

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-04165
Date Received: 3/21/1990
Receipt No: E012455
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WAYNE TAYSOM 208-237-4481
Address: P.O. BOX 4819
POCATELLO, ID 83205

OR

Name: PAT TAYSOM
Address: P.O. BOX 4819
POCATELLO, ID 83201

2. Date of Priority: APR 01, 1948

3. Source: SPRINGS Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	36E	23	SW	SE			BANNOCK

5. Description of diverting works:
PIPELINE & POND.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.200		
STOCKWATER	01/01	12/31	0.010		
RECREATION	01/01	12/31	0.200		
RECREATION STORAGE	01/01	12/31			1.25

7. Total Quantity Appropriated is:
0.410 C.F.S. (and/or) 1.25 A.F.A.

8. Total consumptive use is 75.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/220 BEEF, 12 HORSES & MULES.

A29-04165

Page 1

Date: 03/21/90

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A2904165

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	36E	23	SW	SE		IRR	22.0
			SE	SE		IRR	8.0
						Section Acres	30.0
						Total Acres	30.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A29-04165Date Received 3-20-90Receipt Number ED12455

RECEIVED

MAR 20 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) WAYNE TAYLOR Phone (208) 237 4481Mailing Address P.O. Box 4819 PULTEAU, IDA Zip 832052. Date of Priority (Only one (1) per claim) 19483. Source of water supply (a) SPRINGwhich is tributary to (b) PORTNEUF RIVER4. a. Location of existing point of diversion is: Township T8S Range 36E Section 23,
SE 1/4 of SW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of BANNOCK

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

DITCH DIVERTS SPRING
SEE ATTACHED PAGE

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6. - Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For STOCK purposes from 1-1 to 12-31 amount .01 or _____

For FISH POND purposes from 1-1 to 12-31 amount .20 or _____

For GOOSE + DUCK NESTING purposes from 3-1 to 10-1 amount _____ or _____

For IRRIGATION purposes from 5-1 to 10-1 amount .20 or _____

7. Total quantity claimed (a) .41 (cfs) and/or (b) 1.25 (acre feet)

8. Total consumptive use claimed is ALL acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 220 BEEF 12 horses 5 MULES

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
85	36E	23															22	8	30

Total number of acres irrigated 30

11. In which county (ies) are lands listed above as place of use located? BARNICK

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

DOMESTIC WELL FOR HOUSE & STOCK or None ()

14. Remarks:

MR GRANT SHUMWAY OWNED LAND MANY YRS PRIOR TO 1948
AND USED DEVELOPED SPRING UNTIL HE SOLD IN 1974. WE PURCHASED
IN 1977 AND HAVE CONTINUED USAGE. 1974-1977 WATER
WAS UTILIZED BY SELLERS TO USE. The spring emerges on
my property and over flows onto the part
of our property.

MICROFILMED

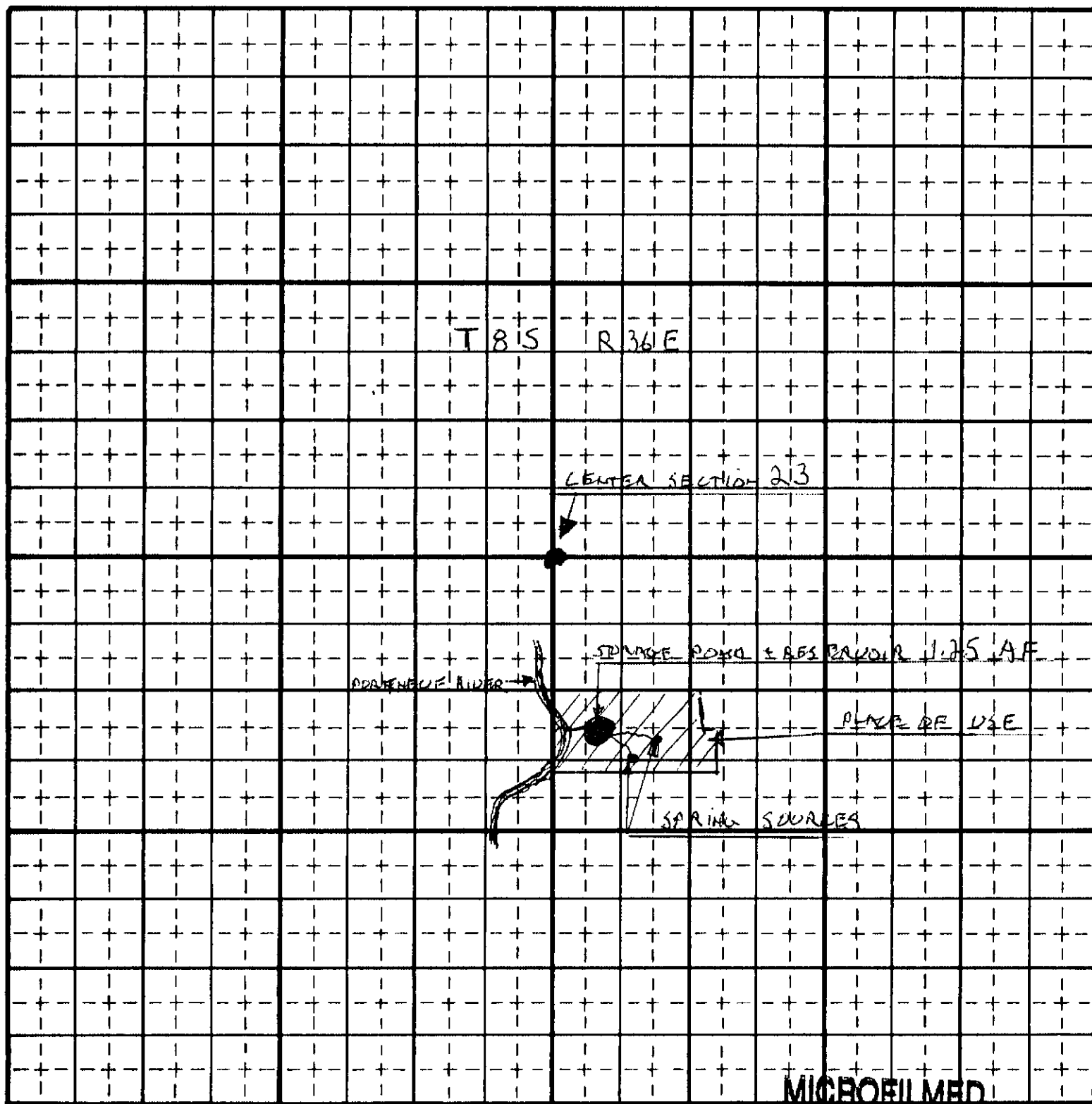
NOV 13 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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NOV 19 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number REC. CLAIM MADE in 1979
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) *Adrian J. [Signature]* Date 3/15/90
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 15th day of March 19 90

SEAL

Notary Public *Dickie L. Thant*
Residing at *Locatello, ID.*
My Commission Expires *4-13-94*

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

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NOV 13 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Log for claim A29-04165

Spatial Dynamics AMH

8/11/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
08s36e	23	SWSE	22	40	Indiscernible
08s36e	23	SESE	8	19	Indiscernible
Totals:			30	59	

SPLITS TO B, D, E AND F.

CLAIM TO A WATER RIGHT

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

(Name of Claimant)

(Mailing Address)

Telephone No. 237-4481

(Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1948

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

_____ springs _____ tributary to Portneuf River

(cfs, gpd, AFA)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)
(Mo., Day) (Mo., Day)

Quantity 0.20 cfs Use irrigation Period of Use From Apr. 1 To Nov. 1

Quantity 0.01 cfs Use stockwater Period of Use From Jan. 1 To Dec. 31

Quantity 0.20 cfs Use recreation Period of Use From Jan. 1 To Dec. 31

Quantity 1.25 AF Use recreation storage Period of Use From Jan. 1 To Dec. 31

Quantity	Use	Period of Use From	To
1000000	1000000	1000000	1000000

(4) 0.41 cfs & 1.25 AF TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW ¼ SE ¼, Sec. 23 Twp. 8S Rge. 36E B.M., County of Bannock

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Historically water from springs was piped into an excavated pond.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

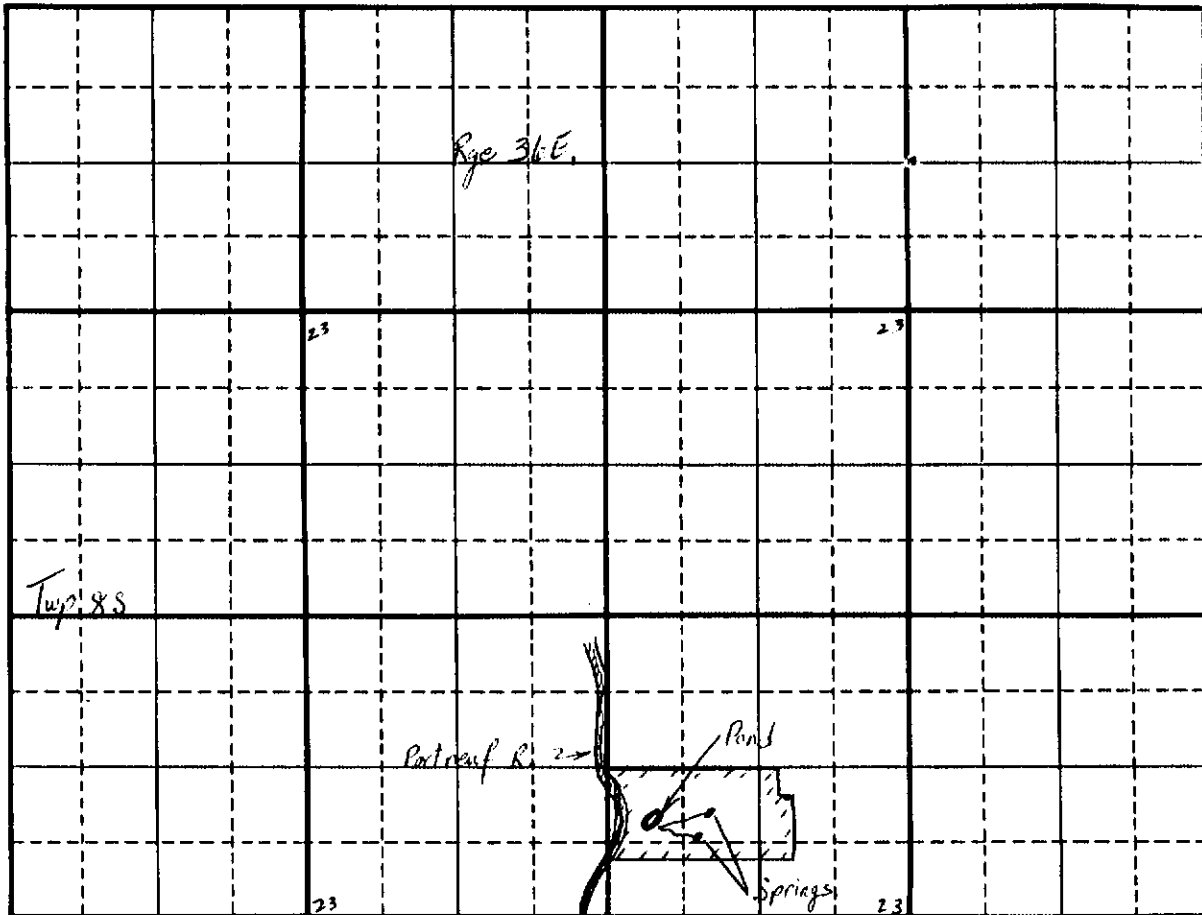
No. of acres 30

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Stockwater, pond is used for recreation and provides good wildlife habitat.

NOTE: Include here the type and number of stock watered: 220 beef, 12 horses and

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Prior to and after 1948, property was owned by Mr. Grant Shumway who used the developed spring until he sold the property in 1974.



Scale: 1/4 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bannock) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 26 th day of March, 1980.

Notary Public
Residing at Pocatello, Idaho

My commission expires 5/25/80

FOR DEPARTMENT USE ONLY

Received by EW Date 3/28/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by EC Date 3/28/80
\$20.00 fee received by EW Date 4/11/80 #13900
Published in Idaho State Journal
Dates 4/10 & 4/17/80

STATE OF IDAHO
DEPT. OF WATER RESOURCES
900 N. SKYLINE DR.
IDAHO FALLS, IDAHO 83402-1718

JANUARY 31, 1995

REFERENCE: EVIDENCE OF PRIORITY A29-04165

ATTENTION: MR. DAVE CARLSON

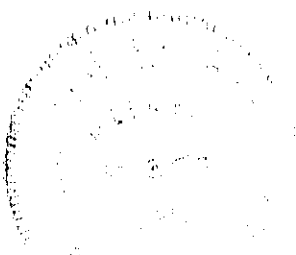
GENTLEMEN:

MR. WAYNE TAYSON HAS REQUESTED VERIFICATION THAT THE SPRING LOCATED ON HIS PROPERTY, NOW KNOWN AS 3785 S. OLD HWY 91, MCCAMMON, IDAHO, HAS BEEN UTILIZED SINCE 1948 FOR THE PURPOSE OF STOCK WATERING AND INCIDENTAL IRRIGATION. ACCORDINGLY I HEREWITH STATE THAT I PURCHASED THE ADJACENT PROPERTY TO THE NORTH IN 1948 AND AT TIME OF MY PURCHASE THE SPRING WAS BEING UTILIZED AND TO THE BEST OF MY KNOWLEDGE HAS BEEN CONTINUALLY IN USE TO THE PRESENT TIME. IF FURTHER INFORMATION IS REQUIRED PLEASE ADVISE

SINCERELY,

Frank H. Hough

FRANK HOUGH SR.
3649 SO. OLD HWY 91
MCCAMMON, IDAHO



RECEIVED
JAN 31 1995
REG. 13-111



2 LAZY T

P. O. Box 4819 - Phone (208) 237-4482
POCATELLO, IDAHO 83201

24

CERTIFIED MAIL P 126 663 854

STATE OF IDAHO
DEPT. OF WATER RESOURCES
900 N. SKYLINE DR.
IDAHO FALLS, IDAHO 83402-1718

JANUARY 31, 1995

REFERENCE: EVIDENCE OF PRIORITY A29-04165

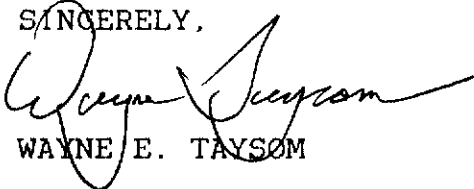
ATTENTION: MR. DAVE CARLSON
WATER RIGHT AGREEMENT - ADJUDICATION

DEAR MR. CARLSON;

IN RESPONSE TO YOUR REQUEST FOR AN INDEPENDENT ACKNOWLEDGEMENT OF WATER USAGE, WITH RESPECT TO "EVIDENCE OF PRIORITY A29-04165, WE HEREWITH ENCLOSE A LETTER DATED 1/31/95 FROM MR. FRANK HOUGH SR. WE TRUST THIS LETTER WILL SUBSTANTIATE OUR CLAIM TO WATER RIGHTS.

IF FURTHER INFORMATION IS REQUIRED PLEASE ADVISE.

SINCERELY,



WAYNE E. TAYSON

CC: FRANK HOUGH SR.

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NOV 13 1995

TAYSOM CONSTRUCTION CO.

Commercial Building Contractors

FAX: (208) 237-4482

1125 WEST ALAMEDA ROAD
P.O. BOX 4819
BOZEMAN, IDAHO 83205
PHONE 237-4481

RECEIVED

JAN 06 1995

Department of Water Resources
Eastern District Office

CERTIFIED MAIL P 126 663 853

STATE OF IDAHO
DEPT. OF WATER RESOURCES
900 N. SKYLINE DR.
IDAHO FALLS, IDAHO 83402-1718

JANUARY 5, 1995

REFERENCE: EVIDENCE OF PRIORITY A29-04165

ATTENTION: MR. DAVE CARLSON
WATER RIGHT AGENT - ADJUDICATIONS

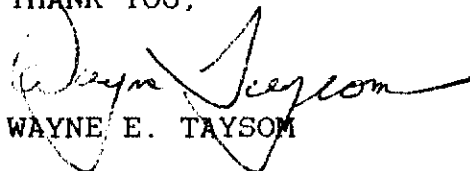
DEAR MR. CARLSON:

IN RESPONSE TO YOUR LETTER OF JANUARY 3, 1995 WE BELOW SUBMIT AS REQUESTED.

- A. GRANT SHUMWAY RANCH UTILIZED SPRING SOURCE PRIOR TO 1948 ON HIS RANCH WHICH ENCOMPASSED THE 30 ACRE PARCEL I NOW OWN. VERIFIED BY MY PARENTS, ELI AND AVIS TAYSOM, AND ALSO VERIFIABLE BY NEIGHBORS OF MR. SHUMWAY, FRANK HOUGH SR. OR ON THE NORTH AND MR. LARSON ON THE SOUTH.
- B. WAYNE AND ELI TAYSOM PURCHASED SUBJECT SHUMWAY RANCH IN 1977 AND CONTINUED USAGE OF SUBJECT A29-04165 AND OTHER CONVEYED WATER RIGHTS FROM THE PORTNEUF AND ROBBERS ROOST CREEK.
- C. WAYNE TAYSOM PURCHASED 30 ACRES, FROM THE WAYNE AND ELI TAYSOM PARTNERSHIP, IN 1978 AND HAD CONTINUALLY UTILIZED SUBJECT SPRING SOURCE.
- D. ON MARCH 30, 1990 A \$80.00 FEE PLUS COMPLETED NOTICE OF CLAIM TO WATER RIGHTS, CIVIL CASE #39576 WAS FILED WITH RESPECT TO SUBJECT WATER RIGHTS.

IF THE ABOVE DOES NOT VERIFY DOCUMENTATION OF AT LEAST A 1948 WATER RIGHT PLEASE ADVISE.

THANK YOU,


WAYNE E. TAYSOM

RECEIVED
NOV 13 1990

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Tayson

CLAIM IDENT. NO.

A29-04165

DATE RECEIVED

3/20/90

CK #

AMOUNT \$

1. Is the name and address complete with zip code? YES
2. Is a priority date entered? NO
- Is the priority date acceptable in view of mandatory filing dates?
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered?
- (b) Is a tributary to entered? (if required) N/A
4. Is the legal description of the p.d. sufficient?
5. Is there a description of the diverting works?
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.
- Is the period of use included?
- Is a quantity claimed for each use?
7. Is a total quantity claimed entered?
8. If required is a consumptive use entered? N/A
- Is the consumptive use correct? N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A
10. Is (are) the place(s) of use and purpose(s) indicated?
11. Is (are) the county(ies) entered?
12. Is the ownership of p.u. checked?
13. Are other water rights listed or "none" indicated?
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A
15. Is the basis of the claim indicated?
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.
18. Has the claim been signed, sealed, and dated by a notary?
19. Was this claim filed on time, or was an extension granted?
20. Is the fee enclosed correct? Exempt
21. If this claim is based on an existing water right, has the identification number been entered? N/A
22. Should this claim be data entered?

YES

NO

Required Info?



1
2
4
5
5

Claim checked by:

DC

Date:

3/21/90

Claim must be returned to claimant:

(Yes) X (No)

Claimant must be notified of modifications:

X (Yes) (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

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NOV 13 1992