

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-04318  
Date Received: 5/02/1990  
Receipt No: E014080  
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CARL PAUL KLIMBACH 208-232-2413  
Address: 7077 W. PORTNEUF  
POCATELLO, ID 83204

2. Date of Priority: APR 01, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 07S      | 35E   | 21      | SE     | SE     |     |     | BANNOCK |

5. Description of diverting works:  
WELL/PUMP TO HOME AND SPRINKLER SYSTEM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 0.030  |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.070 C.F.S. (and/or) A.F.A.

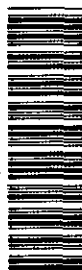
8. Total consumptive use is 2.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ ONE HOME

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 07S      | 35E   | 21      | SE     | SE  |     | IRR | 1.0   |

A2904318



10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 1.0   |
|          |       |         |            |     | Total Acres   | 1.0   |

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A29-04318

Date Received

5-2-90

Receipt Number

EO 14080

av

OKS 1629 26" 51  
1613 25" 51

RECEIVED

MAY - 2 1990

Department of Water Resources  
Eastern District OfficeNOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED

APR - 5 1990

Department of Water Resources  
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) CARL KLIMBACH Phone (208) 232-2413Mailing Address 7077 W PORTNEUF Zip 832012. Date of Priority (Only one (1) per claim) APRIL 1, 19533. Source of water supply (a) GROUND WATER  
which is tributary to (b) \_\_\_\_\_4. a. Location of existing point of diversion is: Township 7S Range 35E Section 21,  
SE 1/4 of SE 1/4 of 1.25 ACRES 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of BANNOCK

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. DOMESTIC 3/4 HP SUBMERSIBLE  
PUMP @ 8.5' 3/4" LINE TO HOUSE 1 1/2" TO LAWN  
SPRINKLERS

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NOV 13 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from 1-1 to 12-31 amount 0.04 or \_\_\_\_\_

For IRRIGATION purposes from 4-15 to 10-15 amount 0.03 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.07 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 7S  | 35E | 21  |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       | /     | /      |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated LAWNS 1

11. In which county (ies) are lands listed above as place of use located? BANNOCK

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. \_\_\_\_\_ or None ( )

14. Remarks:

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NOV 13 1992

Last Name KLIMBACH Ident No. CLAIM# 29 43 18

Copies: White -State, Yellow-Claimant

**Scale: 2 inches equals 1 mile**

The image displays a 16x16 grid of 256 squares. Each square in the grid contains a 3x3 sub-grid of black and white squares. The pattern of black and white squares in each 3x3 sub-grid varies across the main grid, creating a complex, repeating-like structure. The overall effect is a dense, textured pattern of black and white squares.

NOV 13 1992

**Last Name** \_\_\_\_\_ **Ident No.** \_\_\_\_\_

**Copies: White-State, Yellow-Claimant**

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number 29-4318

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Carl Hylan* Date 4-4-90

*Carl Hylan* Date 5-1-90

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or Idaho )  
County of Bannock ) SS.

Subscribed and sworn (or affirmed) before me this 1st day of May 19 90

SEAL

Notary Public *Sam Schuler*

Residing at Pocatello, Idaho

My Commission Expires July 19, 1993

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

MICROFILMED

NOV 13 1992

Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

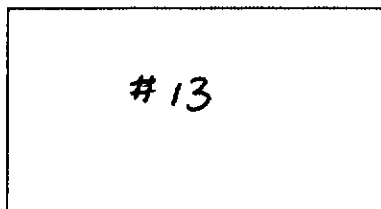
Copies White-State, Yellow-Claimant

WR #: 29-4318

DATE: \_\_\_\_\_

GPS File: 4318 OR

Northing: \_\_\_\_\_  
Easting: \_\_\_\_\_



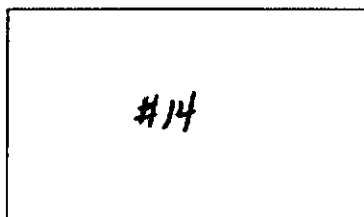
Notes: Pump in Pumphouse (Chair in Background)

WR #: 29-4318

DATE: \_\_\_\_\_

GPS File: 4318 Or

Northing: \_\_\_\_\_  
Easting: \_\_\_\_\_



Notes: Lawn that is Being Irrigated (underground sprinklers)

WR #: \_\_\_\_\_

DATE: \_\_\_\_\_

GPS File: \_\_\_\_\_ Or

Northing: \_\_\_\_\_  
Easting: \_\_\_\_\_



Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## COMMUNICATION DOCUMENTATION

Claim No. 29-4318

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Dean Byington Date \_\_\_\_\_Contact Person(s) Carl ~~Em~~ Klim BachNature of Contact Set Appointment

Substance of Communication \_\_\_\_\_

\*USES Underground Sprinkler system\* County uses well to monitor pollution from County Dump (up the road)\* Well is Registered GPS Sight Through County (Barnack)

CLAIM NO. 29 - 4318

IDWR SUPPLEMENTAL CLAIM VERIFICATION REPORT  
FOR DOCUMENTING CHANGES TO CVR

1. ☒ NAME - No change  
☐ NEW OWNER: \_\_\_\_\_  
(SUPPORTING DOCUMENTATION REQUIRED - ATTACH COPY)  
☒ ADDRESS - No change  
☐ NEW ADDRESS: \_\_\_\_\_

2. ☒ SOURCE - No change  
☐ CHANGE - New source and/or tributary is: \_\_\_\_\_

3. ☐ QUANTITY - No change  
☐ CHANGE - New amounts: \_\_\_\_\_ CFS and/or \_\_\_\_\_ AFY

4. ☐ PRIORITY DATE - No change  
☐ CHANGE - Priority date to: \_\_\_\_\_  
(EVIDENCE OF PRIORITY REQUIRED - ATTACH COPY)

5. ☐ POINT OF DIVERSION - No Change  
☒ CHANGE - New point of diversion is: T \_\_\_\_\_, R \_\_\_\_\_, S \_\_\_\_\_, \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4  
- See Map -  
When Del = \_\_\_\_\_ T \_\_\_\_\_, R \_\_\_\_\_, S \_\_\_\_\_, \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4  
(LOCATION OF POD(S) SHOULD BE SHOWN ON MAP)

6. ☐ PURPOSE AND PERIOD OF USE - No change  
☐ CHANGE New purpose of use \_\_\_\_\_ New period of use \_\_\_\_\_ New amount(s) \_\_\_\_\_  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ cfs \_\_\_\_\_ af  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ cfs \_\_\_\_\_ af  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ cfs \_\_\_\_\_ af

7. ☒ PLACE OF USE - No change  
☐ CHANGE New place(s) of use: (LOCATION(S) AND ACRES SHOULD ALSO BE SHOWN ON MAP)

| T | R | S | N E |    |    |    | N W |    |    |    | S W |    |    |    | S E |    |    |    | TOTAL |
|---|---|---|-----|----|----|----|-----|----|----|----|-----|----|----|----|-----|----|----|----|-------|
|   |   |   | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE |       |
|   |   |   |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |       |
|   |   |   |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |       |
|   |   |   |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |       |

REMARKS \_\_\_\_\_

CONDITIONS \_\_\_\_\_

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

03/19/98

Log for claim A29-04318

Spatial Dynamics LTD

9/6/00

| TR      | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT        |
|---------|-----|------|------------------|----------------|----------------|
| 07s35e  | 21  | SESE | 1                | 1.3            | POD placement? |
| Totals: |     |      | 1                | 1.3            |                |

\* Irrigates Lawn 1.3 Acres.

\* Uses ~~the~~ Underground Sprinkler System

\* Owner said that County Uses Well to monitor  
Pollution from ~~the~~ County Dump. (See map)

\* Well is a Registered GPS Sight, through County.

\* Pictures #13 - Pump in Pump house (Chair in Background)

#14 Lawn Being Irrigated.

AJ5809NP  
No. A29-04318

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/18/00  
PAGE: 206

| OWNER<br>CODE    | NAME & ADDRESS                                                                | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE      | DIVERSION<br>VOLUME |
|------------------|-------------------------------------------------------------------------------|------------------|------------------------|----------------------------|------------------------|---------------------|
| C                | CARL PAUL KLIMBACH<br>7077 W PORTNEUF<br>POCATELLO ID 83204<br>(208) 232-2413 | 04/01/1953       | IRRIGATION<br>DOMESTIC | 04-15 10-15<br>01-01 12-31 | 0.030 CFS<br>0.040 CFS |                     |
| TOTAL DIVERSION: |                                                                               |                  |                        |                            | 0.070 CFS              |                     |
| CONSUMPTIVE USE: |                                                                               |                  |                        |                            |                        | 2.50 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T07S R35E S21

SESE

BANNOCK County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |             |   |     |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|---|-----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac          | : | SUM |
| 07S | 35E | 21 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |             | : |     |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 01          | : | 1.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | : | 1.0 |

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: BANNOCK

Non-Irrigation Uses: D/ ONE HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

29-07191 29-12223 A29-07191 A29-07554 A29-12223

Other Water Rights Listing Overlapping Place(s) of Use:

A29-02080 A29-07554

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 05/22/90 DCARLSON 07/20/94 THOMPSON 03/29/95 POST-STD

## CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

**The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.**

Notice is hereby given that Carl Paul Klimbach

**{Name of Claimant}**

Box 217 Rt. 3, South Pocatello, Idaho 83204

Telephone No. 232-2413

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use)

1ST BUILDING PERMIT ISSUED 1953, APRIL 1,  
PER BANNOCK COUNTY CLERK

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

## Groundwater

tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af) |          | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)  |            |
|-----------|----------|-------------------------------------|-------------------------|------------|
|           |          |                                     | (Mo., Day)              | (Mo., Day) |
| Quantity  | 0.04 cfs | Use Domestic                        | Period of Use From 1-1  | To 12-31   |
| Quantity  | 0.03 cfs | Use Irrigation                      | Period of Use From 4-15 | To 10-15   |
| Quantity  |          | Use                                 | Period of Use From      | To         |
| Quantity  |          | Use                                 | Period of Use From      | To         |
| Quantity  |          | Use                                 | Period of Use From      | To         |

- (4) 0.07 cfs TOTAL QUANTITY USED.

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SE ¼ SE ¼, Sec. 21 Twp. 7S Rge. 35E B.M., County of Bannock

### Additional points of diversion:

- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Domestic 1 hp jet pump and 50 gal. pressure tank with 3/4" pipe to house, 1 1/2" line to irrigation ditches.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

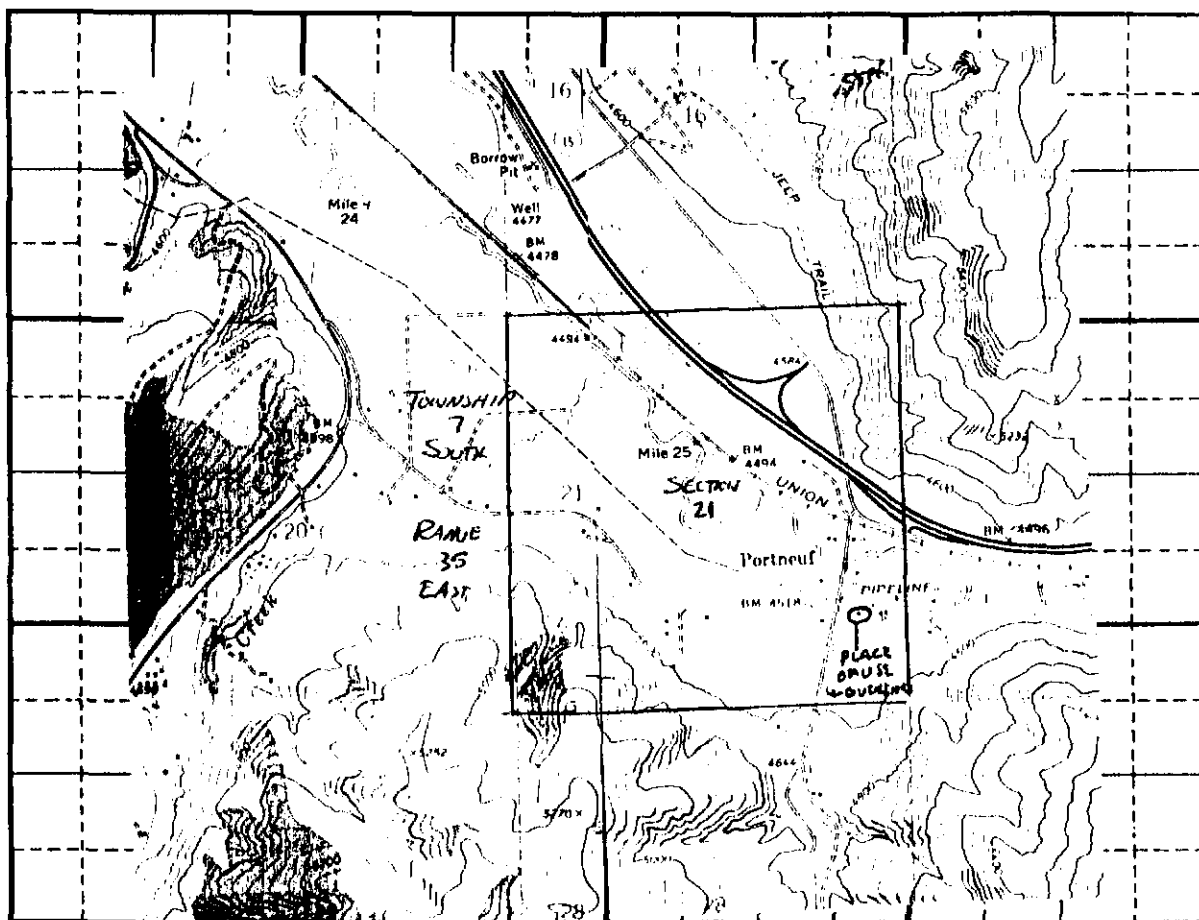
No. of acres 1.5

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

**NOTE:** Include here the type and number of stock watered:

If you are claiming water as a member of an organization, list name of organization:

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Bannock ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Carl Klimlock  
(Claimant)

Sworn to before me this 31<sup>st</sup> day of March, 19 83.

Maryanne Perkins  
Notary Public  
Residing at 43 Laponce, Pocatello, ID

My commission expires lifetime

FOR DEPARTMENT USE ONLY

Received by CU Date 4-1-83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim check by SM Date 4-4-83 claimant by: \_\_\_\_\_  
\$30.00 fee received by CU Date 4-4-83 #25595  
Published in Idaho St Journal  
Date 4/14 & 4/21/83

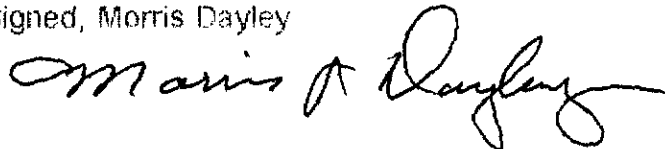
March 30, 1996

Evidence of Priority  
Water Rights  
AJ5809NP No. A29-04318  
Carl Klimbach  
7077 W Portneuf Rd  
Pocatello id 83204  
208 232 2413

I Morris Dayley, have lived on Portneuf Road for 58 years. I remember Dave Shields hand digging his well with his wife's assistance in 1952. They used a 1934 Ford as a winch to haul up the dirt then cast another four feet of concrete casing. They would then dig out from under the casing and slip the form down. Repeating this process the well achived 65 feet.

I attest to these rememnerances before Bradford Garner, a notary whose commision expires on 8-23-1998.

Signed, Morris Dayley



I, Carl Klimbach as of this date am waiting for Idaho Power to send a copy of the earliest record of power use for this well, I will send it in as soon as it arrives.

Signed, Carl Klimbach



MICROFILMED

NOV 13 1996

STATE OF IDAHO, COUNTY OF

On this 30th day of MARCH, 1995,  
before me, a notary public in and for said State, personally  
appeared MORRIS DAYLEY

known to me to be the person whose name is  
subscribed to the within instrument, and acknowledged to  
me that he executed the same.



Notary Public

Residing at Pocatello  
Comm. Expires AUG 23, 1998

, Idaho