

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-2495
Date Received: 3/27/90
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

EDWARD B BROCKMAN Phone: (209) 532-5647

20785 PHOENIX LAKE RD
SONORA CA USA 95370

2. Date of Priority: 08/12/1964

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
06S	34E	36	SE SE SW	BANNOCK

5. Description of diverting works:

WELL WITH PUMP AND SPRINKLER SYTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.61	

7. Total Quantity Appropriated is:

0.61 C.F.S. and/or 122.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4 Lot	Use	Acres
06S	34E	36	SE	SW	IRRIGATION	35
					Section Acres	35
					Total Acres	35

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGED OWNERSHIP PER REQUEST/CV/01/17/01

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02495
Date Received: 3/27/1990
Receipt No: MO063P2
Received By: Joe

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOROTHY P. SMITH 208-232-0513
Address: 1967 S. SECOND
POCATELLO, ID 83201

AND/OR

Name: CORINNE B. BROCKMAN 208-233-6101
Address: 2011 S. SECOND
POCATELLO, ID 83201

2. Date of Priority: AUG 12, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	34E	36	SE	SE	SW		BANNOCK

5. Description of diverting works:
WELL WITH PUMP AND SPRINKLER SYTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.610		

7. Total Quantity Appropriated is:
0.610 C.F.S. (and/or) 122.50 A.F.A.

8. Total consumptive use is 87.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A29-02495

Page 1

Date: 03/27/90

MICROFILMED
NOV 13 1992

A2902495



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	34E	36	SE	SW		IRR	35.0
Section Acres							35.0
Total Acres							35.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 32017

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Sandy P. Smith Date: March 27, 1990
Courten B. Beckman Date: March 27, 1990

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 27 day
of Mar 19 27

Joh Dale Larson
Notary Public

Seal

Residing at Boise ID
My Commission Expires 4/2/94



MICROFILMED

NOV 13 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 17, 2001

EDWARD B BROCKMAN
20785 PHOENIX LAKE RD
SONORA CA 95370

RE: CHANGE IN OWNERSHIP FOR A29-2495

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

I am also returning your check #501 in the amount of \$25.00. There is no fee for this change.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

RECEIVED

JAN 17 2001

Department of Water Resources
Eastern Region

January 13, 2001

State of Idaho
Department of Water Resources
Idaho Falls, Id

Dear Jennifer:

Enclosed is Notice of Change of Water Right Ownership, a copy of the deed of ownership and my check for \$25.00. Your letter did not mention a fee, but the instructions did, so to be on the safe side I am enclosing my check. If this is not required, inasmuch as the ownership remains within the family, please return my check.

As previously indicated, my aunt Dorothy and my mother Corrine are both deceased and I am the sole heir to their estates. When my mother was placed in a skilled nursing facility, we transferred ownership of the 30 acres that was jointly owned, to my aunt. This was subsequently placed in her revocable trust. I was designated as executor and heir to that property. There was no probate required and the property has been transferred to my trust and so recorded in Pocatello.

Thank you for your help in this matter.

Sincerely,


E. B. Brockman

E. B. Brockman
20785 Phoenix Lake Road
Sonora, Ca. 95370

209 532 5647

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

OK
 JE
 1-17-01

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>29-2495</u>					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Dorothy P Smith AND CORINNE B. BROCKMAN
1767 AND 2011 S. 2nd Pocatello, ID 83201
4. New Owner/Claimant(s) Edward B. Brockman
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 20785 PHOENIX LAKE ROAD
- City, State and ZIP Code SONORA CA 95370
- New Telephone Number (909) 532 5647
5. Date you acquired the property AUGUST 10, 2000

RECORDING REQUESTED BY:
AND WHEN RECORDED MAIL TO:

Law Offices of James A. Gianelli
P. O. Box 458
Sonora, California 95370

MAIL TAX STATEMENTS TO:

EDWARD B. BROCKMAN, Trustee
JOYCE A. BROCKMAN, Trustee
20785 Phoenix Lake Road
Sonora, CA 95370

NO. 20017250 20017250
RECORDED AT REQUEST OF
James A. Gianelli
2000 OCT 24 AM 9 17
OFFICIAL RECORD BOOK NO 768
BANNOCK COUNTY IDAHO
LARRY W. CHAN RECORDER
FEE 9.00 DEPUTY JD

3-1
GRANT DEED

The undersigned grantor hereby declares:

Documentary transfer tax is \$ NONE - NO CONSIDERATION

(x) COMPUTED ON FULL VALUE OF PROPERTY CONVEYED, OR

() COMPUTED ON FULL VALUE LESS VALUE OF LIENS AND ENCUMBRANCES REMAINING

AT TIME OF SALE

() UNINCORPORATED AREA

() CITY OF _____, AND

FOR NO CONSIDERATION,

EDWARD B. BROCKMAN, Trustee of DOROTHY P. SMITH 1997 REVOCABLE TRUST, under instrument dated August 18, 1997

hereby GRANT(S) to

EDWARD B. BROCKMAN and JOYCE A. BROCKMAN, Trustees of THE BROCKMAN 1995 REVOCABLE TRUST, under instrument dated November 14, 1995

the following described real property in County of Bannock, State of Idaho:

See Exhibit "A" attached hereto and incorporated herein by reference.

Date: 10/10/2000

Edward B. Brockman
EDWARD B. BROCKMAN, Trustee of DOROTHY P. SMITH 1997 REVOCABLE TRUST, under instrument dated August 18, 1997

STATE OF CALIFORNIA)
) ss.
COUNTY OF TUOLUMNE)

On October 10, 2000, before me, Gayle Bognuda, a Notary Public in and for the State of California, personally appeared EDWARD B. BROCKMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

Gayle Bognuda
Notary Public

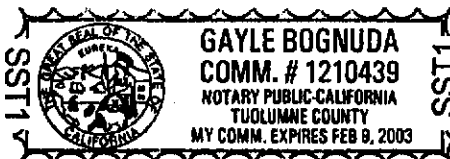


EXHIBIT "A"

A tract of land in the S $\frac{1}{2}$ of SW $\frac{1}{4}$, Section 36, Township 6 South, Range 34 East, Boise Meridian, lying between Second Avenue and the Railroad right of way, beginning at the SW $\frac{1}{16}$ corner, thence 87.04 feet to the intersection with the Westerly right of way line of Second Avenue;

thence S. $40^{\circ} 39'$ E. along said right of way 39 feet;

thence S. $49^{\circ} 14'$ W. 140 feet;

thence S. $40^{\circ} 46'$ E. 60 feet;

thence N. $49^{\circ} 14'$ E. 140 feet to the Westerly right of way line of Second Avenue;

thence Southeasterly along said Westerly right of way line 175 feet;

thence S. $49^{\circ} 21'$ W. 150 feet;

thence S. $40^{\circ} 39'$ E. 360 feet; thence N. $49^{\circ} 14'$ E. 150 feet to the Westerly right of way line of Second Avenue;

thence Southeasterly along said Westerly right of way line 40 feet;

thence S. $49^{\circ} 14'$ W. 150 feet;

thence S. $40^{\circ} 46'$ E. 120 feet;

thence N. $49^{\circ} 14'$ E. 150 feet to the Westerly right of way line of Second Avenue;

thence Southeasterly along said Westerly right of way line 592 feet;

thence S. 49° W. 154 feet;

thence S. 41° E. 173.5 feet to the Northerly boundary of Fredregill Road;

thence along the Northerly boundary of said Fredregill Road 408.4 feet;

thence continuing along said right of way N. $81^{\circ} 30'$ W. 75.1 feet to the intersection with the Easterly right of way of the Union Pacific Railroad Co.;

thence N. 28° W. along said right of way 310 feet;

thence continuing along said right of way N. $39^{\circ} 15'$ W. 1289 feet to the intersection with the S. $\frac{1}{16}$ line of said Section 36;

thence N. $89^{\circ} 50'$ E. along said S. $\frac{1}{16}$ line to the Point of Beginning.

20017251

No 20017251

RECORDED AT REQUEST OF

James A. Gianelli
2000 OCT 24 AM 9 17

OFFICIAL RECORD BOOK NO 768

BANNOCK COUNTY IDAHO

LARRY W CHAN RECORDER

FEE 9.00 DEPUTY J. W.

RECORDING REQUESTED BY:
AND WHEN RECORDED MAIL TO:Law Offices of James A. Gianelli
P. O. Box 458
Sonora, California 95370

MAIL TAX STATEMENTS TO:

EDWARD B. BROCKMAN, Trustee
JOYCE A. BROCKMAN, Trustee
20785 Phoenix Lake Road
Sonora, CA 95370

3-1

GRANT DEED

The undersigned grantor hereby declares:

Documentary transfer tax is \$ NONE - NO CONSIDERATION

(x) COMPUTED ON FULL VALUE OF PROPERTY CONVEYED, OR

() COMPUTED ON FULL VALUE LESS VALUE OF LIENS AND ENCUMBRANCES REMAINING

AT TIME OF SALE

() UNINCORPORATED AREA

() CITY OF _____, AND

FOR NO CONSIDERATION,

EDWARD B. BROCKMAN, Trustee of DOROTHY P. SMITH 1997 REVOCABLE TRUST, under instrument dated August 18, 1997

hereby GRANT(S) to

EDWARD B. BROCKMAN and JOYCE A. BROCKMAN, Trustees of THE BROCKMAN 1995 REVOCABLE TRUST, under instrument dated November 14, 1995

the following described real property in County of Bannock, State of Idaho:

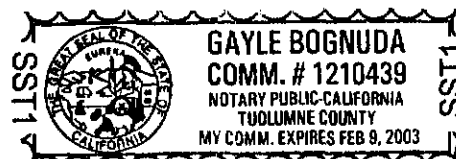
See Exhibit "A" attached hereto and incorporated herein by reference.

Date: 10/10/2000

Edward B. Brockman
EDWARD B. BROCKMAN, Trustee of DOROTHY P.
SMITH 1997 REVOCABLE TRUST, under instrument
dated August 18, 1997STATE OF CALIFORNIA)
) ss.
COUNTY OF TUOLUMNE)

On October 10, 2000, before me, Gayle Bogndua, a Notary Public in and for the State of California, personally appeared EDWARD B. BROCKMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

Gayle Bogndua
Notary Public

3.2

20017251

EXHIBIT "A"

Township 6 South, Range 34 East, Boise Meridian, Bannock County, Idaho.

Section 36: A tract of land in the SE 1/4 SW 1/4, more particularly described as follows:

Commencing at the South sixteenth corner on the meridional center line of Section 36; thence Southerly along the meridional center line of Section 36, 169.85 feet, more or less, to the Point of Beginning; thence North 88° 12' West 1063.4 feet, more or less, to an intersection with the Easterly boundary of 2nd Avenue; thence Southeasterly along the Easterly boundary of 2nd Avenue to an intersection with the South line of SE 1/4 SW 1/4; thence Easterly along the South line of the SE 1/4 SW 1/4 to the South one-quarter corner of Section 36; thence Northerly along the meridional center line of Section 36 to the Point of Beginning.
EXCEPTING THEREFROM that portion lying Northeasterly of the Southwesterly line of 4th Street extension.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

January 5, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

E B BROCKMAN
20785 PHOENIX LAKE RD
SONORA CA 95370

RE: OWNERSHIP CHANGE FOR 29-2495

Dear Mr. Brockman:

Thank you for sending us the change in address form for water right 29-2495. On it you indicate D.P. Smith and C.B. Brockman are both deceased. Since they were the only two claimants recorded on this water right, please fill out the enclosed "Notice of Change of Water Right Ownership" and attach some type of document indicating your ownership of this property. Upon receiving this information I will update this record to reflect you as the new owner.

Sincerely,


Jennifer Crabtree
Technical Records Specialist

Enclosure

RECEIVED

DEC 26 2000

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a ^{Department of Water Resources} ~~change of~~ address of an adjudication claim. _{Eastern Region}

[] Water Right Number(s): A29-02495

[X] Old Mailing Address: C.B. BROCKMAN (Deceased) 2011 S. 2nd Pocatello, Id
D.P. Smith (Deceased) 1967 S. 2nd Pocatello, Id

[X] New Mailing Address: E.B. BROCKMAN
20785 PHOENIX LAKE ROAD
SONORA, CA 95370

[X] Telephone Number: (209) 532 5647

[X] Signature of Claimant: E.B. Brockman

[X] Date: 12/12/00

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 7, 2000

EDWARD B BROCKMAN
20785 PHOENIX LAKE RD
SONORA CA 95370

RE: CHANGE OF ADDRESS FOR A29-02495

Dear Mr. Brockman:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

CORINNE B BROCKMAN
2011 S SECOND
POCATELLO ID 83201

DOROTHY P SMITH
1967 S SECOND
POCATELLO ID 83201

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call (208)525-7161.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk
Enclosure(s)

Log for claim A29-02495

Spatial Dynamics BTD

9/19/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s34e	36	SESW	35	30	
Totals:			35	30	

AJ5809NP
No. A29-02495

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/24/00
PAGE: 58

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DOROTHY P SMITH 1967 S SECOND POCATELLO ID 83201 (208) 232-0513	08/12/1964	IRRIGATION	03-15 11-15	0.610 CFS	
				TOTAL DIVERSION:	0.610 CFS	122.50 AFA
				CONSUMPTIVE USE:		87.50 AFA

C CORINNE B BROCKMAN
2011 S SECOND
POCATELLO ID 83201
(208) 233-6101

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06S R34E S36 SESESW

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
06S	34E	36	:																	:		
																			35	:		35.0
																			TOTAL ACRES			35.0

POU County: BANNOCK

Non-Irrigation Uses: NONE

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 03/27/90 CARLSON 07/13/94 COX 03/29/95 POST-STD

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32017/29-2495 Priority Aug. 12, 1964 Amount 0.61 cfs
(late proof)

THIS IS TO CERTIFY, that Burt E. Purkey and Leslie Earl Purkey
of Pocatello, Idaho, have ~~xxx~~ complied with the terms and conditions of Permit
No. 32017/29-2495 issued pursuant to Application for Permit dated August 11, 1964
and has submitted proof to the Department of Water Administration on August 15, 1969
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.61 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.61 cfs for irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.61 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE 1/4 Sec. 36, Twp. 6 S, Rge. 34 E, B. M.
in the county of Blaine; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 122.5 acre feet per year or
3.5 acre feet per acre.

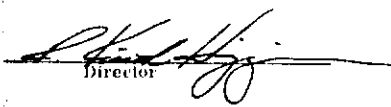
Description and location of place of use:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	34E	36												35					35

Total number of acres irrigated 35

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of
January, 19 72.


Director

29 2495

29 2495

APPLICATION FOR PERMIT 29-201

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40151
Permit No. G- 32017
District No.

1. Name of Applicant: Burt E. Purkey, and Leslie Earl Purkey, tenants in common
2011 South 2nd Avenue
Postoffice address: Pocatello County: Bannock State: Idaho
2. Quantity of water claimed: 0.74 cubic ft.
 - (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean - a drilled, cased, well
4. Location of point of diversion or well is in the SE 1/4 of the SW 1/4 of Section 36
Twp. 6 S., Rge. 34 E., B.M., County of Bannock
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Drill well, cased, and a pump
8. Estimated cost of works: \$ 3,000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
A water right out of Ft. Hall Irrigation District. Such right sufficient for 3 acres
Date of right 1913.
(a) 37 ^{miners} (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
6 S	34 E	36				37 ac.	37 acres

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 29-2495

This proof is for 74.58 acres In Water District No. 66285

1. Name of applicant Burt E. Purkey and Leslie Earl Purkey, tenants in common

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36

T. 6S. R. 34E. County of Bannock

4. Describe works as they exist, giving dimensions and capacities of same: 6" pump, 7 $\frac{1}{2}$ H.P. motor, 18" well casing. 87 feet. (Proof form)

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion:

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

T. 6S, R. 34E, Sec. 36, SE $\frac{1}{4}$ SW $\frac{1}{4}$ (37 acres) Application

T. 6S, R. 34E, Sec. 36, S $\frac{1}{2}$ NE $\frac{1}{4}$ (35 acres) Proof form

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: "Our land to be irrigated from the well is at the end of what is called a city ditch. Only a little of the Ft. Hall water reaches our land, sufficient to irrigate 3 acres. The City of Pocatello has narrowed the ditch so the Ft. Hall water hardly reaches our land.

Mr. Purkey is using Ft. Hall water but only on occasion does he receive enough to irrigate. He didn't know how many shares of lower reach water he has right to.

This examination was made on the 24 day of June, 1970

(Signed) [Signature] Examiner.

AKO 7/8/70

29-2495

24 9:15
AKO 7/8/70
AKO 7/8/70

SE 789038

LAYNE & BOWEN

544156

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Permit No. 29-2495

Examination for Burt & Leslie E. Purkey, 2011 So. 2nd Ave., Pocatello, Ida.

County Bannock

Sec. 36 T. 6S R. 34E

Quantity: 0.74 c.f.s.

Source: Subterranean

P.D.: ~~SE~~SW, Sec. 36, T. 6S, R. 34E, B.M.

Use: Irrigation

~~XXXXXXXXXX~~

~~XXXXXX~~
~~XXXXXX~~

~~XXXXXXXXXXXXXX~~
Completion of Works:

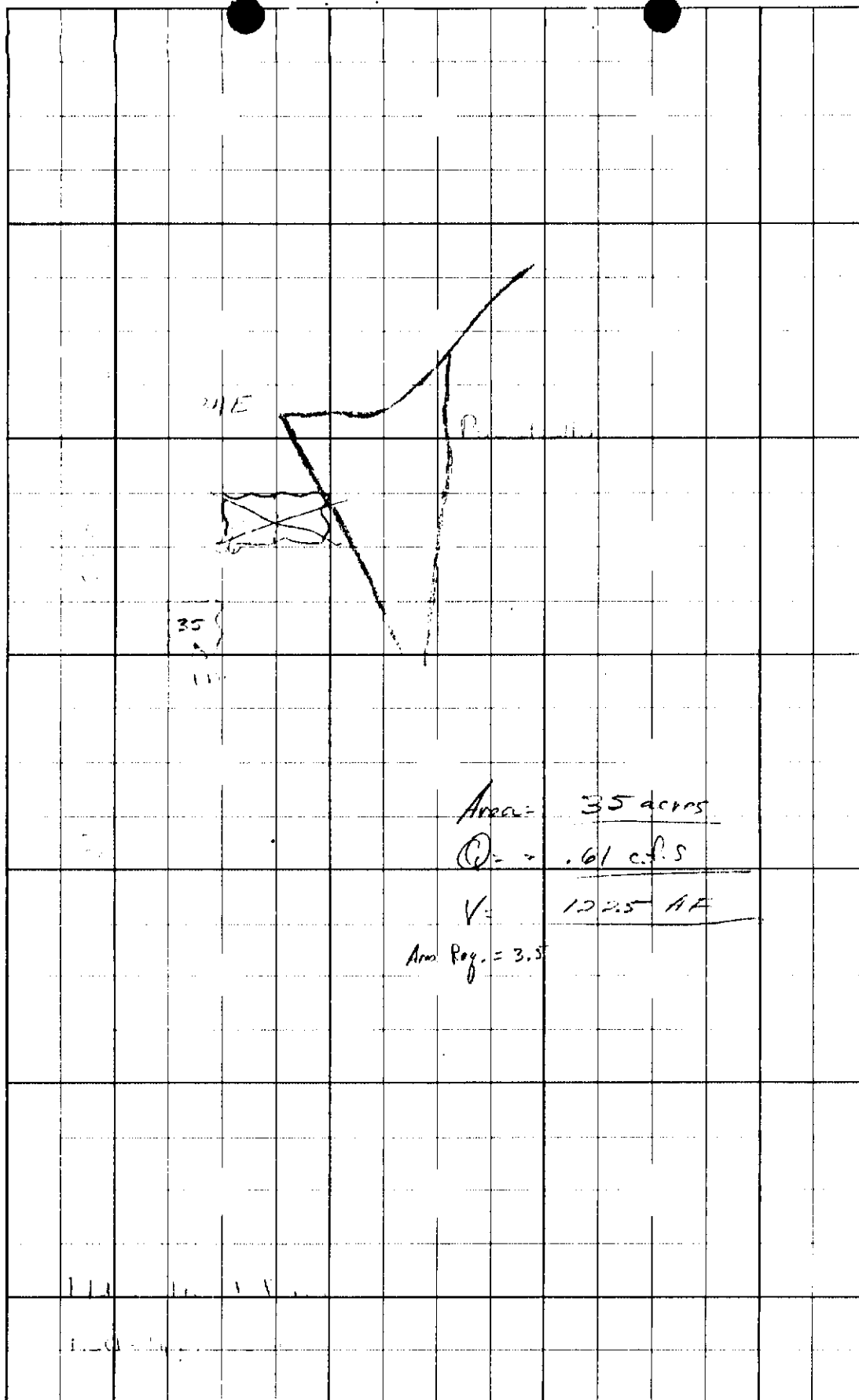
Other Rights: A water right out of Ft. Hall Irrigation District. Such right sufficient for 3 acres. Date of Right 1913.

Filed: 8-11-64

Due: 8-14-69

Date Made: 8-11-69

29 2495



Area = 35 acres

Q = .61 c.f.s

V = 122.5 AF

Arm Reg. = 3.5

Form 23
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. 29-2495

REPORT ON PROOF OF Burt E. Purkey & Leslie Earl Purkey

29 2495