

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02540
Date Received: 1/24/1990
Receipt No: M005586
Received By: HR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PHIL J. YOST 208-425-3875
Address: 1760 RICH ROAD
GRACE, ID 83241

OR
Name: LISA J. YOST 208-425-3875
Address: 1760 RICH ROAD
GRACE, ID 83241

2. Date of Priority: OCT 19, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	39E	34	NE	NE	SE		CARIBOU

5. Description of diverting works:
WELL, 100 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	3.140		

7. Total Quantity Appropriated is:
3.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 392.5 Acre Feet Per Annum.

9. Non-irrigation uses:

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Date: 01/24/90

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	39E	34	SE		NE		IRR	38.0
			NE		SE		IRR	39.0
							Section Acres	77.0
		35	SW		NW		IRR	40.0
			SE		NW		IRR	40.0
							Section Acres	80.0
							Total Acres	157.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 33292

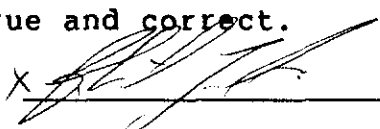
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

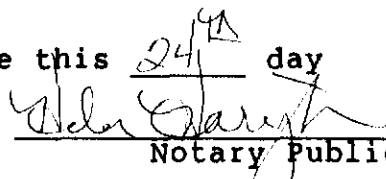
Signature of Claimant(s): X  Date: X 1/24/90
Date: _____

State of Idaho)
County of Caribou) SS.

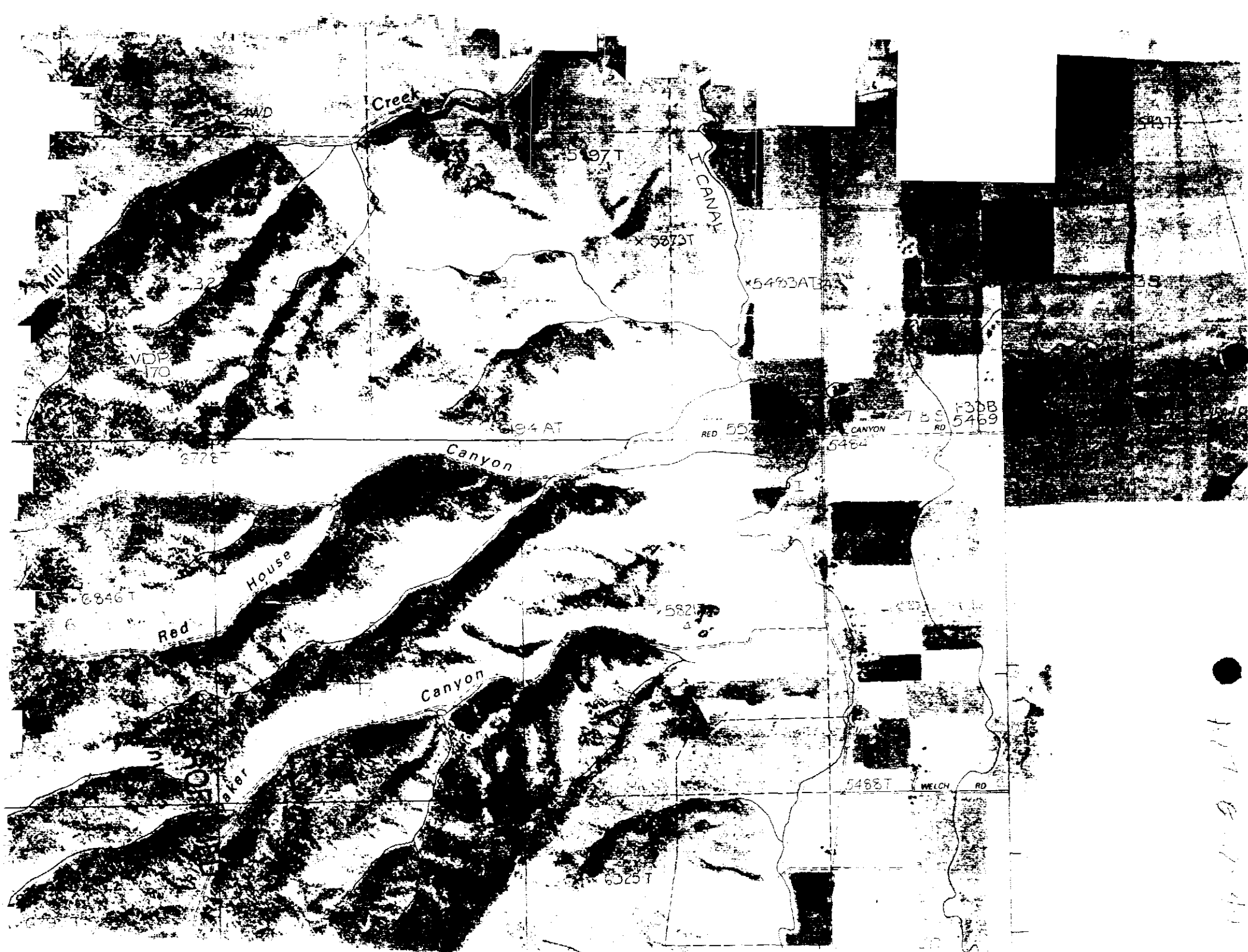
Subscribed and sworn (or affirmed) before me this 24th day

of January 19 90

Seal


Notary Public

Notary Public
Residing at Residing at _____, Idaho
My Commission Expires December 1, 1994



111-6-1-41