

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-04264
Date Received: 2/09/1990
Receipt No: FOI2011
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

A2904264

1. Name: HOWARD L. ARMSTRONG
Address: P.O. BOX 4153
POCATELLO, ID

83201

2. Date of Priority: MAY 15, 1954

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
06S	34E	28	NW SE		BANNOCK

5. Description of diverting works:
WELL, SPRINKLER LINES & DISTRIBUTION LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.250		
DOMESTIC <i>Handwritten: 20 horses water Agreement</i>	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 35.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ UP TO 2 HORSES 20 COWS

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	34E	27	SW NW		IRR	2.0
Section Acres						2.0

A29-04264

Page 1

Date: 02/09/90

MICROFILMED

NOV 13 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06S	34E	28	SW		NE		IRR	2.0
			SE		NE		IRR	5.0
			NE		SE		IRR	3.0
			NW		SE		IRR	2.0
							Section Acres	12.0
							Total Acres	14.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

Study Further

*Probably need to meet
with Howard*

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *James C. Thompson* Date: 2-9-90

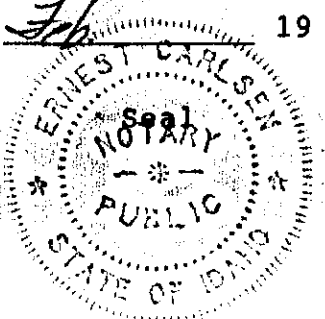
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 9 day

of Feb 19 90

Ernest Carlsen
Notary Public

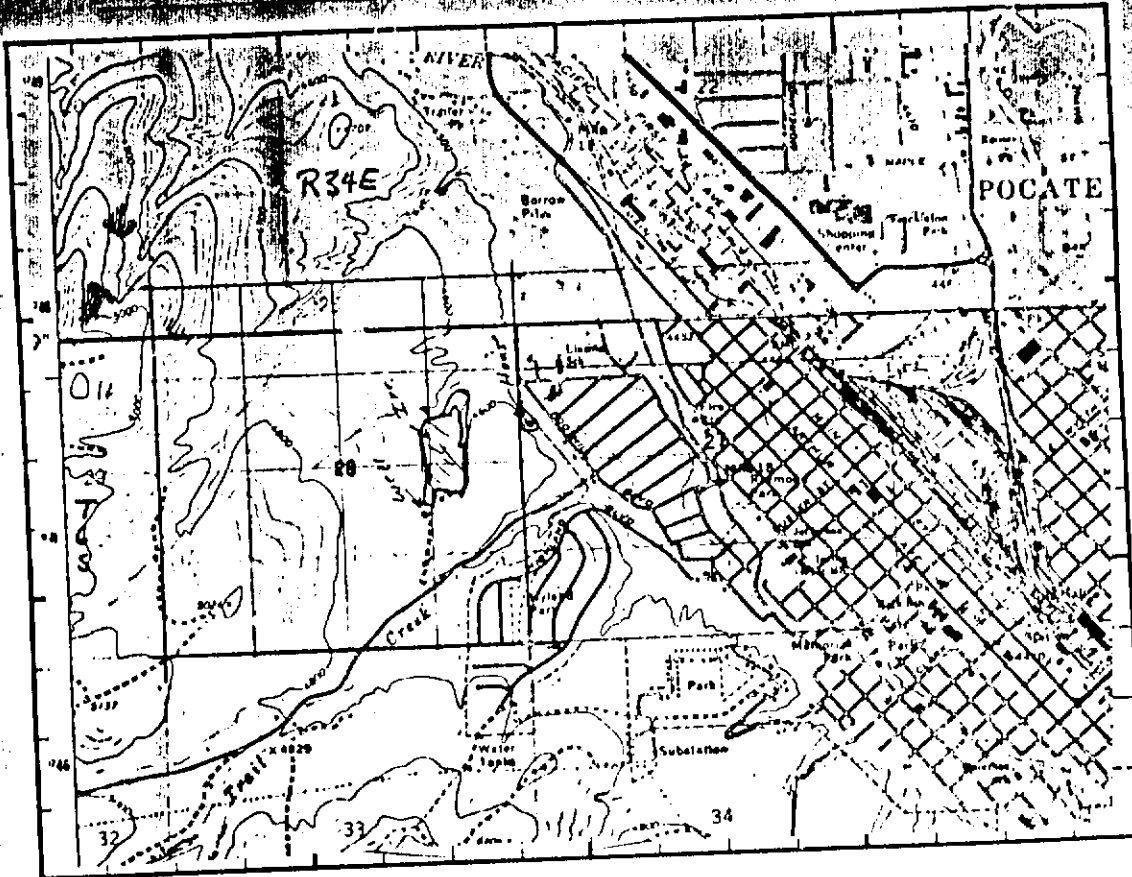


Residing at Blaho Falls, Id.

My Commission Expires 6-14-1994

(8) Remarks

*Originally this well had a 10 horse pump
and about land was irrigated*



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40 acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Bennett

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 20th day of October

[Signature]
(Claimant)

Notary Public
Residing at Pocatello

My commission expires 1-1-83

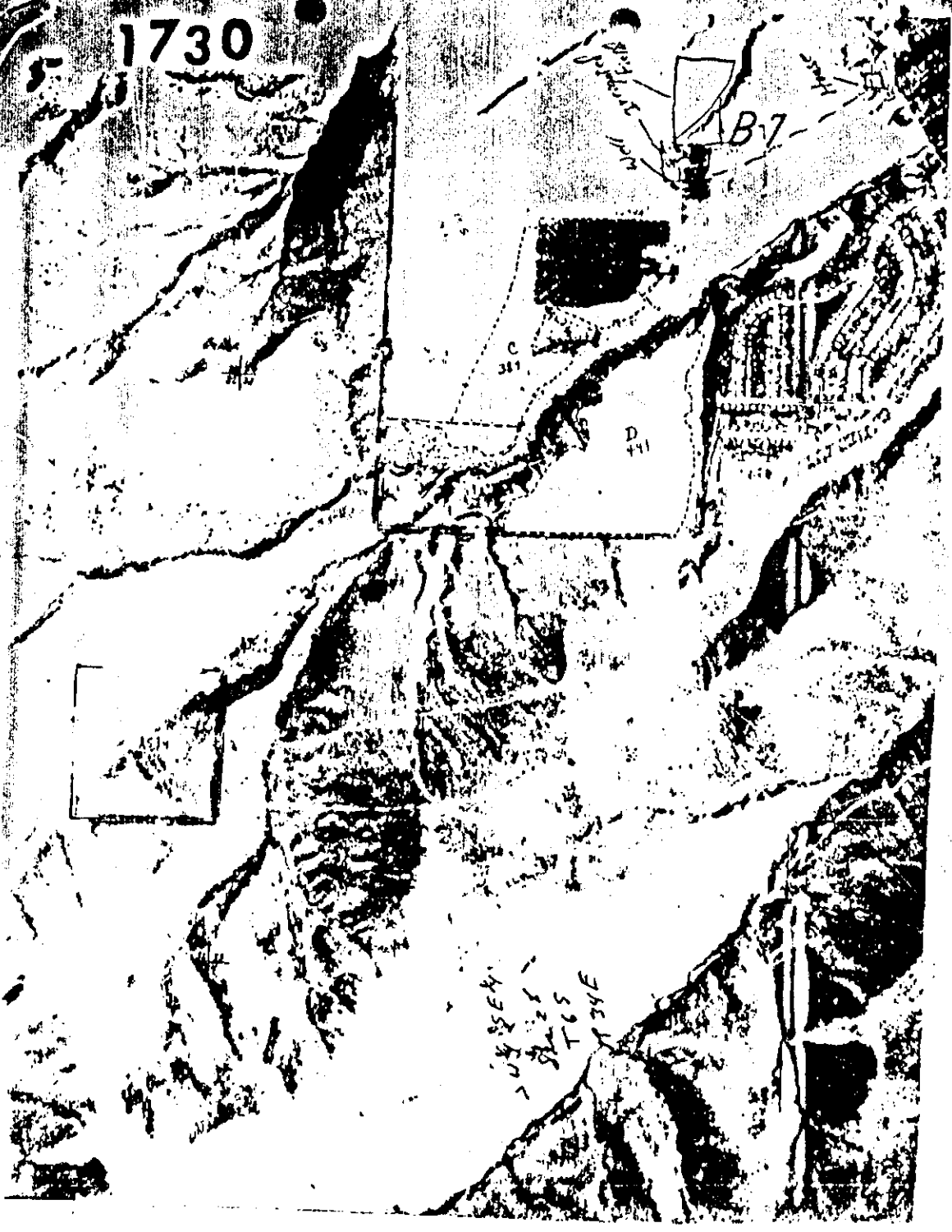
FOR DEPARTMENT USE ONLY

Received by <u>111</u>	Date <u>12-2-82</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>Law</u>	Date <u>10-27-82</u>		claimant by:	
\$0.00 fee received by <u>111</u>	Date <u>12-22-82</u>	<u>#22546</u>		
Published in <u>Idaho State Journal</u>				
Dates <u>11/11/82</u>				

TUS

TUS

1730



Log for claim A29-04264

Spatial Dynamics BTD

9/20/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s34e	27	SWNW	2	1.8	
06s34e	28	SWNE	2	2.4	
06s34e	28	SENE	5	12	Indiscernible
06s34e	28	NESE	3	0.7	
06s34e	28	NWSE	2	0.9	
Totals:			14	17.8	

4/10/01 NO Priority Evidence in microfilm

6/8/01 - needs to Amend Claim to add acres

- does well serve House

- No Irrigation in S27 SWNW

- Driller Forest Range

- started law school in 1958. Howard says it was drilled before he went to law school.

~~The~~ picture - looking ~~South~~ N. I am in the blue jacket to left of picture with the GPS.

AJ5809NP
No. A29-04264

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/24/00
PAGE: 75

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HOWARD L ARMSTRONG PO BOX 4153 POCATELLO ID 83201	05/15/1954	IRRIGATION DOMESTIC	04-01 11-01 01-01 12-31	0.250 CFS 0.050 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					0.300 CFS	35.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T06S R34E S28 NWSE

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06S	34E	27	:									02									2.0
06S	34E	28	:			02		05									03	02			12.0
																			TOTAL ACRES	14.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: BANNOCK

Non-Irrigation Uses: S/ UP TO 2 HORSES 20 COWS

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:
A29-02182 A29-07243

Dates: Exam Made Date: Verified Date: Objection Filed Date:

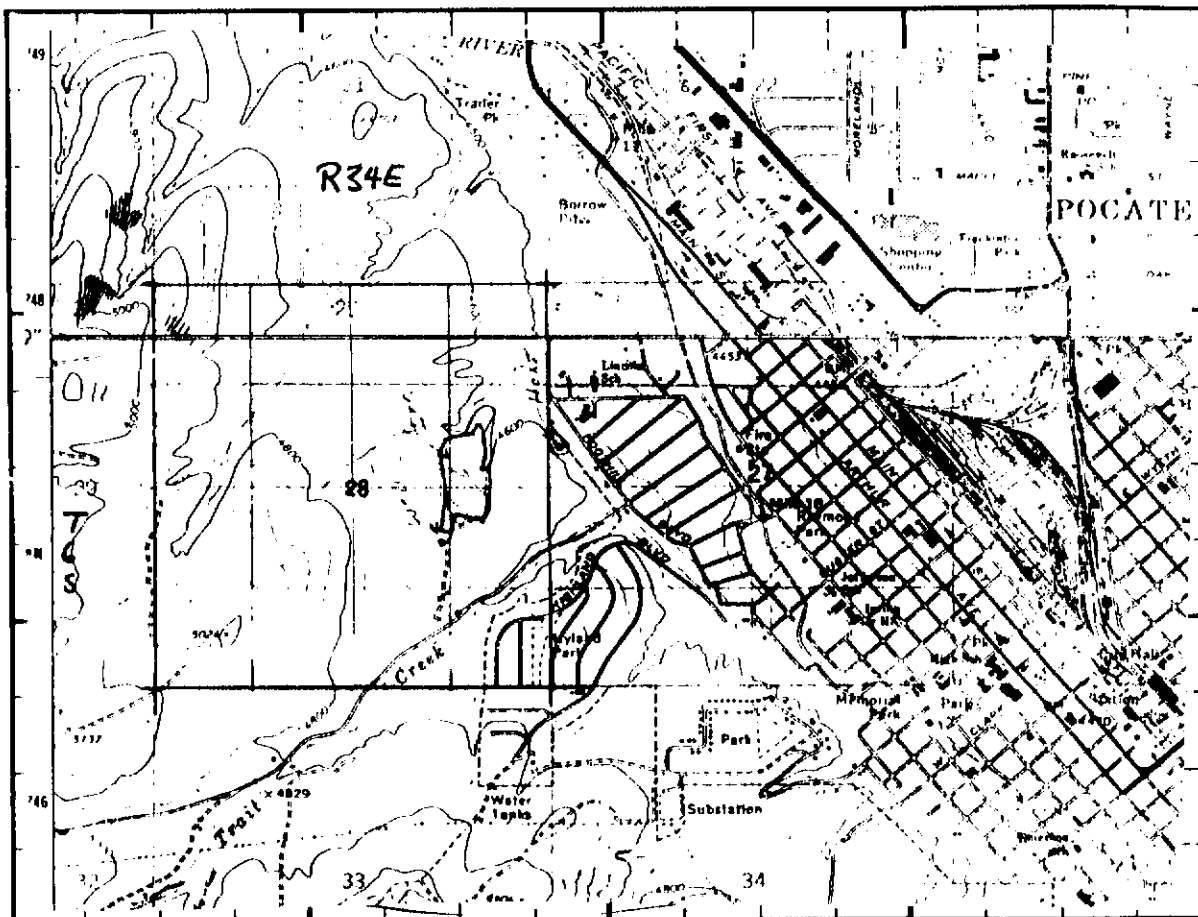
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 02/09/90 DCARLSON 07/20/94 THOMPSON 03/29/95 POST-STD



- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks *Originally this well had a 10 horse pump and shore land was irrigated*



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of *Bannock*

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this *20th* day of *October*

(Claimant)

19 *82*

Notary Public
Residing at *Butler St*

My commission expires *1-1-83*

FOR DEPARTMENT USE ONLY

Received by <i>[Signature]</i>	Date <i>10-27-82</i>	Exception filed by:	Forwarded to	Date
Prelim. check by <i>[Signature]</i>	Date <i>10-27-82</i>		claimant by:	
\$ <i>30.00</i> fee received by <i>[Signature]</i>	Date <i>10-28-82</i>	<i>422546</i>		
Published in <i>Idaho Star Journal</i>				
Dates <i>10-27-82</i>				

1730

B7

C
381

D
441

204 25E4
204 25E4
T65
T34E