

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02509
Date Received: 3/07/1990
Receipt No: MOB 6179
Received By: RWR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RUSSELL J. HAYDEN 208-233-2526
Address: 2573 N. MINK CREEK RD.
POCATELLO, ID 83204

2. Date of Priority: AUG 02, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	34E	8	SE	SE	SW		POWER

5. Description of diverting works:
WELL, 300' DEEP, 20" CASING, TURBON PUMP TO SPRINKLER WHEEL LINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.930		235.00

7. Total Quantity Appropriated is:
0.930 C.F.S. (and/or) 235.00 A.F.A.

8. Total consumptive use is 216.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	34E	8	NE	SW		IRR	12.0
			NW	SW		IRR	25.0
			SE	SW		IRR	30.0

Section Acres 67.0

A29-02509

Page 1

Date: 03/07/90

MICROFILMED

NOV 13 1992

A2902509

10. Place of Use: Continued

Total Acres 67.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A29-07272&DECREE#71-1,DATE 04 09 1907,PRIORTY 10-01-1903

14. Remarks:

COMBINED AND OVERLAPING GROUND ,A29-07272,A29-07110

15. Basis of Claim: LICENSE

Water Right Number: 32466

MICROFILMED
NOV 13 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Russell G. Hayden Date: 3/7/90
_____ Date: _____

State of Idaho)
County of Pawn) SS.

Subscribed and sworn (or affirmed) before me this 7 day

of March 19 90

John Dale Carter
Notary Public

Seal

Residing at Boise, Id

My Commission Expires 1/2/94

Log for claim A29-02509

Spatial Dynamics AMH

7/14/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s34e	8	NESW	12	10	
09s34e	8	NWSW	25	32	
09s34e	8	SESW	30	40	Indiscernible
Totals:			67	82	

AT 5809NP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/23/00
PAGE: 28

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RUSSELL J HAYDEN PO BOX 598 SODA SPRINGS ID 832760598 (208) 233-2526	08/02/1965	IRRIGATION	03-15 11-15	0.930 CFS	235.00 AFA
				TOTAL DIVERSION:	0.930 CFS	235.00 AFA
				CONSUMPTIVE USE:		216.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09S R34E S08 SESESW

POWER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																		
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09S	34E	8	:									:							:	12	25			30	:								:	67.0
																				TOTAL ACRES				:	67.0									

POU County: POWER

Non-Irrigation Uses: NONE

Other Rights: A29-07272&DECREE#71-1,DATE 04 09 1907,PRIORITY 10-01-1903

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-00480 A29-07272

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00480 A29-02564 A29-07272

Remarks: GEN COMBINED AND OVERLAPING GROUND ,A29-07272,A29-07110
MODIFIED ADDRESS 3/19/96/JT

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 03/07/90 HAUMANN 07/13/94 COX 03/29/95 POST-STD 03/19/96 JTHOMPSON

WATER RIGHT LICENSE

WAGTAILS

FEB 1 1973

Department of Water Administration
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR AMENDMENT

Permit No. 29-2509

Comes now Russell J. Hayden of (address) Mink Creek
Road, Box 456, Pocatello, Idaho, and represents to the State Reclamation
Department of Water Administration

No. 29-2509, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 8, T. 9S, R. 34E, B.M. Other points of diversion SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3, T. 9S, R. 34E (Note: water to be injected into Clifton Creek at SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3, T. 9S, R. 34E and rediverted at SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, T. 9S, R. 34E.)

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

mo. - day

mo. - day

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

3. Place of use or land to be irrigated: NO CHANGE

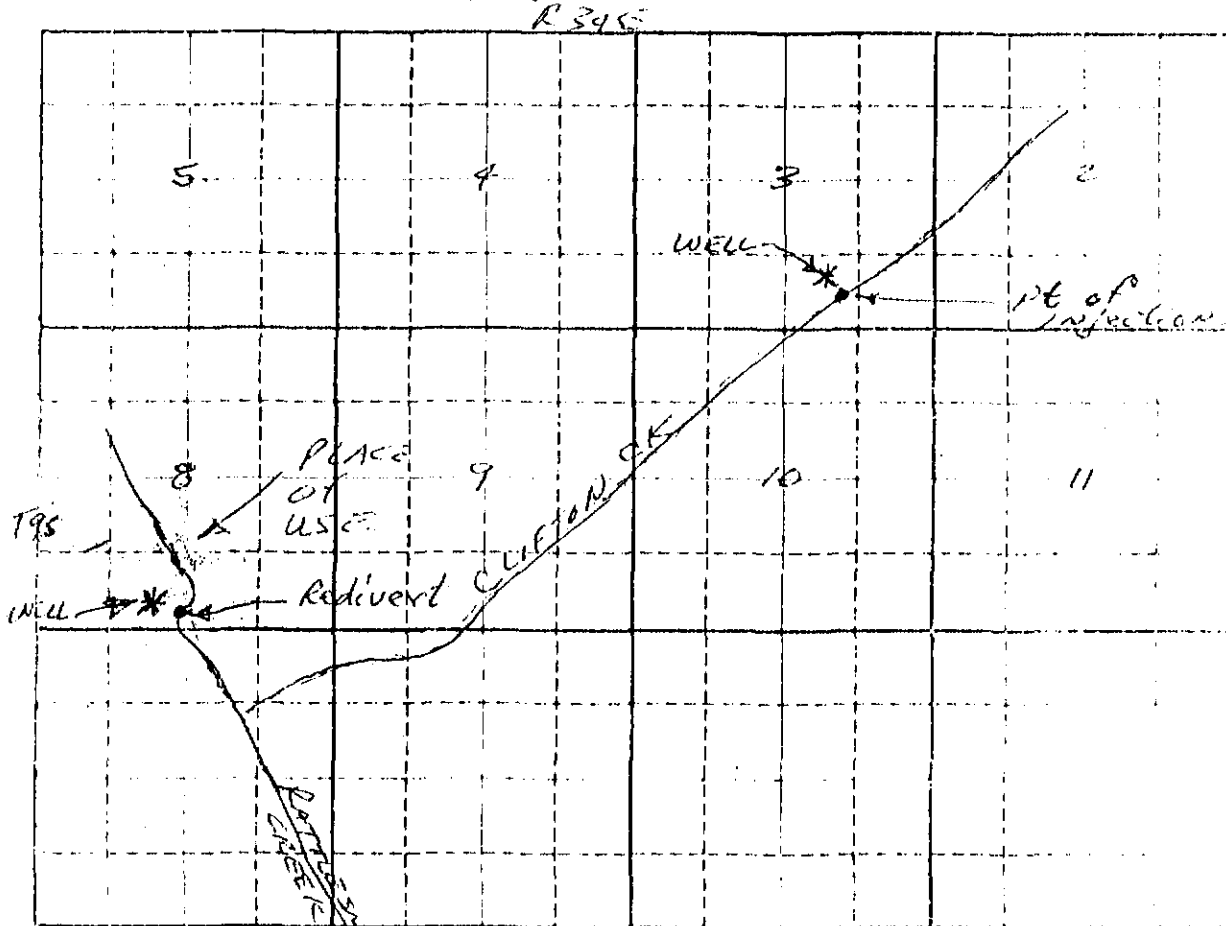
[illegible]

Total number of acres to be irrigated

255.9

IDAHO DEPARTMENT OF WATER ADMINISTRATION
EASTERN DISTRICT OFFICE
201 S. HOLMES
IDAHO FALLS, IDAHO 83401

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk

Signed at Idaho Falls, this 14 day of Feb., 1973

Russell J. Hayden
(Signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration hereby approve the above application for amendment for Permit No. 29-2509 subject to the condition that measuring devices of a type approved by the Department of Water Administration be permanently installed and maintained at the point of diversion and the point of re-diversion.

Witness my hand this 30 day of March, 19 73

R. Keith Higgins
(Signature)
Director

RECEIVED
Phone

AUG 22 1975

Department	Sources
Easter	(name spring, stream, etc.)

Other uses: _____

Permit No. 29-2509

Examination for b/u

Max Rate of Diversion 2.40 cubic feet per second and annual volume _____ AF/Annum.

Township 9S N/S, Range 34E E/W, B.M., Section 8 Subdivision SE 1/4 SW 1/4 Power
County
Township N/S, Range E/W, B.M., Section Subdivision 1/4 1/4
County
Township N/S, Range E/W, B.M., Section Subdivision 1/4 1/4
County

Other Points of Diversions:

Description of diverting works: pump, Johnson 12" bowls, 6" pipe, 30 hp gasoline engine, 20" casing -200' deep, total depth is 300'

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use. (Land being used on permit differs than on proof)

[illegible]**TOTAL ACREAGE**

1.20

T
9
S

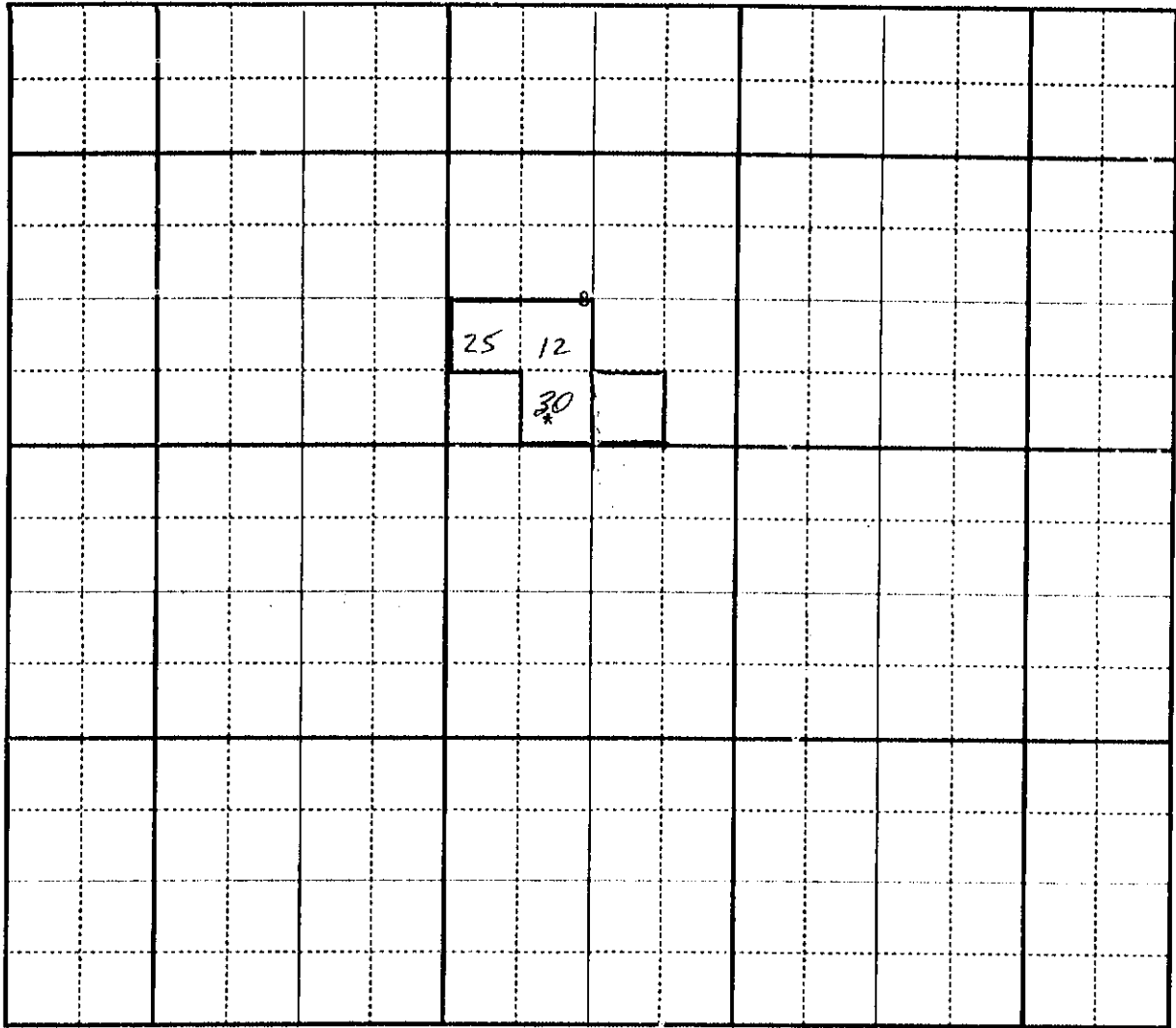
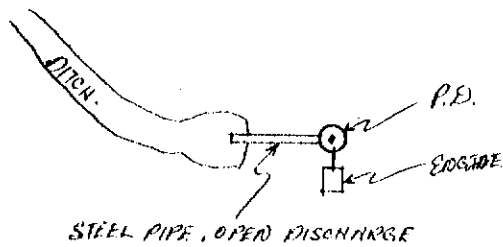
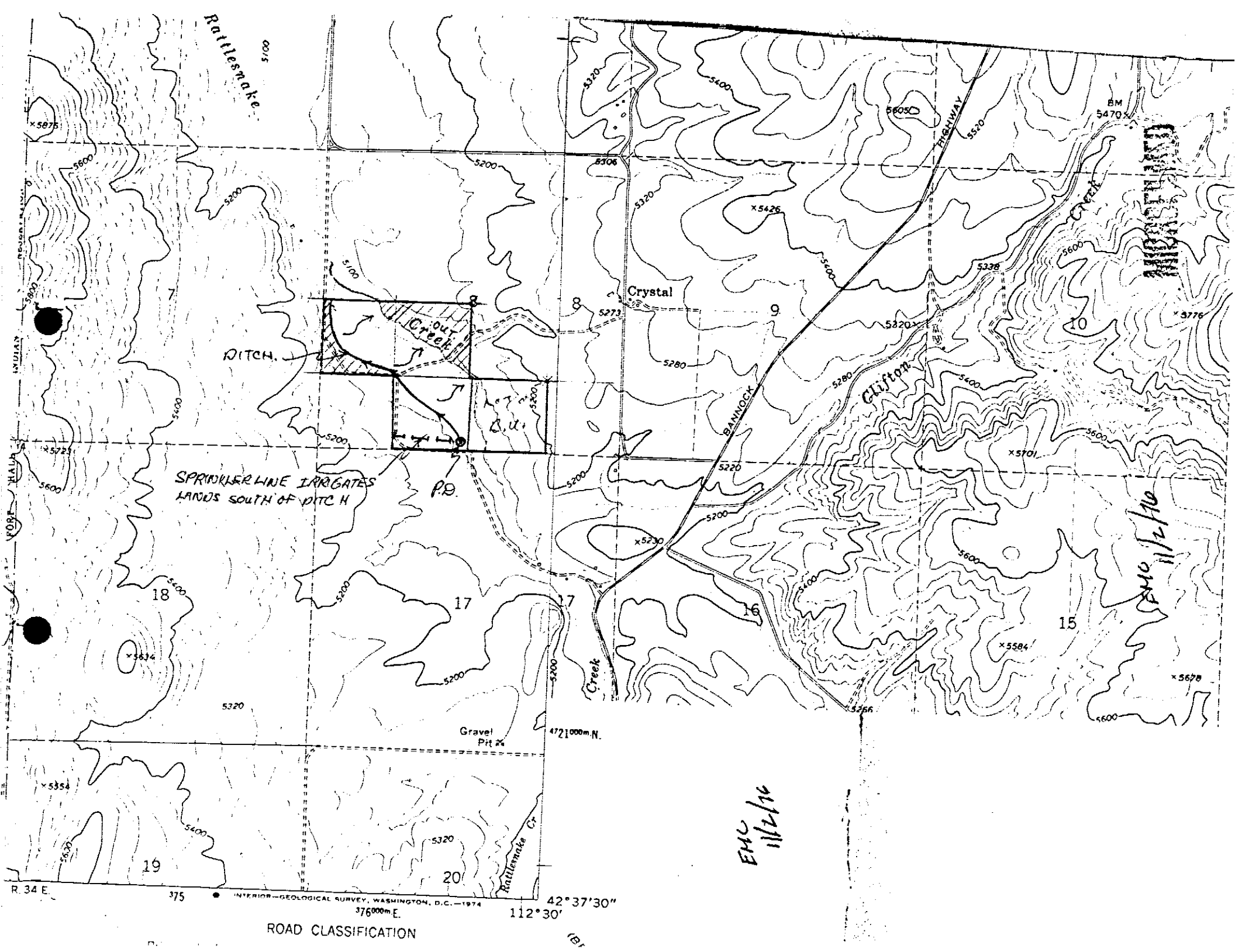


Diagram of System



ETC 11/2/76





APPLICATION FOR PERMIT
To Appropriate the Subterranean Waters of the State of Idaho

Application No. G- 40619
Permit No. G- 32466
District No.

1. Name of Applicant: **Russell J. Hayden**
Postoffice address: **Mink Creek Road** County: **Bannock** State: **Idaho**
Pocatello
2. Quantity of water claimed: **2 4/10 cu.ft.sec.**
 - (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: **Subterranean**
4. Location of point of diversion or well is in the **SE 1/4** of the **SW 1/4** of Section **8**
Twp. 9 S., Rge. **34 E.**, B.M., County of **Power**
5. Water is to be used for: **Irrigation**
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the **1/4** of the **1/4** of Section **1**, Twp.
1, Rge., **1**, B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the **1/4** of the **1/4** of Section **1**, Twp., Rge., B.M.
7. Kind of works: **Drilled Well_Cased Combustion Powered Pump**
8. Estimated cost of works: **\$7500.00**
9. (a) Is reservoir to be used? **No**
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is **5** years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **J. H. MEADOWS**
File: 71-1 State House: 4-9-07 Storage Permit # R-1174
 - (a) **.6** (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) **1.8** (cubic feet per second, inches or gallons per minute) is for new lands.

When completed it is anticipated that the water from Storage Permit #R-1174 will be used in Sec. 3, and Sec. 10, 9 S, 34 E.

Twp.	Range	Sec.	NE¼	NW¼	SW¼	SE¼	Totals
			NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	
9 S	34 E	8			24 36 40	20	120



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

March 5, 1996

KARL J. DREHER
DIRECTOR

RECEIVED

MAR 13 1996

RUSSELL J HAYDEN
PO BOX 598
SODA SPRINGS ID 83276-0598

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A29-00480, A29-07111, A29-02498,
A29-07272, A29-02509, A29-02564 & A29-04022
Change of Address

Not modified - as 3-14-96.

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Russell J Hayden
Claimant

NOV 13 1996