

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-04083
Date Received: 2/21/1990
Receipt No: C014834
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: IVAN BINGHAM AND/OR MARTI E. BINGHAM 801-257-0201
Address: PO BOX 310
TREMONTON UT 84337

RECEIVED

2. Date of Priority: APR 1, 1922

JUL 19 1996

3. Source: KNOX CREEK, RIGHT FORK Trib. to: KNOX CREEK
Department of Water Resources
Eastern Region

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	32E	35	NW	SE	NE		POWER

5. Description of diverting works:
DITCHES AND PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.460 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 30.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 5000 SHEEP

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	32E	35	NE	SE		IRR	19.00
			NE	SE		STOCK	100.13

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	32E	35	NE SE	SE SE	DOMEST IRR	1.0
Section Acres						20.0
Total Acres						20.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGE OF OWNERSHIP 5/23/94 SC

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) *John F. Bingham* Date: 7-16-96
Marta E. Bingham Date: 7-16-96

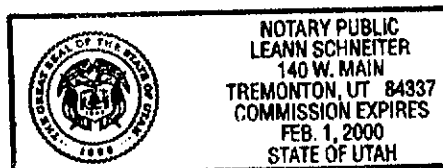
State of Utah)
County of Box Elder) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of July 19 96

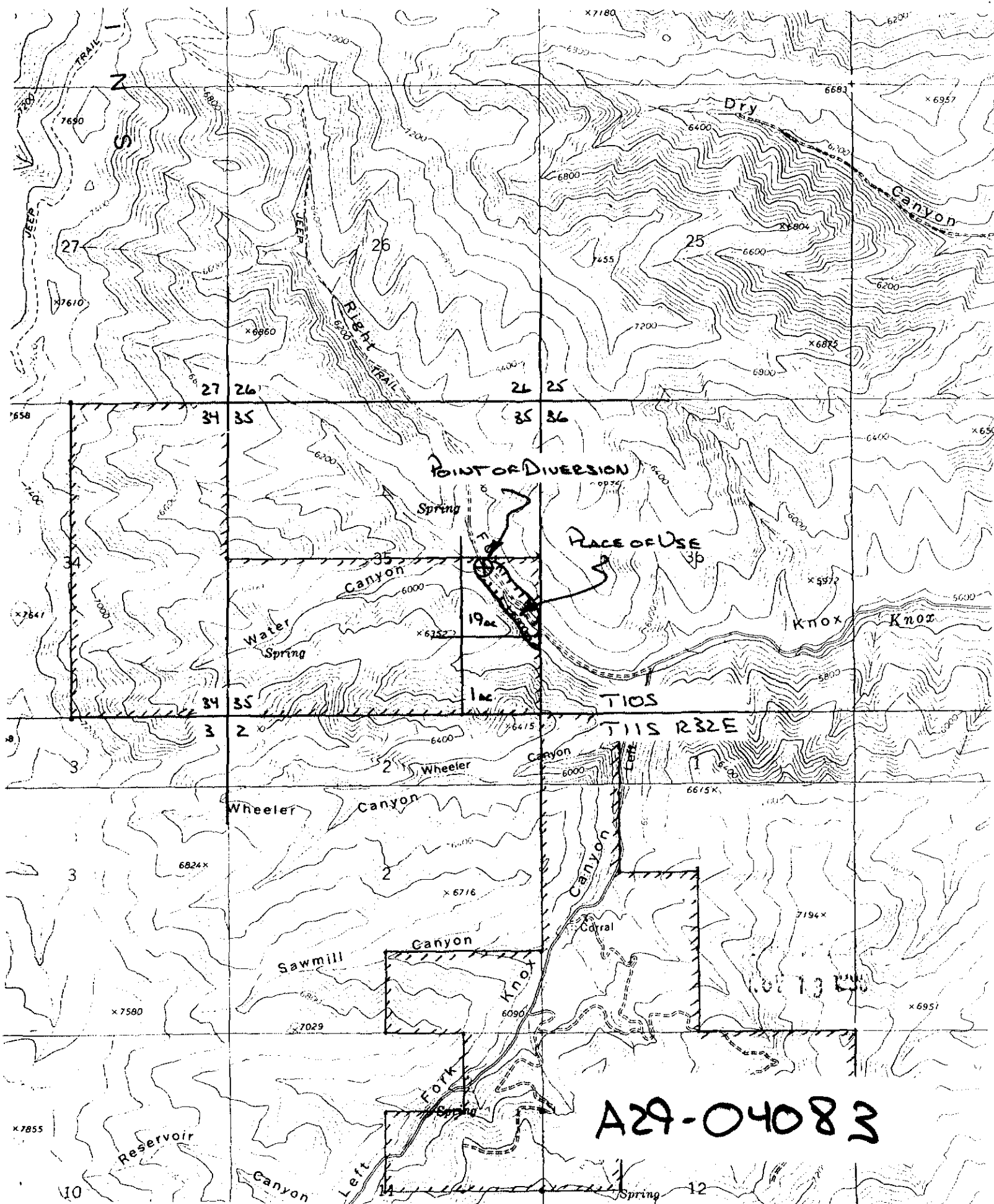
Leann Schneider
Notary Public

Seal

Residing at Tremonton, Utah
My Commission Expires 2/01/00



NOV 13 1995



A29-04083

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-04083
Date Received: 2/21/1990
Receipt No: C014834
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: PATRICK M LAIDLAW
Address: 510 W AMITY RD
MERIDIAN ID

208-887-8653

83642

AND/OR

Name: VICTORIA A LAIDLAW
Address: 510 W AMITY RD
MERIDIAN ID

208-887-8653

83642

2. Date of Priority: APR 1, 1922

3. Source: SPRING

Trib. to: KNOX CREEK, RIGHT FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	32E	35	NW	SE	NE		POWER

5. Description of diverting works:
DITCHES AND PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.080		
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME; STOCKWATER, 5000 SHEEP

NOV 13 1990

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
10S	32E	35	NE	SE		IRR	4.0
			NE	SE		DOMEST	
			NE	SE		STOCK	

Section Acres 4.0

Total Acres 4.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGE OF OWNERSHIP 5/23/94 SC

15. Basis of Claim: STATUTORY CLAIM

NOV 13 1980

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-04083
Date Received: 2/21/1990
Receipt No: C014834
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name:	PATRICK M. LAIDLAW	208-344-5716
Address:	1810 S. ATLANTIC ST. BOISE, ID	83705
AND/OR		
Name:	VICTORIA A. LAIDLAW	208-344-5716
Address:	1810 S. ATLANTIC ST. BOISE, ID	83705
AND/OR		
Name:	RICHARD GREEN	208-336-2729
Address:	2009 HARRISON BLVD. BOISE, ID	83702
AND/OR		
Name:	CAROLYN GREEN	208-336-2729
Address:	2009 HARRISON BLVD. BOISE, ID	83702

A2904083



2. Date of Priority: APR 01, 1922

3. Source: SPRING Trib. to: KNOX CREEK, RIGHT FORK

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
10S	32E	35	NW		SE		NE		POWER

5. Description of diverting works:
DITCHES AND PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.080		
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or)

A29-04083

Page

1

A.F.A.

Date: 02/21/90

MICROFILMED

NOV 13 1992

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME; STOCKWATER, 5000 SHEEP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	32E	35	NE	SE		IRR	4.0
			NE	SE		DOMEST	
			NE	SE		STOCK	
						Section Acres	4.0
						Total Acres	4.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Patrick M. Laiffman Date: 2/21/90
Richard B. Lees Date: 2/21/90

State of Idaho)
County of Ada) SS.

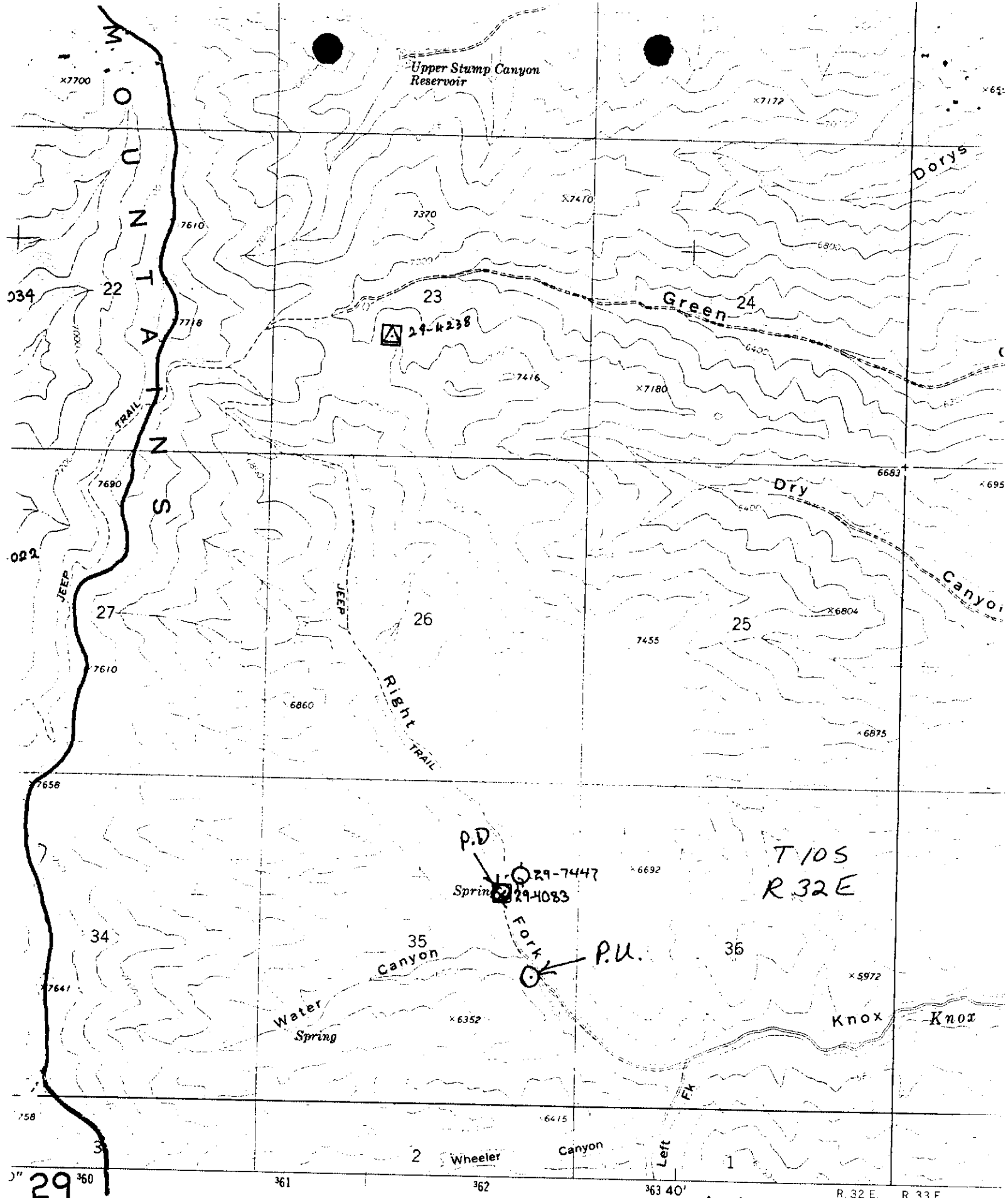
Subscribed and sworn (or affirmed) before me this 21st day
of February 19 90 Carter Fritschle
Notary Public

Seal

Residing at _____

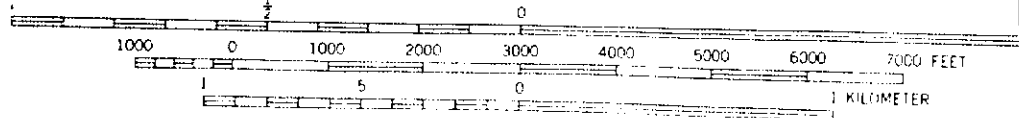
My Commission Expires _____

Carter Fritschle, Notary Public
Residing at _____, Idaho
My Commission Expires _____, 1993



29 360

SCALE 1:24 000



CONTOUR INTERVAL 40 FEET
DATUM 'S MEAN SEA LEVEL'

A29-4083
MICROFILMED

NOV 13 1992

Primary hi
hard surfa
Secondary
hard surfa

Log for claim A29-04083

Spatial Dynamics AMH

7/17/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s32e	35	NESE	19	26	Indiscernible
10s32e	35	SESE	1	1.6	
Totals:			20	27.6	

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORTDATE: 05/23/00
PAGE: 36

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARTI E BINGHAM	04/01/1922	IRRIGATION	04-01 11-01	0.400 CFS	
C	IVAN BINGHAM		STOCKWATER	01-01 12-31	0.040 CFS	
	PO BOX 310		DOMESTIC	01-01 12-31	0.020 CFS	
	TREMONTON UT 84337					
	(801) 257-0201					
TOTAL DIVERSION:					0.460 CFS	
CONSUMPTIVE USE:						30.00 AFA

Water Source: KNOX CREEK, RIGHT FORK

Tributary to: KNOX CREEK

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T10S R32E S35

NWSENE

POWER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
10S	32E	35	:																	:	20.0
																			:	19	
																			:	01	
																			:	20.0	
																			:	20.0	

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
10S	32E	35	:																	:	5

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
10S	32E	35	:																	:	0

POU County: POWER

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 5000 SHEEP

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
29-10552 29-12598 A29-10552

Remarks: GEN CHANGE OF OWNERSHIP 5/23/94 SC
AMENDED CLAIM TO INCLUDE 16 ADD'L ACRES PM/7/3/96; CHANGED
OWNERSHIP 7/22/96/JT/PM; ADDED MARTI'S NAME AND CORRECTED
DATABASE.

AJ5809NP
No. A29-04083

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

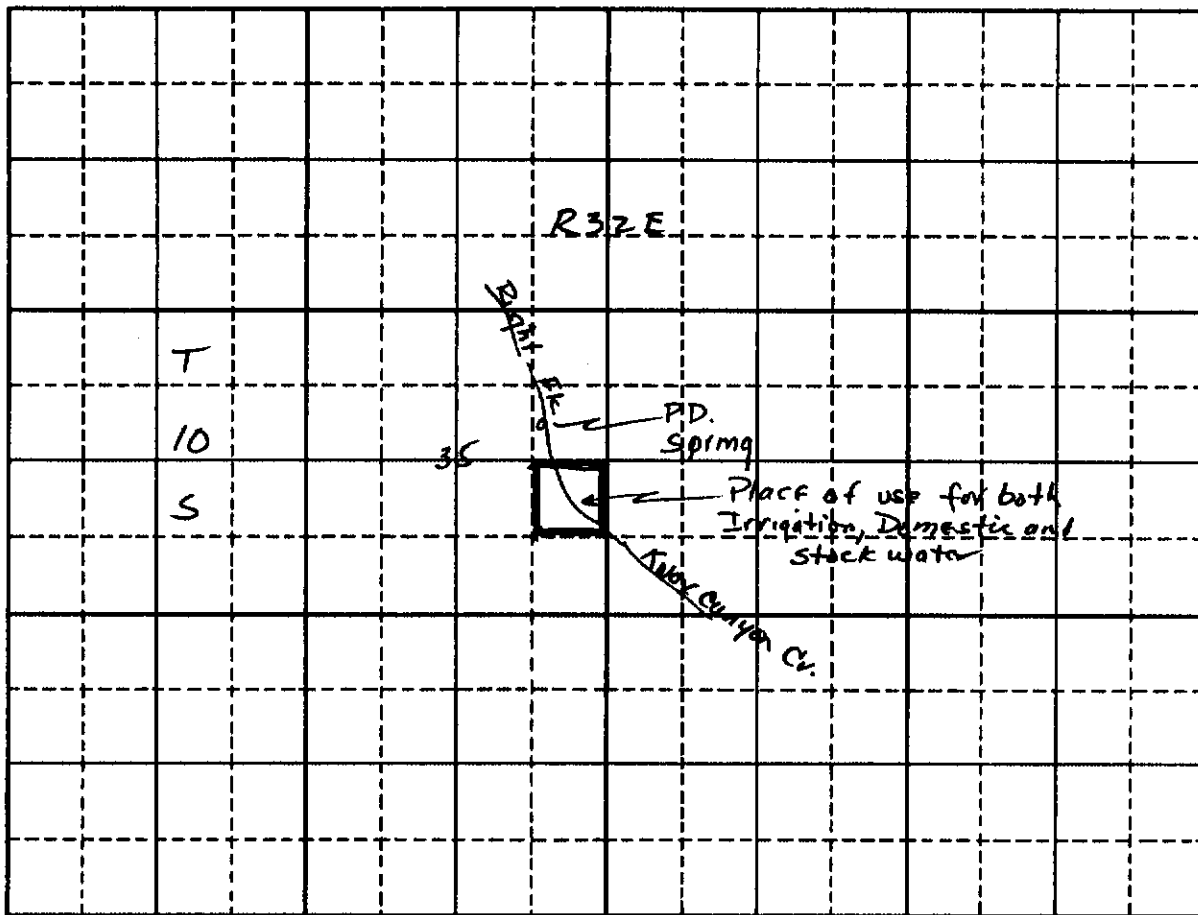
DATE: 05/23/00
PAGE: 37

=====

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:
Audit:	02/21/90 FRITSCHL 05/23/94 COX 03/29/95 POST-STD 06/17/96 PMEYER 07/02/96 PMEYER 07/22/96 JTHOMPSO		

If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Bannock)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 8th day of June, 1977.

John B. McNabb
(Claimant)
Notary Public
Residing at Pocatello, Idaho

My commission expires March 31, 1980

For Department Use Only

Received by <u>AW</u>	Date <u>6-09-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>AW</u>	Date <u>6-09-77</u>		claimant by:	
\$10.00 fee received by <u>AW</u>	Date <u>6-09-77</u>			
Approved for publication by				
Published in <u>Journal of Commerce</u>				
Dates <u>June 16 & 23 - 1977</u>				

#735 / John Newberry aw 6/15/77
Bannock County, Idaho



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JULY 22, 1996

IVAN BINGHAM
PO BOX 310
TREMONTON UT 84337

RE: CHANGE IN OWNERSHIP FOR A29-04083, -10343, & -10344

Dear Mr. Bingham:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Copies were given to you at the time you visited this office, therefore, none is being sent to you today. A receipt for the check you submitted in the amount of \$216 is included in this letter for your records.

If you have any questions, please call 525-7161.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

NOV 13 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

NOV 19 1996

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Assigned by IDWR: A29-04083, A29-10343, A29-10344 Department of Water Resources Eastern Region

☐ Name and Address of Former Owner/Claimant(s)(Seller): Patrick M. and Victoria A. Laidlaw
510 West Amity Road
Meridian, Idaho 83642

☐ New Owner/Claimant (Purchaser): Ivan Bingham and/or Marti E. Bingham

☐ New Mailing Address: Post Office Box 310
Tremonton, Utah 84337

☐ New Telephone Number: (801) 257 - 0201

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warranty Deed(s)

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): Ivan F. Bingham Date 7-16-96

Marti E. Bingham Date 7-16-96

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: 7-22-96 By: DEM
Further Action Needed:

Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

** Claims given to clients on the day they were here - only sent a copy letter to them.*

NOV 19 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

FOR VALUE RECEIVED, PATRICK M. LAIDLAW and VICTORIA U. LAIDLAW, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto RICHARD B. GREEN and LINDA GREEN, husband and wife, whose current address is P.O. Box 10, Arbon Valley, Idaho 83212, the following described premises, in Power County, Idaho, to wit:

AN UNDIVIDED 3/4 INTEREST

Township 10 South, Range 32 E.B.M.,

Section 34: East ½

Section 35: South ½

Township 11 South, Range 32 E.B.M.,

Section 1: Lot 4; Southwest ¼ Northwest ¼; Southwest ¼

Section 2: South ½ Southeast ¼

Section 11: Northeast ¼ Northeast ¼; South ½ Northeast ¼

Section 12: North ½ North ½; Southwest ¼ Northwest ¼

Excepting the reservation to the United States for all the coal and other minerals in the lands so entered and patented, together with the rights to prospect for, mine, and remove the same pursuant to the provisions and limitations of the act of December 19, 1916 (39 Stat., 862).

Also excepting a claim of lien filed by L. Derek Green on September 17, 1983 in the amount of \$25,000.00 for material and/or labor recorded on September 28, 1993 as Instrument No. 160069.

Together with all tenements, hereditaments, and appurtenances thereunto belonging, including all rents, issue, and profits thereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; and the they will warrant and defend the same from all lawful claims whatsoever.

1.08 13 1996

DATED this 23 day of January, 1995.

Patrick M. Laidlaw
PATRICK M. LAIDLAW

Victoria U. Laidlaw
VICTORIA U. LAIDLAW

STATE OF IDAHO)
County of Ada) :SS

On this 23rd day of January, 1995, before me, a notary public in and for said County and State, personally appeared Patrick M. Laidlaw and Victoria U. Laidlaw, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Phyllis M. Lemieux
Notary Public for said state
Residing at Boise Idaho
Commission Expires: 6-12-97

162377

Instrument #	_____
Book #	<u>8</u>
Page	<u>41528</u>
Rec. of	<u>1st</u>
FEB - 1 1995	
DEPUTY COUNTY CLERK	
S. SCHNEIDER	
BY	<u>M. Henry</u>
	DEPUTY

6⁰⁰

NOV 13 1995

WARRANTY DEED

For Value Received RICHARD B. GREEN and LINDA GREEN, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

HEBER S. JACOBSEN, A MARRIED MAN

whose address is: 2878 KENNEDY DRIVE, SALT LAKE CITY, UT 84108

Hereinafter called the Grantee, the following described premises situated in POWER County, Idaho, to-wit:

TRACT 1:

Township 10 South, Range 32 E.B.M., POWER COUNTY, IDAHO.

Section 34: East $\frac{1}{2}$

Section 35: South $\frac{1}{2}$

Township 11 South, Range 32 E.B.M., POWER COUNTY, IDAHO.

Section 1: Lot 4; Southwest $\frac{1}{4}$ Northwest $\frac{1}{4}$; Southwest $\frac{1}{4}$

Section 2: South $\frac{1}{2}$ Southeast $\frac{1}{4}$

Section 11: Northeast $\frac{1}{4}$ Northeast $\frac{1}{4}$; South $\frac{1}{2}$ Northeast $\frac{1}{4}$

Excepting and reserving, however, to the United States all the coal and other minerals in the lands so entered and patented, together with the rights to prospect for, mine, and remove the same pursuant to the provisions and limitations of the act of December 29, 1916 (39 Stat., 862)

TRACT 2:

Township 11 South, Range 32 E.B.M., POWER COUNTY, IDAHO.

Section 12: North $\frac{1}{2}$ North $\frac{1}{2}$; Southwest $\frac{1}{4}$ Northwest $\frac{1}{4}$

Excepting and reserving, however, to the United States all the coal and other minerals in the lands so entered and patented, together with the rights to prospect for, mine, and remove the same pursuant to the provisions and limitations of the act of December 29, 1916 (39 Stat., 862)

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: JANUARY 31, 1995

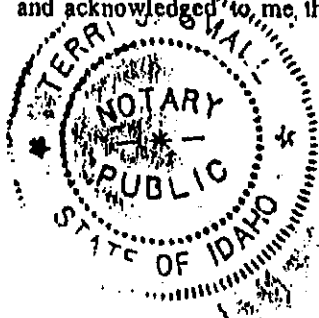
Richard B. Green by Linda Green as
RICHARD B. GREEN *att. in fact*

Linda Green
LINDA GREEN 152973

STATE OF IDAHO)
: ss
COUNTY OF BANNOCK)

Instrument #	8
Doc #	4:58.000
Rec. #	1st American
FEB - 1 1995	

On This 31ST day of JANUARY, in the year 1995, before me, a Notary Public in and for said State, personally appeared LINDA GREEN, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that SHE executed the same.



Terri J. Small
Residing at POCA TELLO, ID.
Commission Expires: 4-28-99

RECEIVED

JUN 19 1996

Department of Water Resources
Eastern Region

WARRANTY DEED

For Value Received HEBER S. JACOBSEN, joined by his spouse, CHRISTINE LAKE, hereinafter called the Grantors, hereby grant, bargain, sell and convey unto IVAN F. BINGHAM and MARTI E. BINGHAM, husband and wife, whose address is: 1518 W. Main, Tremonton, Utah 84337, hereinafter called the Grantees, the following described premises situate in POWER County, Idaho, to-wit:

TRACT 1:

Township 10 South, Range 32 E.B.M., POWER COUNTY, IDAHO.

Section 34: East ½

Section 35: South ½

Township 11 South, Range 32 E.B.M., POWER COUNTY, IDAHO.

Section 1: Lot 4; Southwest ¼ Northwest ¼; Southwest ¼

Section 2: South ½ Southeast ¼

Section 11: Northeast ¼ Northeast ¼; South ½ Northeast ¼

Excepting and reserving, however, to the United States all the coal and other minerals in the lands so entered and patented, together with the rights to prospect for, mine, and remove the same pursuant to the provisions and limitations of the act of December 29, 1916 (39 Stat., 862).

TRACT 2:

Township 11 South, Range 32 E.B.M., POWER COUNTY, IDAHO.

Section 12: North ½ North ½; Southwest ¼ Northwest ¼

Excepting and reserving, however, to the United States all the coal and other minerals in the lands so entered and patented, together with the rights to prospect for, mine, and remove the same pursuant to the provisions and limitations of the act of December 29, 1916 (39 Stat., 862).

SUBJECT TO all interests disclosed by that certain Notice of Leasehold Interest recorded March 15, 1996, as Instrument No. 165197, records of Power County, Idaho, that certain Logger's Lien recorded September 1, 1995, as Instrument No 164143, and all easements, rights of way, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing taxes and assessments.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and to the Grantees' heirs and assigns forever. And the said Grantors do hereby covenant to and with said Grantees, that the Grantors are the owners in fee simple of said premises; and the premises are free from all encumbrances except those described herein, and taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantors will warrant and defend the same from all claims whatsoever.

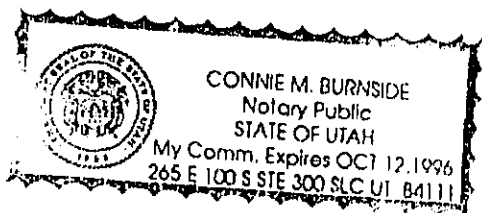
Dated: May 17, 1996

Heber S. Jacobsen
Heber S. Jacobsen

Christine Lake
Christine Lake

STATE OF Utah)
County of Salt Lake) ss.

On this 17 day of May, 1996, before me, a Notary Public in and for said State, personally appeared HEBER S. JACOBSEN and CHRISTINE LAKE, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



Connie M. Burnside
NOTARY PUBLIC FOR Salt Lake
Residing at Salt Lake City Utah
My Commission Expires Oct. 12, 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

July 8, 1996

Ivan Bingham
Post Office Box 310
Tremonton, Utah 84337

COPY

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Notices of Claim in the Snake River Basin Adjudication

Dear Mr. Bingham,

You'll find I've included two sets of copies of the Notices of Claim that you wish to file or amend for your property in Arbon Valley. I've marked one set "State Copies" and the other set "Personal Copies".

First, please look over the "Change of Ownership" form on the top of the "State Copies". If you agree with the way it has been completed, please sign it next to the red "X".

Next, please check over each of the "State Copies" of the Notices of Claim to make sure no errors might have slipped in. Then, sign each of the "State Copies" of the Notices of Claim in front of a notary and return them along with the signed "Change of Ownership" form. Be sure to include your check for **\$216.00**.

The fees have figured as follows:

<u>Document</u>	<u>Description</u>	<u>Fee</u>
A29-04083	Amend to include 16 additional acres irr.	\$ 16.00
A29-10343	Amend to include 100 acres irrigation	100.00
A29-10344	Amend to remove point of diversion	N/C
A29-12891	New stockwater Notice of Claim	25.00
A29-12892	New stockwater Notice of Claim	25.00
A29-12893	New stockwater Notice of Claim	25.00
A29-12894	New domestic and stockwater Claim	<u>25.00</u>
	Total:	\$ <u>216.00</u>

If you have any questions or if I can be of any other assistance, feel free to contact me at this office. My phone number is (208) 525-7161.

Sincerely,

Paul R. Meyer
Senior Resource Agent

enc.

MAY 23, 1994

PATRICK AND/OR VICTORIA LAIDLAW
510 W AMITY RD
MERIDIAN ID 83642

RE: CHANGE OF OWNERSHIP FOR A29-04083, A29-10343, AND
A29-10344

Dear Mr. Laidlaw:

The request for Change of Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is the typed Notice(s) with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notice for your records.

Respectfully submitted,

Sharla Cox
Adjudication Secretary

CC: CAROLYN GREEN
2009 HARRISON BLVD
BOISE ID 83702

NOV 13 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 2/94

LEGAL DESCRIPTION OF PROPERTY: Township 11 S Range 32 E Sect. 11 1/4 of 1/4 of 1/4 of NE
Section 35, NW 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, BM. Allen Co.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

RECEIVED
MAY 23 1994

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) OK
- [] Water Right Number(s) Assigned by IDWR: A29-04083; A29-10343 Department of Water Resources
Eastern District Office
- [] Name and Address of Former Owner/Claimant(s)(Seller): Carolyn Green
2009 Harrison Blvd.
Boise, Idaho 83702
- [] New Owner/Claimant (Purchaser): Patrick and/or Victoria Laidlaw
- [] New Mailing Address: 510 West Amity Road.
Meridian, Idaho
- [] New Telephone Number: (208) 887-8653
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) Victoria Laidlaw Date 5-19-94
Patrick M. Laidlaw Date 5-19-94
- [] Signature of Former Owner/Claimant(s): Carolyn Kay Green Date 5-19-94
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOV 13 1995

