

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02543
Date Received: 3/29/1990
Receipt No: EO12597
Received By: DC

RECEIVED

APR 27 1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Eastern District Office

1. Name: ARTHUR J. HENRIKSEN 208-232-8860
Address: 1934 N. MINK CREEK RD
POCATELLO, ID 83204

OR

Name: CARYL J. HENRIKSEN 208-232-8860
Address: 1934 N. MINK CREEK RD
POCATELLO, ID 83204

2. Date of Priority: JAN 03, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	35E	30	NE	NE			BANNOCK

5. Description of diverting works:
WELL/PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		13.00
DOMESTIC	01/01	12/31	0.020		0.60

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 13.60 A.F.A.

8. Total consumptive use is 9.4 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME S/ UP TO 6 CATTLE AND 2 HORSES

A29-02543

Page 1

Date: 03/30/90

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	35E	29	NW	NW		IRR	2.5
						Section Acres	2.5
		30	NE	NE		DOMEST	
			NE	NE		IRR	1.3
						Section Acres	1.3
						Total Acres	3.8

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
MINK CREEK

14. Remarks:
AC. IRR. = 3.7.

15. Basis of Claim: LICENSE
Water Right Number: 33386

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

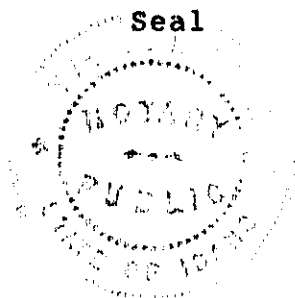
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Caryl Henriksen Date: 4-26-90

Date: _____

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of April 19 90 Walter Samman
Notary Public



Residing at Pocatello
My Commission Expires Sep 23, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A29-02543

Date Received

3-29-90

Receipt Number

E012597/90

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 29 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Arthur J. & Caryl J. Henriksen Phone (208) 232 - 8860Mailing Address 1934 N. Mink Creek Rd. via Pocatello, Idaho Zip 83204 - 72062. Date of Priority (Only one (1) per claim) January 3, 19673. Source of water supply (a) well
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 7 S Range 35EBM Section 30,
NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Bannock

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

10" Diameter well, 138 Ft deep, 1 1/2 HP Submerged pump
capacity 20 GPM, Pipeline 1 1/2 copper tubing

A2902543



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NOV 13 1992

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Domestic purposes from Jan 1 to Dec 31 amount 0.02 or _____

For Irrigation purposes from June 1 to Oct 1 amount 0.08 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.10 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 9.4 per chart 9.4 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic-one household. Stockwater-five/six "meat" cattle, two horses.

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7 S	35 EBM	29					2.49												2.49
7 S	"	30	1.28																1.28

Total number of acres irrigated 3.77

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes x No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
High water right from Mink Creek, which is usually cut off by first of June each year (Irrigation) or None ()

14. Remarks:

Irrigation water, when available, comes from Mink Creek Irrigation Corp.

Attachments: Application for permit (33386); **MICROFILMED**
Map of well - "Approved" - Permit No. 33386; Approval
of State Reclamation Engineer **NOV 13 1992**

Last Name Henriksen Ident No. _____

Copies: White -State, Yellow-Claimant

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit 33386
Decree _____ Permit No. 33386
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments two

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Arthur J. Henriksen Date March 28, 1990
Garryl J. Henriksen Date March 28, 1990

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 28 day of March 19 90

SEAL

Notary Public Terri A. Hunt

Residing at Postville

My Commission Expires 12/17/93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
NOV 13 1992

Last Name Henriksen Ident. Number _____

Copies White-State, Yellow-Claimant

Log for claim A29-02543

Spatial Dynamics BTD

8/31/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s35e	29	NWNW	2	33	Indiscernible
07s35e	30	NENE	1	15	POD placement? / Indiscernible
Totals:			3	48	

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARTHUR J HENRIKSEN	01/03/1967	IRRIGATION	03-15 11-15	0.020 CFS	13.00 AFA
C	CARYL J HENRIKSEN 1934 N MINK CREEK RD POCATELLO ID 83204 (208) 232-8860		DOMESTIC	01-01 12-31	0.020 CFS	0.60 AFA
TOTAL DIVERSION:					0.040 CFS	13.60 AFA
CONSUMPTIVE USE:						9.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R35E S30

NENE

BANNOCK County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																				
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
07S	35E	29	:		:		:		02	:		:		:		:		:		:		:		:		:		:		:	2.5	
07S	35E	30	:	01	:		:		:		:		:		:		:		:		:		:		:		:		:		1.3	
																TOTAL ACRES										3.8						

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE																				
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
07S	35E	30	:	0	:		:		:		:		:		:		:		:		:		:		:		:		:			

POU County: BANNOCK

Non-Irrigation Uses: D/ ONE HOME S/ UP TO 6 CATTLE AND 2 HORSES

Other Rights: MINK CREEK

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

29-02507	29-10472	29-10492	29-10524	29-10862	29-11134	29-11567	29-11569	29-11596	29-12167
29-12208	29-12272	A29-002741	A29-02402	A29-02507	A29-10472	A29-10492	A29-10524	A29-10862	A29-11134
A29-11567	A29-11569	A29-11596	A29-12167	A29-12208	A29-12272				

Other Water Rights Listing Overlapping Place(s) of Use:

A29-00275

Remarks: GEN AC. IRR. = 3.7.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

AJ5809NP
No. A29-02543

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/18/00
PAGE: 168

Audit: 03/29/90 DCARLSON 03/30/90 DCARLSON 12/03/92 COX 07/13/94 COX
03/29/95 POST-STD

17 1965
24

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41625
Permit No. G- 33386
District No.

1. Name of Applicant: Arthur J. Henriksen
Postoffice address: 321 Fairmont, Pocatello County: Bannock State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second .10 irrigation / .02 domestic and .08 irrigation
Miners' inches ~~xxxxxxx~~ or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 30
Twp. 7 S , Rge. 35 E , B.M., County of Bannock
5. Water is to be used for: Domestic and irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 30 , Twp. 7 S
Rge. 35 E , B.M.
 - (b) Waste water or sewage effluent is to be returned to Sewage field
at a point in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 30 , Twp. 7 S , Rge. 35 E , B.M.
7. Kind of works: submerged pump, pressure tank and 1 $\frac{1}{2}$ inch - 1" water distribution
8. Estimated cost of works: \$ 2,300.00
9. (a) Is reservoir to be used? 220 gallon pressure tank
(b) Capacity of reservoir: 220 gallon pressure tank
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 1 (started using water June 2-4, 1965.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: High water right from Mink Creek,
which is cut off by the 1st of June each year.
 - (a) a11 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supple-
mental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33386/29-2543 Priority Jan. 3, 1967 Amount 0.04 cfs

THIS IS TO CERTIFY, that ARTHUR J. HENRIKSEN
of Pocatello, Idaho, has complied with the terms and conditions of Permit
No. 33386/29-2543 issued pursuant to Application for Permit dated January 3, 1967
and has submitted proof to the Department of Water Administration on June 15, 1967
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.04 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.02 cfs for irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount 0.02 cfs for domestic from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.04 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE1/4 Sec. 30, Twp. 7 S, Rge. 35 E, B.M.

in the county of Bannock; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 13 acre feet per year or
3.5 acre feet per acre. for irrigation use and 0.6 acre feet per year for
domestic use with the total amount not to exceed 13.6 acre feet
Description and location of place of use: _____ per year.

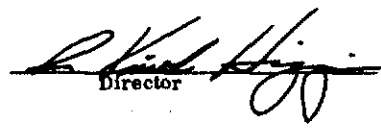
TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7 S	35 E	29					2.5												2.5
		30	1.2																1.2
		30	X	(domestic use)															

Total number of acres irrigated 3.7

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of

April, 19 72.


Director

29 2543

Address all communications to:

MR. ARTHUR J. HENRIKSEN
321 Fairmont
P.O. Pocatello, Idaho, 83201

APPLICATION FOR PERMIT

RECEIVED
JAN 9 1967
8:25 AM
Department of Reclamation

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G

941625

Permit No. G

33386

Water District No.

1. Name of applicant: ARTHUR J. HENRIKSEN
Post office address 321 Fairmont ^{Pocatello} County Bannock State Idaho
2. Quantity of water claimed: 10 ~~0.0156~~ Cu.ft.sec. 0.02 domestic and 0.03 ~~0.0228~~ Irriga
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 30
Twp. 7 S., Rge. 35 E., B.M., County of Bannock
5. Water is to be used for: Domestic and Irrigation
6. If for domestic, municipal, industrial or recreational purposes give:
 - (a) Point of use of water is in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 30
Twp. 7 S., Rge. 35 E., B.M.
 - (b) Waste water or sewage effluent is to be returned to Sewage field
at a point in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 30, Twp. 7 S., Rge. 35 E., B.M.
7. Kind of Works: Submerged pump, pressure tank and 1 $\frac{1}{2}$ " - 1" water distribution
8. Estimated cost of works: \$ \$2,300.00
9. (a) Is reservoir to be used? 220 gallon pressure tank
(b) Capacity of reservoir: 220 gallon pressure tank
10. The time required for the completion of such work and complete application of the water to the proposed use is (1) completed years. Started using water June 2-4, 1965.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
 - (b) Amount of capital stock \$
 - (c) Amount paid in: \$
 - (d) Names and addresses of directors:

33386

3.3.386

Remarks: The present water being utilized is from the old A. P. Say water right and out of the upper ditch. The Say farm was subdivided into small acreages and the water also divided. In dry years the water is sometimes cut off as early as the 1st of June. Even in years of plenty of water it is always off by the time a person needs water and this water is to supplement the existing water right and be able to raise crops on the land without having them die from lack of water after the present water right is shut off.

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arthur J. Harrison

Applicant

By _____, Agent

33380

Approval of State Reclamation Engineer

33386

The number of this permit is G. _____

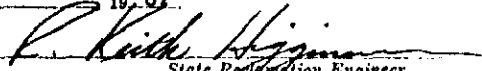
Recorded in Book 116 Page 33386 Approved JAN 10 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed before _____

One-fifth of the work above specified to be completed on or before July 10, 1967
The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before January 10, 1968

Witness my hand this 10th day of January, 1967


State Reclamation Engineer

IN TESTIMONY WHEREOF, We DON W. SAMUELSON, Governor of the State of Idaho,

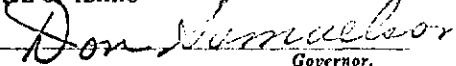
and EDSON H. DEAL, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 10th day of January, 1967

Countersigned:

STATE OF IDAHO

By 
Secretary of State

By 
Governor

No. G. 33386

PERMIT

Date of first receipt at office of State Reclamation Engineer

January 3, 1967 8:25 A.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 5.00

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof .25

33386

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-33386 / 29-2543

This proof is for Completion of Works and Beneficial Use in Water District No. _____

1. Name of applicant Arthur J. Henriksen
2. Source of water supply: subterranean
3. Location of point of diversion: Is in the NE 1/4 of Section 30
T. 7S R. 35E County of Bannock
4. Describe works as they exist, giving dimensions and capacities of same:
8" CASING, SUBMERSIBLE PUMP - WELL
ENCLOSURE WITHIN 4' x 4' x 4' CONCRETE BUILT UP
STRUCTURE - STEEL PIPE, FEET OF NEW
RESIDENCE 1/2" DISCHARGE
5. Water is used for: irrigation and domestic use
6. State whether or not water has been turned into works of diversion: YES
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE 1/4, Sec. 30, NW 1/4, Sec. 29, T. 7S, R. 35E, B.M.

1 ACRES

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks:

NEW RESIDENCE BEING CONSTRUCTED.
CARPENTER CONTACTED.
SYSTEM TO BE USED FOR DOMESTIC
& LAWN IRRIGATION.

This examination was made on the 5 day of Oct, 1954

(Signed) D. R. [Signature]
Examiner.

29 2543

Plat 1/2
100

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

29 2543

Arthur J. Henriksen
321 Fairmont
Pocatello, Idaho
Mink Creek Rd
Permit No. G-33386 129-2543

*Subm. of pump/pipeline work
8" x 145' H-70' 232-8860*

Examination for Comp. of Works and Beneficial Use

County Sannock

Quantity: .10
Sec. 30 T. 7S R. 35E
29-

Source: subterranean

P.D.: NE 1/4, Sec. 30, T. 7S, R. 35E, B.M.

Use: Irrigation and domestic

Extension:

Protest:

Completion of Works:

Other Rights: High water right from Mink Creek, which is cut off by the 1st of June each year.

Filed: January 3, 1967

Due: January 10, 1968

Made: June 15, 1967

Priority: January 3, 1967

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-33386/29-2543

REPORT ON PROOF OF Completion of Works and Beneficial Use



ARTHUR & CARYL HENRIKSEN
1934 N. MINK CRK RD.
POCATELLO, ID 83204

MARCH 28, 1990

Dear Mr. & Mrs. Henriksen:

Please find enclosed a Notice of Claim which has been computer generated based on the information from the original claim.

In item #6 on your notice, under irrigation use, you claimed 0.08 cfs, however License 29-02543 is for 0.02 cfs as as the computer generated claim indicates. Please review this claim for any other corrections, then sign the form, having your signiture notarized and return it to this office by May 01, 1990.

If you want to increase the water use for irrigation, you need to file an application for permit for the extra water amount.

Should you have any questions or objections regarding the computer record of your notice, please contact this office.

Sincerely,

Ernest Carlson
Water Rights Supervisor, Adjudications

MICROFILMED
NOV 13 1992

Address all communications to:

MR. ARTHUR J. HENRIKSEN
321 Fairmont
P.O. Pocatello, Idaho, 83201

RECEIVED

JAN 9 1967
8:21 AM
Department of Reclamation

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 941625

Permit No. G 33386

Water District No. DO NOT FILM

1. Name of applicant: ARTHUR J. HENRIKSEN
Post office address 321 Fairmont Pocatello County Bannock State Idaho
2. Quantity of water claimed: 10 ~~0.0156~~ Cu.ft. sec. 0.02 ~~0.0000~~ domestic and 0.08 ~~0.0000~~ Irrigation
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 30
Twp. 7 S., Rge. 35 E., B.M., County of Bannock
5. Water is to be used for: Domestic and Irrigation
6. If for domestic, municipal, industrial or recreational purposes give:
- (a) Point of use of water is in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 30
Twp. 7 S., Rge. 35 E., B.M.
- (b) Waste water or sewage effluent is to be returned to Sewage field
at a point in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 30, Twp. 7 S., Rge. 35 E., B.M.
7. Kind of Works: Submerged pump, pressure tank and 1 $\frac{1}{2}$ " - 1" water distribution
8. Estimated cost of works: \$ \$2,300.00
9. (a) Is reservoir to be used? 220 gallon pressure tank
(b) Capacity of reservoir: 220 gallon pressure tank
10. The time required for the completion of such work and complete application of the water to the proposed use is (1) completed years. Started using water June 2-4, 1965.
11. If applicant is a corporation, give:
1. (a) Date and place of incorporation: _____
(b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____
(d) Names and addresses of directors: _____

Approval of State Reclamation Engineer

33386

The number of this permit is G.

Recorded in Book 116 Page 33386 Approved JAN 10 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed before

One-fifth of the work above specified to be completed on or before July 10, 1967

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before January 10, 1968

Witness my hand this 10th day of January 1967

State Reclamation Engineer

IN TESTIMONY WHEREOF, We DON W. SAMUELSON, Governor of the State of Idaho,

and EDSON H. DEAN, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 10th day of January 1967

Countersigned:

STATE OF IDAHO

By

Secretary of State

By

Governor.

33386

No. G

PERMIT

Date of first receipt at office of State Reclamation Engineer

January 3, 1967 8:25 A.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 5.00

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. 34.00

For each additional Sec. Ft. or Fraction

Thereof 25

(Continued)

II. The financial resources of the applicant are: (a) Cash on hand: \$

(b) Treasury stock: _____ (c) Bonds to be issued: _____

(d) Other resources: _____

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7 S.	35 E. B.M.	29						2.49										2.49	
7 S.	"	30	1.28															1.28	
																		<u>3.77</u>	
DO NOT FILM																			

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: High water right from Mink Creek, which is cut off by the 1st of June each year.

(a) All (Cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) _____ (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: The present water being utilized is in the old A. P. Say water right and out of the upper ditch. The Say farm was subdivided into small acreages and the water also divided. In dry years the water is sometimes cut off as early as the 1st of June. Even in years of plenty of water it is always off by the time a person needs water and this water is to supplement the existing water right and be able to raise crops on the land without having them die from lack of water after the present water right is shut off.

DO NOT FILM

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arthur J. Hamilton

Applicant

By _____ Agent

