

3/16/90

J.D.

#50 #202

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02524

Date Received: 1/25/1990

Receipt No: E72250Received By: JHRECEIVED
MAR 27 1990Department of Water Resources
Eastern District OfficeNOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW1. Name: MIKE W. HATCH
Address: 1468 N. 1750 E.
LOGAN, UT

84321

AND/OR

Name: DONNA H. HATCH
Address: 1468 N. 1750 E.
LOGAN, UT

84321

RECEIVED
FEB 16 1990Department of Water Resources
Eastern District Office

2. Date of Priority: JUN 02, 1966

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	38E	24	SE	SE	NW		CARIBOU

5. Description of diverting works:
WELL/PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.840		456.00

7. Total Quantity Appropriated is:
2.840 C.F.S. (and/or)

456.00 A.F.A.

8. Total consumptive use is 380.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A2902524



A29-02524

Page 1

Date: 01/25/90

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	38E	23	SW		NE		IRR	32.0
			SE		NE		IRR	40.0
							Section Acres	72.0
		24	SW		NW		IRR	40.0
			SE		NW		IRR	40.0
							Section Acres	80.0
							Total Acres	152.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 32908

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mike W. Hatch Date: 2-12-90

Doreen Hatch Date: 2-12-90

State of ~~Idaho~~ Utah)
County of Cache) SS.

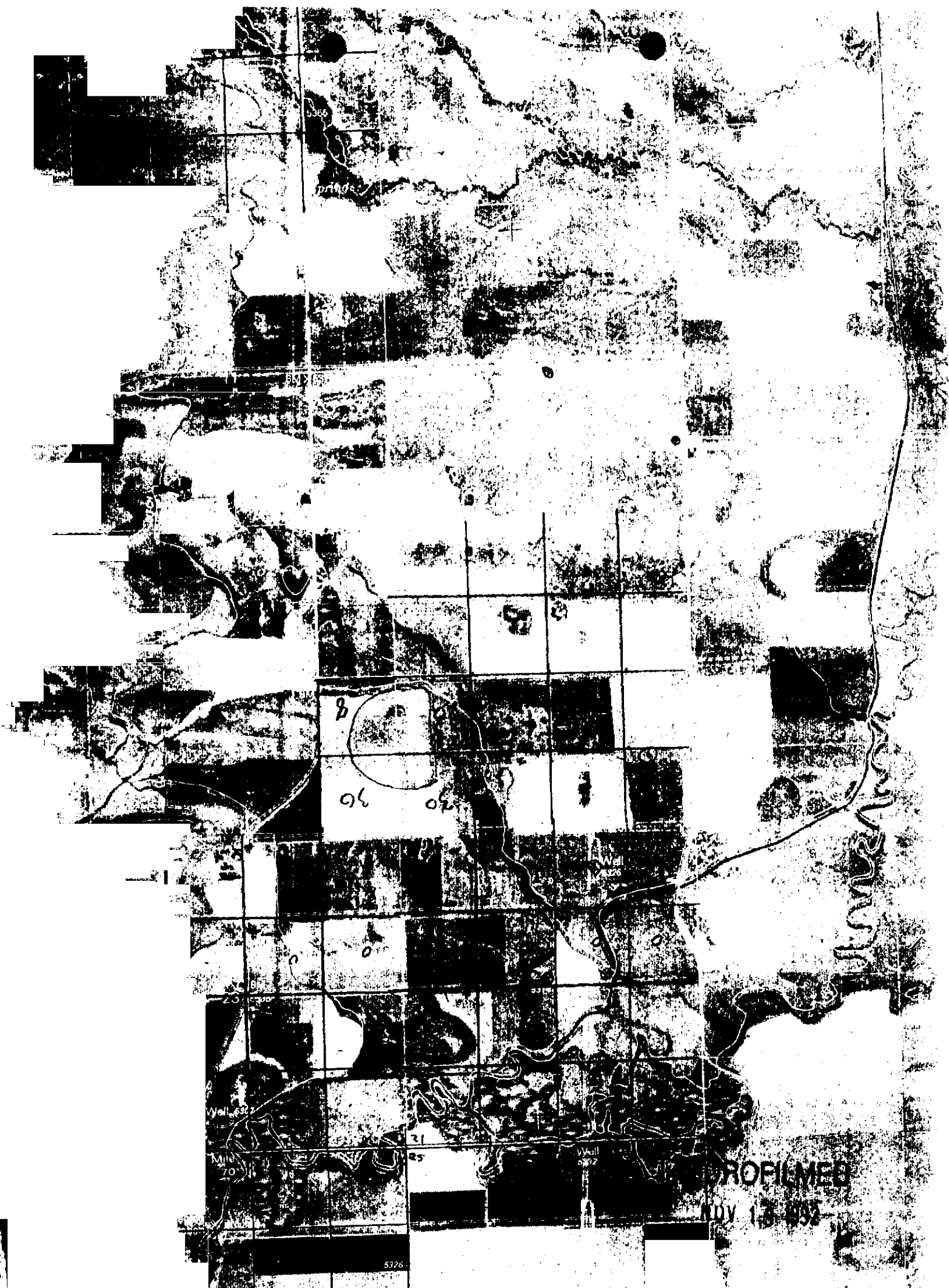
Subscribed and sworn (or affirmed) before me this 12th day

of Feb 19 90

Dee Wanggaard
Notary Public

Seal

Residing at Logan, Utah
My Commission Expires 5 July 1990



Log for claim A29-02524

Spatial Dynamics LTD

6/13/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s38e	23	SWNE	32	33	
07s38e	23	SENE	40	39	
07s38e	24	SWNW	40	38	
07s38e	24	SENW	40	39	
Totals:			152	149	

AJ5809NP
No. A29-02524

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 87

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MIKE W HATCH	06/02/1966	IRRIGATION	04-01 10-31	2.840 CFS	456.00 AFA
C	DONNA H HATCH					
	1468 N 1750 E					
	LOGAN UT 84321					
				TOTAL DIVERSION:	2.840 CFS	456.00 AFA
				CONSUMPTIVE USE:		380.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R38E S24 SESENW

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
07S	38E	23	:			32		40	:											:	72.0
07S	38E	24	:						:			40		40	:					:	80.0
																				TOTAL ACRES	152.0

POU County: CARIBOU

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-02430A

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00103 A29-00104 A29-00105 A29-00106 A29-00127 A29-10322

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/25/90 MOBILE3 07/13/94 COX 03/29/95 POST-STD

WATER LICENSE

Water License No. 29-2524 Priority June 2, 1966 Amount 2.84 c.f.s.

THIS IS TO CERTIFY, that ASA HATCH RANCH
of Baneroft, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated June 2, 1966; that Permit 29-2524 was issued pursuant
to said application; that the proposed works were completed on or about July 12, 1967,
with a storage/or carrying capacity of 2.84 c.f.s., said works consisting of well,
pump, motor, and sprinkler system; and that on January 4, 1968,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 456
when combined with all other rights appurtenant to the same land and shall not exceed
acre feet per season/ with a maximum rate of diversion of 2.84 cubic feet per second of the waters that
of ground water, tributary of _____,
for the purpose of Irrigation from April 1 to October 31;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation; the point of diversion is
located in SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, T. 7 S, R. 38 E, B.M., and
other additional points _____, in the County of
Caribou; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 456 acre feet per year, when combined with all other rights
appurtenant to the same land.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 S	38 E	23			32	40													72
		24							40	40									80

Total number of acres irrigated 152

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

18th day of August, 1969.

Jack A. Barnett
Deputy State Reclamation Engineer

29-2524
32708
gms

29- 1

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41085
Permit No. G- 32908
District No.

1. Name of Applicant: Asa Hatch Ranch
Postoffice address: Bancroft County: Caribou State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 3.16 or Idaho
Miners' inches 153 or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 24
Twp. 7 S , Rge. 39 E , B.M., County of Caribou
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Drilled well, cased, pump and motor
8. Estimated cost of works: \$ 15,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. Five
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 2,000 shares in Toponce Canal Co.
 - (a) 0.8 (cubic feet per second, ~~inches or gallons per minute~~) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 2.36 (cubic feet per second, ~~inches or gallons per minute~~) is for new lands.

the spring run-off is over the water is turned off on the canal. This is a correction to the license dated August 11, 1960 and expired in September, 1965. We were unable to complete all the work in time, but are now able to do it.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ ASA HATCH RANCH (partnership) Applicant.

By /s/ MIKE S. HATCH Agent.

Date of first receipt at Department of Reclamation: June 2, 1966 9:00 A.M.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G- 32908

Recorded in Book 115 Page 32908 Approved June 3, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before December 3, 1968

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before June 3, 1971

Witness my hand this 3rd day of June, 1966

/s/ R. KEITH HIGGINSON, Deputy
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 3rd day of June, 1966.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ LOUIS E. CLAPP

Secretary of State.

By /s/ ROBERT E. SMYLIE
Governor

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7 S	38 E	23			40	40													80
		24							40	40									80
Total number of acres to be irrigated:																			160

License issued for 2.84 sec. ft.
License page no.

WRD417

WATER RIGHTS PROOF READING REPORT

02/15/85

PAGE 1

WATER RIGHT NUMBER 29-2524 ✓

OWNER LAST NAME - ASA HATCH RANCH

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BANCROFT

STATE - ID ZIP CODE - 83217 ✓

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 06-02-1966 COUNTY - CARIBOU

TOTAL DIV. RATE - 2.8400 -CFS

TOTAL DIV. VOLUME - 456.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENW 24 07S 38E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 10-31 USE - IRRIGATION

USE DIV. RATE - 2.8400 CFS USE DIV. VOLUME - 456.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 07S RNG 38E SEC 23 TRACT SWNE LOT AC 32 TRACT SENE LOT AC 40

USE - IRRIGATION

PLACE OF USE - TWN 07S RNG 38E SEC 24 TRACT SWNW LOT AC 40 TRACT SENW LOT AC 40

DECREE NAME -

DATE -

TOTAL ACRES 152

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 32908

PROOF MADE -

FLD EXAM -

CONO. OF APPROVAL - ✓

DIVERSION MEANS -

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 32908 1 29-2524
 Old No. New No.

Record

1. Original Owner: Usa Hatch Ranch

Present Owner: _____

2. Address:

3. City: Bearcraft State: ID Zip: _____4. A. Source of Water: gwr

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 6-2-1966D. County: 29E. Total Diversion Rate: 2.84F. Total Diversion Volume: 456

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SE NW</u>	<u>24</u>	<u>7N</u>	<u>38E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 10-31 for A purposes. Amount 2.84 / 456
(cfs or AC-FY/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

81379

B. Decree Date:

12. Other Rights for Same Use:

B. Date Permit Approved or Denied:

D. Hearing Date:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: 16

14. Diversion Means (brief narrative):

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-30908

This proof is for Completion of Works and Beneficial Use in Water District No. _____

1. Name of applicant Asa Hatch Ranch, Bancroft, Idaho
2. Source of water supply: subterranean
3. Location of point of diversion: Is in the SE 1/4 of Section 24

T 7 S R 38 E Carbon

DESCRIPTION OF WORKS:

100 HP GE ELECT MOTOR # EB1525157
1 1/2" B VTP # D11959 1400 gpm
12" DISCHARGE - C.V. - STEEL WATER LINE - SPRINKLER

30908

5. Water is used for: irrigation
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S 1/2 NE 1/4, sec. 23; S 1/2 NW 1/4, sec. 24, T. 7 S, R. 38 E, B.M.

Water - Barley

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

MR. HATCH CONTACTED.

IRRIGATION REQUIREMENT = 3.0 (1.5) / ACRE / SEASON
6" 1st 1st 1/4" RAINFALL 30" @ 10.61

$$Q = \frac{(6 \text{ in}) (37 \text{ in}) (6.41 \text{ gpm})}{110.8 \text{ g.p.m.}} = 2.84 \text{ cfs}$$

This examination was made on the 21st day of July, 1968

(Signed) Don Reynolds

Examiner.

DR

30908

1/4

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Asa Hatch Ranch
Bancroft, Idaho

100 H.P. pump, steel main line, and sprinkler
95' x 16"
H - 8'
Q - 1400 gpm (manuf. rating 100 bhp 225 t/dh
192-No. 12-70#

Permit No. ~~5-30900~~ C-32908

Examination for Completion of Works and Beneficial Use

County Caribou

Sec. 24 T. 7S R. 38E

Quantity: 3.16 c.f.s.

Source: subterranean

P.D.: SE 1/4 NW 1/4, sec. 24, T. 7 S, R. 38 E, B.M.

Use: irrigation

Extension:

Protest:

Completion of Works:

Other Rights: 2,000 shares in Toponce Canal Co.

Filed: June 2, 1966

Due: June 3, 1971

Made: January 4, 1968

Priority: June 2, 1966

32	A°	A°	A°	A°
----	----	----	----	----

152

AREA - 152 ACRES

SUBD - 1

Q- ALLOW $2.8\% \text{ c.f.s.}$ FOR IRRIGATION MAX.

504-156 ac-ft / SEASON when combined with other rights

PRIORITY - June 2, 1966

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-32908

REPORT ON PROOF OF Completion of Works and Beneficial Use

Asa Hatch Ranch
Twp. 75 R. 38-E

776

D-30

D-37

690

D-12

E

99

936

259

D-36.2-6

(35)

D-50

98

399

340

D-51-2

32

A^o

D-36.6-6

550

400

55

78

D-53

359

D-731-1-3

23
26

136

292901

D-38-2-3

Asa Hatch Ranch
Twp 7-S R-38-E

D 46

109.9

D 36-2-6

93.6

99

100.4

31.7

19 20

D 50

32.8

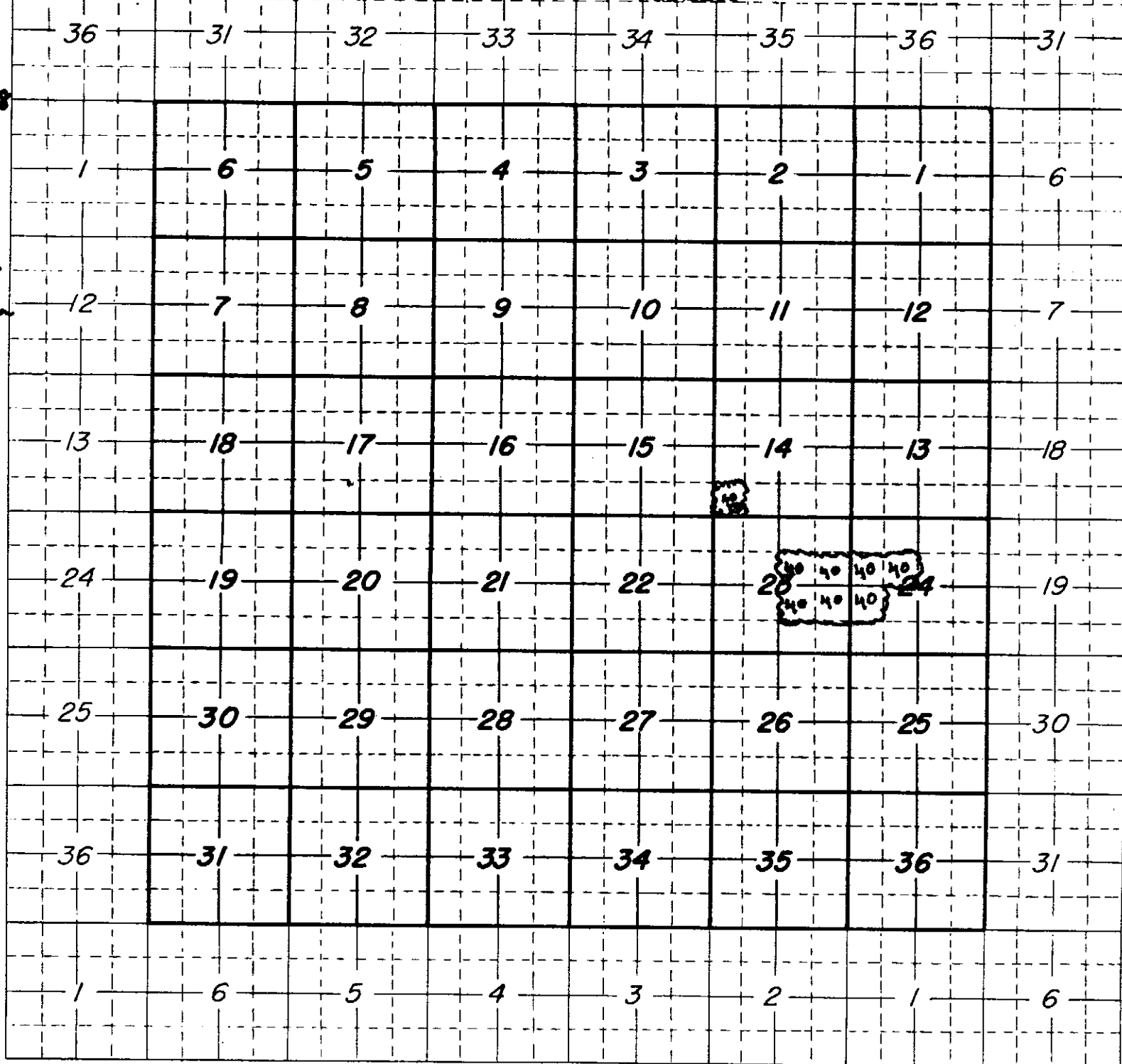
D 466

Ao

36-6-6
Ao

80/100

TWP. 7 S RANGE 38 E. COUNTY Carbon SCALE: 1" = 1 MILE



~~15074-29/2228~~
 15074-29/2228
 Licensed 3362
 6.4 cfs
 Priority 9-27-25
 King Creek est
 Portneuf River
 350 acres
 P.O. 8WSW-14

30908



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

RECEIVED
FEB 16 1990

Date: February 16, 1990

Wilder Hatch
2787 Kelly Rd.
Bancroft, ID 83217

Department of Water Resources
Eastern District Office

RE: Notices of Claim to a Water Right Returned

Dear Mr. Hatch:

The Idaho Department of Water Resources (IDWR) is returning Mike and Donna Hatch's Notices of Claim to a Water Right you submitted because of insufficient information and/or fees. All items on the notices must be correctly completed and fees submitted before the IDWR can process the claims.

Please correct the items identified below and return the forms to the IDWR within 30 days of the date of this letter. Failure to return the corrected notices within the 30-day period may result in an assessment of an additional \$50.00 late-fee for each notice.

- The filing fee for each irrigation Notice of Claim is \$50.00 plus \$1.00 per acre. However, the acreage fee must only be paid once. Since the acreage fee has been previously paid on Receipt E012054, the filing fee for the three irrigation notices, A29-02430A, A29-02431A, and A29-02524 is \$150.00.
- It appears you have changed notice A29-00127 from an irrigation Notice of Claim to a stockwater Notice of Claim. The filing fee for the stockwater Notice of Claim, depends on the amount of water claimed in Items #6 and #7. You must list the number and type of stock which use the water in Item #9. The recommended diversion rates for stockwater are listed in the enclosed table. If you claim the appropriate cfs from the table in Items #6 and #7 for the number of stock listed in Item #9, the filing fee is \$25.00. If you do not change the amount previously listed (0.4 cfs) in Items #6 and #7, the filing fee for the notice is \$50.00 plus \$100.00 per claimed cfs in Item #7 (total).

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NOV 13 1992

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Wilder Hatch

- Also, you changed the point of diversion (Item #4) for notice A29-00127 to Section 24. The point of diversion should be the location where water is diverted from King Creek. The previous location was listed on the attached aerial photo in the Southwest corner of Section 14. Please check for accuracy. If the aerial photo is incorrect, please illustrate the correct location on the photo. If the photo illustrates the correct location please adjust Item #4.

If you have any questions, please call Tony Olenichak, Water Right Agent, at (208)-525-7161.

Sincerely,

Tony Olenichak
for Ernest Carlsen

Ernest Carlsen
Adjudication Supervisor

Enclosure

MICROFILMED
NOV 13 1992