

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-04141  
Date Received: 1/29/1990  
Receipt No: E011870  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: TODD GILBERT 208-775-3698  
Address: PO BOX 302  
INKOM ID 83245  
OR  
Name: JANINE GILBERT 208-775-3698  
Address: PO BOX 302  
INKOM ID 83245

2. Date of Priority: APR 1, 1962

3. Source: UPPER ROCK CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 08S      | 36E   | 12      | NE     | NE     |     |     | BANNOCK |

5. Description of diverting works:  
HEADBOX PIPELINE RESERVOIR PUMP & MOTOR FOR SPRINKLER IRRIGATION

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/01 | 1.800  |      |        |

7. Total Quantity Appropriated is:  
1.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 487.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

RECORDED  
NOV 13 1995

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 08S      | 36E   | 1       | NE     | SW  |     | IRR           | 30.0  |
|          |       |         | NW     | SW  |     | IRR           | 20.0  |
|          |       |         | SW     | SW  |     | IRR           | 25.0  |
|          |       |         | SE     | SW  |     | IRR           | 15.0  |
|          |       |         |        |     |     |               |       |
|          |       |         |        |     |     | Section Acres | 90.0  |
|          |       | 2       | NE     | SE  |     | IRR           | 40.0  |
|          |       |         | NW     | SE  |     | IRR           | 35.0  |
|          |       |         | SW     | SE  |     | IRR           | 10.0  |
|          |       |         | SE     | SE  |     | IRR           | 20.0  |
|          |       |         |        |     |     |               |       |
|          |       |         |        |     |     | Section Acres | 105.0 |
|          |       |         |        |     |     |               |       |
|          |       |         |        |     |     | Total Acres   | 195.0 |

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
29-04107/04106/04140

14. Remarks:  
RESERVOIR IS WITHIN SWSE SEC 1, T08S, R36E  
\*\*CHANGED OWNERSHIP 12/13/95/JT/KW\*\*

15. Basis of Claim: STATUTORY CLAIM

NOV 13 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-04141  
Date Received: 1/29/1990  
Receipt No: E011870  
Received By: Kaw

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WILMER L. DAHLKE 208-775-3627  
Address: P.O. BOX 415  
INKOM, ID 83245

OR  
Name: BONNIE J. DAHLKE 208-775-3627  
Address: P.O. BOX 415  
INKOM, ID 83245

2. Date of Priority: APR 01, 1962

3. Source: UPPER ROCK CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 08S      | 36E   | 12      | NE     | NE     |     |     | BANNOCK |

5. Description of diverting works:  
HEADBOX PIPELINE RESERVOIR PUMP & MOTOR FOR SPRINKLER IRRIGATION

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/01 | 1.800  |      |        |

7. Total Quantity Appropriated is:  
1.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 487.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

A29-04141

Page 1

Date: 01/29/90

MICROFILMED

NOV 13 1992

A2904141



10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 08S      | 36E   | 1       | NE  |    | SW  |     | IRR           | 30.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 20.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 25.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 15.0  |
|          |       |         |     |    |     |     | Section Acres | 90.0  |
|          |       | 2       | NE  |    | SE  |     | IRR           | 40.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 35.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 10.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 20.0  |
|          |       |         |     |    |     |     | Section Acres | 105.0 |
|          |       |         |     |    |     |     | Total Acres   | 195.0 |

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
29-04107/04106/04140

14. Remarks:  
RESERVOIR IS WITHIN SWSE SEC 1, T08S, R36E

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *William L. Dahlke* Date: 1-29-90  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Bonneville ) SS.

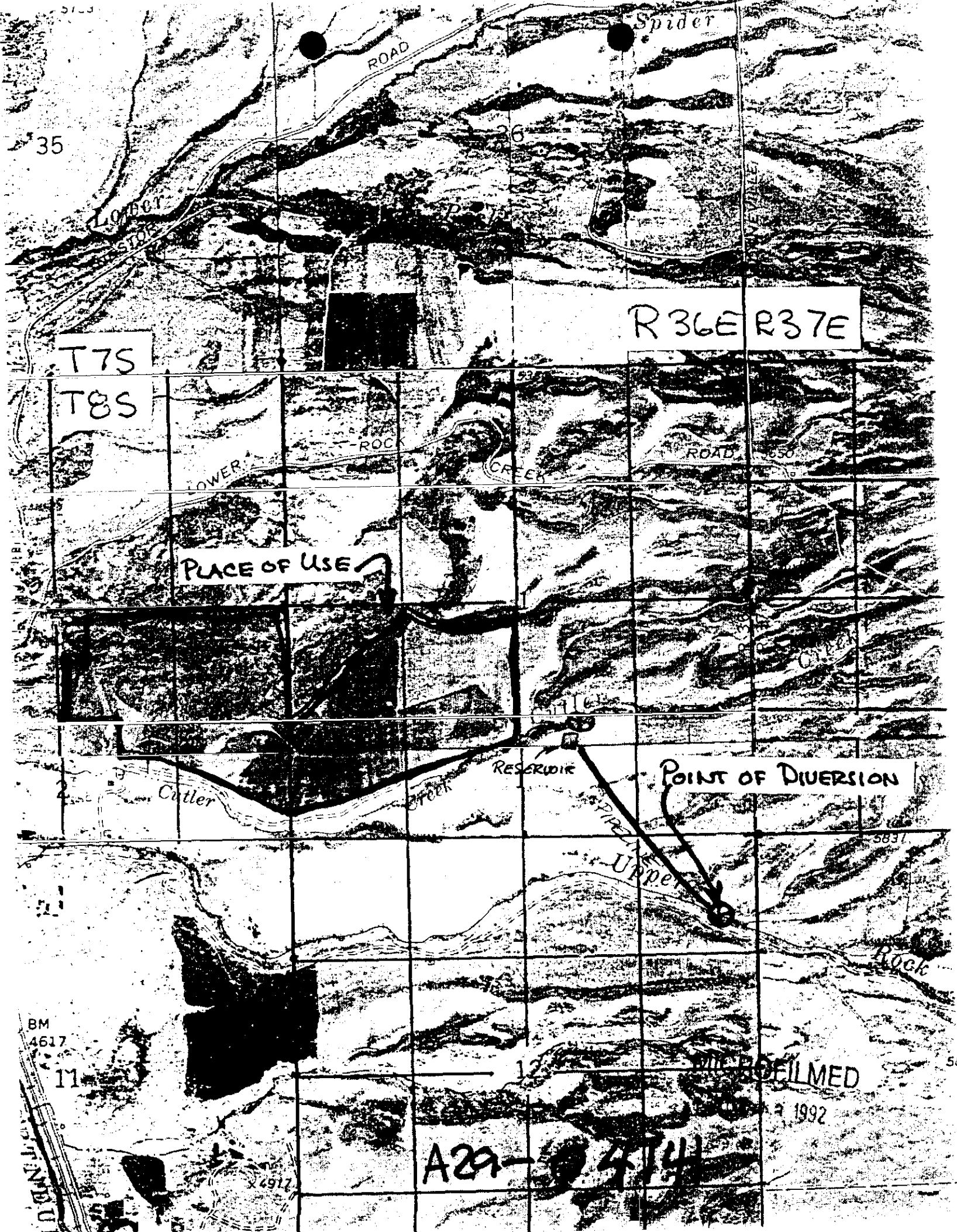
Subscribed and sworn (or affirmed) before me this 29<sup>th</sup> day

of January 19 90

*Colleen Wray*  
Notary Public

Seal

Residing at *Idaho Falls*  
My Commission Expires 5/29/99



T7S  
T8S

R36E R37E

PLACE OF USE

POINT OF DIVERSION

BM  
4617

MICROFILMED

1992

A29-474

AJ5809NP  
No. A29-04141

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/28/94  
PAGE: 7

| OWNER<br>CODE | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | BONNIE J DAHLKE | 04/01/1962       | IRRIGATION | 04-15 10-01           | 1.80 CFS          |                     |
| C             | WILMER L DAHLKE |                  |            |                       |                   |                     |
|               | PO BOX 415      |                  |            |                       |                   |                     |
|               | INKOM ID 83245  |                  |            |                       |                   |                     |
|               | (208) 775-3627  |                  |            |                       |                   |                     |
|               |                 |                  |            | TOTAL DIVERSION:      | 1.80 CFS          |                     |
|               |                 |                  |            | CONSUMPTIVE USE:      |                   | 487.50 AFA          |

Water Source: UPPER ROCK CREEK

Tributary to: PORTNEUF RIVER

Stage: STATUTORY CLAIM

Point(s) of Diversion: T08S R36E S12 NENE

BANNOCK County

Place of use Legal Description for: IRRIGATION

|     |     |   |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |             |      |   |       |
|-----|-----|---|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|-------------|------|---|-------|
| T   | R   | S | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE        | SESE | : | SUM   |
|     |     |   |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt          | Ac   |   |       |
| 08S | 36E | 1 | : |      |      |      |      | :  |      |      |      |      | : | 30   | 20   | 25   | 15   | : |      |      |             |      | : | 90.0  |
| 08S | 36E | 2 | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : | 40   | 35   | 10          | 20   | : | 105.0 |
|     |     |   |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      | TOTAL ACRES |      |   | 195.0 |

POU County: BANNOCK

Non-Irrigation Uses: NONE

Other Rights: 29-04107/04106/04140

Remarks: RESERVOIR IS WITHIN SWSE SEC 1, T08S, R36E

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number: 29

Field Inspection Flag:  
Presumption Flag:

RECEIVED

FEB 10 1995

Department of Water Resources  
Eastern District

NOV 13 1994

Log for claim A29-04141

Spatial Dynamics AMH

8/11/00

| TR             | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|----------------|-----|------|------------------|----------------|---------|
| 08s36e         | 1   | NESW | 30               | 31             |         |
| 08s36e         | 1   | NWSW | 20               | 16             |         |
| 08s36e         | 1   | SWSW | 25               | 27             |         |
| 08s36e         | 1   | SESW | 15               | 8.8            |         |
| 08s36e         | 2   | NESE | 40               | 27             |         |
| 08s36e         | 2   | NWSE | 35               | 32             |         |
| 08s36e         | 2   | SWSE | 10               | 11             |         |
| 08s36e         | 2   | SESE | 20               | 21             |         |
| <b>Totals:</b> |     |      | 195              | 173.8          |         |

AJ5809NP  
No. A29-04141

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/22/00  
PAGE: 153

| OWNER<br>CODE    | NAME & ADDRESS                                                   | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | TODD GILBERT                                                     | 04/01/1962       | IRRIGATION | 04-15 10-01           | 1.800 CFS         |                     |
| C                | JANINE GILBERT<br>PO BOX 302<br>INKOM ID 83245<br>(208) 775-3698 |                  |            |                       |                   |                     |
| TOTAL DIVERSION: |                                                                  |                  |            |                       | 1.800 CFS         |                     |
| CONSUMPTIVE USE: |                                                                  |                  |            |                       |                   | 487.50 AFA          |

Water Source: UPPER ROCK CREEK

Tributary to: PORTNEUF RIVER

Stage: STATUTORY CLAIM

Point(s) of Diversion: T08S R36E S12 NENE

BANNOCK County

Place of use Legal Description for: IRRIGATION

| NE  |     |   |   |    |    |    |    |    |    |    |    |   | NW |    |    |    | SW |    |    |    | SE |    |    |   |    |             |    |    |    |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
|-----|-----|---|---|----|----|----|----|----|----|----|----|---|----|----|----|----|----|----|----|----|----|----|----|---|----|-------------|----|----|----|-------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | Lt | Ac | :  | Lt | Ac | Lt | Ac | : | Lt | Ac          | Lt | Ac | :  | SUM   |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| 08S | 36E | 1 | : |    |    |    |    |    |    |    |    | : |    |    |    |    | 30 | 20 | 25 | 15 | :  |    |    |   | :  | 40          | 35 | 10 | 20 | :     | 90.0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
| 08S | 36E | 2 | : |    |    |    |    |    |    |    |    | : |    |    |    |    |    |    |    | :  |    |    |    | : |    |             |    |    | :  | 105.0 |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |
|     |     |   |   |    |    |    |    |    |    |    |    |   |    |    |    |    |    |    |    |    |    |    |    |   |    | TOTAL ACRES |    |    |    |       |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 195.0 |

POU County: BANNOCK

Non-Irrigation Uses: NONE

Other Rights: 29-04107/04106/04140

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A29-04107

Other Water Rights Listing Overlapping Place(s) of Use:  
A29-04106 A29-04107 A29-04140 A29-10261 A29-10594

Remarks: GEN RESERVOIR IS WITHIN SWSE SEC 1, T08S, R36E  
\*\*CHANGED OWNERSHIP 12/13/95/JT/KW\*\*

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 29 Field Inspection Flag:  
Presumption Flag:

Audit: 01/29/90 WILSON 07/19/94 THOMPSON 03/29/95 POST-STD 12/13/95 JTHOMPSO

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Wilmer L. Dahlke

(Name of Claimant)

Box 199, Inkom, Idaho 83245

(Mailing Address)

Telephone No. 775-3627

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1962

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Upper Rock Creek tributary to Portneuf River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

|          | (cfs, gpd, AFA) | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)            |                  |
|----------|-----------------|-------------------------------------|-----------------------------------|------------------|
|          |                 |                                     | (Mo., Day)                        | (Mo., Day)       |
| Quantity | <u>1.80</u>     | Use <u>Irrigation</u>               | Period of Use From <u>Apr. 15</u> | To <u>Oct. 1</u> |
| Quantity |                 | Use                                 | Period of Use From                | To               |
| Quantity |                 | Use                                 | Period of Use From                | To               |
| Quantity |                 | Use                                 | Period of Use From                | To               |
| Quantity | <u>1.80</u>     | Use                                 | Period of Use From                | To               |

- (4) 1.80 TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NE 12 Sec. 12 Twp. 8S Rge. 36E B.M., County of Bannock

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. concrete headbox through 14" concrete pipe

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R   | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTAL |
|----|-----|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|    |     |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |       |
| 8S | 36E | 1    |       |       |       |       |       |       |       |       | 30    | 20    | 25    | 15    |       |       |       |       | 90    |
|    |     | 2    |       |       |       |       |       |       |       |       |       |       |       |       | 25    | 35    | 10    | 20    | 90    |
|    |     |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|    |     |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|    |     |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|    |     |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|    |     |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|    |     |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|    |     |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |

No. of acres 180

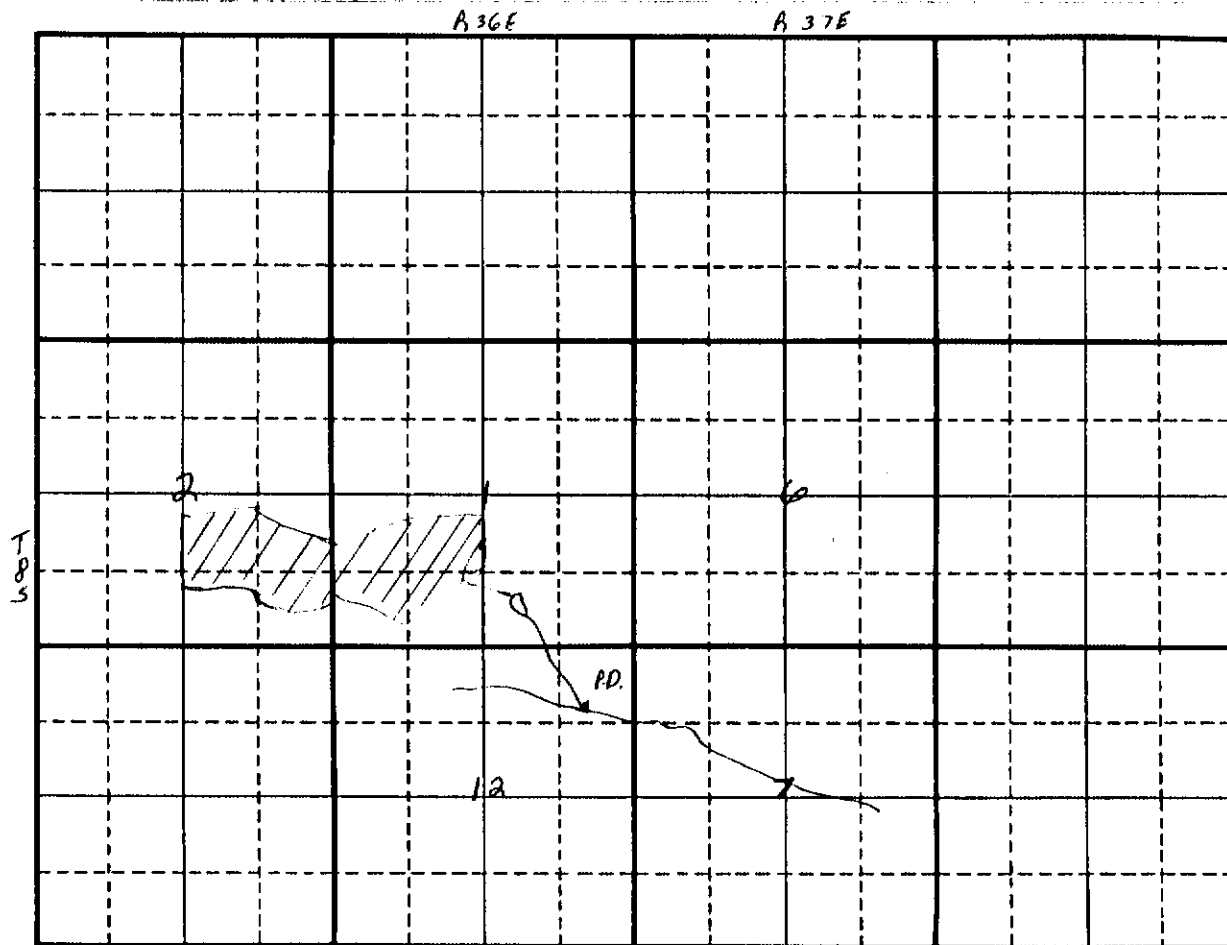
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

**MICROFILMED**

NOTE: Indicate the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks "This claim is in addition to Claim 29-4107 for 1/4 of the Upper Rock Creek flow.



Scale: 2 Inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Laramie ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 10<sup>th</sup> day of October

William L. Blahutka  
(Claimant)

Charles Wray  
Notary Public  
Residing at State Hill, ID

My commission expires 6/15/81

FOR DEPARTMENT USE ONLY

|                                   |                      |                     |              |      |
|-----------------------------------|----------------------|---------------------|--------------|------|
| Received by <u>CW</u>             | Date <u>10-10-79</u> | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>SM</u>        | Date <u>10-10-79</u> |                     | claimant by: |      |
| \$20.00 fee received by <u>CW</u> | Date <u>10-10-79</u> |                     |              |      |
| Published in <u>State Journal</u> | <u>#13244</u>        |                     |              |      |
| Dates <u>Oct 10 - 25 - 1979</u>   |                      |                     |              |      |



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

DECEMBER 13, 1995

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

TODD GILBERT  
PO BOX 302  
INKOM ID 83245

RE: CHANGE IN OWNERSHIP FOR A29-04106, A29-04107,  
A29-04140, AND A29-04141

Dear Mr. Gilbert:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

**If there are no questions or corrections, please keep these Notices for your records.**

Respectfully submitted,

Jo Thompson  
Adjudication Secretary

Enclosure: Notices of Claim

100-1000000  
NOV 13 1995



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

DATE OF CLOSING: 7 Mar 1995

LEGAL DESCRIPTION OF PROPERTY: Township 85 Range 36E  
Section 1, 1/4 of SW 1/4, Govt. Lot       , BM.  
Lot       , Block       , Subdivision/Townsite         
If you have additional legal descriptions, please attach separate sheet. SE 1/4 Sec 2, T8S, R36E

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☒ Water Right Number(s)  
Assigned by IDWR: A29-04406/4107/4140/4141 (NO - R - Reviewing)
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Wilmer L or Bonnie Dahlke  
P.O. Box 415  
INKOM, Id 83245
- ☐ New Owner/Claimant (Purchaser): Todd or Janine Gilbert
- ☐ New Mailing Address: P.O. Box 302  
INKOM Id 83245
- ☐ New Telephone Number: (208) 775-3698
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Quitclaim Deed & Exhibit A

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Todd A. Gilbert Date 12-13-95
- ☐ Signature of Former Owner/Claimant(s) \_\_\_\_\_ Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12-13 By: KW

Further Action Needed:

Further Action Taken

Date: 12-13 By: SS

Final Review and Data-Entry

Date: 12-13 By: SS

Claim Numbers of Split, if any: N/A

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

2-8-95

I Joyce Orders do hereby witness that Bill Dahlke has used his water right on Upper Rock Creek for forty years more or less for irrigation and live stock.

I also witness that Bill Dahlke has used his water right on Cutler Creek and Dell Canyon for forty years more or less for irrigation and live stock.

I also witness that Bill Dahlke has used his water right on unnamed spring for forty years more or less for irrigation and live stock.

Joyce Tripp Orders  
2-8-95

RECEIVED

FEB 10 1995

Department of Water Resources  
Eastern District Office

State of Idaho )

County of Bannock )

On this 8 day of February, 1995, before me a  
Notary Public in and for said county and state, personally appeared

Joyce Tripp Order known to be the person whose name  
is subscribed to the foregoing instrument and acknowledged to me that  
he/she executed the same.

In witness whereof, I have hereunto set my hand and affixed my  
official seal the day and year in this certificate first above written.

Sherry Helmanclaw

Notary Public

Bannock Idaho

Residing at:

November 1, 1999

My Commission Expires:

RECEIVED

FEB 10 1995

Department of Water Resources  
Eastern District Office