

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-04407

Date Received: 4/19/1990

Receipt No:

Received By: EO14581/21

**RECEIVED**

MAY 16 1990

Department of Water Resources  
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ARIMO CORP. 801-328-1600  
Address: C/O CHRISTOPHER F. ROBINSON  
139 E. SOUTH TEMPLE, SUITE 310  
SALT LAKE CITY, UT 84111

OR

Name: ARIMO CORP. 208-254-3523  
Address: P.O. BOX 7  
ARIMO, ID 83214

2. Date of Priority: APR 01, 1943

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 10S      | 37E   | 6       | SW     | NW     |     | 5   | BANNOCK |

5. Description of diverting works:  
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.330  |      |        |
| IRRIGATION | 03/15 | 11/15 | 0.030  |      |        |

7. Total Quantity Appropriated is:  
0.360 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
S/ 1500 RANGE.

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10. Place of Use:

| Township      | Range | Section | 1/4 | of | 1/4 | Lot | Use   | Acres |
|---------------|-------|---------|-----|----|-----|-----|-------|-------|
| 10S           | 36E   | 1       | SE  |    | NE  |     | STOCK |       |
|               | 37E   | 6       | SW  |    | NW  | 5   | IRR   | 1.0   |
|               |       |         | SW  |    | NW  | 5   | STOCK |       |
|               |       |         | SW  |    | NW  | 6   | STOCK |       |
| Section Acres |       |         |     |    |     |     |       | 1.0   |
| Total Acres   |       |         |     |    |     |     |       | 1.0   |

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16: Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am President of  
\_\_\_\_\_  
Title  
Arino Corporation, that I have signed the foregoing  
Organization  
document in the space below as President of  
\_\_\_\_\_  
Title  
Arino Corporation and that the statements contained in the  
Organization  
foregoing document are true and correct.

Christopher F. Robinson  
Signature of Authorized Agent

President, Arino Corporation  
Title and Organization

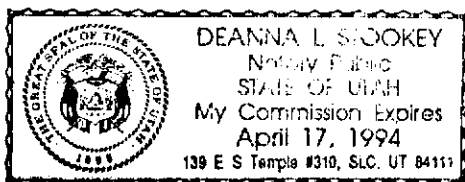
May 14, 1990  
Date

State of ~~XXXX~~ Utah )  
County of Salt Lake ) SS.

Subscribed and sworn (or affirmed) before me this 14th day  
of May 19 90

Deanna L. Stookey  
Notary Public

Seal



Residing at Salt Lake City, UT  
My Commission Expires April 17, 1994

Log for claim A29-04407

Spatial Dynamics BTD

7/5/00

| TR             | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT                                 |
|----------------|-----|------|------------------|----------------|-----------------------------------------|
| 10s37e         | 6   | NWNW | 1                | 17             | Wrong tract in database?/POD placement? |
| <b>Totals:</b> |     |      | 1                | 17             |                                         |

A15808

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORTDATE: 04/27/00  
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| OWNER<br>CODE | NAME & ADDRESS                                                                                                      | PRIORITY<br>DATE | WATER USE                | USE PERIOD<br>FROM TO                | DIVERSION<br>RATE      | DIVERSION<br>VOLUME |
|---------------|---------------------------------------------------------------------------------------------------------------------|------------------|--------------------------|--------------------------------------|------------------------|---------------------|
| C             | ARIMO CORP<br>PO BOX 7<br>ARIMO ID 83214<br>(208) 254-3523                                                          | 04/01/1943       | IRRIGATION<br>STOCKWATER | 03-15 11-15<br>01-01 12-31           | 0.030 CFS<br>0.330 CFS |                     |
|               |                                                                                                                     |                  |                          | TOTAL DIVERSION:<br>CONSUMPTIVE USE: | 0.360 CFS              | 2.50 AFA            |
| C             | ARIMO CORP<br>C/O CHRISTOPHER F ROBINSON<br>139 E SOUTH TEMPLE STE 310<br>SALT LAKE CITY UT 84111<br>(801) 328-1600 |                  |                          |                                      |                        |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T10S R37E S06 Lot05( SWNW)

BANNOCK County

Place of use Legal Description for: IRRIGATION

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |     |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM |
| 10S | 37E | 6 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :           | 1.0 |
|     |     |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 1.0 |

Place of use Legal Description for: STOCKWATER

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |  |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|--|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |  |
| 10S | 36E | 1 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |  |
| 10S | 37E | 6 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |  |
| 10S | 37E | 6 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |  |

POU County: BANNOCK

Non-Irrigation Uses: S/ 1500 RANGE.

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A29-04411 A29-11524Other Water Rights Listing Overlapping Place(s) of Use:  
A29-00051 A29-02416 A29-04411 A29-04424 A29-11277 A29-11524

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:



1. The first part of the document is a header section containing the following information:
 

- Page Number: 1
- Page Title: 1
- Page Subtitle: 1
- Page Footer: 1



State of Idaho )  
County of Bonneville ) ss.

ARIMO CORPORATION  
David A. Robinson  
(Claimant) PRES.

19 *L*

Notary Public  
Residing at Essex Falls

Received by CW Date 6-23-83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by PRM Date 6-25-83 claimant by: \_\_\_\_\_  
\$30.00 fee received by CW Date 6-23-83  
Published in State Street Journal # 30688  
Dates 8/18 + 8/25/83

AJ5809NP  
No. A29-04407

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

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Audit: 05/16/90 CARLSEN 07/22/94 THOMPSON 03/29/95 POST-STD 04/12/00 CVANDERM

State of Idaho  
Department of Water Resources  
REQUEST FOR EXTENSION OF TIME  
TO FILE ADJUDICATION CLAIM(S)

RECEIVED

MAY 16 1990

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), ~~Eastern District Office~~ <sup>Department of Water Resources</sup>

Christopher F Robinson  
Name of Claimant

801 521-7522  
Phone Number

719 E Capitol Blvd Salt Lake City UT  
Mailing Address City State Zip

Bonneville 4/14/90  
County(s) where place of use is located Date claim originally due

All associated with the Arimo Corporation properties  
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Project is large and complex as well as over-  
lapping into Irrigation District water rights.  
Consultant has had project since February 22.

Claimant requests an extension to May 15, 19 90

Shirley Chapman 4/10, 19 90  
Signature Date of request

Agent  
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby ☒ <sup>DES</sup> granted ☒ denied for the following reasons:

and if granted the filing deadline is extended to May 15, 19 90  
Signed this 11 day of April, 19 90

David B. Shaw  
Director or his designated agent

Mail to: Idaho Department of Water Resources  
1301 N. Orchard St.  
Boise, ID 83706

DAVID B. SHAW

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NOV 13 1992