

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-04211
Date Received: 1/15/1990
Receipt No: M005521
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. RANSOM HATCH 208-648-7857
Address: 1424 N. HATCH LOOP
BANCROFT, ID 83217

2. Date of Priority: APR 02, 1883

3. Source: EIGHTEEN MILE CREEK Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	39E	12	NW	SE	NE	I	CARIBOU
			NW	SE	NE	R	CARIBOU
			SE	NE	SE		CARIBOU

5. Description of diverting works:
DIVERSION FROM EIGHTEEN MILE CREEK, REDIVERTED FROM MOSES CREEK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.110		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
1.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 75 RANGE CATTLE

A29-04211

Page 1

Date: 01/15/90

MICROFILMED
NOV 13 1992

A2904211

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	39E	13	NW		NW		IRR	40.0
			SW		NW		IRR	40.0
							Section Acres	80.0
		14	NE		NE		IRR	40.0
			SE		NE		IRR	40.0
							Section Acres	80.0
							Total Acres	160.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-04210

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -/-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): J Ransom Hatch Date: Jan 15 1990
Date: _____

State of Idaho)
County of Caribou) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of January 19 90
Seal Carter Fritschle
Notary Public

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My commission Expires March 21, 1994

U) U)

A29-04211

T75
R39E



Log for claim A29-04211

Spatial Dynamics LTD

6/14/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s39e	13	NWNW	40	37	
07s39e	13	SWNW	40	38	
07s39e	14	NENE	40	38	
07s39e	14	SENE	40	40	
Totals:			160	153	

AJ5809NP
No. A29-04211

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 97

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	J RANSOM HATCH 1424 N HATCH LOOP BANCROFT ID 83217 (208) 648-7857	04/02/1883	IRRIGATION STOCKWATER	04-01 11-01 01-01 12-31	1.110 CFS 0.030 CFS	
TOTAL DIVERSION:					1.110 CFS	
CONSUMPTIVE USE:						400.00 AFA

Water Source: EIGHTEEN MILE CREEK

Tributary to: SINKS

Stage: STATUTORY CLAIM

Point(s) of Diversion: T07S R39E S12 SENESE
Point(s) of Injection: T07S R39E S12 NWSENE
Point(s) of Re-diversion: T07S R39E S12 NWSENE

CARIBOU County
CARIBOU County
CARIBOU County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE					
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
07S	39E 13	:		:		:		40	40	:		:		:		:		80.0	
07S	39E 14	:	40	:		40	:			:		:		:		:		80.0	
TOTAL ACRES																	160.0		

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: CARIBOU

Non-Irrigation Uses: STOCKWATER, 75 RANGE CATTLE

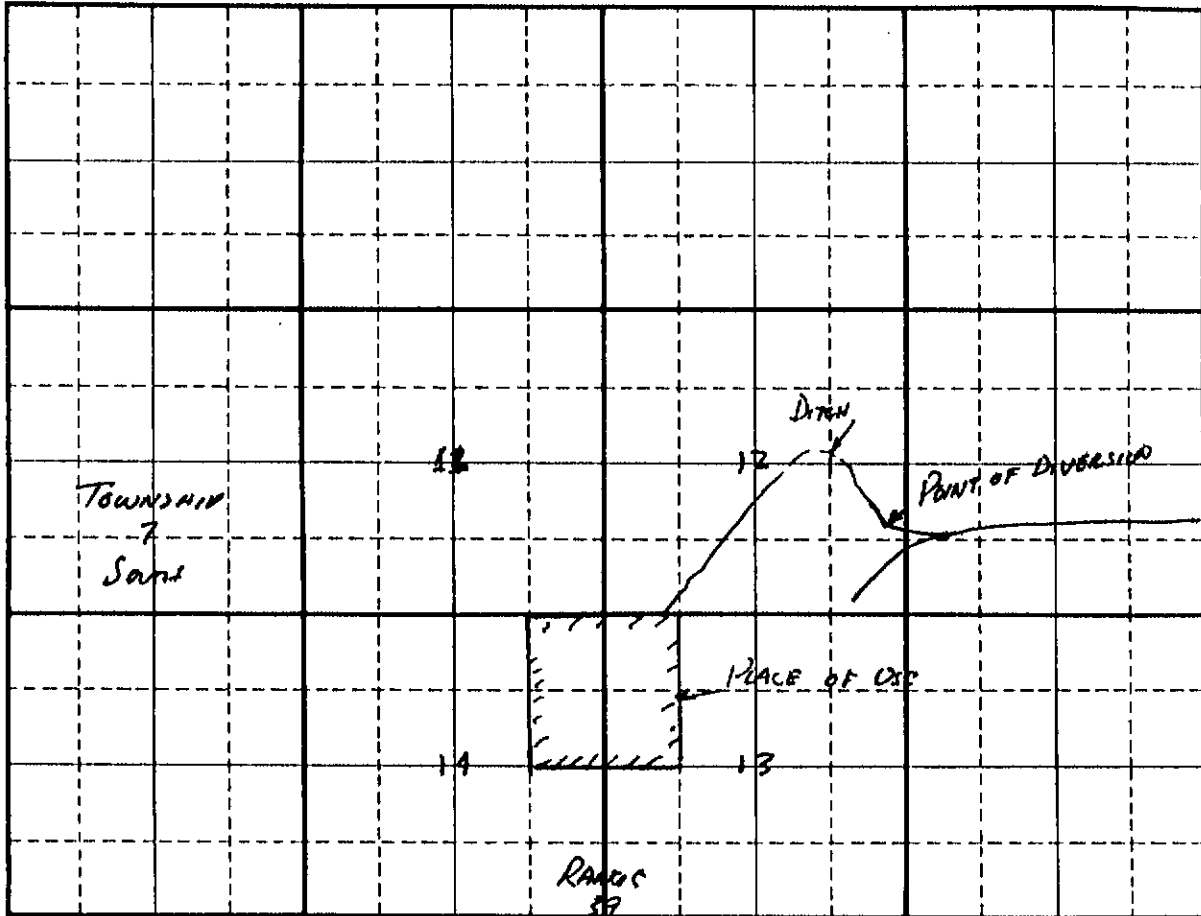
Other Rights: 29-04210

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-04209 A29-04210

Other Water Rights Listing Overlapping Place(s) of Use:
A29-04210

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	
Audit:	01/15/90 MOBILE2	07/20/94 THOMPSON	03/29/95 POST-STD

18) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

) ss.

County of)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

1st

day of

November

1981.

Notary Public
Residing at

My commission expires

7/22/82

FOR DEPARTMENT USE ONLY

Received by

SM

Date

11-6-81

Exception filed by:

Forwarded to

Date

Prelim. check by

Rav

Date

11-9-81

\$20.00 fee received by

15

Date

11-6-81 #19151

Published in

Caribou County Sun

Dates

Nov 19 and 26 1981

Bancroft Idaho
Jan 26, 1995

Idaho Dept. of Water Resource,
900 N Skyline Dr
Idaho Falls Idaho
83402

RECEIVED

JAN 27 1995

Department of Water Resources
Eastern District Office

Enclose find affidavits of priority dates
for Moses Creek and 18 mile or Big Flat
Creek.

J Ransom Hatch

A29-04210
A29-04211

MICROFILMED
NOV 13 1990

Bancroft, Idaho
January 25, 1995

Idaho Department of Water Resources
Eastern District Office
900 North Skyline Drive
Idaho Falls, Idaho 83402-1718

RECEIVED

JAN 27 1995

Dear Sir;

Department of Water Resources
Eastern District Office

I am submitting three affidavits concerning priority dates of water from Moses Creek and Eighteen (18) Mile or Big Flat Creek on the land listed below:

W 1/2 NW 1/4 Sec 13 Township 7 South Range 39 EBM
E 1/2 NE 1/4 Sec 14 Township 7 South Range 39 EBM

I do state that I have lived near and on this property for seventy-five (75) years and it is common knowledge that William T. Higginson filed on this property for a homestead in 1883. During the process of proving up on this property it was common knowledge Mr. Higginson dug ditches and established an irrigation system and was given a patent on said property in 1889.

Sincerely,

J. Ransom Hatch

J. Ransom Hatch

State of Idaho

County of Idaho

On this 25th day of January in the year 1995
before me personally appeared J. Ransom Hatch known to
me to be the person whose name is subscribed to the within
instrument, and acknowledged to me that he executed the same.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my
official seal, the day and year in thus certificate first above
written.

Agnes Knowles
Notary
8/26/99
MICROFILM
NOV 13 1995
Expiration date

AFFIDAVIT

This is to certify J. Ransom Hatch has used continually the water from Moses Creek and Eighteen Mile or Big Flat Creek on the land described herein since purchasing said land in June 9, 1947.

W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 13 Township 7South Range 39 EBM

E $\frac{1}{2}$ BE $\frac{1}{4}$ township 7South Range 39 EBM

Sec 14
Date 1/23/95

Signed J. Ransom Hatch

State Of; Idaho

County of Idaho

On this 23rd day of January in the year 1995 before me personally appeared J. Ransom Hatch known to me to be the person person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal, the day and year in thus certificate first above written.

RECEIVED
JAN 27 1995
Department of Water Resources
Eastern District Office

Agnes Knowles
Notary
8/26/99 Expiration Date
NOV 13 1999

POOR ORIGINAL

AFFIDAVIT

This is to certify that the undersigned knows that sixty hours(60 hrs.) per week of Moses creek and two days or (48hrs) per week of the north ditch of Eighteen mile or Big Flat creek water right belongs to the land described herein.

The undersigned further states that he has used continue the above amounts of water on the land described herein for 45 years.

Land description.

W $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 13 -Township 7 South , Range 39 E.B.M.

N $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 14. Township 7 South , Range 39 E.B.M.

Date. 10-1-47

Signed. George Higginson

STATE OF IDAHO
County of Blaine

On this 1st day of Oct in the year 1947 before me personally appeared George Higginson known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written

RECEIVED

JAN 27 1995

Department of Water Resources
Eastern District Office

Charles W. Shanklin
Notary Public
Blaine, Ida

NOV 13 1950

AFFIDAVIT

This is to certify that the undersigned knows that sixty hours (60 hrs.) per week of Mosca creek and two days or (48 hrs) per week of the north ditch of Eighteen mile or Big Flat creek water right belongs to the land described herein.

Land description.

W¹/₂ NW¹/₄ Sec.13 Township 7 South Range 39 E.B.M.

E¹/₂ NE¹/₄ Sec14 Township 7 South Range 39 E.B.M.

Date Oct 1, 1947

Signed Ellis Thompson

STATE OF IDAHO
County of Benewah

On this 1st day of Oct in the year 1947 before me personally appeared Ellis Thompson known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

RECEIVED

JAN 27 1948

Charles W. Harrison
Notary Public
Benewah



(4-105.)

THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

Homestead Certificate No. 730

APPLICATION 2057

Whereas There has been deposited in the GENERAL LAND OFFICE of the United States a CERTIFICATE OF THE REGISTER of the LAND OFFICE at Blackfoot Idaho Territory, whereby it appears that, pursuant to the Act of Congress

approved 20th May, 1862, "To secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of William S. Higginson has been established and duly consummated, in conformity to law, for the

East half of the North East quarter of section fourteen and the West half of the North West quarter of section thirteen in township seven South of range thirty nine East of Boise Meridian in Idaho Territory containing one hundred and sixty acres

according to the OFFICIAL PLAT of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the SURVEYOR GENERAL:

Now know ye, That there is, therefore, granted by the United States unto the said William S. Higginson the tract of Land above described: To have and to hold the said tract of Land, with the appurtenances thereof, unto the said William S. Higginson and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

In testimony whereof I, Benjamin Harrison President of the United States of America, have caused these letters to be made Patent, and the seal of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the twelfth day of March in the year of our Lord one thousand eight hundred and eighty nine and of the Independence of the United States the one hundred and thirteenth.

By the President: Benjamin Harrison

By

M. M. Keane

Secretary.

Robert W. Rose

Recorder of the General Land Office.

RECORDED, Vol. 2
(11584-7 N.)

Page 2057

RECEIVED

JAN 27 1895

Department of Water Resources
Engineering Division

J. Ransom Hatch
1424 Hatch Loop
Blackfoot Idaho