

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-04093

Date Received: 1-23-90

Receipt No: MOB5574

Received By: ★

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RULON F. WISTISEN
Address: RT. 1 BOX 1010
BANCROFT, ID

208-648-7835

83217

2. Date of Priority: JUL 01, 1937

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	39E	8	SW	SE	NE		CARIBOU

5. Description of diverting works:
WELL, PUMP & PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.045		
DOMESTIC	01/01	12/31	0.450		

7. Total Quantity Appropriated is:
0.045 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/ ONE HOUSEHOLD; S/ 150 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	39E	8	SE	NE		STOCK	
			SE	NE		DOMEST	

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Date: 01/23/90

MICROFILMED
NOV 13 1992



11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Russ Wistman Date: 1/23/90

Date: _____

State of Idaho)
County of Caribou) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of January 19 90

Anna Baumhoff
Notary Public

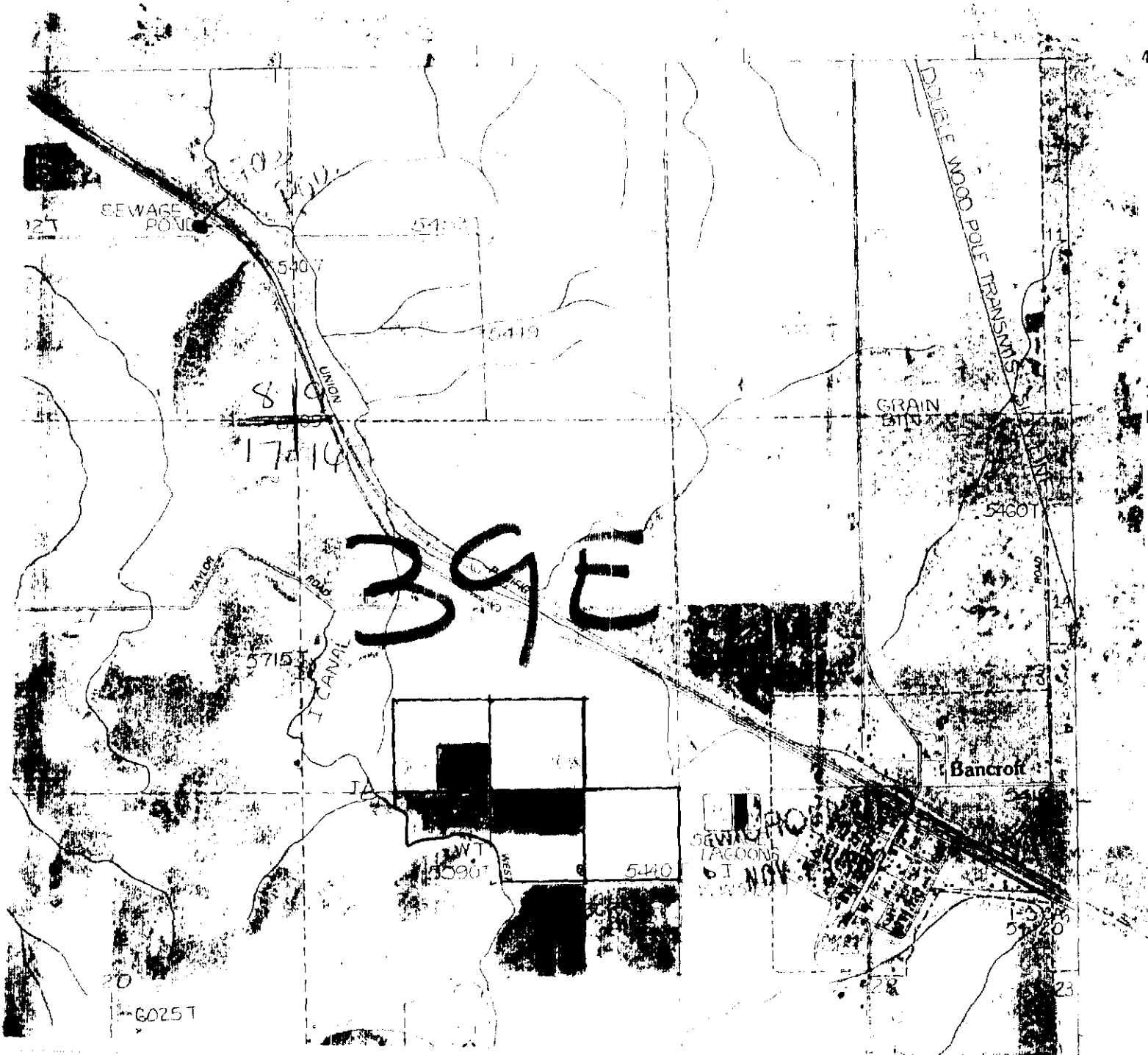
Seal

Residing at Anna Baumhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994



129 61

4734



4204

39C
FEE

6025T

RIGHT NUMBER: 29-04093

NAME AND ADDRESS: RULON F WISTISEN
RT 1 BOX 1010
BANCROFT ID 83217

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS
0.043 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 07/01/1937

POINT OF DIVERSION: T08S R39E S08 SWSENE Within CARIBOU County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY	
	STOCKWATER	01-01 12-31	0.05	CFS
			0.043	CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04	CFS
	DOMESTIC W/ ONE HOUSEHOLD, 3/ 130		0.043	CFS

PLACE OF USE: STOCKWATER Within CARIBOU County
T08S R39E S08 SENE

DOMESTIC Within CARIBOU County
T08S R39E S08 SENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 000000027240
STOCKWATER, 150 CATTLE

GLD (D) NUMBER -

+ - - - - - OLD AFTER NIGHT NUMBERS - - - - -
 IF OLD AFTER NIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A29-04093

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 01/23/90 PAUNHOFF

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000	FIELD INSPECTION MADE - 00/00/0000	CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000	FIELD INSPECTION FLAG -	OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000	VERIFIED DATE - 03/12/1985	OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 01/23/1990	LAST AMENDED DATE - 00/00/0000	TEMPORARY RIGHT - P
PROOF DUE DATE - 00/00/0000	PROOF MADE DATE - 00/00/0000	WATER DISTRICT -
LICENSED DATE - 00/00/0000	RECEIPT NUMBER - 4005574	FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLAG -	POU OWNERSHIP FLAG - Y	PRESUMPTION FLAG -
FEE EXEMPT FLAG -	NAME CONNECTOR -	NOTICE OF ERROR FLAG -

00000027240

DATA ENTRY

ENTERED 9-10-92 DAK
CHECKED 10/26/92 DAK

Verified by
Tono M...
ASCS M...
Water...
NAPF Pro...
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 16 1991

CERTIFIED
OCT 16 1991
WATER EXAMINER

MICROFILMED
APR 12 1994