

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-02554**
Date Received: 3/10/1994
Receipt No: E019561
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: GREG & LLOYDE FARMS 208-226-2872
Address: C/O GREG CANNELL
PO BOX 240
AMERICAN FALLS ID 83211

2. Date of Priority: MAY 24, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	30E	22	NW	SE			BANNOCK
			SW	SE			BANNOCK

5. Description of diverting works:
2 WELLS TO 2 CENTER PIVOTS; ONE 1/2 PIVOT, ONE 3/4 PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.460		280.00

7. Total Quantity Appropriated is:
1.460 C.F.S. (and/or) 280.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	30E	22	NE	NE		IRR	29.0
			SE	NE		IRR	6.0
			NE	SE		IRR	

208-226-2872

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	30E	22	NW	SE		IRR	29.0
			SW	SE		IRR	4.0

Section Acres 70.0

Total Acres 70.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR. = 84.

CHANGED OWNERSHIP 01/03/95/JT/GT

*THIS RIGHT AMENDED TO REFLECT TRANSFER #4574 11-1-95 GJT.

THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF
DIVERSION UNDER T. #4574 SHALL NOT EXCEED 1.40 CFS, NOR A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 280.0 ACRE FEET.

15. Basis of Claim: LICENSE

Water Right Number: 33626

RECORDED
NOV 13 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02554
Date Received: 3/10/1994
Receipt No: E019561
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BRAD PETERSON 801-563-3123
Address: PO BOX 574
HYDE PARK UT 84318

2. Date of Priority: MAY 24, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	37E	4	NE	NW			BANNOCK

5. Description of diverting works:
100HP, 250FT, 20 IN CASE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.460		294.00

7. Total Quantity Appropriated is:
1.460 C.F.S. (and/or) 294.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
12S	37E	4	NE	NW		IRR	30.0
			NW	NW		IRR	40.0
			SW	NW		IRR	14.0

REV 13 1990

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	84.0
					Total Acres	84.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR. = 84.

CHANGED OWNERSHIP 01/03/95/JT/GT

15. Basis of Claim: LICENSE

Water Right Number: 33626

RECEIVED
NOV 13 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02554

Date Received: 3/10/1994

Receipt No: ED19561

Received By: 3/10/94 ABR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT M WRIGHT 208-897-5142
Address: 23929 S OLD MALAD HWY
DOWNEY ID 83234

2. Date of Priority: MAY 24, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	37E	4	NE	NW			BANNOCK

5. Description of diverting works:
100HP, 250FT, 20 IN CASE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.460		294.00

7. Total Quantity Appropriated is:
1.460 C.F.S. (and/or) 294.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
12S	37E	4	NE	NW		IRR	30.0
			NW	NW		IRR	40.0
			SW	NW		IRR	14.0



MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	84.0
					Total Acres	84.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR. = 84.

15. Basis of Claim: LICENSE

Water Right Number: 33626

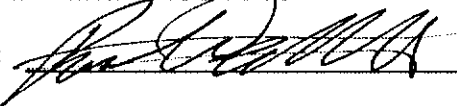
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 3-10-94

Date: _____

MICROFILMED

State of Idaho)
County of Bonnerille) SS.

Subscribed and sworn (or affirmed) before me this 10 day
of March 19 94

Ernest Carlson
Notary Public

Seal

Residing at Adelphi Falls ID
My Commission Expires 6-14-1994

MICROFILMED

APR 12 1994

Log for claim A29-02554

Spatial Dynamics AMH

6/8/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
08s30e	22	NENE	2	4.9	
08s30e	22	SENE	29	32	
08s30e	22	NESE	6	9.9	
08s30e	22	NWSE	29	26	POD placement?
08s30e	22	SWSE	4	5.4	POD placement?
Totals:			70	78.2	

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GREG & LLOYDE FARMS C/O GREG CANNELL PO BOX 240 AMERICAN FALLS ID 83211 (208) 226-2872	05/24/1967	IRRIGATION	04-01 10-31	1.460 CFS	280.00 AFA
TOTAL DIVERSION:					1.460 CFS	280.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08S R30E S22 NWSE SWSE

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
08S	30E	22	:	02				29										06	29	04	:	70.0
																			TOTAL ACRES		70.0	

POU County: BANNOCK

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

29-10532 A29-10532

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00013 A01-02061A A01-02064E A01-02068E A29-02310 A29-02568 A29-02613 A29-11337

Conditions of Approval:

- A04 - THIS RIGHT INCLUDES A CHANGE IN USE APPROVED BY ADMINISTRATIVE
 - ORDER OF IDWR. THE CHANGE IN USE SHALL BE ACCOMPLISHED WITHIN
 - ONE (1) YEAR OF THE DATE OF THE ADMINISTRATIVE ORDER APPROVING
 - THE CHANGE.

Remarks: GEN AC. IRR. = 84.

CHANGED OWNERSHIP 01/03/95/JT/GT

*THIS RIGHT AMENDED TO REFLECT TRANSFER #4574 11-1-95 GJT.

THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF
DIVERSION UNDER T. #4574 SHALL NOT EXCEED 1.40 CFS, NOR A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 280.0 ACRE FEET.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 03/10/94 RUBERRY 01/03/95 JTHOMPSO 03/29/95 POST-STD 11/01/95 GTAYLOR

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4574

APPLICATION FOR TRANSFER OF WATER RIGHT RECEIVED

PART 1

MAY 2 1995

Name of applicant Greg & Lloyd Farms
1/6 Greg Cannell Phone 208 286 2800 Department of Water Resources
 Post Office address P.O. Box 240, AMERICAN FALLS, ID 83211

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Change place of use & point of diversion because
original place of use will be dry farmed

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
29-02554 5/24/1967 1.46 Irrigation 4/15 to 10/15
 _____ to _____
 _____ to _____
 _____ to _____
2. Total amount of water being transferred 1.46 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	22	8S	30E	Power	
		NW	SE	22	8S	30E	Power	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	30E	22	<u>2</u>			<u>29</u>									<u>4</u>	<u>29</u>	<u>4</u>		<u>70-75</u>

MINUTELAND
MAY 30 1995

* per telecon with applicant & Harold Jones - Reduce to 70 Acres.
 5-25-95 CJB

Total acres 70-75

PART 1**6. General Information:**

- a. Description of diversion system Two wells to two center pivots that will operate as a half circle and one as a 3/4 circle
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Land will be dry farmed
- d. Remarks:
Greg & Lloyd Cannell are Partners in this Farm operation

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

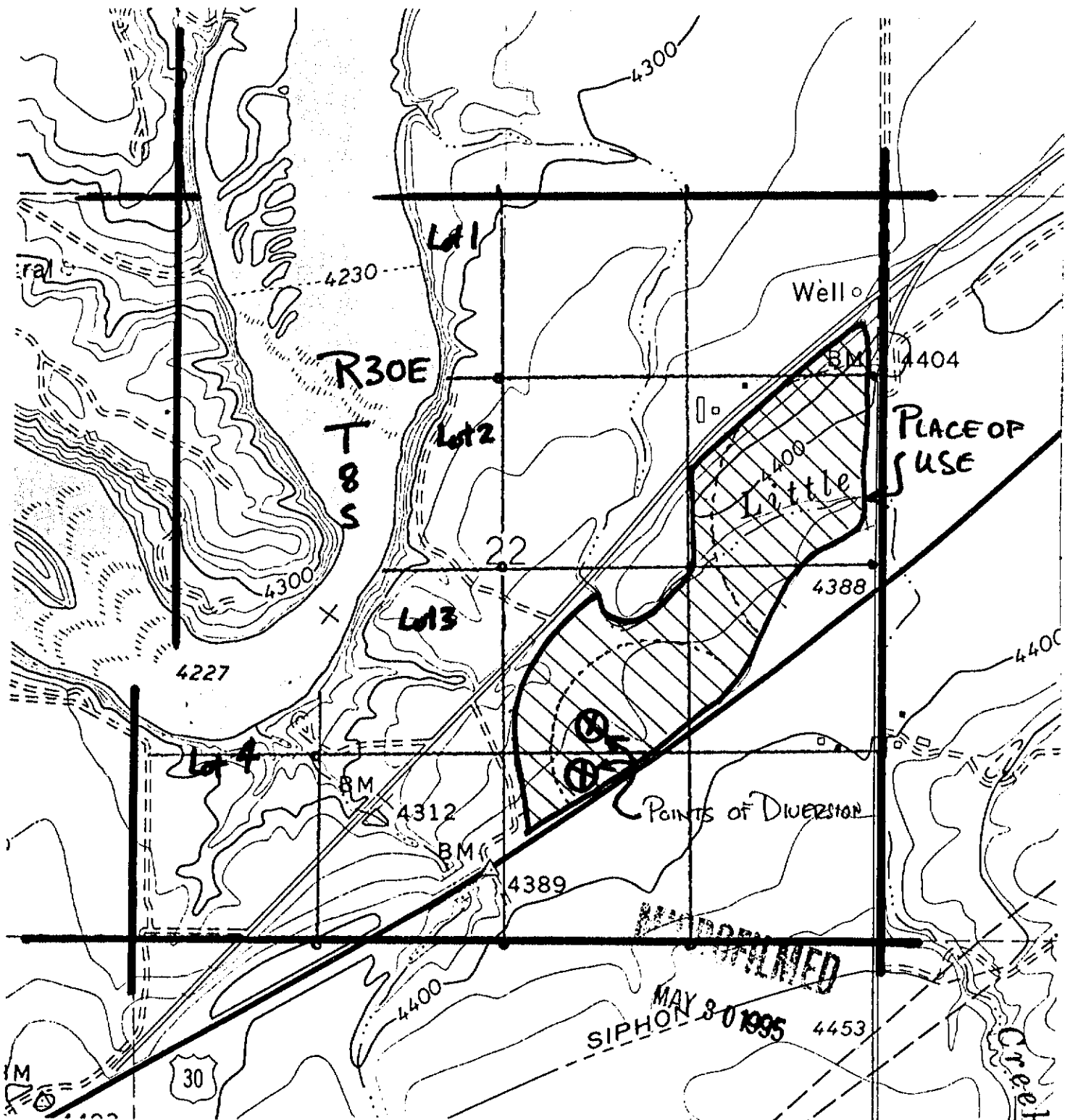
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

RECEIVED
JUL 30 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

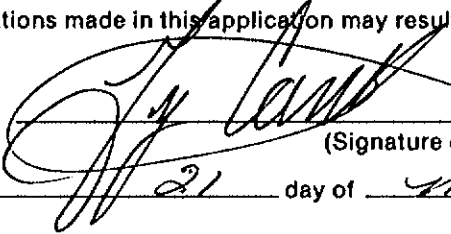
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.


(Signature of Applicant)Subscribed and sworn to before me this 21 day of March, 1995.
(Notary Public)

BETTY J. CHAMPSON, NOTARY PUBLIC

My commission expires **FOR DEPARTMENT USE ONLY**Transfer contains pages and attachmentsASSISTED BY
Received by Kew Date 3-21-1995Protest filed by Prelim. check by HWS Fee \$100.00 E020795Receipted by Kew Date 3-21-1995Published in Power County PressCopies of protest forwarded by Pub. dates April 6 & 13 - 95Hearing held by Date Watermaster recommendation requested on Recommended for ☒ approval ☐ denial rec'd. by RDCCopy of transfer sent to lien holder **MICROFILMED****MAY 30 1995**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 29-02554 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 5/24/1967

5. Water is used for the following purpose:

amount 1.46 cfs for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	4	12S	37E	Bannock	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	37E	4					30	46	14										84

Total acres 84

9. Describe any other water rights used for the same purpose as described above NONE

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 29-02554

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	1.46 CFS	294.0 AF

SOURCE

GROUNDWATER

Priority: 05/24/1967

LOCATION OF POINT(S) OF DIVERSION:NENW , Sec. 4, Township 12S, Range 37E
BANNOCK CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	37E	4	NENW 30	NWNW 40	SWNW 14	84
Total number of acres irrigated:						84

CONDITIONS/REMARKS:

1. AC. IRR. = 84.

MICROFILMED
MAY 30 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4574
WATER RIGHT NO. 29-02554

This is to certify that: GREG & LLOYDE FARMS
C/O GREG CANNELL
PO BOX 240
AMERICAN FALLS ID 83211

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	* 1.46 CFS	280.0 AF

SOURCE

GROUNDWATER

Priority: 05/24/1967

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 22, Township 08S, Range 30E
SWSE , Sec. 22, Township 08S, Range 30E
POWER County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S 30E 22	NENE 2	SENE 29	NESE 6	
	NWSE 29	SWSE 4		70
		Total number of acres irrigated:		70

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

RECORDED

MAY 30 1995

TRANSFER NO. 4574
WATER RIGHT NO. 29-02554

CONDITIONS/REMARKS:

4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4574 shall not exceed 1.40 cfs, nor total combined annual volume of 280.0 af.

Dated this 30TH day of may, 1995

J. Glen Supton

Chief, Water Alloc. Bureau

[Stamp]

MAY 30 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 33626/29-2554 Priority May 24, 1967 Amount 1.46 cfs

THIS IS TO CERTIFY, that LEO G. BURKETT
of Downey, Idaho, has complied with the terms and conditions of Permit
No. 33626/29-2554 issued pursuant to Application for Permit dated May 24, 1967,
and has submitted proof to the Department of Water Resources on April 6, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.46 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to November 1	at 1.46 cfs and	294 acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 1.46 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
294 acre feet per year, said waters to be diverted within the NE1/4, Sec. 4, Twp. 12S,
Rge. 37E, B. M. in the County of Bannock

Description and location of place of use:

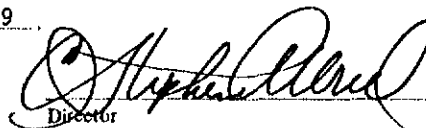
Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
12S	37E	4					29.5	40	14.5										84

Total number of acres irrigated 84

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of
January, 19 79


Director

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G41875
Permit No. G- 33626
District No.

1. Name of Applicant: Leo G. Burkett

Postoffice address: P.O. Box 635, Downey County: Bannock State: Idaho

2. Quantity of water claimed:

(a) Rate of withdrawal in cubic feet per second 3.6 or Idaho
Miners' inches or gallons per minute

(b) Annual withdrawal in acre feet per annum

3. Source of water supply: Subterranean

4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 4
Twp. 12 S , Rge. 37 E , B.M., County of Bannock

5. Water is to be used for: Irrigation and stockwater

6. If for municipal, industrial or recreational purposes, give:

(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.

(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.

7. Kind of works: well, 8' main and laterals

8. Estimated cost of works: \$ 15,000.00

9. (a) Is reservoir to be used?

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock: \$ (c) Amount paid in: \$

(d) Names and addresses of directors:

II. The financial resources of the applicant are (a) Cash on hand: \$ 15,000.00

(b) Treasury stock: (c) Bonds to be issued:

(d) Other resources:

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none

(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) 3.6 (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ LEO G. BURKETT^r, Downey, Idaho

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: May 24, 1967 9:15 A.M.

Returned to applicant for correction:

Correction application received:

Approval of State Reclamation Engineer

The number of this permit is G--- 33626

Recorded in Book 117 Page 33626 Approved June 27, 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before December 27, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before June 27, 1972 /s/ R. KEITH HIGGINSON

Witness my hand this 27th day of June, 1967, STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, DON SAMUELSON, Governor of the State of Idaho, and PETE T. CENARRUSA, Secretary of State of the State of Idaho, have caused this instrument to be executed in the named of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 27th day of June, 1967.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ DON SAMUELSON

By /s/ PETE T. CENARRUSA

Governor

Secretary of State

12.

[illegible]

Address all communications to:

P. O.

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G.

41875
33626

Permit No. G.

Water District No.

RECEIVED

MAY 24 1967

9:15 A.M.
Department of Reclamation

1. Name of applicant:

LEO G. BURKETT

Post office address:

Box 635 County BANNOCK State IDAHO

2. Quantity of water claimed:

3.6 sec feet water flow well

3. Source of water supply:

Subterranean

4. Location of point of diversion or well is in the

NE 1/4 of the NW 1/4 of Section 5-4

Twp 12S Rge 37E B.M. County of BANNOCK

5. Water is to be used for:

IRRIGATION & STOCK WATER

6. If for domestic, municipal, industrial or recreational purposes give:

(a) Point of use of water is in the 1/4 of the 1/4 of Section

Twp. Rge. B.M.

(b) Waste water or sewage effluent is to be returned to

at a point in the 1/4 of the 1/4 of Section Twp. Rge. B.M.

7. Kind of Works:

(1) WELL 8' MAIN & laterals

8. Estimated cost of works: \$

15,000

9. (a) Is reservoir to be used?

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is

5 years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock \$

(c) Amount paid in: \$

(d) Names and addresses of directors:

D

110

33626

Remarks:

WELL to BE LOCATED
in NE 1/4 of NW 1/4 of Sec 4 T12S
R37E BM.

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Greg Burdett
DOWNEY IDAHO Applicant

By _____ Agent

Approval of State Reclamation Engineer
33626

The number of this permit is G_____

Recorded in Book 117 Page 33626 Approved JUN 27 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$_____ to be filed before _____

One-fifth of the work above specified to be completed on or before December 27, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before June 27, 1972

Witness my hand this 27th day of June, 1967

C. Keith Higgins
State Reclamation Engineer

IN TESTIMONY WHEREOF, We DON SAMUELSON, Governor of the State of Idaho,

and PETE T. CENARRUSA, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 27th day of June, 1967

Countersigned:

STATE OF IDAHO

By *Pete T. Cenarrusa*
Secretary of State

By *Don Samuelson*
Governor

No. G 33626

PERMIT

Date of first receipt at office of State
Reclamation Engineer

May 24, 1967 9:15 A.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 5.75

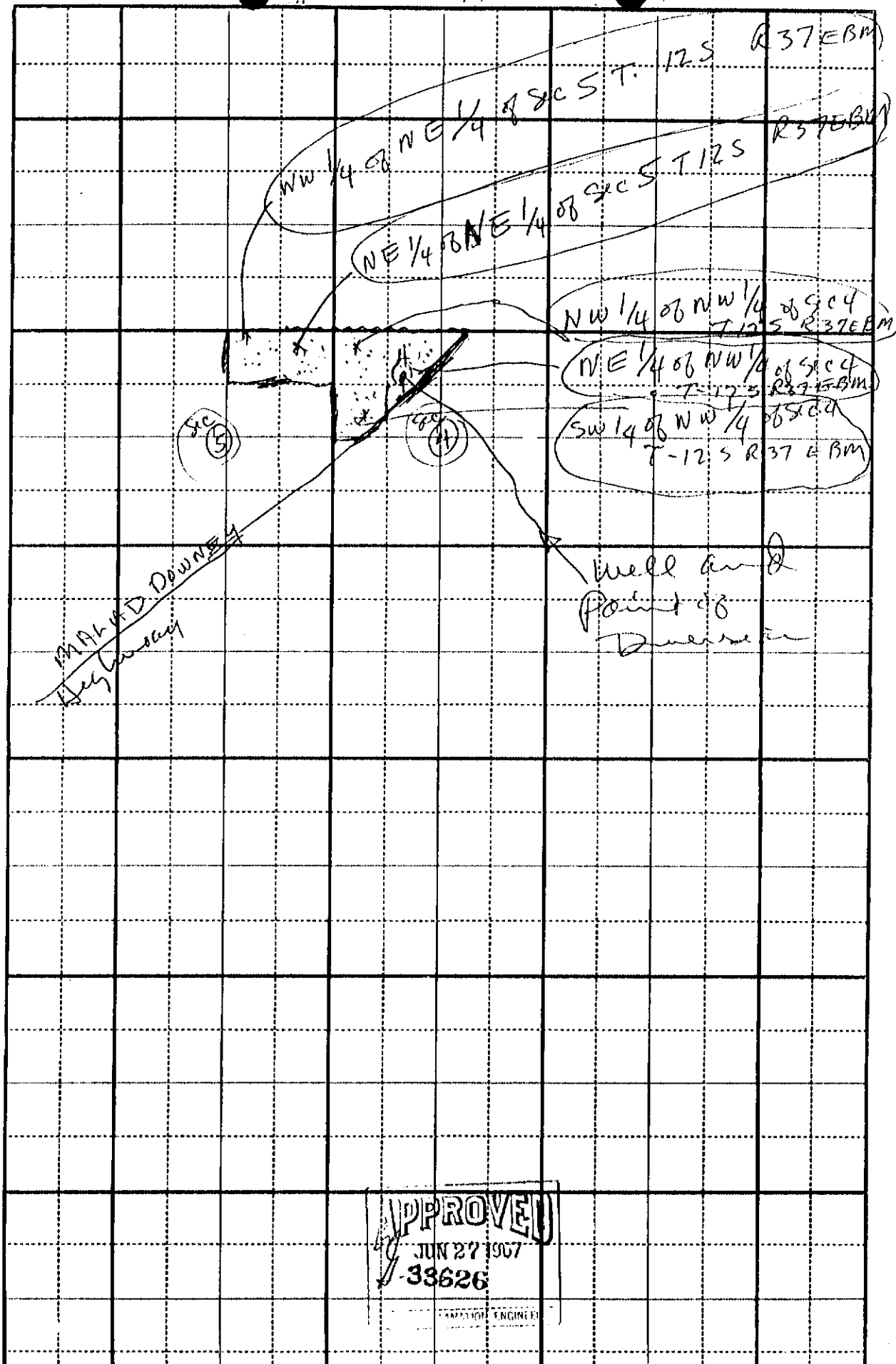
FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof .25

33626



Uganda 1990

Pump broke
 8/1/73 well
 Call when ready
 Phone _____
 Phone _____
 Tim A. Office 897-5238
 Home 897-5227
 (name spring, stream, etc.)

897-5944

- Person to contact: ✓ 4 blocks, east 1 block north
of Jacks Cafe #109

- Tributary to

- Other uses:**

- Max Rate of Diversion 3.6 cubic feet per second and annual volume AF/Annum.

- Township 12 S N/S, Range 37 E E/W, B.M., Section 4, Subdivision NE 1/4 NW 1/4 Bannock
County
- Township N/S, Range E/W, B.M., Section , Subdivision 1/4 1/4
County
- Township N/S, Range E/W, B.M., Section , Subdivision 1/4 1/4
County

Other Points of Diversions:

Description of diverting works: **well, electric pump**

Measuring device required: yes ☐ no ☒

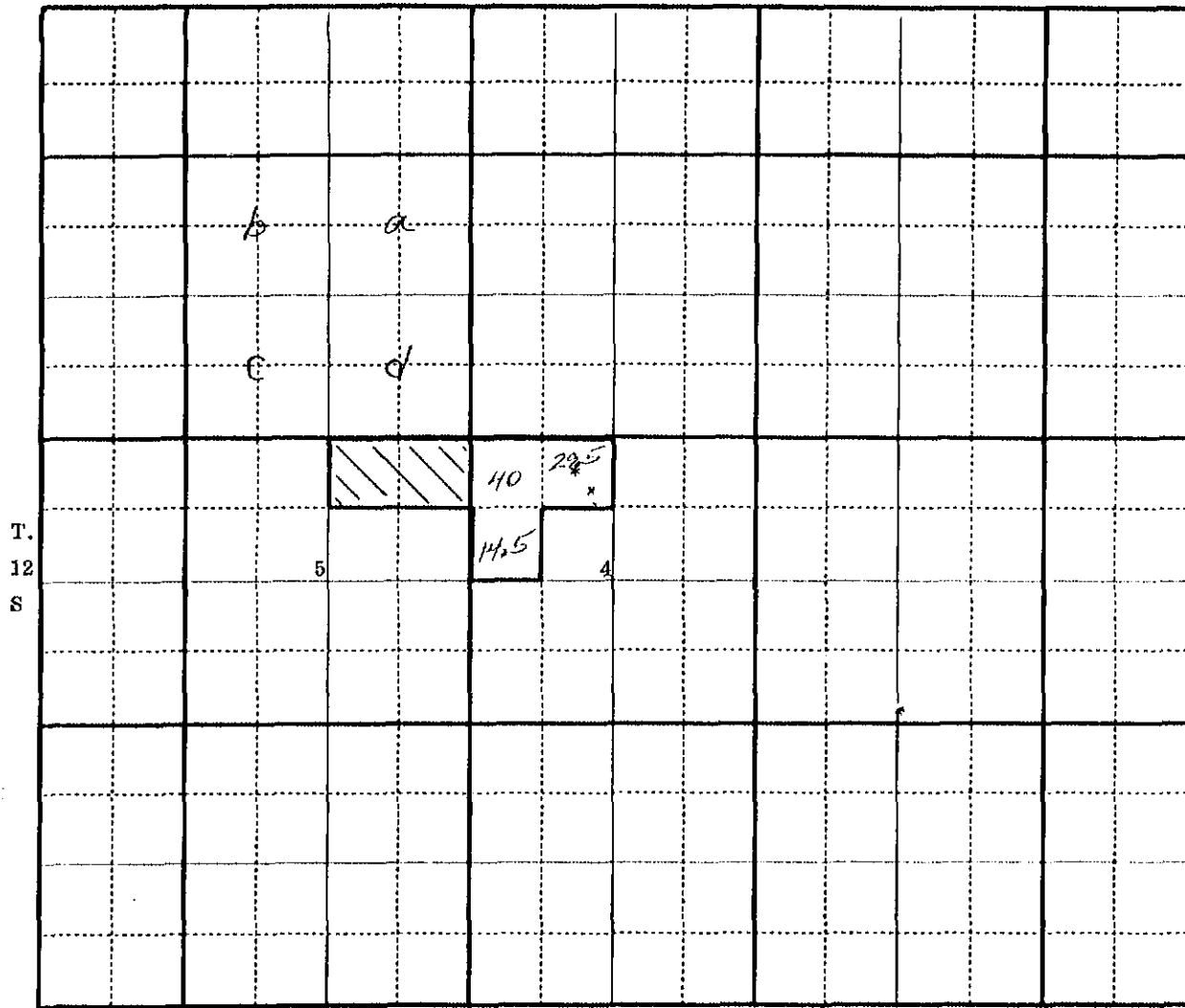
6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

180

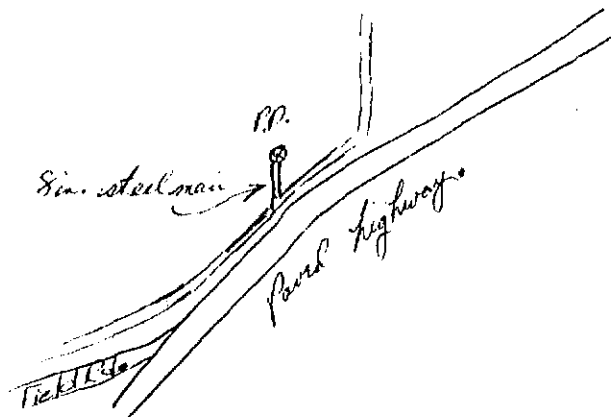
Permit No. 33626/29-2554

Examination for b/u



T.
12
S

Diagram of System



ENIC
7/24/70

DATE OF EXAM 28 July, 76

ACREAGE

Found 84
Recommended 84

Irrigation Requirement 3.5 Ac Ft/Ac

USE

Irrigation Q = 1.46 c.f.s. V = 294 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: N/A
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: N/A
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.46 cfs. Method of measurement Pile tubes

Total Q recommended 1.46 Meter No. 2116 Type _____ Condition Good

Total V recommended 294

Recommended Amendments:

P.D. _____
Place of Use same plot as aerial
Other use plots + permit
None _____

MEASUREMENT CALCULATION:

See attachment for pilot tube measurements.
Total ppm = 656.86 656.86 ÷ 418.8 = 1.46 cfs.

V = 3.5 × 84 = 294 M/ACIN 215 × 1.9885 × 1.46 = 622.6 EMC 1/5/78

SYSTEM DESCRIPTION:

100 HP U.S. Hollochoff motor #1408366 w/ John Deere
Group the serial no. 8" discharge pump - 8/1/72 JH
In day of exam system was operating 136 nozzles 5/32" diameter

REMARKS:

System described by Robert Wright & Lee Berkhoff. They accompanied
officer during examination.

Note: land in section 5 is not being irrigated.

Examiner's Signature Ernest Carlson Date January 5, 1978

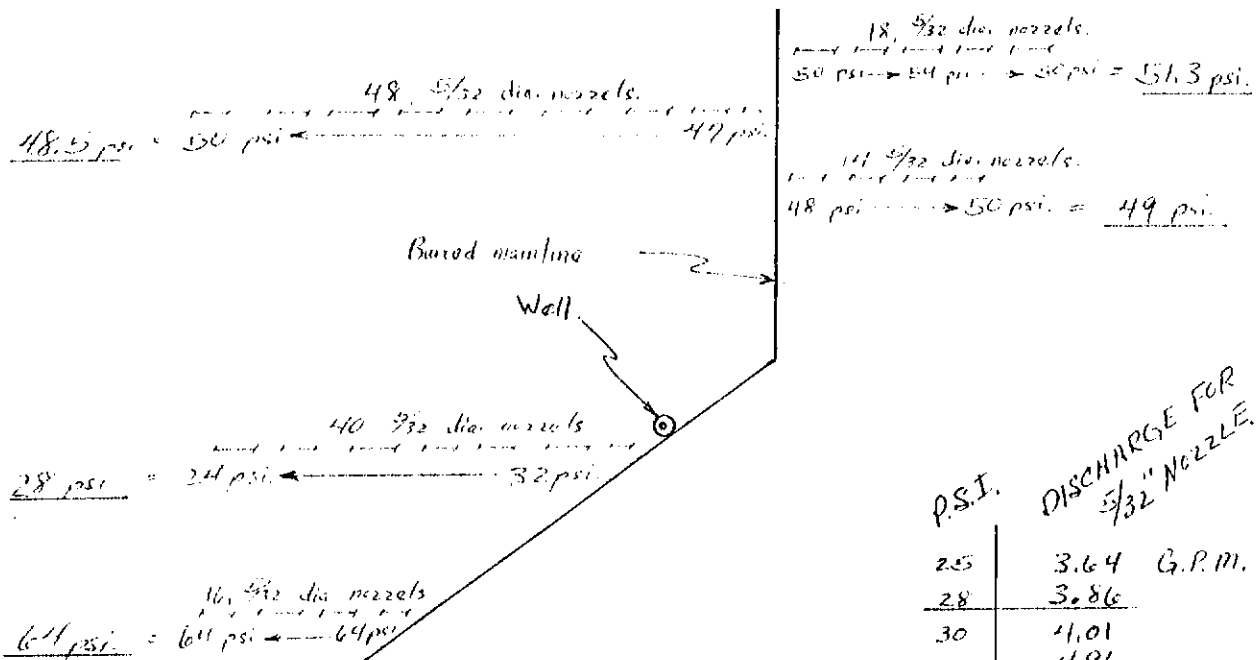
Checked by Anthony R. Kozlowski Date Jan 6, 1978

Approved by _____ Date _____

Pilot hole measurement taken by Eng. Carlsson
on July 28, 1976.

48 Nozzels X 5.07 gpm = 243.36
40 Nozzels X 3.86 gpm = 154.4
16 Nozzels X 5.82 gpm = 93.12
18 Nozzels X 5.21 gpm = 93.78
14 Nozzels X 5.10 gpm = 71.4

Total gpm = 656.06

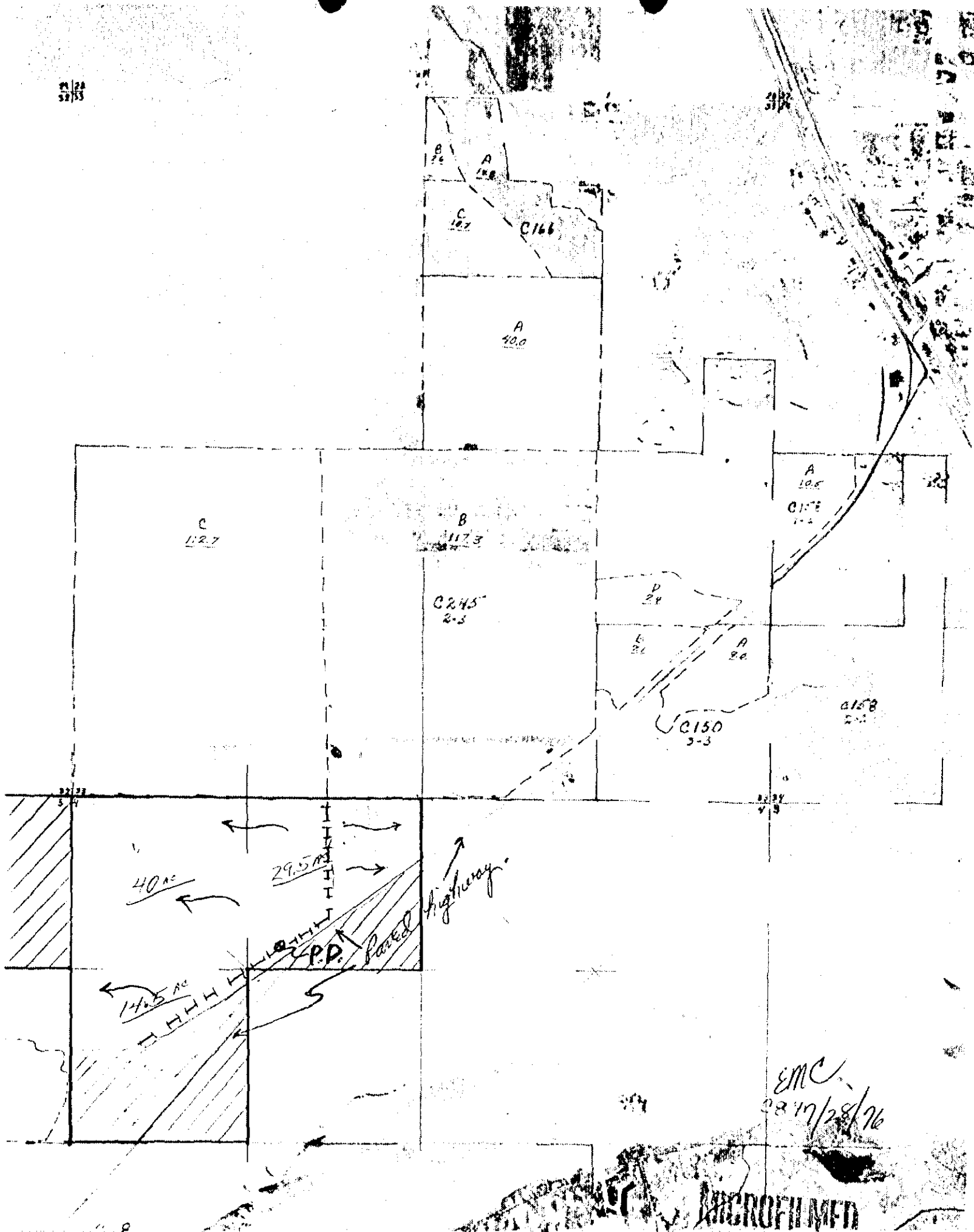


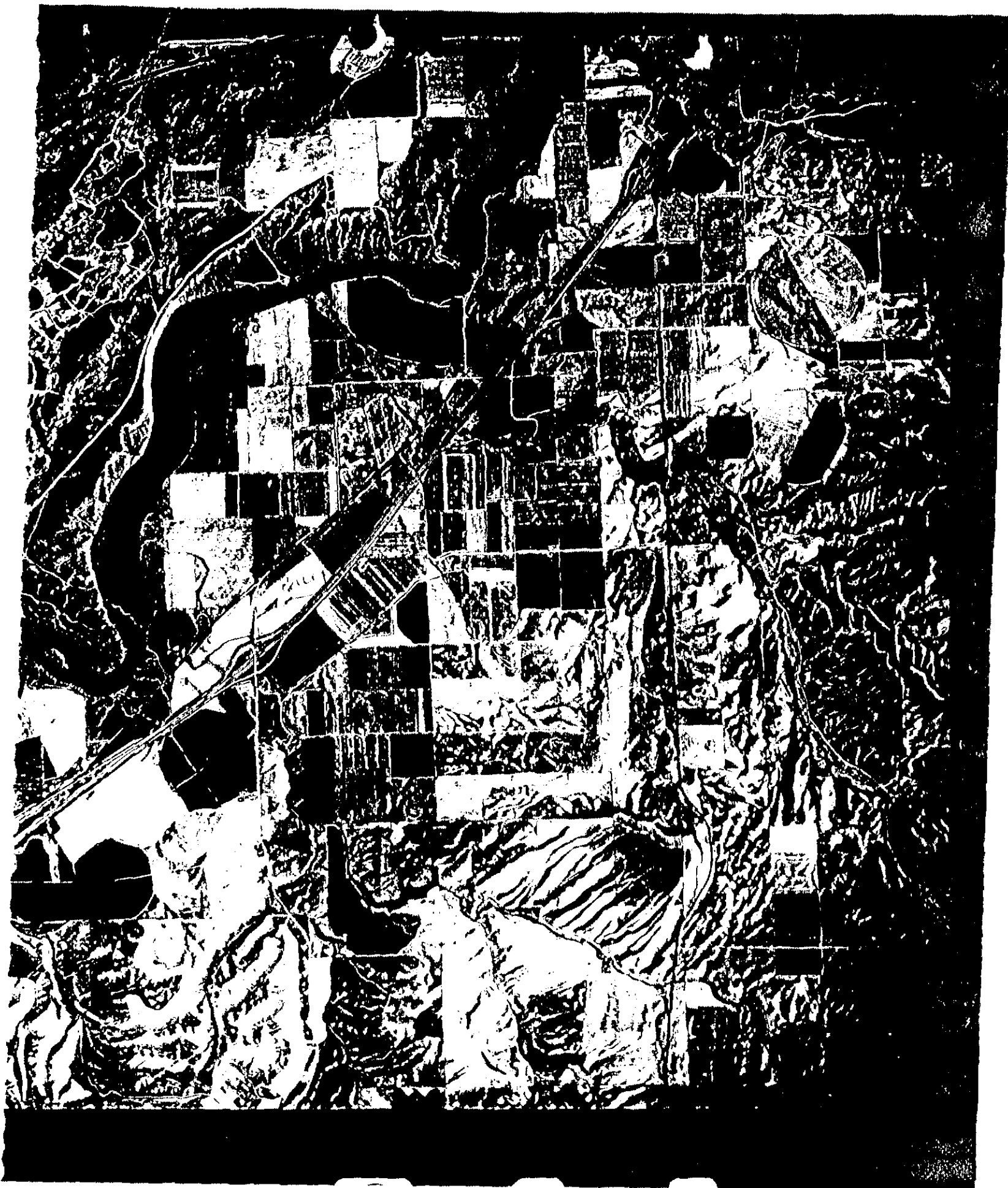
P.S.I.	DISCHARGE FOR 5/32" NOZZLE.
25	3.64 G.P.M.
28	3.86
30	4.01
40	4.91
48.5	5.07
49	5.10
50	5.15
51.3	5.21
55	5.39
60	5.65
64	5.82
65	5.87

EMC
1/5/78

29-2554

29/24
52/53





4/21

NOVEMBER 1, 1995

GREG & LLOYDE FARMS
C/O GREG CANNELL
PO BOX 240
AMERICAN FALLS ID 83211

RE: TRANSFER

Dear Mr. Cannell:

Our office has received notice of your approved transfer #4574 of water right #29-02554. The Snake River Basin Adjudication claim filed on this right has been amended pursuant to the approved transfer.

Please review the enclosed notice carefully and if you have any questions about any of the items, please contact our office. If you agree with the items on the notice, please place the copies with your records.

Respectfully submitted,

Gregory J Taylor
Water Right Agent
Adjudications Bureau

GJT:sc

NOV 13 1995

T# 4574
29-02554

- ☐ PULL ORIGINAL ADJUDICATION CLAIM
- ☒ MAKE COPY ORIGINAL TRANSFER APPLICATION
- ☒ GET COPY OF APPROVED TRANSFER
- ☒ PROOF REPORT OF WATER RIGHT FROM "WR"
- ☒ SPLIT RIGHT (YES___ NO ☒)
- ☒ NEED CHANGE OF OWNERSHIP (YES___ NO ☒)
- ☒ GIVE TO AGENT
- ☒ CHECKED AND DATA ENTERED
- ☒ RECEIVED BACK FROM AGENT
- ☐ SEND LETTER TO CLAIMANT
- ☐ FILE IN "P" FILE

Transfer will be used
as %.

RECEIVED
NOV 13 1960

E-ADJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4574
WATER RIGHT NO. 29-02554

This is to certify that: GREG & LLOYDE FARMS
C/O GREG CANNELL
PO BOX 240
AMERICAN FALLS ID 83211

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	* 1.46 CFS	280.0 AF

SOURCE

GROUNDWATER

Priority: 05/24/1967

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 22, Township 08S, Range 30E
SWSE , Sec. 22, Township 08S, Range 30E
POWER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	30E	22	NENE 2	SENE 29	NESE 6	
			NWSE 29	SWSE 4		70
				Total number of acres irrigated:		70

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

NOV 13 1966

TRANSFER NO. 4574
WATER RIGHT NO. 29-02554

CONDITIONS/REMARKS:

4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4574 shall not exceed 1.40 cfs, nor total combined annual volume of 280.0 af.

Dated this 30TH day of may, 1995

J. Glen Saylor

Chief, Water Alloc. Bureau

RECEIVED
JUN 6 1995

Department of Water Resources
Eastern District Office

Page 1 of STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4574

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Greg & Lloyd Farms
1/0 Greg Cannell Phone 208 226 2872
Post Office address P.O. Box 240, AMERICAN FALLS, ID 83211

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other
2. Describe the reason for the proposed changes Change place of use & point of diversion because
original place of use will be dry farmed

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
29-02554 5/24/1967 1.46 Irrigation 4/15 to 10/15

2. Total amount of water being transferred 1.46 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	22	8S	30E	Power	
		NW	SE	22	8S	30E	Power	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	30E	22	3			30									7	30	5		75

Total acres 75

PART 1

6. General Information:

- a. Description of diversion system Two wells to two center pivots that will operate as a half circle and one as a 3/4 circle
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Land will be dry farmed
- d. Remarks:
Greg & Lloyd & Cannell are Partners in this Farm operation

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 2a-02554 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 5/24/1967

5. Water is used for the following purpose:

amount 1.46 cfs for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	4	12S	37E	Bannock	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	37E	4					30	46	14										84

Total acres 84

9. Describe any other water rights used for the same purpose as described above NONE

NO If yes, describe _____

(If the entire right is to be changed by the applicant, omit part B and C.)

- 2. Point(s) of Diversion:**

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

- 2. Point(s) of Diversion:**

[illegible]

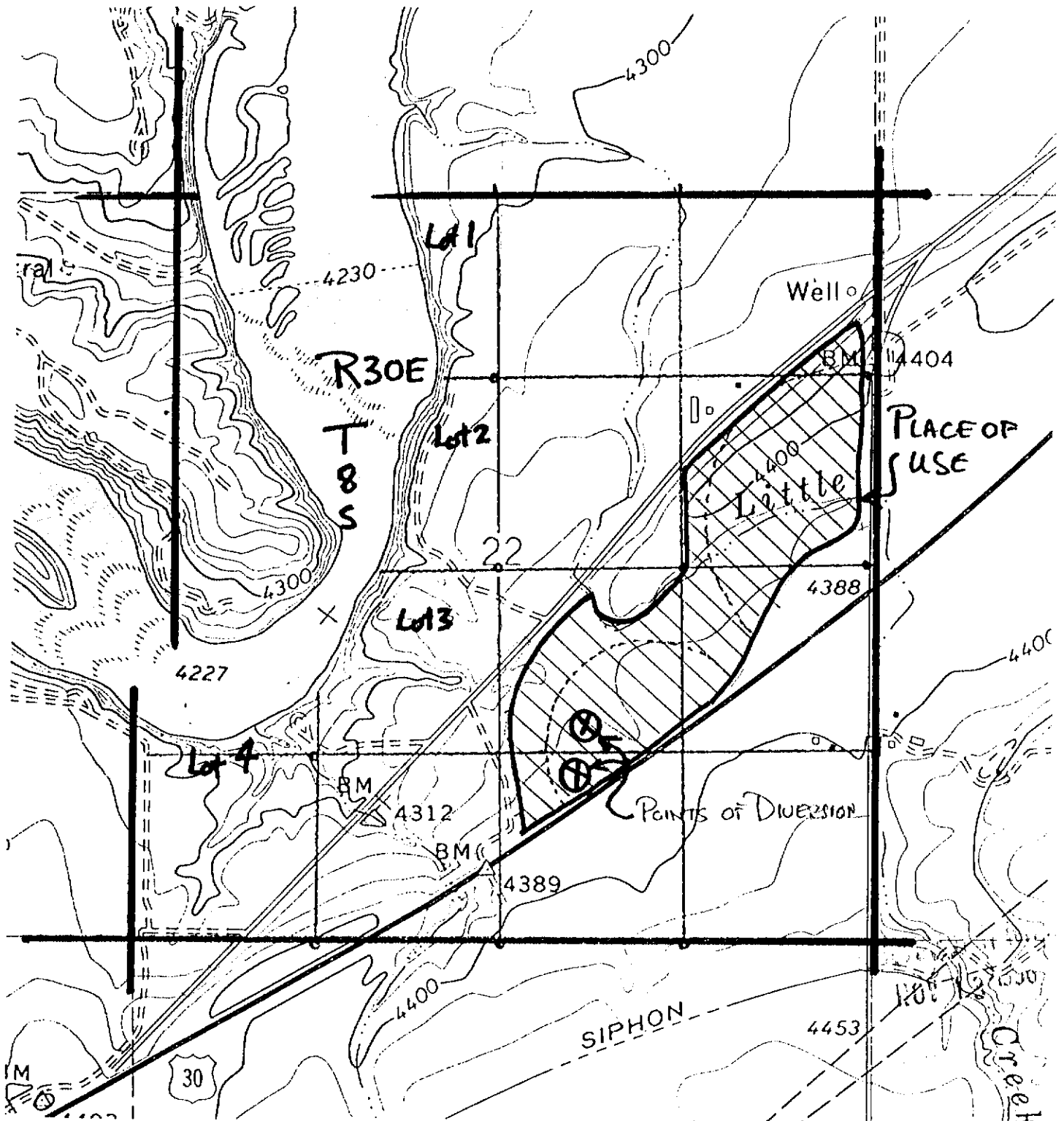
3. Lands irrigated or place of use:

[illegible]

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

(Signature of Applicant)

Subscribed and sworn to before me this 21 day of March, 19 95.

(Notary Public)

My commission expires **FOR DEPARTMENT USE ONLY**Transfer contains pages and attachmentsReceived by Kew Date 3-21-1995 Protest filed by Prelim. check by HWT Fee \$100.00 E020795Receipted by Kew Date 3-21-1995Published in Power County Press Copies of protest forwarded by Pub. dates April 6 & 13 - 95 Hearing held by Date Watermaster recommendation requested on Recommended for ☐ approval ☐ denial rec'd. by Copy of transfer sent to lien holder

Water Right Number - 29-02554

Prefix Translation: WATER RIGHT

Old (D) Number - 33626

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GREG & LLOYDE FARMS

1 - C/O GREG CANNELL
2 - PO BOX 240
3 -
City- AMERICAN FALLS
Phone - 208-226-2872

State- ID Zip- 83211

*** O - ORIGINAL OWNER ***
BURKETT

LEO G

1 - PO BOX 225
2 -
3 -
City- DOWNEY
Phone - 208-000-0000

State- ID Zip- 83234

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/24/1967 15 EASTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

Point of Diversion						Diversion Name	Diversion Rate	Diversion No.
Trn	Rng	Sec	Tract	Lot	RFlg	County		
08S	30E	22	NW SE		(77)	POWER		
			SW SE		(77)	POWER		

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31	1.460	280.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.460 280.00

Place of Use								Description	County
Trn	Rng	Sec	Tract	Lot	Acres	Code			
08S	30E	22	NE NE		2.0	01	IRRIGATION	(77)	POWER
08S	30E	22	SE NE		29.0	01	IRRIGATION	(77)	POWER
08S	30E	22	NE SE		6.0	01	IRRIGATION	(77)	POWER
08S	30E	22	NW SE		29.0	01	IRRIGATION	(77)	POWER
08S	30E	22	SW SE		4.0	01	IRRIGATION	(77)	POWER

Total Acres: 70.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

0001 13 1001

Water right number - 29-02554

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - - +
The total instantaneous diversion of water from all points of
diversion under Transfer No. 4574 shall not exceed 1.40 cfs,
nor total combined annual volume of 280.0 af.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
046 - Right holder shall comply with the drilling permit
- requirements of Section 42-235, Idaho Code.
R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for the
- lands above.
T07 - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.
T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.
T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.
T17 - Prior to diversion of water under this approval, the right holder
- shall provide a means of measurement acceptable to the Department
- from all authorized points of diversion which will allow
- determination of the total rate of diversion.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 03/24/1995 User Id: RBODELL Subject: TRANSFER NO. 4574
Applicant is changing place of use and point of diversion. Original place of use will be dry farmed.

+ - - Audit Fields - 03/12/85 05/22/88 03/24/95 05/24/95 05/25/95

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 03/12/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number - E020795	Water District -
Licensed Date - 08/21/1979	Appl Received - 00/00/0000	Transfer/Amended - I
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag - Y
Presumption Flag -		

20081118
11:18 AM



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 1, 1996

CERTIFIED

BRAD PETERSON
PO BOX 574
HYDE PARK UT 84318.

RE: Snake River Basin Adjudication (SRBA)
AR #E000067

Dear Claimant:

Your account is now over 30 days past due.

You should be aware that if payment is not received by the 60th day following the due date, your claim(s) may be rejected and returned and all fees will be forfeited.

Additionally, an order may be issued by the Director of the Department or the Court directing you not to divert water pursuant to the claims covered until your payment is received.

If your payment and this letter passed in the mail, we apologize for this letter.

Yours truly,

Donald V. Shaff
Manager, Adjudication Section

DVS:ss:AR:region
Enclosure:
Billing Statement

RECEIVED

APR 05 1996

Department of Water Resources
Eastern Region

1996 13 000

Billing Statement

State of Idaho
Department of Water Resources
1301 North Orchard
Boise, Idaho 83706-2237

Telephone: 1-(800)-451-4129 (Idaho Only)
1-(208)-327-7900 (Outside of Idaho)

04/01/96

BRAD PETERSON
PO BOX 574
HYDE PARK UT 84318

30 DAYS PAST DUE

A/R Number: E000067
Due Date: 03/01/96

Please return this portion with your payment

Amount Enclosed \$ _____

A/R Number: E000067

Date: 04/01/96

Original Fee	\$1,089.00
Principal Paid to Date	430.82
Interest Paid to Date	89.51

Fee Balance	\$658.18
Principal Due	217.80
Interest Due	65.82
Amount Past Due	\$ 3.50

Total Amount Due \$287.11

Water Right Number (s)

A29-12845	A29-12846	A29-02426
A29-07122	A29-02523	A29-02554

RECEIVED

APR 13 1996

Department of Water Resources
Eastern Region

APR 13 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

JANUARY 3, 1995

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

BRAD PETERSON
PO BOX 574
HYDE PARK UT 84318

RE: CHANGE IN OWNERSHIP FOR A29-02523, -07122, -12845, -
12846, -02554, AND -02426

Dear Mr. Peterson:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

cc: Robert Wright/copy letter

NOV 13 1995



RECEIVED
DEC 15 1994
Department of Water Resources

First American Title Company of Pocatello, Inc.
420 SOUTH 4TH AVENUE, (BOX 9) POCATELLO, IDAHO 83204 • (208) 282-6224

RECEIVED
DEC 21 1994

Department of Water Resources
Eastern District Office

December 13, 1994

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES
1301 NORTH ORCHARD STREET
STATEHOUSE MAIL
BOISE, IDAHO 83720-9000

RE: TRANSFER OF WATER RIGHTS

TO WHOM IT MAY CONCERN:

Please find enclosed documentation necessary to transfer the following water rights into the name of BRADLEY M. PETERSON:

A29-02523✓
A29-12845✓
A29-02554✓

A29-07122✓
A29-12846✓
A29-02426✓

Please contact Mr. Peterson at (801) 752-0364 if you should have any questions.

Thank You,
FIRST AMERICAN TITLE COMPANY

Anne Howe
Escrow Officer

Encl.

DEC 13 1994

Form 42-1409(7)



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DEC 15 1994

Department of Water Resources

DATE OF CLOSING: 12/12/94

LEGAL DESCRIPTION OF PROPERTY: Township 12 S Range 37 E
 Section 4, 1/4 of 1/4 of 1/4 Govt. Lot , BM. NE-NW
 Lot , Block , Subdivision/Townsite
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A29-02554^{OK}
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Robert M Wright
23929 So Old Malad Hwy
Downey Id 83234
- ☐ New Owner/Claimant (Purchaser): Brad Peterson
- ☐ New Mailing Address: Box 574
Nyda Park Utah
84318
- ☐ New Telephone Number: (801) 563-3123
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Brad Peterson Date 12/12/94
- ☐ Signature of Former Owner/Claimant(s) Robert M Wright Date 12/12/94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

JUN 22 '94 08:54

PAGE.03

POOR ORIGINAL

WARRANTY DEED

13098-D

612007

For Value Received, LEO G. BURKETT and FERN B. BURKETT, husband and wife,
of Downey, Idaho,

the grantors do hereby grant, bargain, sell and convey unto ROBERT M. WRIGHT and
PATRICIA P. WRIGHT, husband and wife, of Nibley, Cache
County, Utah,

the grantee s, the following described premises, in Bannock County Idaho, to wit:

Parcel 1:

SW $\frac{1}{4}$ of Section 20; S $\frac{1}{4}$ of Section 32;
SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{2}$ SE $\frac{1}{4}$ and the East
527.5 feet of Lot 14, Acres Tracts, to
the Village of Downey Townsite of Section
33;

All that portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section
34, lying and being Northwesterly of the
Southwesterly right of way line of the
Malad Valley Highway as now exists, all in
Township 11 South, Range 37, E.B.M.

All that portion of the N $\frac{1}{2}$ of Section 4,
lying Northwesterly of U. S. Highway 191;
and Lots 1 and 2 of Section 5, all in
Township 12 South, Range 37, E.B.M.

Parcel 2:

E $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 14, Township 13 South,
Range 38, E.B.M., except U. S. Highway 191
and railroad right of ways.

Including all tenements and hereditaments appurtenant thereto and partic-
ularly all water and water rights of every kind and description, but
excepting and subject to, all visible and recorded easements and encroach-
ments.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^s,
their heirs and assigns forever. And the said Grantor^s do hereby covenant to and
with the said Grantee^s, that they are the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 5th day of August, 1975.

Leo G. Burkett
Fern B. Burkett

STATE OF IDAHO, COUNTY OF BANNOCK
On this 5th day of August, 1975,
before me, a notary public in and for said State, personally
appeared Leo G. Burkett and Fern B.
Burkett, husband and wife,

known to me to be the person^s, whose name^s is
subscribed to the within instrument, and acknowledged to
me that they executed the same.

[Signature]
Notary Public
Residing at *1000 S. Idaho*, Idaho
Comm. Expires *8/10/77*

612007

NO. RECORDED AT REQUEST

Am. Land Title Co. 13

Nov 3 10 40 AM '76

327

OFFICIAL NOTICE

1.00

WARRANTY DEED

For Value Received **ROBERT M. WRIGHT**

94021967

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

BRADLEY M. PETERSON, a married man dealing with his sole and separate propertywhose address is: **P.O. BOX 574 HYDE PARK, UTAH 84318**

Hereinafter called the Grantee, the following described premises situated in BANNOCK County, Idaho, to-wit:

Township 11 South, Range 37 East, Boise Meridian, BANNOCK COUNTY, IDAHO,

Section 20: SW $\frac{1}{4}$ Section 32: S $\frac{1}{2}$ Section 33: SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 34: All that portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ lying and being Northwesternly of the Southwesterly right of way line of the Malad Valley Highway as now Exists.

Township 12 South, Range 37 East, Boise Meridian, BANNOCK COUNTY, IDAHO.

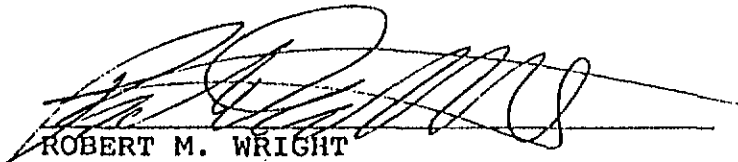
Section 4: All that portion of N $\frac{1}{2}$ lying Northwesternly of U.S. Highway 191

Section 5: Lots 1 and 2

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: December 12, 1994



ROBERT M. WRIGHT

STATE OF IDAHO)

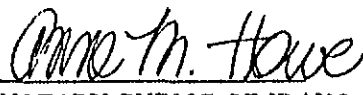
: ss

COUNTY OF BANNOCK)

On this 12th day of December, in the year 1994, before me, a Notary Public in and for said State, personally appeared ROBERT M. WRIGHT, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that he executed the same.

NO. **94021967**
RECORDED AT REQUEST OF

FIRST AMERICAN TITLE
94 DEC 12 P 3:03


NOTARY PUBLIC OF IDAHO
Residing at Pocatello, Idaho
Commission Expires: 7/15/99

NOTARY SEAL

OFFICIAL RECORD BOOK NO 630
BANNOCK COUNTY IDAHO
LARRY E. GIAN RECORDED
EE. 3.00 DEPUTY