

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-02510**
Date Received: 3/14/1990
Receipt No: M006234
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CITY OF AMERICAN FALLS 208-226-2569
Address: 550 NORTH OREGON TRAIL
AMERICAN FALLS ID 83211

2. Date of Priority: AUG 25, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	31E	29	NW	SW	SE		POWER

5. Description of diverting works:
WELL #4, 20" CASING, 400' DEEP, 125 HP TURBINE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	2.420		

7. Total Quantity Appropriated is:
2.420 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL, CITY OF AMERICAN FALLS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
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11. Place of use in counties:

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
29-02460, 29-04421, 29-07821, 29-07822

14. Remarks:
PLACE OF USE IS WITHIN CITY LIMITS OF AMERICAN FALLS.

15. Basis of Claim: LICENSE
Water Right Number: 32498

FILED
DEC 13 1995
FBI - AMERICAN FALLS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02510
Date Received: 3/13/1990
Receipt No: 11006234
Received By: EW
cd

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF AMERICAN FALLS 208-226-2569
Address: 239 IDAHO ST.
AMERICAN FALLS, ID 83211

2. Date of Priority: AUG 25, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	31E	29	NW	SW	SE		POWER

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WELL #4, 20" CASING, 400' DEEP, 125 HP TURBINE PUMP

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8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL, CITY OF AMERICAN FALLS

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
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11. Place of use in counties:

12. Do you own the property listed above as place of use? NO

A29-02510

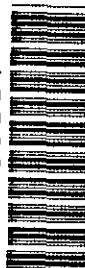
Page 1

Date: 03/13/90

MICROFILMED

NOV 13 1992

A2902510



29-02460, 29-04421, 29-07821, 29-07822

PLACE OF USE IS WITHIN CITY LIMITS OF AMERICAN FALLS.

Water Right Number: 32498

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

I do solemnly swear or affirm that I am MAYOR of Title

document in the space below as _____ Mayor _____ of
Title

City of American Falls and that the statements contained in the
Organization
foregoing document are true and correct. *William E. [illegible]*

Signature of Authorized Agent

Mayor, City of American Falls
Title and Organization

3-14-90

Date

County of Powder) ss.

Subscribed and sworn (or affirmed) before me this 14th day

of March 19 90

Carol Nelson

Notary Public

Residing at Canaan Falls

Page

My Commission Expires Life
2 Date: 03/13/90

MICROFILMED

NOV 13 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-2510
Date Received: 3/14/90
Receipt No:
Received By:

**AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CITY OF AMERICAN FALLS Phone: (208)226-2569
550 NORTH OREGON TRAIL
AMERICAN FALLS ID 83211

2. Date of Priority: 08/25/1965

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 lot	County
07S	31E	29	NW SW SE	POWER
07S	31E	29	NE NE SE	POWER
07S	31E	29	SE NE SE	POWER
08S	31E	13	SW SW NW	POWER
07S	31E	29	NW NW SE	POWER
07S	31E	21	SW NE SW	POWER

5. Description of diverting works:

WELL #4, 20" CASING, 400' DEEP, 125 HP TURBINE PUMP
FOUR ARTESIAN WELLS IN SECTION 13

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	1/01	12/31	2.42	

7. Total Quantity Appropriated is:
2.42 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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11. Place of use in counties:

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

PLACE OF USE IS WITHIN CITY LIMITS OF AMERICAN FALLS

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ Mayor _____ of
_____ Title _____
City of American Falls _____, that I have signed the foregoing
Organization _____
document in the space below as _____ Mayor _____ of
City of American Falls Title _____
Organization _____ and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Mayor of City of American Falls

Title and Organization

November 21, 2000

Date

State of Idaho)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this
of Nov 21 2000

Jeri Miller

American Falls Police Dept.

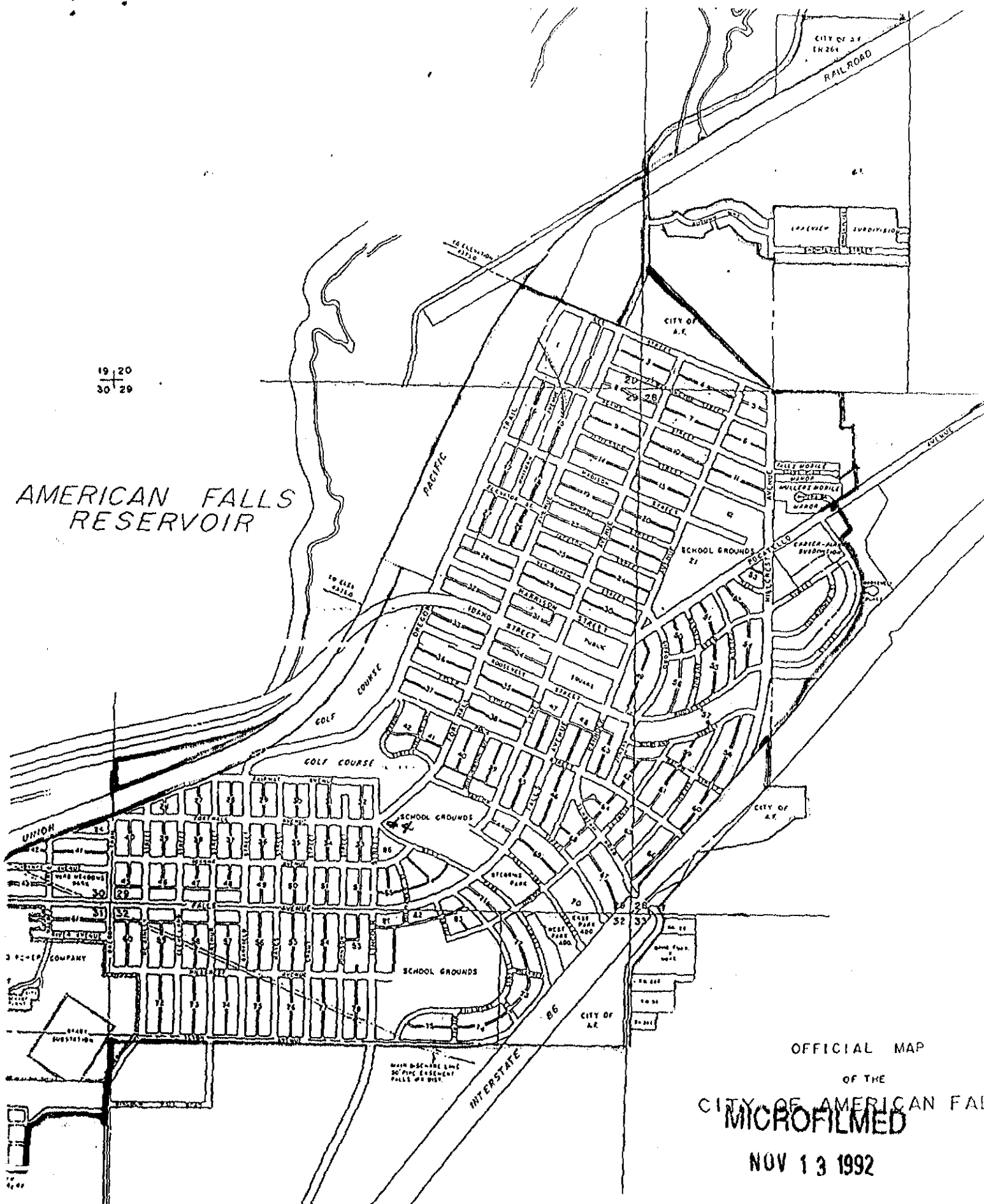
Residing at 540 North Oregon Trail

American Falls, ID 83211

My commission Expires 3-23-2004

19 20
30 29

AMERICAN FALLS RESERVOIR



OFFICIAL MAP

OF THE

CITY OF AMERICAN FALLS

MICROFILMED

NOV 13 1992

A29-02510

CITY OF AMERICAN FALLS

550 North Oregon Trail
American Falls, Idaho 83211

(208) 226-2569
(208) 226-2548 (FAX)



November 21, 2000

Mr. Ernest Carlsen
Water Rights Supervisor
Idaho Dept. of Water Recourses
900 North Skyline Dr. Suite A
Idaho Falls, ID. 83402-1718

RECEIVED

NOV 22 2000

Department of Water Resources
Eastern Region

RE: Amended Notice of Claim to Water Rights

Dear Mr. Carlsen,

It was a pleasure meeting with you last Friday, and I thank you for the time allowed to us.

Please find enclosed signed copies of each of the amended water rights. Also, in speaking with Harold Jones of your office he asked if you would show these copies to him for transfer.

If there is any other information that is needed, please don't hesitate to call. My number is 226-2569.

Sincerely,

Gerald Giesbrecht
Water/Waste Water Supt.

CITY OF AMERICAN FALLS

550 North Oregon Trail
American Falls, Idaho 83211

(208) 226-2569
(208) 226-2548 (FAX)



RECEIVED

DEC 13 1995

Department of Water Resources

December 8, 1995

State of Idaho
Department of Water Resources
PO Box 83720
Boise, Idaho 83720-0098

RE: CHANGE OF ADDRESS

Please change the address for the City of American Falls from
239 Idaho Street to 550 North Oregon Trail.

CITY OF AMERICAN FALLS

Carol Gilson, City Clerk

NOV 13 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 4, 1995

City of American Falls
550 North Oregon Trail
American Falls, ID 83211

RE: Snake River Basin Adjudication (SRBA)
Change of Address

Dear Claimants,

We recently received the enclosed envelope front. Unfortunately, we cannot change your records without a signed request. Please submit a short letter requesting the change, signed by a person authorized to do so by the City.

As soon as we receive the document, we will be able to change the records. Thank you for your patience in this matter.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:r:east
Enclosures:
envelope front

RECEIVED
NOV 13 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

BD1837C

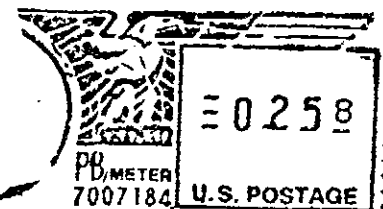
NOTICE
CHANGE OF ADDRESS

CITY OF AMERICAN FALLS
550 NORTH OREGON TRAIL
AMERICAN FALLS, IDAHO 83211

A29-0246

CITY OF AMERICAN FALLS
239 IDAHO ST
AMERICAN FALLS

ID 83211



CITY239 832113003 1894 11/09/95
NOTIFY SENDER OF NEW ADDRESS
CITY OF AMERICAN FALLS
550 N OREGON TRL
AMERICAN FALLS ID 83211-1800