

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-04182**
Date Received: 7/20/1999
Receipt No: E025150
Received By: *AM*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DAVID GLADE 208-648-7123
Address: 986 ROCKY FORD RD
BANCROFT ID 83262
AND/OR
Name: LIZ GLADE 208-648-7123
Address: 986 ROCKY FORD RD
BANCROFT ID 83262

2. Date of Priority: MAY 1, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	38E	25	NE	NE			CARIBOU

5. Description of diverting works:
WELL AND PUMP TO STOCKWATER TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	38E	25	NE	NE		STOCK	



11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS WELL AND THE DOMESTIC WELL(A29-04181) ARE SEPARATE WELLS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): David L. Clark Date: 7.20.99

Liz Glade Date: 7/20/99

State of Idaho)

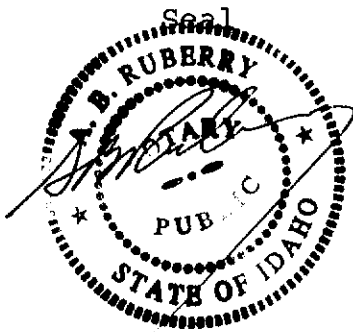
County of Bonneville)

SS.

Subscribed and sworn (or affirmed) before me this 20th day

of July 19 99

ALVIN B. RUBERRY
Notary Public



Residing at EDMUND FAUS, ED

My Commission Expires 09/23/03