

Ray Place

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02529
Date Received: 1/22/1990
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A. LEE CROCKETT 208-648-7803
Address: 928 ROCKY FORD ROAD
BANCROFT, ID 83217

2. Date of Priority: JUL 23, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	39E	18	NE	SW		3	CARIBOU

5. Description of diverting works:
WELL, PUMP AND PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/15	.360		

7. Total Quantity Appropriated is:
5.360 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 967.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	39E	18	NW	NE		IRR	38.0
			SW	NE		IRR	37.0
			NE	NW	1	IRR	22.0
			SE	NW	2	IRR	23.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	39E	18	NE	SW	3	IRR	23.0
			SE	SW	4	IRR	23.0
			NE	SE		IRR	36.0
			NW	SE		IRR	38.0
			SW	SE		IRR	38.0
			SE	SE		IRR	36.0
						Section Acres	314.0
		19	NE	NE		IRR	16.0
			NW	NE		IRR	30.0
			NE	NW	1	IRR	27.0
						Section Acres	73.0
						Total Acres	387.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
I AM PURCHASING THIS PROPERTY ON CONTRACT.

15. Basis of Claim: LICENSE
Water Right Number: 31904

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

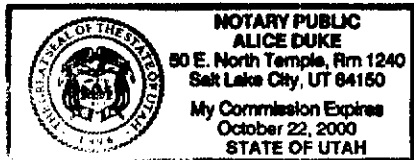
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Date: July 21, 1997
Abd Lee Gunnerson
Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole
Lee Gunnerson - authorized agent Date: July 21, 1997

State of ~~Idaho~~ Utah)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of July 19 97
Alice Duke
Notary Public
Seal

Residing at Salt Lake
My Commission Expires October 22, 2000



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02529
Date Received: 1/22/1990
Receipt No: W005563
Received By: RR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A. LEE CROCKETT 208-648-7803
Address: 928 ROCKY FORD ROAD
BANCROFT, ID 83217

2. Date of Priority: JUL 23, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	39E	18	NE	SW		3	CARIBOU

5. Description of diverting works:
WELL, PUMP AND PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/15	5.360		

7. Total Quantity Appropriated is:
5.360 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 967.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	39E	18	NW	NE		IRR	38.0
			SW	NE		IRR	37.0
			NE	NW	1	IRR	22.0
			SE	NW	2	IRR	23.0

A29-02529

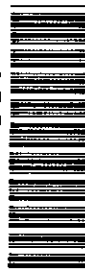
Page 1

Date: 01/22/90

MICROFILMED

NOV 13 1992

A2902529



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	39E	18	NE	SW	3	IRR	23.0
			SE	SW	4	IRR	23.0
			NE	SE		IRR	36.0
			NW	SE		IRR	38.0
			SW	SE		IRR	38.0
			SE	SE		IRR	36.0
						Section Acres	314.0
		19	NE	NE		IRR	16.0
			NW	NE		IRR	30.0
			NE	NW	1	IRR	27.0
						Section Acres	73.0
						Total Acres	387.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
I AM PURCHASING THIS PROPERTY ON CONTRACT.

15. Basis of Claim: LICENSE
Water Right Number: 31904

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

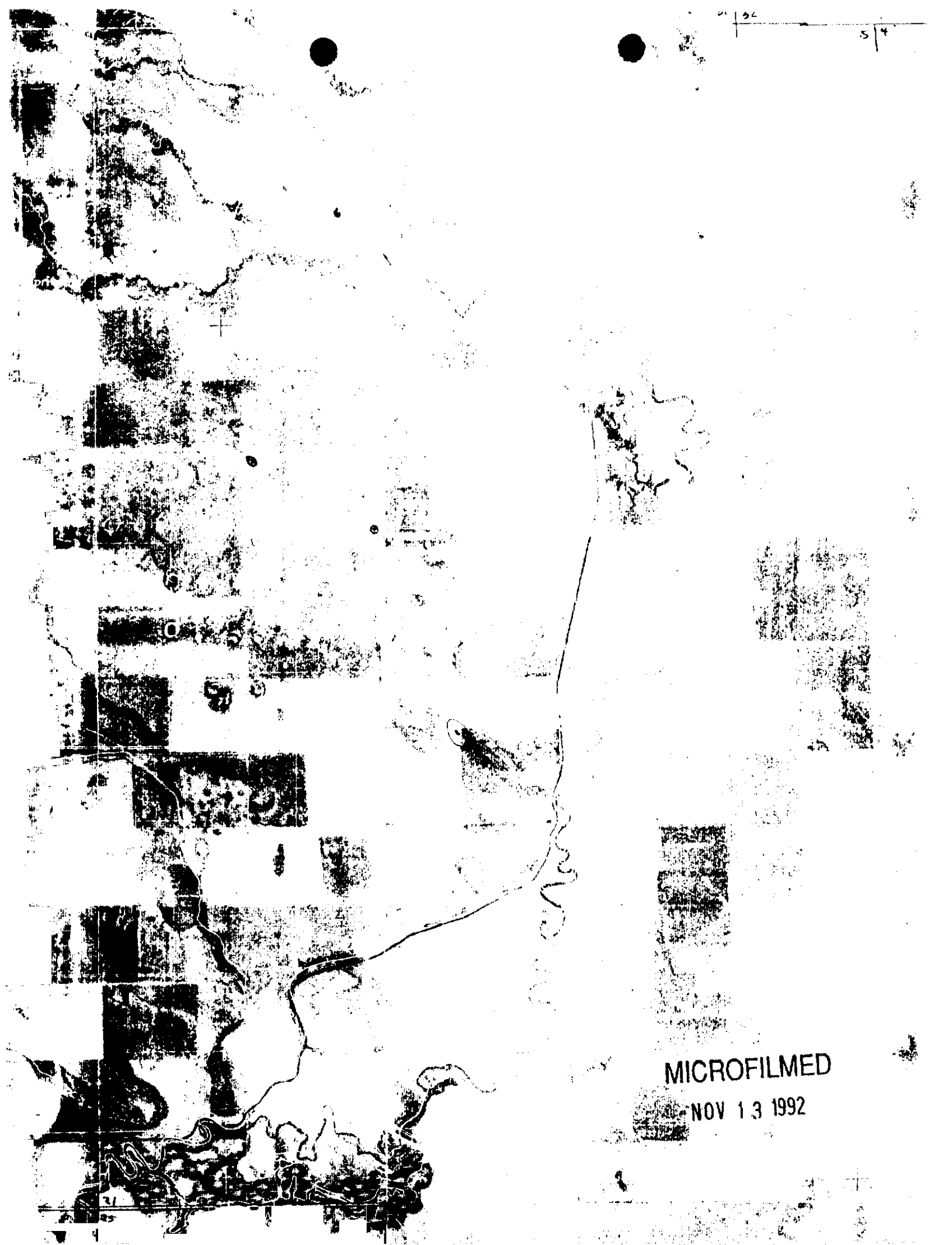
Signature of Claimant(s): A. Lee Crockett Date: 1/22/90

Date: _____

State of Idaho)
County of Caribou) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of January 19 90
Seal Helen Harrington
Notary Public

Residing at Helen Harrington, Notary Public
Residing in Boise, Idaho
My Commission Expires December 1, 1994



MICROFILMED

NOV 13 1992

AJ0749NP
No. A29-02529

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/19/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHURCH OF JESUS CHRIST LATTER DAY SAINTS REAL ESTATE DEPT 12TH FLR E 50 E NORTH TEMPLE SALT LAKE CITY UT 841500012 (801) 240-4656	07/23/1964	IRRIGATION	04-01 11-15	5.36 CFS	
					TOTAL DIVERSION:	5.36 CFS
					CONSUMPTIVE USE:	967.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R39E S18 Lot03(NESW)

CARIBOU County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE					
T	R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM	
07S	39E 18	:		38	37	:	01-22		02-23	:	03-23		04-23	:	36	38	38	36	: 314.0
07S	39E 19	:	16	30		:	01-27			:				:					: 73.0
																		TOTAL ACRES	387.0

POU County: CARIBOU

Other Rights: NONE

Remarks: GEN I AM PURCHASING THIS PROPERTY ON CONTRACT.
CHANGED OWNERSHIP PER REQUEST/JH/8-19-97

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Log for claim A29-02529

Spatial Dynamics LTD

6/13/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s39e	18	NWNE	38	37	
07s39e	18	SWNE	37	40	
07s39e	18	NENW	22	19	
07s39e	18	NESW	23	21	
07s39e	18	NESW	23	20	
07s39e	18	SESW	23	20	
07s39e	18	NESE	36	34	
07s39e	18	NWSE	38	40	
07s39e	18	SWSE	38	40	
07s39e	18	SESE	36	34	
07s39e	19	NENE	16	23	
07s39e	19	NWNE	30	40	
07s39e	19	NENW	27	20	
Totals:			387	388	

AJ5809NP
No. A29-02529

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 88

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHURCH OF JESUS CHRIST LATTER DAY SAINTS REAL ESTATE DEPT 12TH FLR E 50 E NORTH TEMPLE SALT LAKE CITY UT 841500012 (801) 240-4656	07/23/1964	IRRIGATION	04-01 11-15	5.360 CFS	
TOTAL DIVERSION:					5.360 CFS	
CONSUMPTIVE USE:						967.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R39E S18 Lot03(NESW)

CARIBOU County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE					
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: SUM
07S	39E	18	:			38		37	:		01-22			02-23	:	03-23			04-23	:	36	38	38	36	: 314.0
07S	39E	19	:	16		30			:		01-27				:					:					: 73.0
TOTAL ACRES																							: 387.0		

POU County: CARIBOU

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:

A29-00030 A29-00031 A29-00104 A29-00105 A29-00106 A29-02379

Remarks: GEN I AM PURCHASING THIS PROPERTY ON CONTRACT.
CHANGED OWNERSHIP PER REQUEST/JH/8-19-97

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 01/22/90 MOBILE2 07/13/94 COX 03/29/95 POST-STD 08/19/97 JHOAGLAN

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 31904/29-2529 Priority July 23, 1964 Amount 5.36 cfs
(late proof)

THIS IS TO CERTIFY, that Jack Christensen, Phillip Christensen & Ray J. Christensen
of Bancroft, Idaho, have, ~~xxx~~ complied with the terms and conditions of Permit
No. 31904/29-2529 issued pursuant to Application for Permit dated May 22, 1964,
and has submitted proof to the Department of Water Administration on July 30, 1969,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 5.36 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 5.36 cfs for irrigation from April 1 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 5.36 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE $\frac{1}{4}$ SW $\frac{1}{4}$ (Gov't. Lot 3), Sec. 18, Twp. 7 S, Rge. 39 E, B. M.

in the county of Caribou; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,161 acre feet per year or _____
3.0 acre feet per acre.

Description and location of place of use:

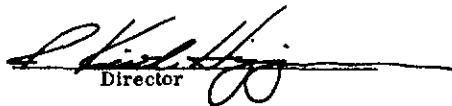
TWP.	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7 S	39 E	18		38	37		22			23	23			23	36	38	38	36	314
							(lot 1)			(lot 2)	(lot 3)			(lot 4)					
7 S	39 E	19	16	30			27												73
							(lot 1)												

Total number of acres irrigated 387

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of

April, 1972.


Director

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40031
Permit No. G- 31904
District No.

1. Name of Applicant: Jack Christensen, Phillip Christensen and Ray J. Christensen
Postoffice address: Bancroft County: Caribou State: Idaho
2. Quantity of water claimed: 7.82 cubic feet per second
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 18
Twp. 7 S , Rge. 39 E. , B.M., County of Caribou
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well - 120' deep, Turbine Pump
8. Estimated cost of works: \$ 10,000
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Five
(5)
years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Listed under Remarks
- (a) 7.82 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
- (b) (cubic feet per second, inches or gallons per minute) is for new lands.

LAPSED

- (2) Thomas J. Nipper Right (Oct. 18, 1889, Portneuf River) 3.84 CFS of which .93 CFS is proportionately allocated to the lands. However, it is not feasible to apply this water to these lands, and applicant is not now using these waters on said lands.
- (3) Thomas J. Nipper Right (May 1, 1887, Portneuf River) 3.43 CFS of which 2.60 CFS is proportionately allocated to these lands. However, it is not feasible to apply this water to these lands and applicant is not now using these waters on said lands.
- (4) Thomas J. Nipper Right (June 17, 1902), Toponce Creek) 2.5 CFS. However, this is a flood right which runs out early each year and because of the distance necessary to bring it to these lands, applicants * (See below)
- Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jack Christensen, Phillip Christensen
and Ray J. Christensen *Applicant.*

By s/ Lon F. Davis *Agent.*
Attorney for Applicants

Date of first receipt at Department of Reclamation: 8:00 A.M. May 22, 1964

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-31904

Recorded in Book 112 Page 31904 Approved May 29, 1964

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before November 29, 1966

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before May 29, 1969

Witness my hand this 29th day of May, 1964

s/ CARL E. TAPPAN
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 29th day of May, 1964.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLLIE
Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
			*will sell and transfer this right to other lands upon approval of this application.																	
			(5) Thomas J. Nipper Right (June 17, 1902, King Creek) 1.0 CFS.																	
			The total effective water rights on these lands is therefore 2.28 CFS.																	
7 S	39 EBM	18		X	X			X		X		X				X	X	X	X	340 acres
7 S	39 EBM	19	X	X	X	X		X		X										160 acres
			(Lying North and West of Marsh Valley Canal)																	

LICENSE ISSUED FOR 5-36 SEC. FT.
LICENSE PAGE NO.

WRD417

WATER RIGHTS PROOF READING REPORT

02/22/85

PAGE 1

WATER RIGHT NUMBER 24-2328 ✓

OWNER LAST NAME - CHRISTENSEN ✓

OWNER LAST NAME - CHRISTENSEN ✓

OWNER LAST NAME - CHRISTENSEN ✓

ADDRESS LINE 1 -

ADDRESS LINE 2 -

SOURCE - GROUNDWATER ✓

STAGE - LICENSE ✓

TOTAL DIV. VOLUME - 1161.00 AFA

DIVERSION POINT - NESA 13-07S 39E LOT 03 R2 DIV ✓

FROM - 04-01 TO - 11-15 USE - IRRIGATION ✓

USE - IRRIGATION ✓

USE - IRRIGATION ✓

DEGREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE -

DIVERSION MEANS -

FIRST NAME - JACK ✓

FIRST NAME - PHILLIP ✓

FIRST NAME - RAY J. ✓

ORIG OWNER -

ORIG OWNER -

ORIG OWNER -

ADDRESS LINE 2 -

CITY - BANCROFT ✓

STATE - ID ZIP CODE - 83217 ✓

TRIBUTARY OF -

PRIORITY - 07-23-1964 ✓

COUNTY - CARIBOU ✓

TOTAL DIV. RATE -

5.3600 CFS ✓

STATUS -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE -

5.3600 CFS

USE DIV. VOLUME -

1161.00 AFA

PLACE OF USE - T4N 07S R4G 39E SEC 19 ✓

TRACT NENE LOT

AC 16 TRACT

AC 30 ✓

TRACT NENE LOT

01 AC 27

TRACT NENE LOT

AC 38 TRACT

SWNE LOT

AC 37 ✓

TRACT NENE LOT

01 AC 22 TRACT

SENW LOT

02 AC 23 ✓

TRACT NENE LOT

03 AC 23 TRACT

SESW LOT

04 AC 23 ✓

TRACT NENE LOT

AC 36 TRACT

NWSE LOT

AC 38 ✓

TRACT NENE LOT

AC 35 TRACT

SESE LOT

AC 36 ✓

DATE -

TOTAL ACRES

387 ✓

HEARING -

OLD NO. - 31904 ✓

PROTESTED -

PERMIT/DENIED -

COND. OF APPROVAL -

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-31904/29-2529

This proof is for *7.82 cfs PROOF - 7.82 cfs In Water District No. _____

1. Name of applicant Ray J. Christensen, Bancroft, Idaho
2. Source of water supply: ground-water
3. Location of point of diversion: Is in the (PROOF-SESW) NE1SW1 of Section 18
T. 7 S R. 39 E, B.M. County of Caribou
4. Describe works as they exist, giving dimensions and capacities of same:
well - 120' deep, turbine pump
PROOF - 100 HP, 24", 145'. Water is sprinkled both directions from centrally
located well. Water level of well about 20'. Fairbanks Morse Motor
100 HP 1760 RPM 220/440 Volts Ser No F354944
Fairbanks Morse Pump No data plate
5. Water is used for: irrigation (May 1 - Oct. 1)
6. State whether or not water has been turned into works of diversion Yes
8" discharge into 8" buried mainline
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

PROOF	Lot 1 (NE1NW1)	Lot 2 (NW1NW1)	Sec. 19
	Lot 1 (NE1NW1)	Lot 2 (NW1NW1)	Lot 3 (NE1SW1)
	Lot 4 (NW1SW1)	Sec. 18	
7S-39E, Sec. 18	W1NE1, E1NW1, E1SW1, SE1	340 acres	
Sec. 19	NE1, E1NW1	160 acres	
(Lying North & West of Marsh Valley Canal)		TOTAL - *500 acres	

394 acres
(8)(32) = 272 heads Q = (272)(8.87)/450 = 5.36 cfs
* Some of this land lies in another place which makes a difference between 400 & 493 acres.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?
Remarks: * Thomas J. Nipper Right (June 17, 1902, King Creek) 1.0 cfs. The total effective water rights on these lands is therefore 2.28 cfs.

* WATER LIC. NO. G-26601 - 2.56 cfs OF WHICH 1.28 cfs IS ALLOCATED TO THESE LANDS.

This section is only about 5/8 mile wide
therefor the subdivisions are fouled up. The
description is as correct as possible. Essentially
there is no west side of the west 1/2 of sec
18 or 19. Total acreage is from Aerial photo and tax sheet

This examination was made on the 20 day of July, 1970

20 2529

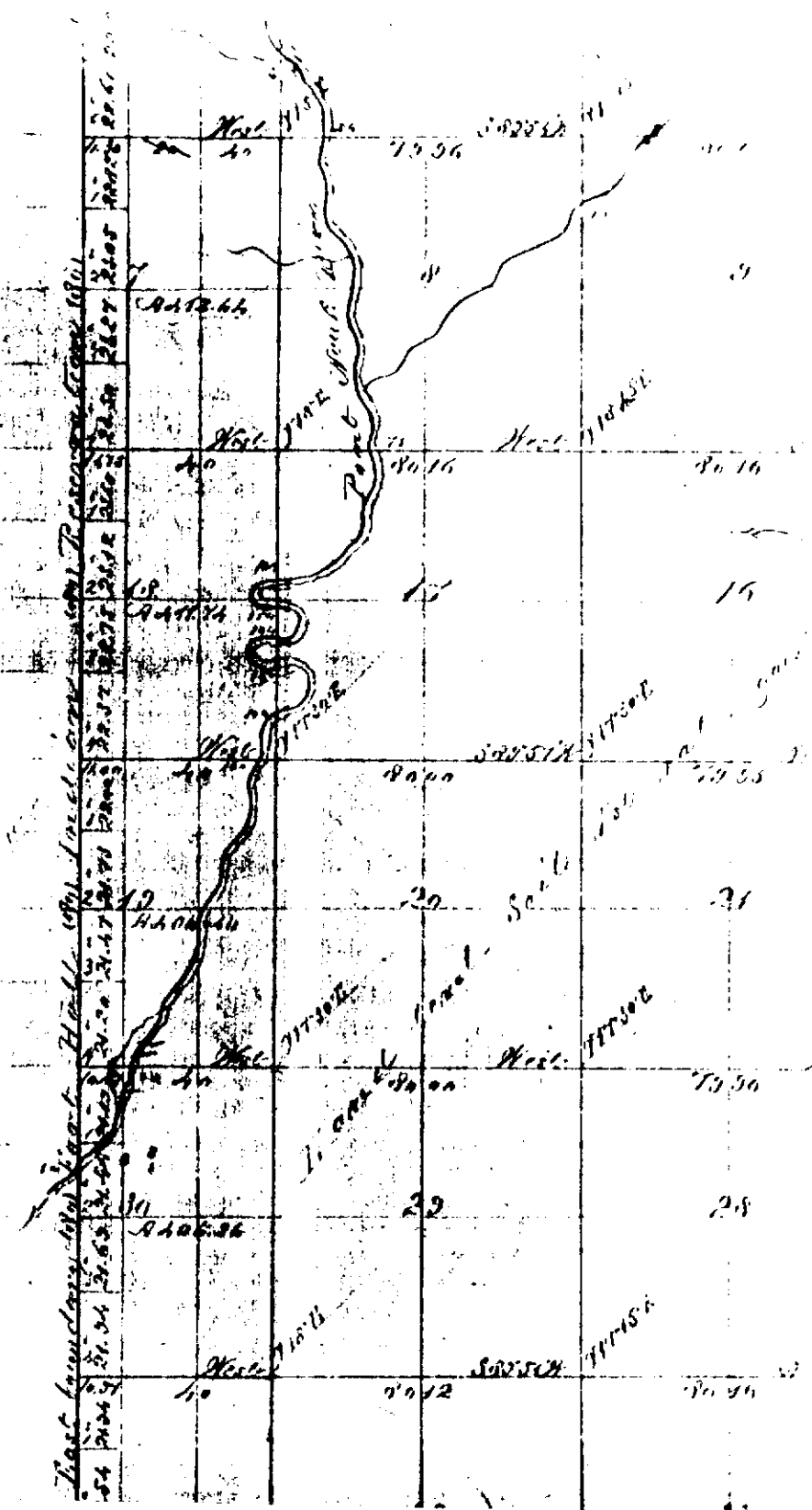
(Signed)

James Booker

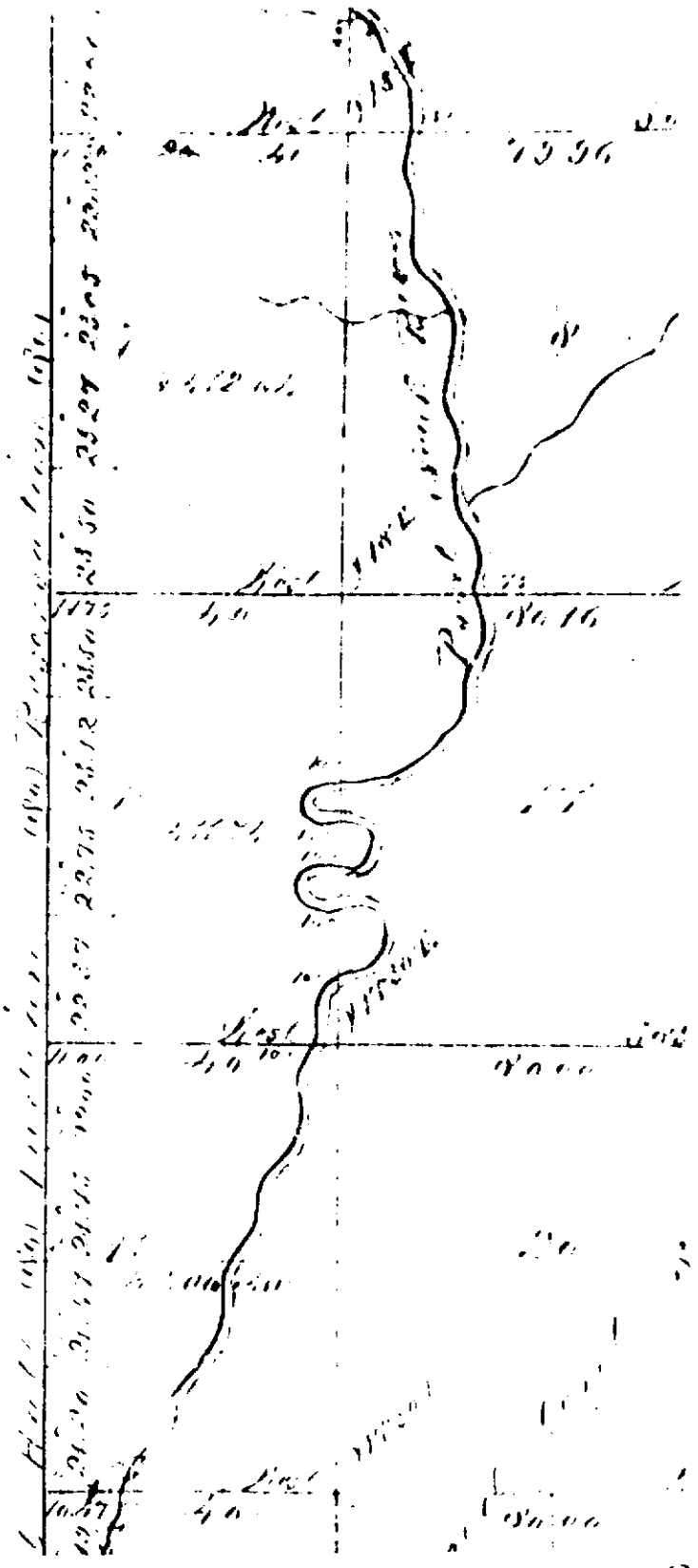
Examiner.

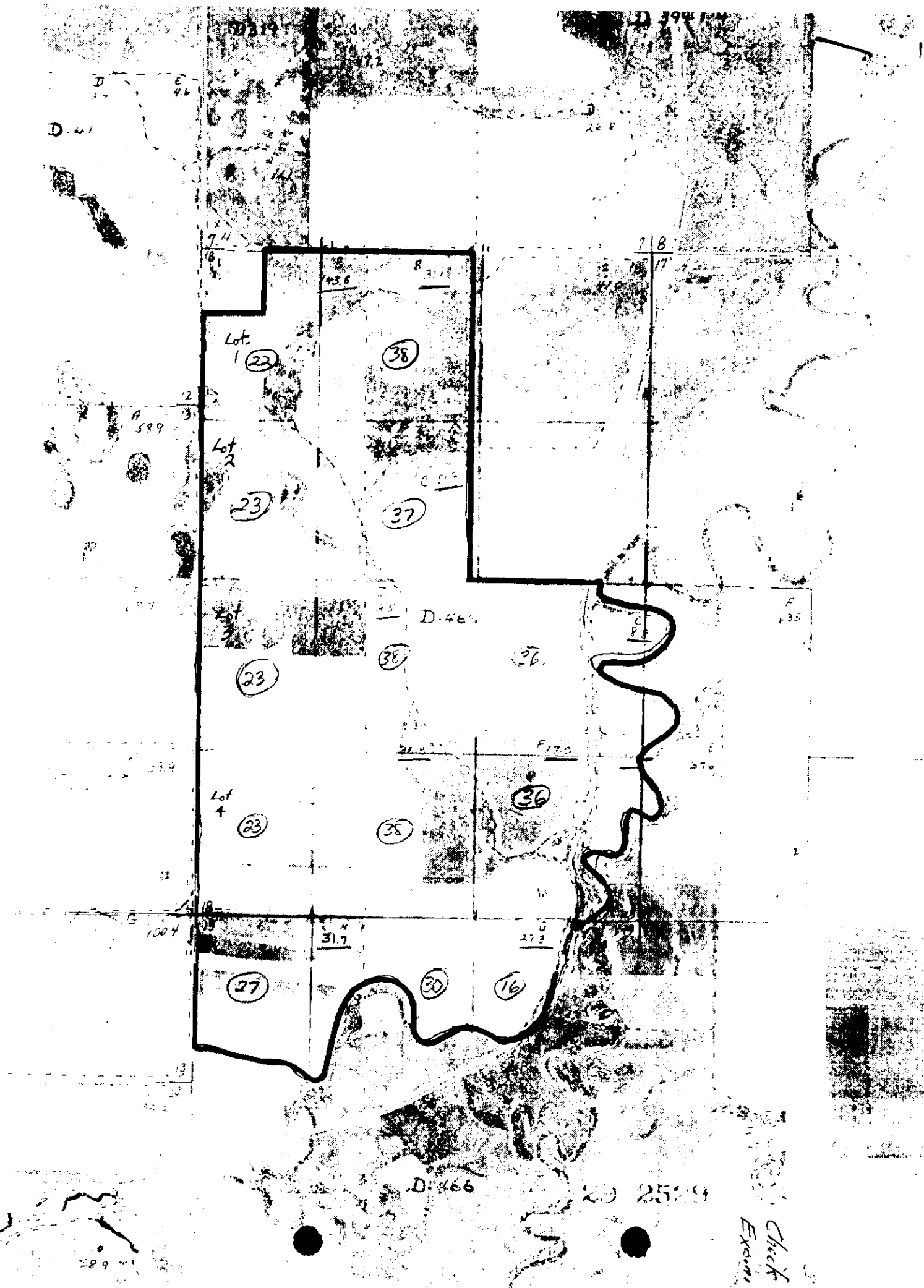
Aug 1970

note filed in the U.S. Land Office at Base City, Idaho Territory in connection with the purchase of the land in the regular survey.



1. ... in the U.S. ...





State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 33247 rity Oct. 3, 1966 Amount 1.10 cfs

THIS IS TO CERTIFY, that FRED C. RINDLISBAKER
of Bancroft, Idaho, has complied with the terms and conditions of Permit
No. 33247/29-2534 issued pursuant to Application for Permit dated October 3, 1966,
and has submitted proof to the Department of Water Administration on June 30, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.10 cfs of water from a ground water source,
tributary to , and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 1</u>	at <u>1.10</u> cfs and	<u>171 acre feet or</u>
	from <u> </u> to <u> </u>	at <u> </u> cfs and	<u>3.0 af per acre</u>
	from <u> </u> to <u> </u>	at <u> </u> cfs and	<u> </u>

(both dates inclusive)

Subject, however, to the condition that no more than 1.10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
171 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 33,
Twp. 6 S, Rge. 39 E, B.M. in the County of Caribou

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 S	39 E	33													32.5	17.5			57

Total number of acres irrigated 57

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
April, 19 74.

R. Karl Higo
Director

32 25 37

29-1

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41458
Permit No. G- 33247
District No.

1. Name of Applicant: Fred C. Rindlisbaker
Postoffice address: Bancroft County: Caribou State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 1.6 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the Ctr ~~NE 1/4~~ NE 1/4 of Section 33
Twp. 6 S , Rge. 39 E , B.M., County of Caribou
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Cased well, pump, and sprinkler system
8. Estimated cost of works: \$ 6,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 40 inches water from 24 Mile Creek
 - (a) 2.0 (cubic feet per second, ~~inches or gallons per minute~~) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Due to the depth of the first well and the distance I have to draw the water from I feel that by putting in this well and only going approximately 65 feet I hope to get sufficient water but if I don't I can supplement it with water from 24 Mile Creek.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ FRED C. RINDLISBAKER *Applicant.*

By *Agent.*

Date of first receipt at Department of Reclamation: October 3, 1966 8:00 A.M.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 33247

Recorded in Book 116 Page 33247 Approved October 7, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before April 7, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before October 7, 1971

Witness my hand this 7th day of October, 1966.

/s/ R. KEITH HIGGINSON
STATE RECLAMATION ENGINEER

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 7th day of October, 1966.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ LOUIS E. CLAPP

Secretary of State.

By /s/ ROBERT E. SMYLIE
Governor

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
6 S	39 E	33				x x	80

LICENSE ISSUED FOR 1/1/66 SEC. 11

WATER RIGHT NUMBER 29-2534✓

OWNER LAST NAME - RINDLISBAKER

FIRST NAME - FRED C.

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BANCROFT

STATE - ID ZIP CODE - 83217✓

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 10-03-1956 COUNTY - CARIBOU

TOTAL DIV. RATE - 1.1000 -CFS

TOTAL DIV. VOLUME -

171.00 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NESE 33 06S 39E LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE -

1.1000 CFS USE DIV. VOLUME - 171.00 AFA

USE - IRRIGATION✓

PLACE OF USE - TWN 06S RNC 39E SEC 33✓

TRACT NESE LOT

AC 40✓

TRACT NWSE LOT

AC 18✓

DECREE NAME -

DATE -

TOTAL ACRES

58

REMARKS - AC. IRR.=57.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 33247

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

DATE OF EXAM July 10, 1973

ACREAGE
Found 57
Recommended 57

Irrigation Requirement 3 Ac Ft/Ac

USE
Irrigation Q = 1.1 c.f.s. V = 171 AF/Ann. from April to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: N/A
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
Twp. _____ N/S, Rge. N/A E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.1 CFS Method of measurement Petot tube

Total Q recommended 1.1 CFS Meter No. _____ Type _____ Condition _____

Total V recommended 171 AF

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

1 line at 33 nozzles Rainbird Model 30 3/16" Nozzle
+ 5 nozzles down drain @ 47' = 6.95 gal/min/head
x 71 heads = 494 gal/min ÷ 448.0 = 1.1 CFS

$$V = (57)(3) = 171 < (1.1)(1.983)(215) = 472$$

SYSTEM DESCRIPTION:

35 HP Motor # CAJ 331414
Sambo's - Motor pump # F251320
8" dia. least 50' to buried main north & south

REMARKS:

Conferred with neighbor, unable to locate owner. RD

Examiner's Signature John Ferchauer Date July 10, 1973

Checked by William Phares Date Jan 4, 1974

Approved by _____ Date _____

29-25.34

33 34

9.7

11.8

K
62.6

L
5.2

~~FLS~~

R39E

B
16.5

H
23.2

D
15.4

17.5

Q
47.4

C
73.4

R39C

D
3.4

242.7

2



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 19, 1997

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DEPT 12TH FLOOR E
50 E NORTH TEMPLE
SALT LAKE CITY UT 84150-0012

RE: CHANGE IN OWNERSHIP FOR A29-02529, A29-10192

Dear Ms. Duke:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice(s) of Claim

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY SAINTS

REAL ESTATE DIVISION

Twelfth Floor East
50 East North Temple Street
Salt Lake City, Utah 84150-0012
Phone: 1-801-240-3840
Facsimile: 1-801-240-2913

July 16, 1997

Reference reply to:
Wel Id Chesterfield Farm,
#548-0752

Writer's Direct Line
(801) 240-4657

Idaho Water Resources - Eastern Region
900 N Skyline Drive, Suite A
Idaho Falls, Idaho 83402-1718

RECEIVED

JUL 23 1997

Department of Water Resources
Eastern Region

To Whom It May Concern:

Enclosed are the requested aerial photo which we obtained from the county and deed showing the legal description of the property the Church recently obtained. The county assessor has outlined the property we acquired. It is our understanding Mr. Pond and Mr. Johnson of our office filed with you a Notice of Change of Water Right Ownership. We further understood you could not process the request until you have copies of the deed and the aerial photo map.

Thank you for your help in this matter. If we need to provide additional information, please let us know.

Sincerely,

WATER RESOURCE GROUP



Alice B Duke
Water Analyst

ABD

Enclosure

D.E. GT - 7/24/97
Loo
Priority 548-0152
386.00

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

JUN 02 1997

1. Water Right Number(s) A29-02529 A29-10192
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) A. Lee Crockett

928 Rocky Ford Road, Bancroft, ID 83217

Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole.

RECEIVED

JUL 23 1997

4. New Owner/Claimant(s)

Department of Water Resources
Eastern Region

New Mailing Address

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
Real Estate Dept, 12th Flr E

City, State and ZIP Code

50 E North Temple
Salt Lake City, Utah 84150-0012

New Telephone Number

(801) 240-4656

RECEIVED

JUN 03 1997

Department of Water Resources
Eastern Region

5. Date you acquired the property April 16, 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Edwin J. Pond Date _____

Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole.

Date _____

Edwin J. Pond, Authorized Agent

8. For Snake River Basin Adjudication Claims: (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.) If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WARRANTY DEED

FOR VALUE RECEIVED, MONSANTO COMPANY, whose address is P.O. Box 816, Soda Springs, Idaho 83276 (hereinafter "Grantor"), does hereby grant, bargain, sell and convey unto CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, whose address is LDS Church, 12th Floor, Real Estate, 50 E. North Temple, Salt Lake City, Utah 84150, Attn: Elwyn Peck (hereinafter "Grantee"), its successors and assigns forever, the following described premises in Caribou County, Idaho, to-wit:

Township 7 South, Range 39 East of the Boise Meridian:

154066

Section 18: Lots 1, 2, 3 and 4, W1/2 E1/2,

ALSO, all that part of the E1/2 SE1/4 lying West of the Portneuf-Marsh Valley Irrigation Company Canal.

EXCEPT THEREFROM, the following described tract:

STATE OF IDAHO
County of Caribou
Date: April 16, 1997
Time: 1:15 P.M.
Microfilm Records
Recorder: Edie Izatt
Deputy: Jude J. Godfrey
Fee: 3.00 CT

BEGINNING at the Northwest corner of Lot 1, of said Section 18, and running
thence East 1320 feet;
thence South 495 feet;
thence West 840 feet;
thence North 15 feet;
thence West 480 feet;
thence North 480 feet,
to the point of beginning.

Section 19: BEGINNING at the Northwest corner of said Section 19, and running
thence South 1300 feet;
thence East 500 feet;
thence South 500 feet to the Portneuf-Marsh Valley Irrigation Company Canal;
thence Northeasterly along the West side of the Portneuf-Marsh Valley Irrigation Company Canal to where said canal intersects the North side of Section 19;
thence West, to the point of beginning.

TOGETHER with all appurtenances;

TOGETHER with all water rights, including Water Right Nos. A29-10192, 31904/A29-02529;

After recording, return to:

LDS Church Real Estate Division
12th Floor East
50 East North Temple Street
Salt Lake City, UT 84150

TOGETHER with all irrigation equipment, including well, pump, motor, center pivot, five handlines and 1-1/4 mile mainline pipe.

TO HAVE AND TO HOLD the said premises, with their appurtenances, including all gas, oil and mineral rights.

Grantor does hereby covenant that it is the owner in fee simple of said premises, that they are free from all encumbrances excepting discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which a correct survey would disclose, easements or claims of easement not shown by the public records, use restrictions and building and zoning regulations and ordinances of any governmental unit, and that it will warrant and defend the same from all lawful claims.

DATED this 11th day of April, 1997.

MONSANTO COMPANY

By

R.G. POTTER

~~Chief Executive Officer~~ *RP*

STATE OF MISSOURI)

: ss

County of St. Louis)

On this 11th day of April, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared R.G. POTTER, Chief Executive Officer of Monsanto Company, known to me to be the person whose name is subscribed to the foregoing and acknowledged to me that he executed the same on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

(SEAL)

Mary K. McBride
NOTARY PUBLIC FOR

Residing at:

My Commission expires:

MARY K. McBRIDE
NOTARY PUBLIC, STATE OF MISSOURI
MY COMMISSION EXPIRES FEB. 12, 1998
ST. LOUIS COUNTY

