

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02537
Date Received: 1/25/1990
Receipt No: MAC 5591
Received By: JAC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MAX D. RIGBY 208-648-7873
Address: P.O. BOX 12
BANCROFT, ID 83217
AND/OR
Name: BONNIE K. RIGBY 208-648-7873
Address: P.O. BOX 12
BANCROFT, ID 83217

A2902537

2. Date of Priority: OCT 09, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	39E	16	SE	NE	SW		CARIBOU

5. Description of diverting works:
200+ FEET DEEP 12" CASING WITH 300 HP PROPANE ENGINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.900		

7. Total Quantity Appropriated is:
1.900 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 237.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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Date: 01/25/90

MICROFILMED

NOV 13 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	39E	16	SW	NW		IRR	16.0
			SE	NW		IRR	12.0
			NE	SW		IRR	38.0
			NW	SW		IRR	29.0
						Section Acres	95.0
						Total Acres	95.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 33272

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Matt D. Riebel Date: 1-25-90

Date: _____

State of Idaho)
County of Caribou) SS.

Subscribed and sworn (or affirmed) before me this 25 day

of Jan 19 90

Seal

John Del Conte
Notary Public

Residing at Poisin Id

My Commission Expires 4/2/94

