

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02523
Date Received: 3/10/1994
Receipt No: E019561
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: WILLIS BARFUSS 208-897-5258
Address: 22930 S CAMBRIDGE RD
DOWNEY ID 83234
AND
Name: FAY L BARFUSS 208-897-5258
Address: 22930 S CAMBRIDGE RD
DOWNEY ID 83234

2. Date of Priority: MAY 2, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	37E	20	NE	SW			BANNOCK

5. Description of diverting works:
100HP, 250 FT, 20 IN CASE, WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.560		462.00
STOCKWATER	01/01	12/31	0.040		2.70

7. Total Quantity Appropriated is:
2.560 C.F.S. (and/or) 464.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER; 300 HEAD CATTLE, 10 HORSES

NOV 13 1996

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11S	37E	20	NE		SW		IRR	33.0
			NW		SW		IRR	33.0
			SW		SW		IRR	33.0
			SE		SW		IRR	33.0
							Section Acres	132.0
							Total Acres	132.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CHANGED OWNERSHIP 01/03/95/JT/GT

CHANGED OWNERSHIP 2/21/96/JT. (GREG LOGGED INTO ESRBA ACCT)

15. Basis of Claim: LICENSE

Water Right Number: 32861

RECORDED
NOV 13 1996

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NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BRAD PETERSON 801-563-3123
Address: PO BOX 574
HYDE PARK UT 84318

2. Date of Priority: MAY 2, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	37E	20		NE	SW		BANNOCK

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8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER; 300 HEAD CATTLE, 10 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	37E	20	NE	SW		IRR	33.0
			NW	SW		IRR	33.0
			SW	SW		IRR	33.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	37E	20	SE	SW		IRR	33.0

Section Acres 132.0

Total Acres 132.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CHANGED OWNERSHIP 01/03/95/JT/GT

15. Basis of Claim: LICENSE

Water Right Number: 32861

NOV 13 1995

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Ident. Number: A29-02523

Date Received: 3/10/1994

Receipt No: E019561

Received By: 3/10/94 ABR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT M WRIGHT 208-897-5142
Address: 23929 S OLD MALAD HWY
DOWNEY ID 83234

2. Date of Priority: MAY 2, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	37E	20	NE	SW			BANNOCK

5. Description of diverting works:
100HP, 250 FT, 20 IN CASE, WELL

6. Water is used for the following purposes:

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IRRIGATION	04/15	10/15	2.560		462.00
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7. Total Quantity Appropriated is:
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8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER; 300 HEAD CATTLE, 10 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	37E	20	NE	SW		IRR	33.0
			NW	SW		IRR	33.0
			SW	SW		IRR	33.0

A2902523



MICROFILMED
APR 12 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	37E	20	SE SW		IRR	33.0

Section Acres 132.0

Total Acres 132.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 32861

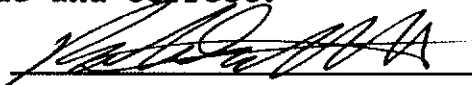
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 3-10-94

Date: _____

MICROFILMED

State of Idaho)
County of Bonneville.) SS.

Subscribed and sworn (or affirmed) before me this 10 day

of March 19 94

Ernest Carlson.
Notary Public

Seal

Residing at Blaine Falls, ID.

My Commission Expires 6-14-1994.

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A29-02523	11S 37E	20		NE	SW			BANNOCK		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
29-02523	11S 37E	20		NE	SW			BANNOCK		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
11S	37E	20		NE	SW			BANNOCK		
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB: _____

REVIEWED BY: _____ DATE: _____

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

A. ROOT WATER RIGHT NUMBERS: A29-02523

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
11S	37E	20	NE	SW		BARFUSS, FAY L	A29-02523 / 33.0	29-02523 / 33.0	38.0		
11S	37E	20	NW	SW		BARFUSS, FAY L	A29-02523 / 33.0	29-02523 / 33.0	33.0		33.0
11S	37E	20	SW	SW		BARFUSS, FAY L	A29-02523 / 33.0	29-02523 / 33.0	34.0		
11S	37E	20	SE	SW		BARFUSS, FAY L	A29-02523 / 33.0	29-02523 / 33.0	25.0		

ADDITIONAL POU FOUND

TOTAL ACRES A29-02523 132.00 132.00 130.00

POU COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A()

REVIEWED BY: _____

DATE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:20:55
02/26/01

PAGE: 6
QUICKLOOK INFORMATION

13
CLAIM NUMBER: A29-02523

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-							
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	-							
CONSUMPTIVE USE	-							
PURPOSES OF USE	-							
PERIOD OF USE	-							
BASIS OF CLAIM	-							
REMARKS	-							

BARCODE UPDATED
WHOM/DATE

1511

POOR ORIGINAL

SW 1/4 Sec 20

T775
KENNETH
DEGN
#983

X
2
123.8

19/20
30/29

T7834 #743
Allan Almond

56.0

MICROFILMED

APR 12 1964

Log for claim A29-02523

Spatial Dynamics TWB

5/18/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s37e	20	NESW	33	33	
11s37e	20	NWSW	33	32	
11s37e	20	SWSW	33	31	
11s37e	20	SESW	33	32	
Totals:			132	128	

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 32861/29-2523 Priority May 2, 1966 Amount 2.56 cfs

THIS IS TO CERTIFY, that LEO G. BURKETT
of Downey, Idaho, has complied with the terms and conditions of Permit
No. 32861/29-2523 issued pursuant to Application for Permit dated May 2, 1966
and has submitted proof to the Department of Water Administration on April 6, 1972
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.56 cfs of water from a ground water source
tributary to _____, and that the permit holder has applied to a beneficial use
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from Jan. 1 to Dec. 31	at 0.004 cfs	and 2.7 acre feet
Irrigation	from April 1 to Nov. 1	at 2.56 cfs	and 462 acre feet or 3.5 af per acre
	from _____ to _____	at _____ cfs	and _____

(both dates inclusive)

Subject, however, to the condition that no more than 2.56 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
464.7 acre feet per year, said waters to be diverted within the NE 1/4 SW 1/4 of Sec. 20,

Twp. 11 S, Rge. 37 E, B.M. _____ in the County of Bannock

Description and location of place of use:

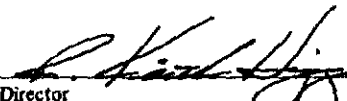
Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11 S	37 E	20									33	33	33	33					132
Stockwater Use:																			
11 S	37 E	20									X	X	X	X					

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
April, 19 74.


Director

29-2523

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41032
Permit No. G- 32861
District No.

1. Name of Applicant: **Leo G. Burkett**
Postoffice address: **Box 635, Opwey** County: **Bannock** State: **Idaho**
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second **3.2** or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: **Subterranean**
4. Location of point of diversion or well is in the **NE 1/4 of the SW 1/4 of Section 20**
Twp. 11 S, Rge. 37 E, B.M., County of Bannock
5. Water is to be used for: **Irrigation and water stock**
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the **1/4 of the 1/4 of Section**, Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the **1/4 of the 1/4 of Section**, Twp., Rge., B.M.
7. Kind of works: **well and mainline and lateral**
8. Estimated cost of works: **\$ 15,000.00**
9. (a) Is reservoir to be used? **no**
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. **Five**
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$ **20,000.00**
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: Well to be located $\frac{1}{2}$ mile to line in NE $\frac{1}{4}$ between NE $\frac{1}{4}$ and NW $\frac{1}{4}$, SW $\frac{1}{4}$ of Section 20, map.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ LEO G. BURKETT

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 8:00 A.M. May 2, 1966

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is C— 32861

Recorded in Book 115 Page 32861 Approved May 3, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before November 3, 1968

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before May 3, 1971

Witness my hand this 3rd day of May, 1966.

/s/ CARL E. TAPPAN
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 3rd day of May, 1966

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ LOUIS E. CLAPP

Secretary of State.

By /s/ ROBERT E. SMYLLIE
Governor

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
18 S	37 E	20									40	40	40	40					160

Direct system
will contact when
ready probably
10 days - JH

Phone _____ 6/14/23
Office 897-5238
home 897-5229

- Other uses: _____

Permit No. 32861/29-2523

Examination for b/u

- Max Rate of Diversion 3.2 cubic feet per second and annual volume _____ AF/Annum.

- Township 11 S N/S, Range 37 E E/W, B.M., Section 20, Subdivision NE $\frac{1}{4}$ SW $\frac{1}{4}$ Bannock
County _____
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County _____
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County _____

Other Points of Diversions: _____

Description of diverting works: well, electric pump, pipe, sprinkler system

Measuring device required: yes ☐ no ☒

- [illegible]

TOTAL ACREAGE 160

T.
11
S

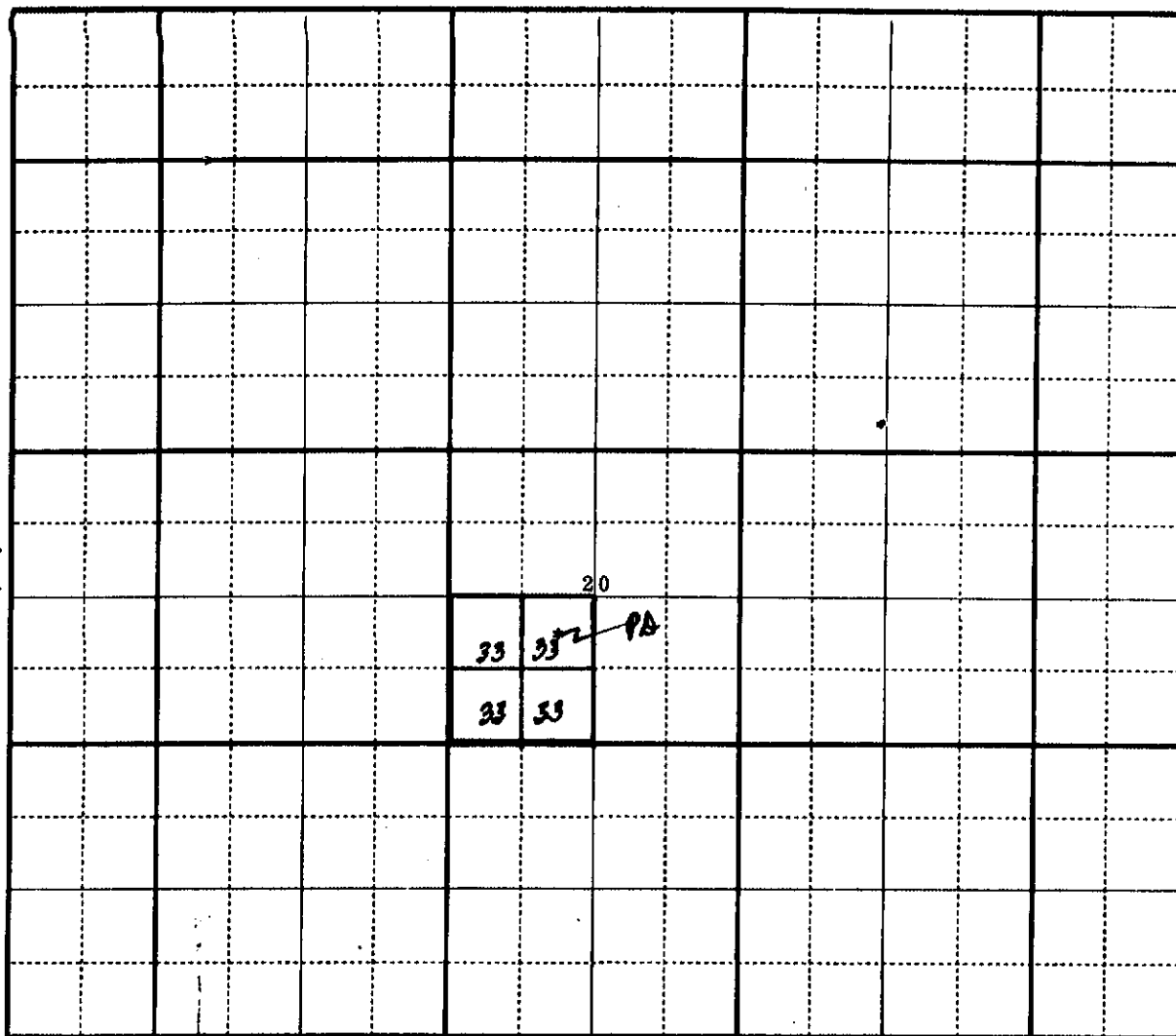
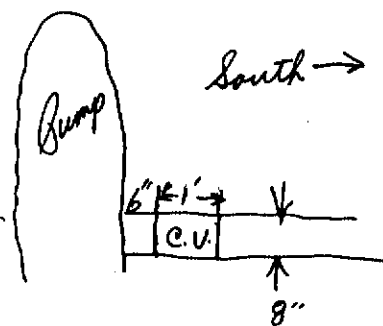


Diagram of System



DATE OF EXAM Aug 1, 1973

ACREAGE
Found 132
Recommended 132

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 2.56 c.f.s. V = 462 AF/Ann. from April 1 to Nov. 1
Domestic Q = 0.04 c.f.s. V = 27 AF/Ann. from Jan 1 to Dec 31
Livestock Q = 0.04 c.f.s. V = 27 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes no ☒

Name source: _____
twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County _____

Exchange? yes no ☒

Name source exchanged with: _____
twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County _____

Point of injection: N/A
twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County _____

Point of exchange: N/A
twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County _____

Total Q measured 2.56 CFS Method of measurement Petot tube

Total Q recommended 2.56 CFS Meter No. _____ Type _____ Condition _____

Total V recommended 462.7 AF

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Petot tube measurements = adv. psi = 80
See attached sheet of petot, sprinkler info
Total discharge = 1150.81 gal/min
$$V = (132)(3.5) = 462 < (2.56 \text{ CFS})(1.983)(2.15 \text{ days})$$

SYSTEM DESCRIPTION:

100 HP U.S. Volschaft Motor #140858 w/ Peerless
Pump #250519 8" discharge south thru check then to pivot
center

REMARKS:

System shown by owner
Turns last gun to keep in the system within SW 1/4 S.20 T.11S R.37E
within 200 head of cattle in all 4 subdivisions

Examiner's Signature John Firebaker Date Aug 1, 1973

Checked by W. R. Rhoads Date Jan 9, 1973

Approved by _____ Date _____

29-2523

WP 15

R 37E

PD 33

R=1320'

PIVOT LENGTH = 1320'

+ SHOT OF LAST GUN = 60'

TOTAL 1380'

84

84

DATE: 04/24/00
PAGE: 91

Audit: 03/10/94 RUBERRY 01/03/95 JTHOMPSO 03/29/95 POST-STD 02/21/96 JTHOMPSO

Billing Statement

State of Idaho
Department of Water Resources
1301 North Orchard
Boise, Idaho 83706-2237

Telephone: 1-(800)-451-4129 (Idaho Only)
1-(208)-327-7900 (Outside of Idaho)

04/01/96

BRAD PETERSON
PO BOX 574
HYDE PARK UT 84318

30 DAYS PAST DUE

A/R Number: E000067
Due Date: 03/01/96

Please return this portion with your payment

Amount Enclosed \$ _____

A/R Number: E000067

Date: 04/01/96

Original Fee	\$1,089.00
Principal Paid to Date	430.82
Interest Paid to Date	89.51

Fee Balance	\$658.18
Principal Due	217.80
Interest Due	65.82
Amount Past Due	\$ 3.50

Total Amount Due \$287.11

Water Right Number (s)

A29-12845	A29-12846	A29-02426
A29-07122	A29-02523	A29-02554

RECEIVED

APR 13 1996

Department of Water Resources
Eastern Region

ROY 13-96



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 1, 1996

6 copies

CERTIFIED

BRAD PETERSON
PO BOX 574
HYDE PARK UT 84318

RE: Snake River Basin Adjudication (SRBA)
AR #E000067

Dear Claimant:

Your account is now over 30 days past due.

You should be aware that if payment is not received by the 60th day following the due date, your claim(s) may be rejected and returned and all fees will be forfeited.

Additionally, an order may be issued by the Director of the Department or the Court directing you not to divert water pursuant to the claims covered until your payment is received.

If your payment and this letter passed in the mail, we apologize for this letter.

Yours truly,

Donald V. Staff
Manager, Adjudication Section

DVS:ss:AR:region
Enclosure:
Billing Statement

RECEIVED

APR 13 1996

Department of Water Resources
Eastern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

FEBRUARY 22, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

WILLIS BARFUSS
22930 S CAMBRIDGE RD
DOWNEY ID 83234

RE: CHANGE IN OWNERSHIP FOR A29-02523

Dear Mr. Barfuss:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

11-01-1996
NOV 13 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

FEB 14 1996

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 11 S Range 37 E Department of Water Resources
Section 20, SW 1/4 of 1/4 of 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) **FEB 20 1996**

☒ Water Right Number(s)
Assigned by IDWR: _____

Department of Water Resources
Eastern District Office

☒ Name and Address of Former
Owner/Claimant(s)(Seller): _____

BRAD PETERSON
Box 574 Hyde Park UT
84327

☒ New Owner/Claimant
(Purchaser): _____

Willis L Fay L Barboss

☐ New Mailing Address: _____

22930 South CAMBRIDGE ROAD
Downey IDAHO 83239

☐ New Telephone Number: _____

(208) 897-5258

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s): _____

Willis Barboss

Date 2/9/96

Fay L Barboss

Date 2-9-96

☒ Signature of Former
Owner/Claimant(s): _____

Brad Peterson

Date 1/23/96

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2-20-96 By: JoFurther Action Needed: NO!

Further Action Taken

Date: _____

By: _____

Final Review and Data-Entry

Date: 2-20-96 By: JoClaim Numbers of Split, if any: N/A

NOV 13 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Copy

FOR VALUE RECEIVED **WARRANTY DEED****96000714**

BRADLEY M. PETERSON, a married man dealing with his sole and separate property
the grantor , do hereby grant, bargain, sell, and convey unto

W. A. BARFUSS and FAY BARFUSS, Husband and Wife

the grantees , whose current address is : 501 EAST 2ND NORTH
DOWNEY, IDAHO 83234

RECEIVED

FEB 14 1996

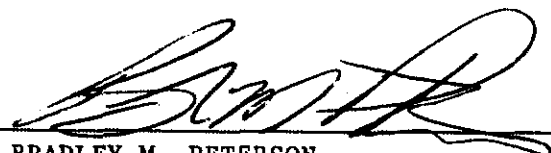
Department of Water Resources

the following described premises, to-wit:

Township 11 South, Range 37 East, Boise Meridian, BANNOCK COUNTY, IDAHO,
Section 20: SW 1/4

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
heirs and assigns forever. And the said Grantor does hereby covenant to and
with the said Grantee s , that he the owner in fee simple of said premises; that said
premises are free from all incumbrances except as hereinabove set forth and that he will warrant
and defend the same from all lawful claims whatsoever.

Dated: This 10th day of January, 1996.



BRADLEY M. PETERSON

UTAH

STATE OF ~~IDAHO~~ COUNTY OF CACHE

On this 10th day of January, 1996,
before me, a notary public in and for said State, personally
appeared BRADLEY M. PETERSON

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same

Notary Public
Idaho



LAREAN SHAFFER
Residing at Notary Public
Comm. Expires OF UTAH
My Comm. Expires JUL 23, 1999
29 SOUTH 100 EAST HYDE PARK, UT 84318

96000714

NO. REQUEST OF
FIRST AMERICAN TITLE
'96 JAN 16 A9:21

OFFICE
BAR
LAT
EE 3

IN NO 656
IDAHO
CORDE
Y 11

INSTRUMENT No.

Form Provided By: **First American Title Co., Inc.**

SEAL



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

JANUARY 3, 1995

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

BRAD PETERSON
PO BOX 574
HYDE PARK UT 84318

RE: CHANGE IN OWNERSHIP FOR A29-02523, -07122, -12845, -
12846, -02554, AND -02426

Dear Mr. Peterson:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

cc: Robert Wright/copy letter

NOT 13

RECEIVED
DEC 1 1994

Form 42-1409(7)



**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Department of Water Resources
Eastern District Office

Please print or type
(see instructions on back of page)

DEC 15 1994

Department of Water Resources

DATE OF CLOSING: 12/6/94

LEGAL DESCRIPTION OF PROPERTY: Township 11 S Range 37 E
Section 20 1/4 of 1/4 of 1/4 Govt. Lot BM
Lot Block Subdivision/Townsite
If you have additional legal descriptions, please attach separate sheet. NE-SW

RECEIVED
DEC 21 1994

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

Department of Water Resources
Eastern District Office

[] Water Right Number(s) Assigned by IDWR: A29-02523 ^{OK} _{BY}

[] Name and Address of Former Owner/Claimant(s)(Seller): Robert M Wright
23929 So Old Malad Hwy
Downey Idaho 83234

[] New Owner/Claimant (Purchaser): Beard Peterson

[] New Mailing Address: Box 574
High Park Utah
84318

[] New Telephone Number: (801) 563-3123

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes Xno
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) Beard Peterson Date 12/12/94

[] Signature of Former Owner/Claimant(s) Robert M Wright Date 12/12/94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



RECEIVED

DEC 15 1994

Department of Water Resources

First American Title Company of Pocatello, Inc.
420 SOUTH 4TH AVENUE, (BOX 9) POCATELLO, IDAHO 83204 • (208) 232-5224

RECEIVED
DEC 21 1994

Department of Water Resources
Eastern District Office

December 13, 1994

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES
1301 NORTH ORCHARD STREET
STATEHOUSE MAIL
BOISE, IDAHO 83720-9000

RE: TRANSFER OF WATER RIGHTS

TO WHOM IT MAY CONCERN:

Please find enclosed documentation necessary to transfer the following water rights into the name of BRADLEY M. PETERSON:

A29-02523✓
A29-12845✓
A29-02554✓

A29-07122✓
A29-12846✓
A29-02426✓

Please contact Mr. Peterson at (801) 752-0364 if you should have any questions.

Thank You,
FIRST AMERICAN TITLE COMPANY

Anne Howe

Anne Howe
Escrow Officer

Encl.

NOV 13 1994

POOR ORIGINAL

WARRANTY DEED

1-3048-D
612007

For Value Received, LEO G. BURKETT and FERN B. BURKETT, husband and wife,
of Downey, Idaho,

the grantor s do hereby grant, bargain, sell and convey unto ROBERT M. WRIGHT and
PATRICIA P. WRIGHT, husband and wife, of Nibley, Cache
County, Utah,

the grantee s, the following described premises, in Bannock County Idaho, to wit:

Parcel 1:

SW $\frac{1}{4}$ of Section 20; S $\frac{1}{4}$ of Section 32;
SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ and the East
527.5 feet of Lot 14, Acres & Tracts, to
the Village of Downey Townsite of Section
33;
All that portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section
34, lying and being Northwesterly of the
Southwesterly right of way line of the
Malad Valley Highway as now exists, all in
Township 11 South, Range 37, E.B.M.

All that portion of the N $\frac{1}{2}$ of Section 4,
lying Northwesterly of U. S. Highway 191;
and Lots 1 and 2 of Section 5, all in
Township 12 South, Range 37, E.B.M.

Parcel 2:

E $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 14, Township 13 South,
Range 38, E.B.M., except U. S. Highway 191
and railroad right of ways.

Including all tenements and hereditaments appurtenant thereto and partic-
ularly all water and water rights of every kind and description, but
excepting and subject to, all visible and recorded easements and encroach-
ments.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^s,
their heirs and assigns forever. And the said Grantor^s do hereby covenant to and
with the said Grantee^s, that they are the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 5th day of August, 1975.

STATE OF IDAHO, COUNTY OF BANNOCK
On this 5th day of August, 1975,
before me, a notary public in and for said State, personally
appeared Leo G. Burkett and Fern B.
Burkett, husband and wife,

known to me to be the person^s whose name^s Says
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Residing at 100 E. 11th St., Idaho, Idaho
Comm. Expires 8/17/77

NOTARY

Notary Public

NO. 612007
RECORDED AT REQUEST

Am. Land Title Co.

NOV 3 10 40 AM '75

327
OFFICIAL PUBLIC EX. NO.
BANNOCK COUNTY, IDAHO
TO BE RECORDED
FEE 1.00 PER PAGE In

WARRANTY DEED

For Value Received **ROBERT M. WRIGHT**

94021967

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

BRADLEY M. PETERSON, a married man dealing with his sole and separate property

whose address is: **P.O. BOX 574 HYDE PARK, UTAH 84318**

Hereinafter called the Grantee, the following described premises situated in BANNOCK County, Idaho, to-wit:

Township 11 South, Range 37 East, Boise Meridian, BANNOCK COUNTY, IDAHO,
 Section 20: SW $\frac{1}{4}$
 Section 32: S $\frac{1}{2}$
 Section 33: SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 34: All that portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ lying and being
 Northwesternly of the Southwesternly right of way line of the Malad
 Valley Highway as now Exists.

Township 12 South, Range 37 East, Boise Meridian, BANNOCK COUNTY,
IDAHO.

Section 4: All that portion of N½ lying Northwesterly of
U.S. Highway 191
Section 5: Lots 1 and 2

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: December 12, 1994

ROBERT M. WRIGHT

STATE OF IDAHO

) : 55

COUNTY OF BANNOCK

1

On this 12th day of December, in the year 1994, before me, a Notary Public in and for said State, personally appeared ROBERT M. WRIGHT, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that he executed the same.

NO. **94021967**
RECORDED AT REQUEST OF

FIRST AMERICAN TITLE
'94 DEC 12 P3:03

Anne M. Howe
NOTARY PUBLIC OF IDAHO
Residing at Pocatello, Idaho
Commission Expires: 7/15/99

NOTARY SEAL

OFFICIAL RECORD BOOK NO. 130
BANKERS COUNTY IDAHO
LARRY E. GILMAN RECORDER
EE 300 DEPUTY 300