

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered: A29-02613

Ident. Number: A35-02123

Date Received: 3/14/1990

Receipt No: 6012346

Received By: SMC

6012346

SC
12/11/91

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILBUR KREIN 208-226-2576
Address: 3350 S. EAGLE ROCK RD.
AMERICAN FALLS, ID 83211

2. Date of Priority: DEC 28, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	30E	22	NE	NE	NE		POWER

5. Description of diverting works:
WELL, PUMP, MAINLINE AND WHEEL LINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.890		

7. Total Quantity Appropriated is:
2.890 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 465.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	30E	15	SW	SE		IRR	40.0
			SE	SE		IRR	40.0

Section Acres 80.0

A35-02123

Page 1

Date: 03/14/90

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NOV 13 1991

A2902613



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	30E	15	SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	80.0
		22	NE	NE		IRR	35.0
			NW	NE		IRR	40.0
						Section Acres	75.0
						Total Acres	155.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 20832

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

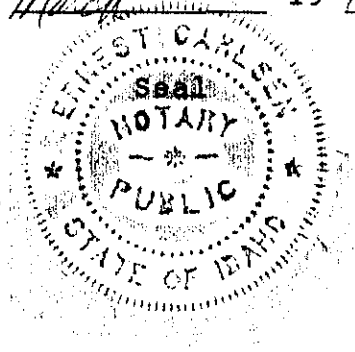
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wilbur Krain Date: 3/14/90

Date: _____

State of Idaho)
County of Pocahontas) SS.

Subscribed and sworn (or affirmed) before me this 14 day
of March 19 90. Ernest Carlson
Notary Public



Residing at Globe Falls, MN
My Commission Expires 6-14-1994

R. 30. E. 5210

5251

WILBUR KRIEN

HE
512

15
22

HEL
55

HEL
490

HEL

T-241

T-242

#810.

Koompln NHEL
Brothers 330
(Kramer)

NHEL
2-11.2

T-245
NHSL
16.1

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NOV 13 1992

27

26

NHEL

Log for claim A29-02613

Spatial Dynamics AMH

6/8/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
08s30e	15	SWSE	40	40	
08s30e	15	SESE	40	40	
08s30e	22	NENE	35	33	
08s30e	22	NWNE	40	40	
Totals:			155	153	

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILBUR KREIN 3350 S EAGLE ROCK RD AMERICAN FALLS ID 83211 (208) 226-2576	12/28/1948	IRRIGATION	03-15 11-15	2.890 CFS	
					TOTAL DIVERSION:	2.890 CFS
					CONSUMPTIVE USE:	465.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08S R30E S22

NENENE

POWER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08S	30E	15	:																	:	80.0
08S	30E	22	:	35		40														:	75.0
																				TOTAL ACRES	155.0

POU County: POWER

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:
A29-02554

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 11/07/91 SHAFF 12/11/91 COX 03/29/95 POST-STD

State of Idaho

License and Certificate of Water Right

Water License No. 2782

Amount 1.50 cfs

Water District No. 1

Priority 1st

THIS IS TO CERTIFY that St. Lawrence, of Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated March 27, 1948; that Permit No. 1582 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.50 second feet, was issued hereunder on May 25, 1949, showing that said works were completed on the 11th day of September, 1949; and that on the 11th day of September, 1949,

St. Lawrence, of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of the Snake River, a tributary of the Snake River, for the purpose of irrigation.

under Use Permit No. 1582 of the State Reclamation Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho, and entered of record in Volume 8 of Licenses at page 285, on the 11th day of July, 1949:

The right hereby confirmed dates from March 27, 1948.

The Point of Diversion is located in the N. 1/4 of Sec. 15, T. 1 N., R. 30 E., H. M., Blaine County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.50 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
8 S.	30 E.	15	SE 1/4	40	40
			SW 1/4	40	40
		12	NE 1/4	40	35
			NW 1/4	40	40
		Number of Acres Actually Irrigated			

The right to the use of the water aforesaid hereby confirmed is restricted to the mode of use of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer of Idaho.

10th day of July, 1949.

(SEAL)

To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 28479
PERMIT No. 20832
DISTRICT No.

1. Name of Applicant: A. R. KRAMER

Postoffice address: P.O. Box 5, American Falls

County: Power

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand: \$3,000.00
- (b) Treasury stock:
- (c) Bonds to be issued:
- (d) Other resources: 1200 acres of wheat land in Power Co. worth \$36,000.00

2. Quantity of water claimed: 160 miners inches or 3.2 cubic feet per second.

stands at 115 ft.

3. Source of water supply: Drilled well, 245 ft. deep- water/which is a tributary of

4. Location of point of diversion: about 660 feet distant from the N. E.

corner of Section 22, T. 8 S., R. 30 E., B.M., and is in the NE $\frac{1}{4}$ NE $\frac{1}{4}$

of Section 22, T. 8 S., R. 30 E., B.M., County of Power

5. Water is to be used for Irrigation only

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section
T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$9,000.00

8. Kind of works: Drilled well; electric turbine pump, 75 H.P.; open ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width 2 14" pipes / discharging directly into two ditches feet; height feet.

11. Ditch: Width at bottom 2 feet; width at water line 4 feet; depth of water 1 feet;

dimensions of flume: 2- each 14" round length 275 ft.

Diameter of pipe 12" & 14" inches; length of conduit well adjoins main ditch, 1 at 150' and 1 at 275 miles.

Average grade per mile 8 feet.

12. The time required for the completion of such work is 4 months years -

13. The time required for the complete application of the water to the proposed use is 1-2/3 to 2 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

T. , R. 1, in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$9,000.00

8. Kind of works: Drilled well; electric turbine pump, 75 H.P.; open ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width 2 14" pipes / discharging directly into two ditches
feet; height feet.

2
11. Ditch: Width at bottom 2 feet; width at water line 4 feet; depth of water 1 feet;

dimensions of flume: 2- each 14" round length 275 ft.

Diameter of pipe 12" & 14" inches; length of conduit well adjoins main ditch, 1 at 150' and 1 at 175' miles.

Average grade per mile 8 feet.

12. The time required for the completion of such work is 4 months years.-

13. The time required for the complete application of the water to the proposed use is 1-2/3 to 2 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8 S.	30 E.	15 22	40	40												40	40	80 80	
Total Number of Acres to be Irrigated - 160																			
Permit No. 20832																			
CERTIFICATE OF COMPLETION OF WORKS																			
TO ALL WHOM IT MAY CONCERN:																			
This is to certify that A. R. Kramer of American Falls, County of Power, and State of Idaho, the holder of Permit No. 20832, issued upon Application No. 28479 bearing date of priority of December 28, 1948, authorizing the diversion of 3.2 second feet of the waters of a drilled well, County of Power, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 3.2 second feet of the waters of said well; that the point of diversion of said waters is in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 22, Twp. 8 South, Range 30 East, B.M. and that the lands to be irrigated by the use of said water are described as follows, to-wit: S $\frac{1}{4}$ SE $\frac{1}{4}$ Section 15; N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 22, Township 8 South, Range 30 East, B.M.																			
Witness my hand this 14th day of October, A. D. 1949.																			
MARK R. KULP State Reclamation Engineer																			
Proof of Completion of Works made October 11, 1949.																			
Certificate of Completion of Works issued October 14, 1949.																			
PERMIT ISSUED FOR 4.89 SEC. FT.																			

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20832This proof is for Beneficial use In Water District No. _____

1. Name of applicant A. R. Kramer, American Falls, Idaho
2. Source of water supply: Subterranean from a drilled well
3. Location of point of diversion: Is in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 22
T. 8 S. R. 30 E. County of Power
4. Describe works as they exist, giving dimensions and capacities of same: Drilled well 250' deep. Casing 110' x 16". Static water level 118', drawdown 8' to 15'. Depth of pump 140', water column 10", 4 stages, 12" bowls, 10" discharge pipe to south east into open pool where water divides two ways. Ditches are complete. 200' x 16" pipe flume crosses creek. Wintroath pump #5756, U.S. motor #744743, 220V., 147 amp., 1800rpm., 60 HP., 3 phase. EM switchboard, 60 HP., 220V., 60 cycle, 3 phase. Westinghouse meter #20958580, 240V., 5 amp., 3 phase, 60 cycle, demand 1.4 x blank. 7' x 8' board pumphouse with concrete floor.

5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 15; N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 22; Township 8 South, Range 30 East, B.M.

See Map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Crops- alfalfa and grain

This examination was made on the 25th day of June, 1952

(Signed) Alfred D. Larson
Examiner.

20832

A. R. Kramer

American Falls, Idaho

Permit No. 20832

Examination for Beneficial use

County Power

85 303

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

$Q = 3.2 \text{ cfs.}$

$R = \text{well}$

Swing

P.D. = 11.15 = 2.2

Area 16ca.

B.H. due in 30-51

Proof of beneficial use

Oct 11-49

due in 50-40

Priority = Dec 5-42

RECEIVED
JUL 1 1952

Department of Reclamation

220/400 V 1000 ft. 6.2 ft. high

1000 ft. 6.2 ft. high

220 V 1000 ft. 6.2 ft. high

220 V 1000 ft. 6.2 ft. high

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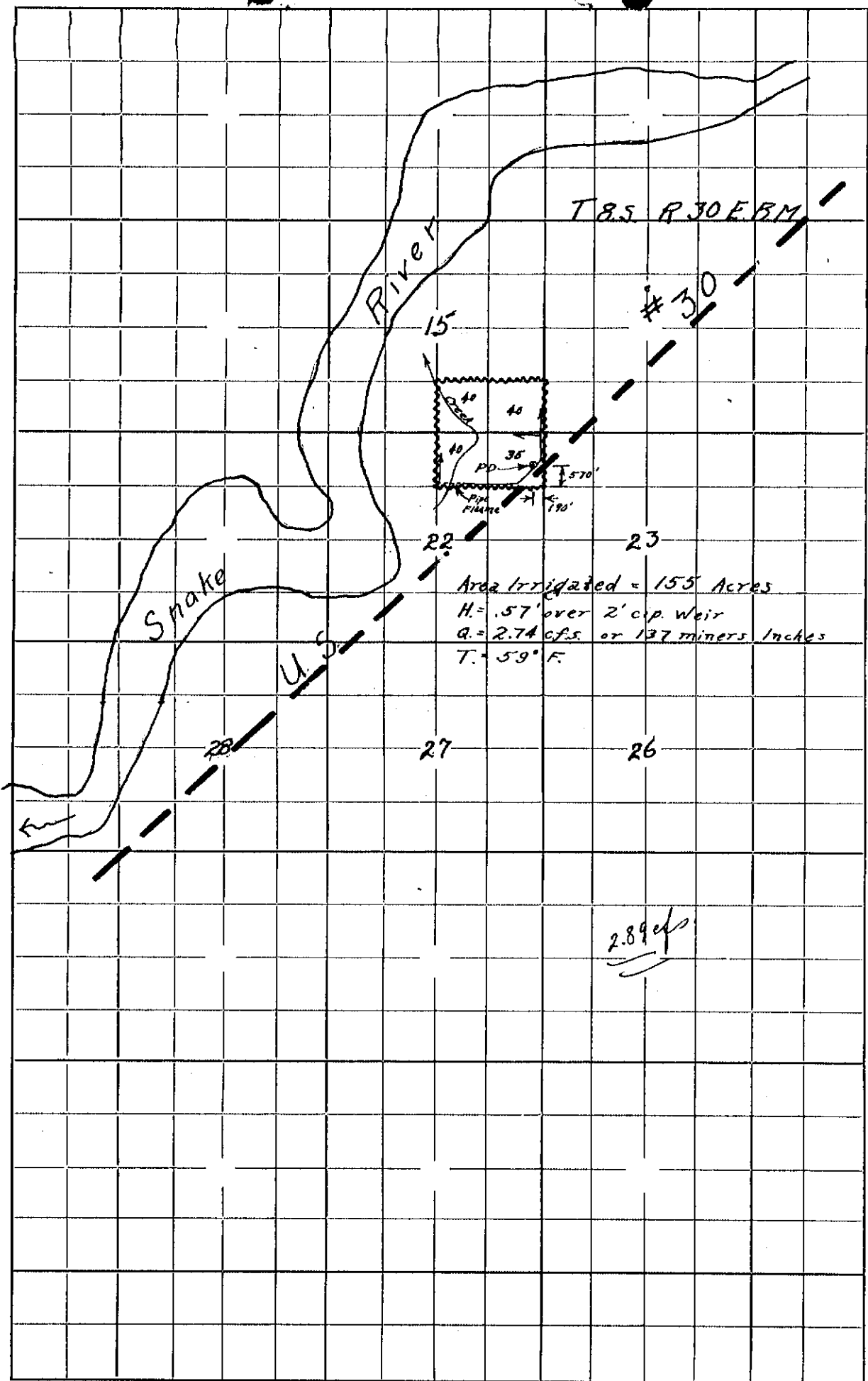
220 V 1000 ft. 6.2 ft. high

220 V 1000 ft. 6.2 ft. high

220 V 1000 ft. 6.2 ft. high

220 V 1000 ft. 6.2 ft. high

220 V 1000 ft. 6.2 ft. high



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

20832

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 20832

REPORT ON PROOF OF Beneficial use

A. R. KRAMER, American Falls, Idaho

289 cfs
canal

off 3.2 cfs

155 acres
1-110's

DECEMBER 11, 1991

WILBUR KREIN
3350 S EAGLE ROCK RD
AMERICAN FALLS ID 83211

RE: RENUMBERED NOTICE

Dear Mr. Krein:

The Department has changed the identification number for Notice of Claim #A35-02123. The new number is #A29-02613. We have also modified receipt E012346 to reflect the new number.

A copy of the receipt and the Notice of Claim is enclosed for your records.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:sc

Enclosure

MICROFILMED
NOV 13 1992

3/14/1990

KREIN, WILBUR

ADJUDICATION FEE

410162 9337 6490

988.00

CHECK

636

\$988.00

Water Right Numbers

A29-02613

A35-02353

A35-02429

A29-10532

A35-12756

A35-12757

A29-10538

A29-10540

A29-10541

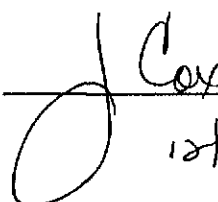
A29-10544

Renumbered

from A35-02423

Region: EASTERN

Signature: _____


12/11/91

MICROFILMED

NOV 13 1992