

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02563
Date Received: 4/18/1990
Receipt No: 5013263
Received By: BR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: O. THAYNE THOMPSON 208-897-5798
Address: 18526 S. OLSON RD.
DOWNEY, ID 83234
OR
Name: BETTY M. THOMPSON 208-897-5798
Address: 18526 S. OLSON RD.
DOWNEY, ID 83234

2. Date of Priority: JUL 05, 1955

3. Source: YAGO CREEK Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	37E	4	SW	NE	SE		BANNOCK

5. Description of diverting works:
HEADGATE IN STREAM TO SMALL STORAGE POND. FLOOD IRR. FROM POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION STORAGE	01/01	12/31			30.00
IRRIGATION FROM STORAGE	04/15	09/15			30.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 30.00 A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:
INCIDENTAL STOCKWATERING FOR 150 HEAD OF RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	37E	4	SW	NE		IRR	12.0
			NW	SE		IRR	12.0
						Section Acres	24.0
						Total Acres	24.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-04144

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: R965

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Individuals:

Signature of Claimant(s): A Wayne Thompson Date: 4/18/90
Date:

County of Donnell

Subscribed and sworn (or affirmed) before me this 18 day
of April 19 90 [Signature]
Notary Public

Seal

Residing at

My Commission Expires 22 Apr 1994

MICROFILMED
NOV 13 1992

3
185

4
474.4

Johnson Place
Lot 4.2

2
65.7

T
11
S R37E

ADJUSTED
1902

