

NO LATE FEE IF RECEIVED
BY DC 7/4/90

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

JUL - 9 1990

Ident. Number: A29-04360
Date Received: 5/25/1990
Receipt No: E014142
Received By: _____

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RENCHER ENTERPRISES, INC. 801-451-5767
Address: 214 E. 600 S.
FARMINGTON, UT 84025

2. Date of Priority: MAR 01, 1929

3. Source: SPRING UNNAMED STREAM Trib. to: DEMPSEY CREEK
DEMPSEY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
Beginning Point of Minimum Instream Flow					
11S	38E	1	NE NW SE		BANNOCK
Ending Point of Minimum Instream Flow					
11S	38E	1	NW NE SW		BANNOCK

5. Description of diverting works:
SPRING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	04/15	11/30	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/1000 CATTLE, 500 SHEEP

A29-04360

Page 1

Date: 06/04/90

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NOV 13 1992

A2904360



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	38E	1	NE	SW		STOCK	
			NW	SE		STOCK	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President of

Snicker Enterprises Inc., that I have signed the foregoing
Organization
document in the space below as Vice President of

Snicker Enterprises Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

Harold H. Snicker
Signature of Authorized Agent

Vice President Snicker Enterprises
Title and Organization

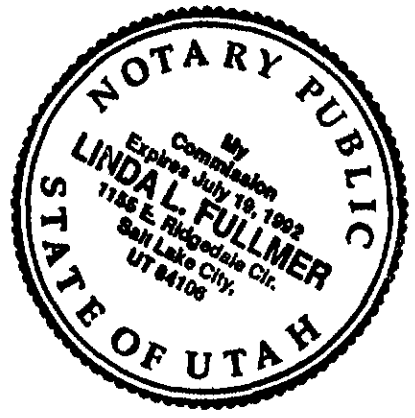
7-5-90
Date

State of Utah)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of July 19 90 Linda L. Fullmer
Notary Public

Seal

Residing at Salt Lake City, Utah
My Commission Expires 7/9/92



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A29-04360Date Received 5-3-90Receipt Number EO 14143

P.m. May 1/88 ek #628

RECEIVED

25th of 100

MAY - 3 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) RENCHER ENTERPRISES INC Phone (801) 451-5767Mailing Address 214 EAST 600 SOUTH FARMINGTON UTAH Zip 840252. Date of Priority (Only one (1) per claim) MARCH 19293. Source of water supply (a) SPRING AND UNNAMED STREAM
which is tributary to (b) DEMSEY CREEK4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 11S Range 38E Section 1, NE 1/4 of NW 1/4 of SE 1/4,Govt. Lot _____ B.M., County of BANNOCKending point is: Township 11S Range 38E Section 1, NW 1/4 of NE 1/4 ofSW 1/4, Govt. Lot _____ B.M., County of BANNOCK5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For STOCKWATER purposes from APRIL 15 to NOV 30 amount .28 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .28 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is de minimus acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) BEEF CATTLE 1000 SHEEP 500

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>11S</u>	<u>38E</u>	<u>1</u>									<u>S</u>					<u>S</u>			

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? BANKS

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

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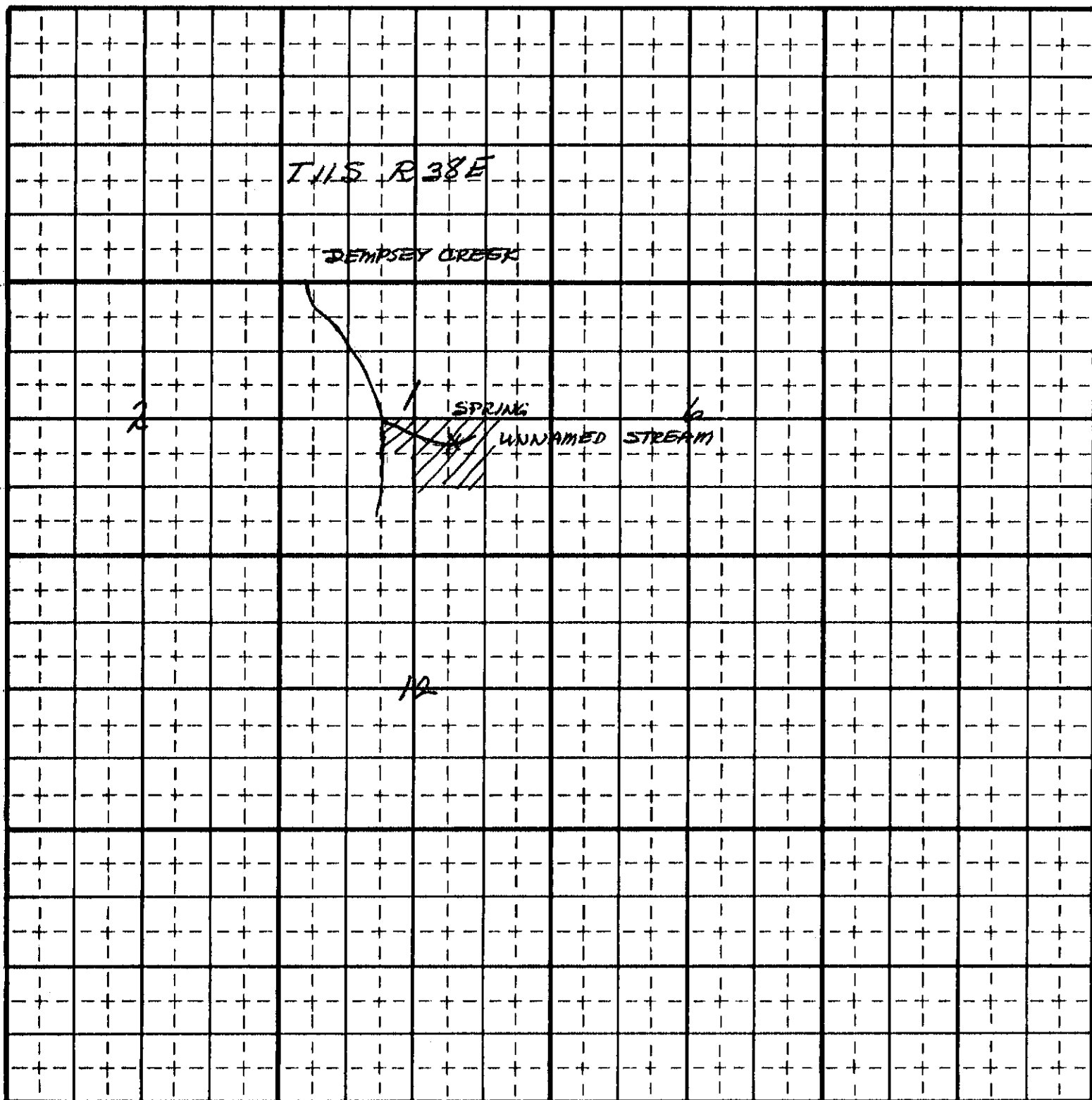
NOV 13 1992

Last Name REINER Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 Inches equals 1 mile



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Last Name RENCHER

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 29-4360
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am VICE PRESIDENT
Title
of RENCHER ENTERPRISES INC, that I have signed the foregoing
Organization
document in the space below as VICE PRESIDENT of RENCHER ENTERPRISES INC
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Norm A. Rencher
Title and Organization VICE PRES RENCHER ENTERPRISES INC Date 4-30-90

State of Idaho/or Utah)
County of Davis) SS.

Subscribed and sworn (or affirmed) before me this First day of May 19 90

SEAL

Notary Public Olive W. Jensen

Residing at Farmington, Utah 84025

My Commission Expires 4/15/91

Please Print Name Olive W. Jensen

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Receipt Details for ID E014142

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
5/3/90 3:53:39 PM	5/3/90	Eastern	\$100.00	Check
Payer		RENCHER ENTERPRISES INC		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
628			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$100.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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29-04355 \$25.00
 -04356 \$25.00
 -04359 \$25.00
 -04360 \$25.00

 \$100.00

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

02/27/2001

RIGHT NUMBER: 29-4360

NAME AND ADDRESS: RENCHER ENTERPRISES INC
214 E 600 S
FARMINGTON, UT 84025

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 03/01/1929

POINT OF DIVERSION:	T11S R38E S1	NWNESW	End of Stream Flow	Within BANNOCK County
	T11S R38E S1	NENWSE	Beginning of Stream Flow	Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	04-15 11-30	0.02 CFS

PLACE OF USE:

<u>STOCKWATER Within BANNOCK County</u>			
T11S R38E S1	NESW	T11S R38E S1	NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. R4435000100

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STOCKWATER, 1000 CATTLE, 500 SHEEP

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/24/91 02:00:06
PAGE 1

WATER RIGHT NUMBER - A29-04360

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
RENCER ENTERPRISES, INC.

1 - 214 E. 600 S.

2 -

3 -

CITY- FARMINGTON

STATE- UT ZIP- 84025

PHONE - 801-451-5767

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
03/01/1929 15 EASTERN 5 - STATUTORY CLAIM

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
SPRING DEMPSEY CREEK
UNNAMED STREAM DEMPSEY CREEK

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
11S	38E	1	NW NE SW	E	(3)	BANNOCK		
11S	38E	1	NE NW SE	E	(5)	BANNOCK		

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
04 - STOCKWATER		04/15	11/30		0.28 ~~0.230~~	

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.230
0.28 0.0

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
11S	38E	1	NE SW			04	STOCKWATER	(5) BANNOCK
11S	38E	1	NW SE			04	STOCKWATER	(5) BANNOCK

+ - - DIVERSION MEANS - SPRING

+ - - NON-IRRIGATION USE - 5/1000 CATTLE. 500 SHEEP

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000

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APR 12 1994