

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-4421
Date Received: 3/14/90
Receipt No:
Received By:

**AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CITY OF AMERICAN FALLS Phone: (208)226-2569

550 NORTH OREGON TRAIL
AMERICAN FALLS ID 83211

2. Date of Priority: 06/02/1936

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
08S	31E	13	SW SW NW	POWER
07S	31E	21	SW NE SW	POWER
07S	31E	29	NE NE SE	POWER
07S	31E	29	SE NE SE	POWER
07S	31E	29	NW NW SE	POWER
07S	31E	29	NW SW SE	POWER

5. Description of diverting works:

3 ARTESIAN WELLS IN SECTION 13.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	01/01	12/31	2.00	

7. Total Quantity Appropriated is:
2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

THE WATER FOR THIS WATER RIGHT NOW COMES FROM 3 FLOWING ARTESIAN WELLS DRILLED AT THE SAME LOCATION AS THE SPRINGS THAT ORIGINALLY SERVED AS THE SOURCE OF THIS WATER RIGHT

PLACE OF USE IS WITHIN THE SERVICE AREA OF THE CITY OF AMERICAN FALLS MUNICIPAL WATER SYSTEM. THIS INCLUDES LAND WITHIN THE CITY LIMITS AS WELL AS LANDS ADJACENT TO THE CITY OR OWNED BY THE CITY

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Mayor of
City of American Falls Title

Organization, that I have signed the foregoing
document in the space below as Mayor of

City of American Falls Title
Organization and that the statements contained in the

foregoing document are true and correct.

Signature of Authorized Agent

Mayor

City of American Falls

Title and Organization

November 21, 2000

Date

State of Idaho)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this
of Nov 21 2000

Terri Miller

American Falls Police Dept.

Residing at 540 North Oregon Trail

American Falls, ID 83211

My commission Expires 3-23-2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-04421
Date Received: 3/14/1990
Receipt No: M006234
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CITY OF AMERICAN FALLS 208-226-2569
Address: 550 NORTH OREGON TRAIL
AMERICAN FALLS ID 83211
2. Date of Priority: JUN 2, 1936
3. Source: SUNBEAM SPRINGS Trib. to: SUNBEAM CREEK, EAST FORK
GROUNDWATER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 08S | 31E | 13 | NW | NW | SW | | POWER |
| | | | SW | NW | SW | | POWER |
5. Description of diverting works:
3 WELLS DRILLED INTO THE SPRINGS, PIPELINE TO CITY
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|-----------|-------|-------|-------|------|--------|
| MUNICIPAL | 01/01 | 12/31 | 2.000 | | |
7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
MUNICIPAL, CITY OF AMERICAN FALLS
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use
07S	31E	20	NE	NE		MUNI
			NW	NE		MUNI

MICROFILMED
NOV 13 1990

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	31E	20	SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		21	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		22	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		28	NE		NE		MUNI	

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NOV 13 1990

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	31E	28	NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		29	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		31	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	31E	32	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		33	SE		SE		MUNI	
			NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
29-02460, 29-02510, 29-07821, 29-07822

14. Remarks:
THE WATER FOR THIS WATER RIGHT NOW COMES FROM 3 FLOWING ARTESIAN WELLS DRILLED AT THE SAME LOCATION AS THE SPRINGS THAT ORIGINALLY SERVED AS THE SOURCE OF THIS WATER RIGHT.
PLACE OF USE IS WITHIN THE SERVICE AREA OF THE CITY OF AMERICAN FALLS MUNICIPAL WATER SYSTEM. THIS INCLUDES LAND WITHIN THE CITY LIMITS AS WELL AS LANDS ADJACENT TO THE CITY OR OWNED BY

NOV 13 1995

14. Remarks: Continued
THE CITY.

15. Basis of Claim: STATUTORY CLAIM

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NOV 13 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-04421
Date Received: 3/13/1990
Receipt No: 11006234
Received By: SA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF AMERICAN FALLS 208-226-2569
Address: 239 IDAHO ST.
AMERICAN FALLS, ID 83211
2. Date of Priority: JUN 02, 1936
3. Source: SUNBEAM SPRINGS Trib. to: SUNBEAM CREEK, EAST
GROUNDWATER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	31E	13	NW	NW	SW		POWER
			SW	NW	SW		POWER

5. Description of diverting works:

④ 3 4 WELLS DRILLED INTO THE SPRINGS, PIPELINE TO CITY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

MUNICIPAL, CITY OF AMERICAN FALLS

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	31E	20	NE	NE		MUNI	

A29-04421

Page 1

Date: 03/13/90

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NOV 13 1992

A2904421

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	31E	20	NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		21	SE		SE		MUNI	
			NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		22	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	31E	22	SW		SE		MUNI	
			SE		SE		MUNI	
		28	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		29	SE		SE		MUNI	
			NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		31	SE		SE		MUNI	
			NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	31E	31	SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		32	SE		SE		MUNI	
			NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		33	SE		SE		MUNI	
			NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

29-02460, 29-02510, 29-07821, 29-07822

14. Remarks:

THE WATER FOR THIS WATER RIGHT NOW COMES FROM 4 FLOWING ARTESIAN
A29-04421 Page 4 Date: 03/13/90

MICROFILMED

NOV 13 1992

14. Remarks: Continued

WELLS DRILLED AT THE SAME LOCATION AS THE SPRINGS THAT ORIGINALLY SERVED AS THE SOURCE OF THIS WATER RIGHT.

PLACE OF USE IS WITHIN THE SERVICE AREA OF THE CITY OF AMERICAN FALLS MUNICIPAL WATER SYSTEM. THIS INCLUDES LAND WITHIN THE CITY LIMITS AS WELL AS LANDS ADJACENT TO THE CITY OR OWNED BY THE CITY.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm that I am Mayor of _____ Title

City of American Falls Organization, that I have signed the foregoing document in the space below as Mayor of _____ Title

City of American Falls Organization and that the statements contained in the foregoing document are true and correct.

Wayne Egan
Signature of Authorized Agent

Mayor, City of American Falls
Title and Organization

3-14-90

Date

State of Idaho)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of March 1990

Came Bush
Notary Public

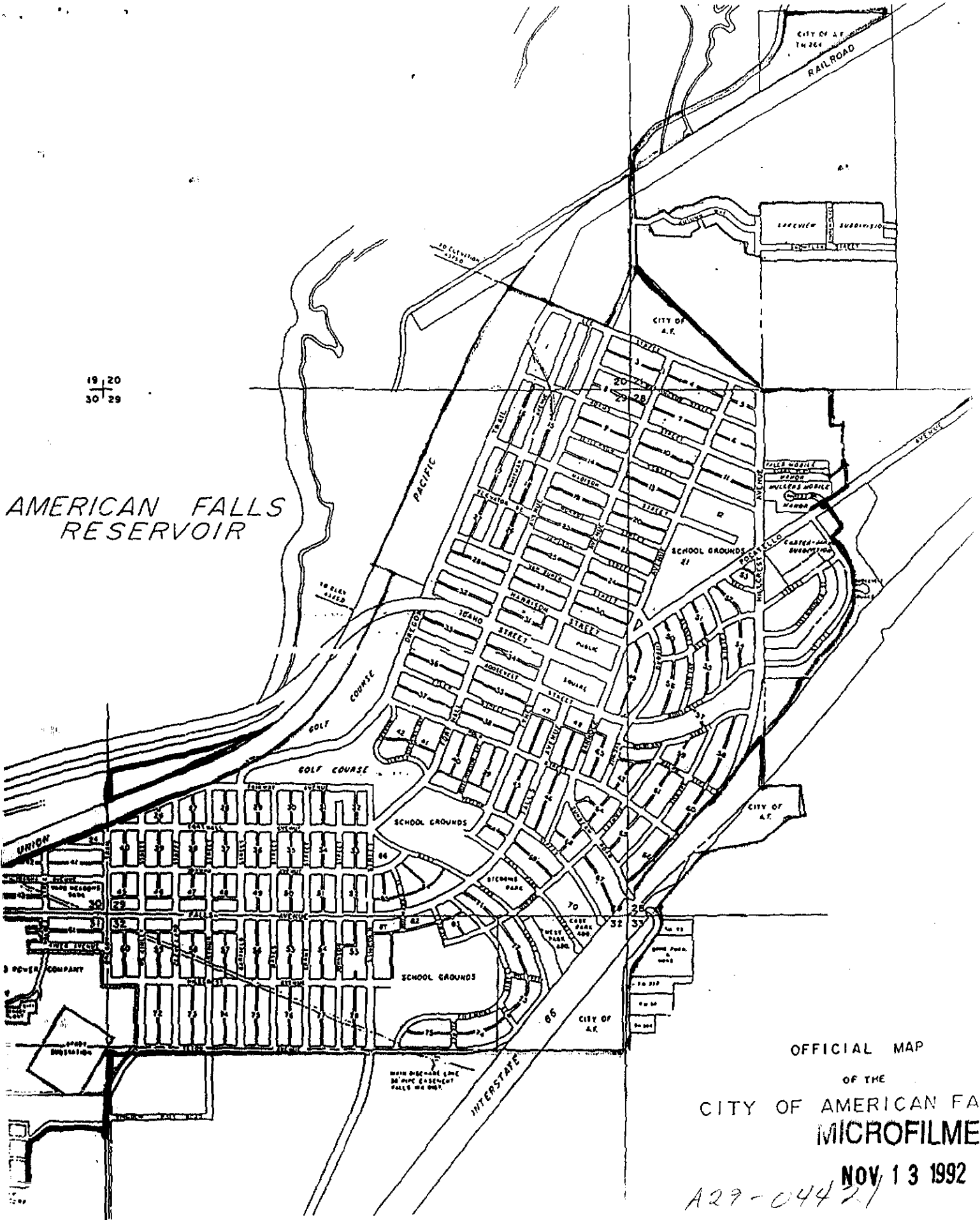
Seal

Residing at Greiner Falls

My Commission Expires Life

19 20
30 29

AMERICAN FALLS
RESERVOIR



OFFICIAL MAP
OF THE
CITY OF AMERICAN FALLS
MICROFILMED

NOV 13 1992
A29-04421

T8S R32E

TOPOGRAPHIC PHOTOGRAPH



AMERICAN FILLS REALTY AND WATERWORKS COMPANY, LTD.,

of CITY OF AMERICAN FALLS, IDAHO, a municipal corporation Power, State of
American Falls County of ,
part y of the second part.

The Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 32, Township 7 South, Range 31 E.B.M., less 1.02 acres^{decided} to the United States of America by warranty deed dated May 17, 1924, and recorded May 22, 1924, in Book 46 of Deeds, at page 497, records of Power County, Idaho. ~~Also all the water rights arising in and~~

The purpose of this conveyance being to sell and convey and confirm unto the party of the second part, all the waters arising in the Springs aforesaid, and running in and through the East Fork of said Sunbeam Creek; together with all the privileges, franchises, and appurtenances belonging or appertaining to, said waters and a perpetual right thereto.

Together, also, with a right of way and easement for the laying a pipe line; for the conveyance of said waters, across the following described land, to-wit: The E¹/₄ of the SE¹/₄ and the S¹/₄ of the NE¹/₄ and the S¹/₄ of the NW¹/₄ of Section 11, Township 6 South, Range 31, E.B.M.; and the right to at all times when necessary enter upon said lands for the purpose of constructing, repairing and maintaining said pipe line, with such equipment as may be necessary in said construction, repairing and maintaining said pipe line.

This property is subject to the accruing tax lien for the year 1935 and subsequent years. ~~PROPERTY OF THE UNITED STATES~~ **UNITED STATES** **PROPERTY** **UNITED STATES**

Claim 20-3421

Doc Source W. J. McIntosh

Date 5/2/01 Sig. Y/C

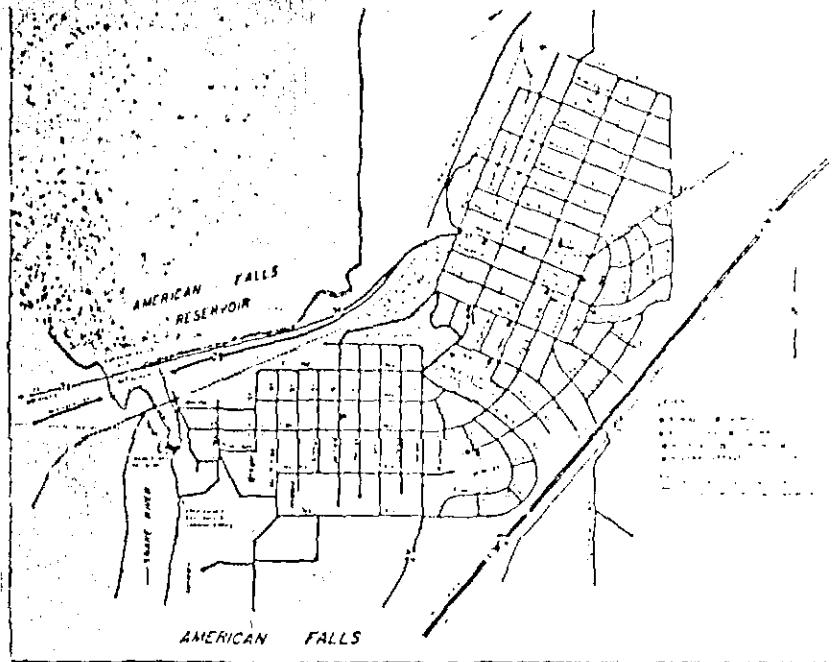


Plate 100-100

Claim 09-4431
Doc Source W.F. in. 1/1/10
Date 2/2/11 Sig. Spec

RECEIVED
JUN 29 1983

Department of Water Resources
Eastern District Office

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that CITY OF AMERICAN FALLS
(Name of Claimant)

239 Idaho Street American Falls, Idaho 83211 Telephone No. 226-2569
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 2, 1936

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Sunbeam Springs tributary to East Fork of Sunbeam Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>2.0 cfs</u>		Use <u>Domestic, Municipal</u>		Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) 2.0 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ SW ¼, Sec. 12 Twp. 8S Rge. 31E B.M., County of Power
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. gravity flow of springs from collection area into a 6" pipe.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7	31	31	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
7	31	32	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
7	31	33	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
7	31	29	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
7	31	28	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
7	31	21	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
7	31	22	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
7	31	20	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	

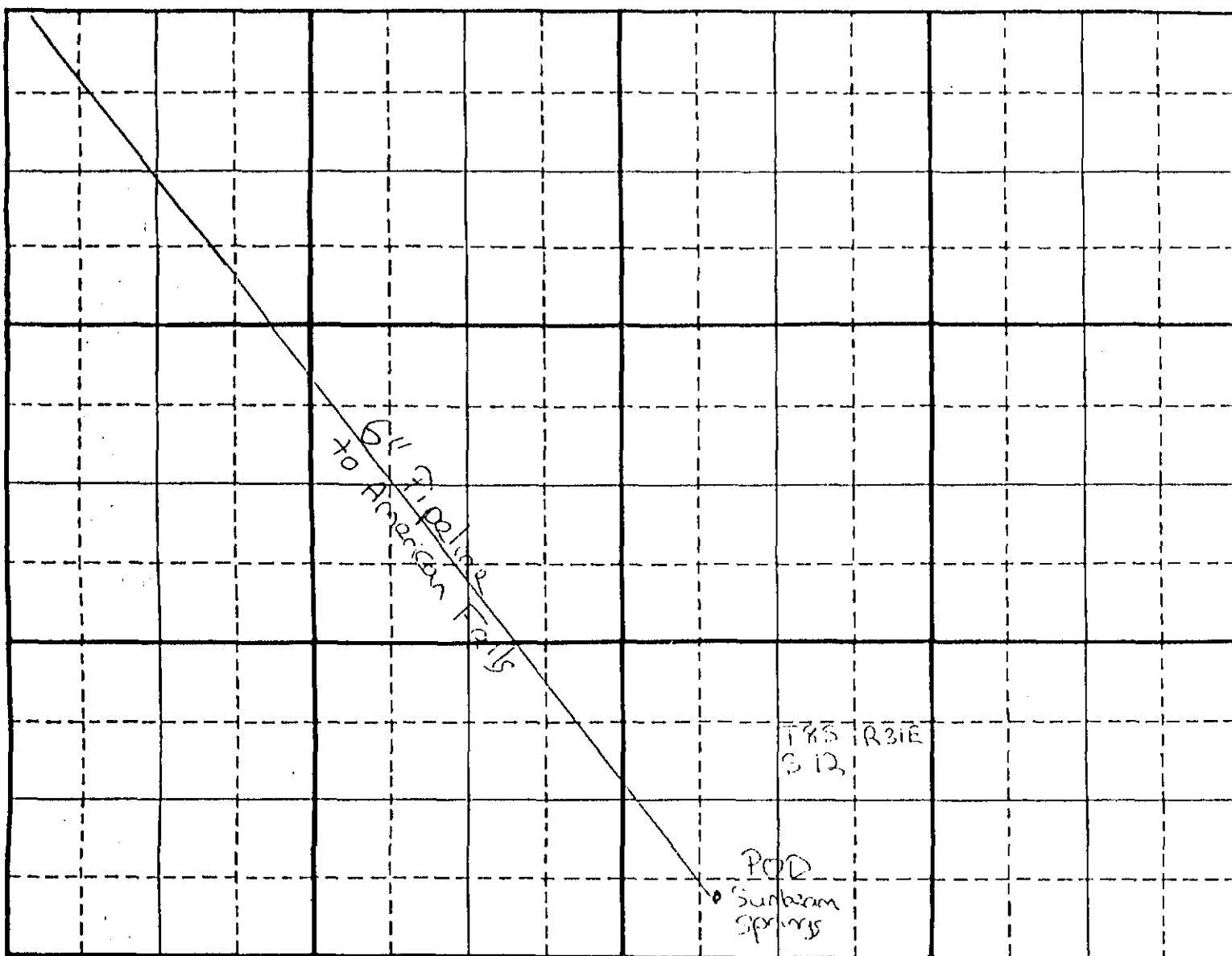
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: domestic
use for the City of American Falls, Idaho

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: City of American Falls

(8) Remarks 6" pipeline carries water approximately 6 miles to the
City Limits. (see attached map of City), also see attached
Deed.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Power) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 28 day of June

Carol Wilson
City Clerk (Claimant)

19 83

[Signature]
Notary Public
Residing at American Falls, Idaho

My commission expires life

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>6-29-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>S.M.</u>	Date <u>8-5-83</u>		claimant by:	
\$10.00 fee received by <u>CW</u>	Date <u>6-30-83</u>			
Published in <u>Power County Press</u>	<u>7/25/86</u>			
Date <u>8/25 & 9/1/83</u>				

CITY OF AMERICAN FALLS

550 North Oregon Trail
American Falls, Idaho 83211

(208) 226-2569
(208) 226-2548 (FAX)



November 21, 2000

Mr. Ernest Carlsen
Water Rights Supervisor
Idaho Dept. of Water Recourses
900 North Skyline Dr. Suite A
Idaho Falls, ID. 83402-1718

RECEIVED

NOV 22 2000

Department of Water Resources
Eastern Region

RE: Amended Notice of Claim to Water Rights

Dear Mr. Carlsen,

It was a pleasure meeting with you last Friday, and I thank you for the time allowed to us.

Please find enclosed signed copies of each of the amended water rights. Also, in speaking with Harold Jones of your office he asked if you would show these copies to him for transfer.

If there is any other information that is needed, please don't hesitate to call. My number is 226-2569.

Sincerely,

Gerald Giesbrecht
Water/Waste Water Supt.

CITY OF AMERICAN FALLS

550 North Oregon Trail
American Falls, Idaho 83211

(208) 226-2569
(208) 226-2548 (FAX)



RECEIVED

DEC 13 1995

Department of Water Resources

December 8, 1995

State of Idaho
Department of Water Resources
PO Box 83720
Boise, Idaho 83720-0098

RE: CHANGE OF ADDRESS

Please change the address for the City of American Falls from
239 Idaho Street to 550 North Oregon Trail.

CITY OF AMERICAN FALLS

A handwritten signature in cursive script, appearing to read "Carol Gilson".

Carol Gilson, City Clerk

MICROFILMED

NOV 13 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 4, 1995

City of American Falls
550 North Oregon Trail
American Falls, ID 83211

RE: Snake River Basin Adjudication (SRBA)
Change of Address

Dear Claimants,

We recently received the enclosed envelope front. Unfortunately, we cannot change your records without a signed request. Please submit a short letter requesting the change, signed by a person authorized to do so by the City.

As soon as we receive the document, we will be able to change the records. Thank you for your patience in this matter.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:r:east
Enclosures:
envelope front

MICROFILMED

NOV 13 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

801837C

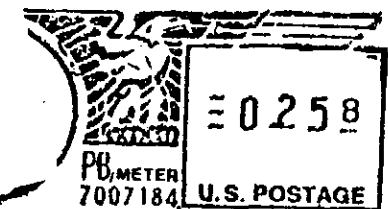
NOTICE
CHANGE OF ADDRESS

CITY OF AMERICAN FALLS
550 NORTH OREGON TRAIL
AMERICAN FALLS, IDAHO 83211

A29-0246

CITY OF AMERICAN FALLS
239 IDAHO ST
AMERICAN FALLS

ID 83211



NOV 13 1995
MICROFILM

CITY239 832113003 1894 11/09/95
NOTIFY SENDER OF NEW ADDRESS
CITY OF AMERICAN FALLS
550 N OREGON TRL
AMERICAN FALLS ID 83211-1800