

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02551
Date Received: 6/22/1990
Receipt No: E014893
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWARD A. SMITH 208-233-5267
Address: 2098 S. MICHAUD CRK RD
POCATELLO, ID 83204

2. Date of Priority: FEB 27, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	33E	22	NW	NW			POWER

5. Description of diverting works:
WELL/PUMP- MAINLINES TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.780		836.50

7. Total Quantity Appropriated is:
4.780 C.F.S. (and/or) 836.50 A.F.A.

8. Total consumptive use is 801.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	33E	15	NE	SW		IRR	5.0
			SW	SW		IRR	40.0
			SE	SW		IRR	16.0

A29-02551

Page 1

Date: 06/22/90

MICROFILMED

NOV 13 1992

A2902551



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	61.0
		16	SW	SE	IRR	20.0
			SE	SE	IRR	26.0
					Section Acres	46.0
		22	NE	NW	IRR	40.0
			NW	NW	IRR	40.0
			SW	NW	IRR	40.0
			SE	NW	IRR	40.0
					Section Acres	160.0
					Total Acres	267.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 33484

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Edward A. Smith Date: 6-22-90

Date: _____

State of Idaho)
County of Bonneville) SS.

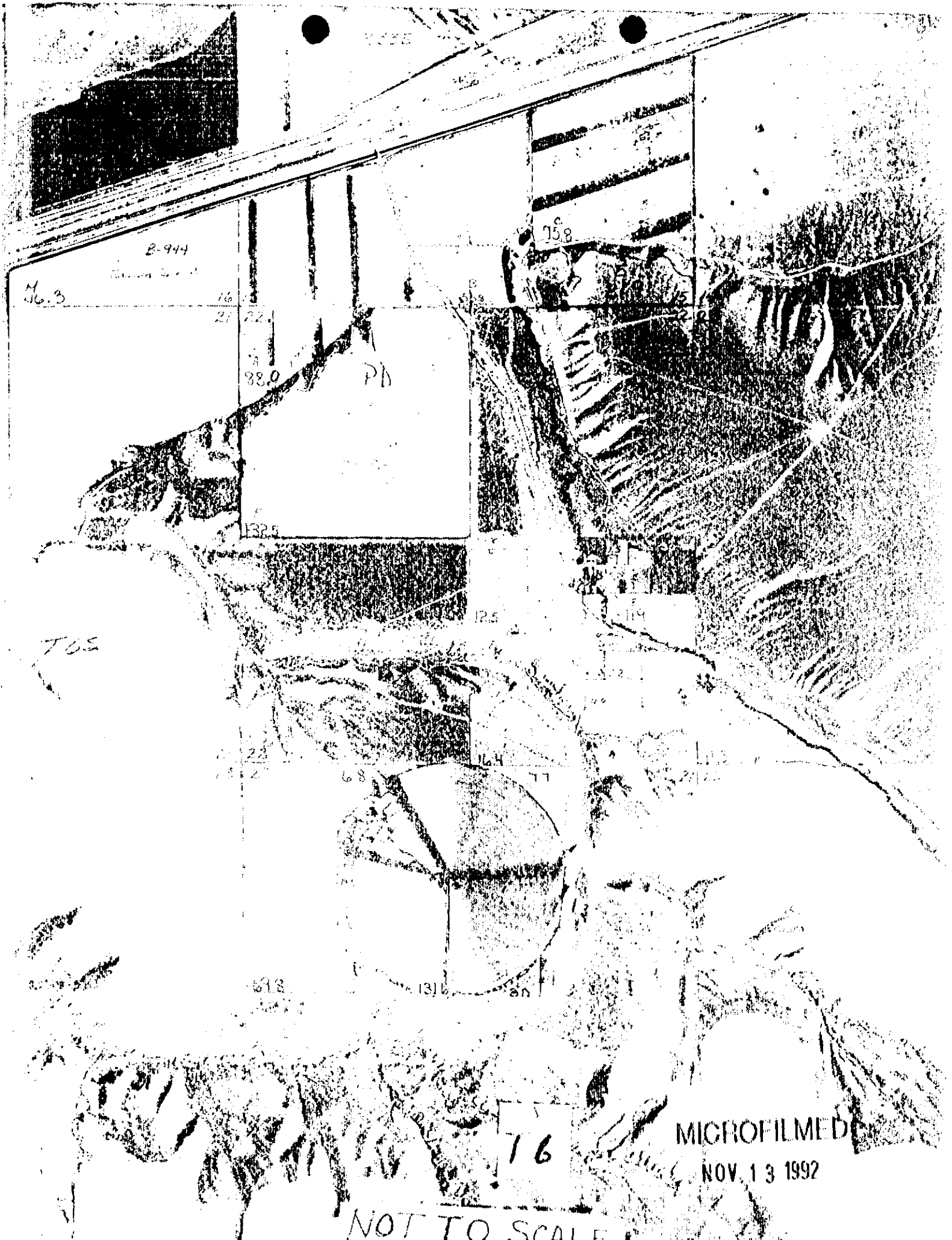
Subscribed and sworn (or affirmed) before me this 22 day

of June 19 90

Dave Carl
Notary Public

Seal

Residing at Neise, Id
My Commission Expires 2/26/96



MICROFILMED

NOV 13 1992

NOT TO SCALE

Log for claim A29-02551

Spatial Dynamics AMH

7/17/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s33e	15	NESW	5	2.9	
06s33e	15	SWSW	40	39	
06s33e	15	SESW	16	10	
06s33e	16	SWSE	20	18	
06s33e	16	SESE	26	31	
06s33e	22	NENW	40	39	
06s33e	22	NWNW	40	40	
06s33e	22	SWNW	40	39	
06s33e	22	SENW	40	39	
Totals:			267	257.9	

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EDWARD A SMITH 2098 S MICHAUD CRK RD POCATELLO ID 83204 (208) 233-5267	02/27/1967	IRRIGATION	03-15 11-15	4.780 CFS	836.50 AFA
					TOTAL DIVERSION:	4.780 CFS
					CONSUMPTIVE USE:	801.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06S R33E S22

NWNW

POWER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06S	33E	15	:											05		40	16			:	61.0
06S	33E	16	:															20	26	:	46.0
06S	33E	22	:					40	40	40	40									:	160.0
																				TOTAL ACRES	267.0

POU County: POWER

Non-Irrigation Uses: NONE

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:
A29-02275

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag: C

Audit: 06/26/90 DCARLSON 07/13/94 COX 03/29/95 POST-STD

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33484/29-2551 Priority Feb. 27, 1967 Amount 4.78 cfs
(late proof)

THIS IS TO CERTIFY, that ANTONE SMITH
of Pocatello, Idaho, has complied with the terms and conditions of Permit
No. 33484/29-2551 issued pursuant to Application for Permit dated February 17, 1967,
and has submitted proof to the Department of Water Administration on February 27, 1969,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 6.06 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 4.78 cfs for irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 4.78 cfs of water be diverted at
any one time, said waters to be diverted within the _____
NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 22, Twp. 6 S, Rge. 33 E, B. M.
in the county of Power; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 836.5 acre feet per year or _____
3.5 acre feet per acre.

Description and location of place of use:

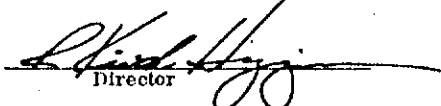
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	33E	22	40	39			40	40	40	40									239

Total number of acres irrigated 239

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of

April, 1972.


Director

29 2551

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41724
Permit No. G- 33484
District No.

1. Name of Applicant: Antone Smith
Postoffice address: Star Route, Pocatello County: Bannock State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 4.8 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 22
Twp. 6 S , Rge. 33 E , B.M., County of Bannock *Pocatello*
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: pump and sprinkler.
8. Estimated cost of works: \$ 24,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 2
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

LAPSED

LICENSE ISSUED FOR 478 SEC. FL.
LICENSE PAGE NO.

Range 33E

Twp 6S

Section 21

Section 22

Section 23

Township 6 South
Range 33 EBM

X = Well Location

REMOVED
FEB 23 1967
33484
STATE RECLAMATION ENGINEER

Address all communications to:

P. O.

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G. 41724

Permit No. G. 33484

Water District No. _____

RECEIVED
FEB 16 1987
3:00 P.M.
Department of Reclamation

1. Name of applicant: Antone Smith
Post office address Star Route- Pocatello County Bannock State Idaho
2. Quantity of water claimed: 1.8 cfs
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW 1/4 of the NW 1/4 of the NW 1/4 of Section 22
Twp. 6S, Rge. 33 E., B.M., County of Bannock
5. Water is to be used for: Irrigation
6. If for domestic, municipal, industrial or recreational use, give:
(a) Point of use of water is in _____ of the _____ of Section _____
Twp. _____, Rge. _____ E. B.M. _____
(b) Waste water or sewage effluent is to be returned to: None
at a point in the _____ of the _____ of Section _____, Twp. _____, Rge. _____, B.M. _____
7. Kind of Works: Pump and Sprinkler
8. Estimated cost of works: \$ 24,000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir: _____
10. The time required for the completion of such work and complete application of the water to the proposed use is one 2 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation: _____
 - (b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____
 - (d) Names and addresses of directors: _____

33484

II. The financial resources of the applicant are: (a) Cash on hand: \$24,000.00

(d) Other resources: ~~Real property and machinery in excess of \$100,000.00~~

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

(b) (cubic feet per second, inches or gallons per minute) is for new lands.

03214

Remarks:

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Center Smith
Applicant

By _____, Agent

Approval of State Reclamation Engineer

The number of this permit is G 33484

Recorded in Book 117 Page 33484 Approved FEB 23 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed before _____

One-fifth of the work above specified to be completed on or before February 23, 1968
The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before February 23, 1969

Witness my hand this 23rd day of February, 1967

R. Keith Higgins
State Reclamation Engineer

IN TESTIMONY WHEREOF, We DON SAMUELSON, Governor of the State of Idaho,

and EDSON H. DEAL, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 23rd day of February, 1967.

Countersigned:

STATE OF IDAHO

By *Edson H. Deal*
Secretary of State

By *Don Samuelson*
Governor

No. G 33484

PERMIT

Date of first receipt at office of State Reclamation Engineer

February 7, 1967 8:00 A.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 5.00

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof .25

33484

Range 33E

10-7-69

40 40 29 40 159

40 40 22 80

205

Q measured 606 cfs

Q recommended 478 cfs

Volume 836.5 ac-ft/yr

Acreage - 220

Found 220

recommended 220

Subv. 6

Amendments

☒ None

☐ P.D.

☐ Place of use

☐

29 2551

Permit No. 2-33484/29-2551 29

Name of Applicant Antone Smith, Star Route, Pocatello, Idaho

Source of Water Subterranean 232-5731

a tributary of _____

Location of P.D. W.C.W., Sec. 22 T. 6S, R. 33E.B.M., Power County

Water is used for Irrigation

Quantity of water claimed: Permit 4.8 c.f.s. Depositions 4.8 c.f.s.

Type of measuring device installed or method of measurement and general description of diversion works (not required) sprinkler system, pump-5 states of bowls; 250 hp elect. motor; 360' of 20" welded casing; well depth 360'

Land to be irrigated or place of use:				Description
TWP.	RGE.	SEC.		
6S	33E	22		NE 1/4, NW 1/4, NE 1/4, NW 1/4, SW 1/4, SE 1/4

Total acreage 240

Filed: February 17, 1967 Due: February 23, 1969

Made February 27, 1967 Priority: February 27, 1967 (late proof)

Other rights and acreage covered: (Indicate amounts, source, licensed or decreed, and acreage covered by subdivision; also show land covered on the map.)

None

Source of supply San Juan River

a tributary of San Juan River

Location of P.D.(s) San Juan River

Water is used for Irrigation

Quantity of water found 12 lines

How was the measurement made? Pressure

Measurement calculations 12 lines

12 lines 9/16" @ 60 psi = 4.38
6 lines 5/8" @ 60 psi = 5.44
Potential flow 52 x 5.44 = 283.68
Lines are reported

$$Q = \frac{(12)(4.38) + (6)(5.44)}{2.31} = 6.06$$

$$Q = 6.06 \text{ cfs}$$
$$V = 3.14(2.31) = 22.39 \text{ ft}^2/\text{sec}$$
$$A = 23.9$$

Diversion works description and diagram

San Juan River

San Juan River

San Juan River

San Juan River

San Juan River

San Juan River

San Juan River

San Juan River

San Juan River

San Juan River

San Juan River

San Juan River

San Juan River

San Juan River

San Juan River

San Juan River

San Juan River

San Juan River

San Juan River

San Juan River

San Juan River

San Juan River

San Juan River

If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use.

Who represented the permit holder at the examination?

Recommended allowance for licensing

Description of required amendments. Comments.

Report checked?

Examination date 28 July '11

Signature

[Signature]

29-2551
Permit # 33484

9/16
16/15

10/11
15/14

12/13

ANTENNA
S.M.C.H.

PAUL
EVANS
(S.M.C.H.)

2/22

22/23

12/13
13/14

PAUL
EVANS

29-2551

29-2
H6

9.10
16.15

10.11
15.14

ANTONE
SM. + 1.

PAUL
EVANS
(Killed)

1A

16.15
21.22

15.14
22.23

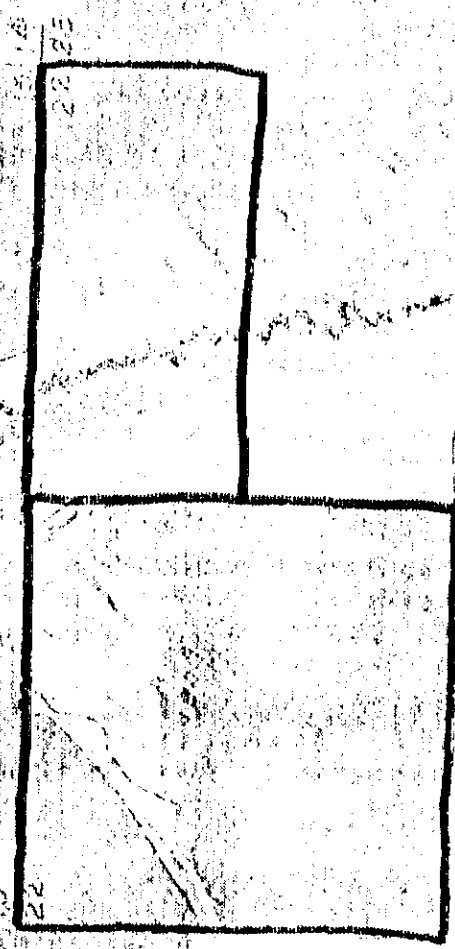
PAUL
EVANS

PAUL
EVANS

RGE. 33

Anten-Smidt

8972



TWP. 6

1952 62 29 2551

14.3
28.2

22.23
27.76

21.12
28.87