

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02548
Date Received: 1-17-90
Receipt No: mg0554
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DON C. RIGBY 208-648-7872
Address: P.O. BOX 187
BANCROFT, ID 83217
AND/OR
Name: VIRGINIA E. RIGBY 208-648-7872
Address: P.O. BOX 187
BANCROFT, ID 83217

2. Date of Priority: FEB 13, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	39E	10	NE	SE	NE		CARIBOU

5. Description of diverting works:
WELL 200 HP PUMP AND SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/30	3.180		

7. Total Quantity Appropriated is:
3.180 C.F.S. (and/or) 477.00 A.F.A.

8. Total consumptive use is 618.0 Acre Feet Per Annum.

9. Non-irrigation uses:

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Date: 01/17/90

MICROFILMED

NOV 13 1992

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	39E	10	NE	NE		IRR	39.5
			NW	NE		IRR	38.5
			SW	NE		IRR	39.5
			SE	NE		IRR	40.0
			NE	SE		IRR	37.6
			NW	SE		IRR	39.5
			SW	SE		IRR	37.0
			SE	SE		IRR	37.4

Section Acres 309.0

Total Acres 309.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A29-07061

14. Remarks:

THE WATER CLAIMED WILL BE APPLIED TO 159 ACRES WITHIN THE LISTED PLACE OF USE IN ITEM #10.

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THE WELL FOR THIS RIGHT SUPPLIES WATER FOR BOTH LICENCED RIGHTS 29-07061 AND 29-02548 UTILIZING A MAINLINE SYSTEM AND THEREFORE THE WATERS ARE COMINGLED.

15. Basis of Claim: LICENSE
Water Right Number: 33455

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Done Regis* Date: 1-17-90
Date: _____

State of Idaho)
County of Caribou) SS.

Subscribed and sworn (or affirmed) before me this 17th day

of January 19 90

Seal

Anna Baumbach
Notary Public

Residing at Anna Baumbach, Notary Public
Residing at 2000 1st St
My Commission Expires December 7, 1994

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BB.

BANCROFT NW ORTHOPHOTOQUAD
IDAHO

111°52'30"

12143'

38.5 39.5

39.5 40.0

39.5 37.6

37.0 37.4

390 000
FEET

309 ACRES TOTAL

T 8 S

570 000 FEET

VDPY
1-170

SEWAGE
POND

3392T

3458T

MICROFILMED

NOV 13 1992

R39