

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-04393
Date Received: 3/22/1990
Receipt No: M006319
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LOGAN ROBINSON 208-232-1906
Address: 4530 S. 5TH
POCATELLO, ID 83204

AND/OR

Name: RICKY ROBINSON 208-232-1906
Address: 4530 S. 5TH
POCATELLO, ID 83204

2. Date of Priority: MAR 01, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	34E	1	SE	NW	NE		BANNOCK

5. Description of diverting works:
WELL, PUMP & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 13.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES

A2904393



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	34E	1	NW NE		DOMEST IRR	4.5
Section Acres						4.5
Total Acres						4.5

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AC. IRR. = 4.5.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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OF RIGHTS TO THE USE OF WATER FROM
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Ident. Number 029-04393Date Received 3-22-90Receipt Number MD06319

RECEIVED
MAR 22 1990

Department of Water Resources

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Logan &or Ricky Robinson Phone () 232-1906
Mailing Address 4530 S 5th Pocatello ID. Zip 83204

2. Date of Priority (Only one (1) per claim) 3/1 1963

3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 7S Range 34E Section 1,
SE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Bannock

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well, pump and sprinkler
system.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from 1/1 to 12/31 amount 0.06 or _____

For IRRIGATION purposes from 3/15 to 11/15 amount 0.1 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.16 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 135 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) D/2 HOMES single ownership

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	34E	1		D															
				4.5															4.5

Total number of acres irrigated 4.5

11. In which county (ies) are lands listed above as place of use located? Barnock

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

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Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 29-04393

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date 3/22/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization _____

document in the space below as _____ of _____

Title _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 22nd day of March 1990

SEAL

Notary Public [Signature]

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



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Log for claim A29-04393

Spatial Dynamics LTD

9/6/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s34e	1	NWNE	4.5	9.4	POD placement? / Indiscernible
Totals:			4.5	9.4	

Some Priority Evidence - check Well log

AJ5809NP
No. A29-04393

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/18/00
PAGE: 213

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICKY ROBINSON	03/01/1963	IRRIGATION	04-01 11-01	0.100 CFS	
C	LOGAN ROBINSON		DOMESTIC	01-01 12-31	0.060 CFS	
	4530 S 5					
	POCATELLO ID 83204			TOTAL DIVERSION:	0.160 CFS	
	(208) 232-1906			CONSUMPTIVE USE:		13.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T07S R34E S01 SENWNE BANNOCK County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
07S	34E	1	:		04			:					:					:						4.5
																							TOTAL ACRES	4.5

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
07S	34E	1	:					:					:					:						

POU County: BANNOCK

Non-Irrigation Uses: D/2 HOMES

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-02274A A29-11609 A29-12877

Other Water Rights Listing Overlapping Place(s) of Use:
A29-11945

Remarks: GEN AC. IRR. = 4.5.

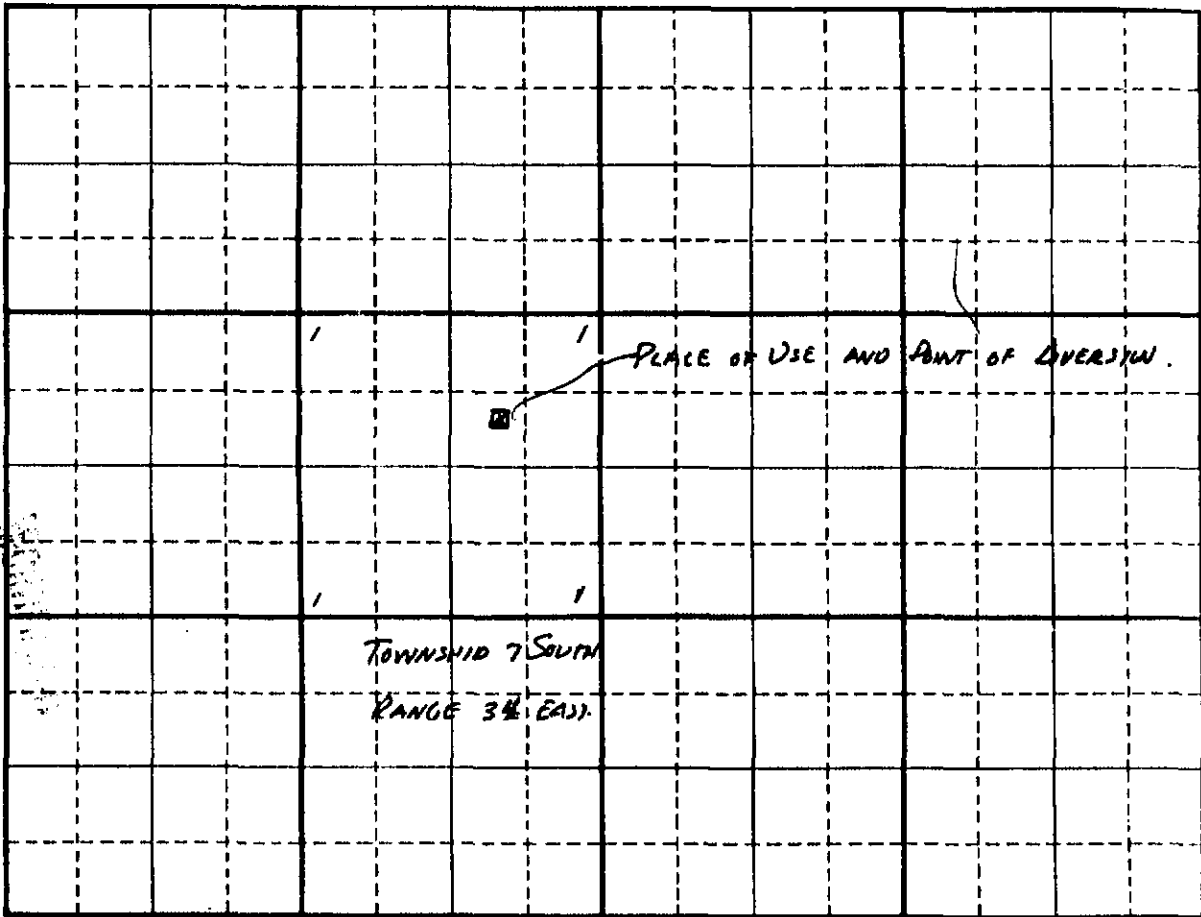
Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 06/21/90 DCARLSON 07/22/94 THOMPSON 03/29/95 POST-STD

NOTE: Include here the type and number of stock watered:

(B) Remarks Water is used on Lot 3 and part of Lots 4 and 5 Block 2, of McDonald Acres.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Conneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 21st day of June

(Claimant)

1983

Notary Public
Residing at Idaho Falls, ID

My commission expires 6-15-85

FOR DEPARTMENT USE ONLY

Received by <u>SM</u>	Date <u>6-21-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>DM</u>	Date <u>6-22-83</u>		claimant by:	
\$30.00 fee received by <u>DM</u>	Date <u>6-21-83</u>			
Published in <u>Idaho State Journal</u>	<u>#50623</u>			
Dates <u>8/11 - 8/15/83</u>				

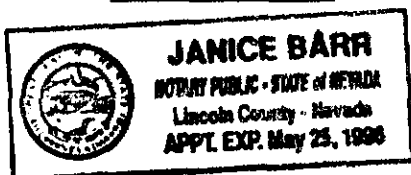
AFFIDAVIT

I owned the property at 2607 S. 2nd, Pocatello, Idaho (Township 7 South to 75 - R34E - S01 - SENWNE) prior to selling it to Logan & Ricky Robinson. To the best of my knowledge, I drilled the well and pumped it around 1963.

NAME: R. Gene Ellsworth
DATE: March 30-1995

STATE OF NEVADA
COUNTY OF LINCOLN

ON THIS 30th DAY OF MARCH, 1995, BEFORE ME, A NOTARY PUBLIC IN AND FOR SUCH DATE, PERSONALLY APPEARED Gene Ellsworth KNOWN TO ME TO BE THE PERSON WHOSE NAME SUBSCRIBED TO THE WRITTEN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT Gene Ellsworth EXECUTED THE SAME.



NOTARY PUBLIC: Janice Barr
RESIDING AT: Paradise, NV 89042
COMMISSION EXPIRES: 05/25/96

Hard copy to follow

RECEIVED

MARCH 2 1995

Department of Natural Resources
Eastern District Office

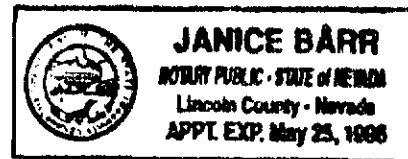
AFFIDAVIT REQUESTED BY LOGAN AND RICKY ROBINSON CONCERNING No: AJ5809NP
AND No. A29-04393

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COUNTY OF LINCOLN

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NOTARY PUBLIC: Janice Barr
RESIDING AT Panaca, Nevada
COMMISSION EXPIRES: 05/25/96



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NOV 13 1995

Department of Water Resources
Eastern District Office

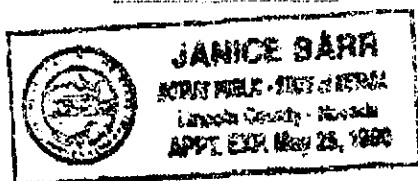
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Hard copy to follow

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STATE OF NEVADA

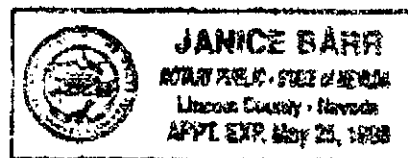
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COMMISSION EXPIRES: 05/25/96



MICROFILMED

NOV 13 1990