

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02481
Date Received: 1/23/1990
Receipt No: W005575
Received By: RAJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A. PAUL HATCH, JR. 208-648-7853
Address: 1009 STALKER ROAD 83217
BANCROFT, ID
OR
Name: AUDREY H. HATCH 208-648-7853
Address: 1009 STALKER ROAD 83217
BANCROFT, ID

2. Date of Priority: SEP 26, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	39E	7	SW	SE	SE		CARIBOU

5. Description of diverting works:
WELL, 85' DEEP, 75 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	3.790		

7. Total Quantity Appropriated is:
3.790 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 542.5 Acre Feet Per Annum.

9. Non-irrigation uses:

A29-02481

Page 1

Date: 01/23/90

MICROFILMED

NOV 13 1992

A2902481

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	39E	7	SE	NE		IRR	36.0
			NE	SE		IRR	28.0
			NW	SE		IRR	40.0
			SW	SE		IRR	39.0
			SE	SE		IRR	31.0
						Section Acres	174.0
		18	NE	NE		IRR	36.0
			SE	NE		IRR	7.0
						Section Acres	43.0
						Total Acres	217.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 31405

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): A Paul Hattis & Date: 1/23/90

Date: _____

State of Idaho)
County of Caribou) SS.

Subscribed and sworn (or affirmed) before me this 23rd day

of January 19 90

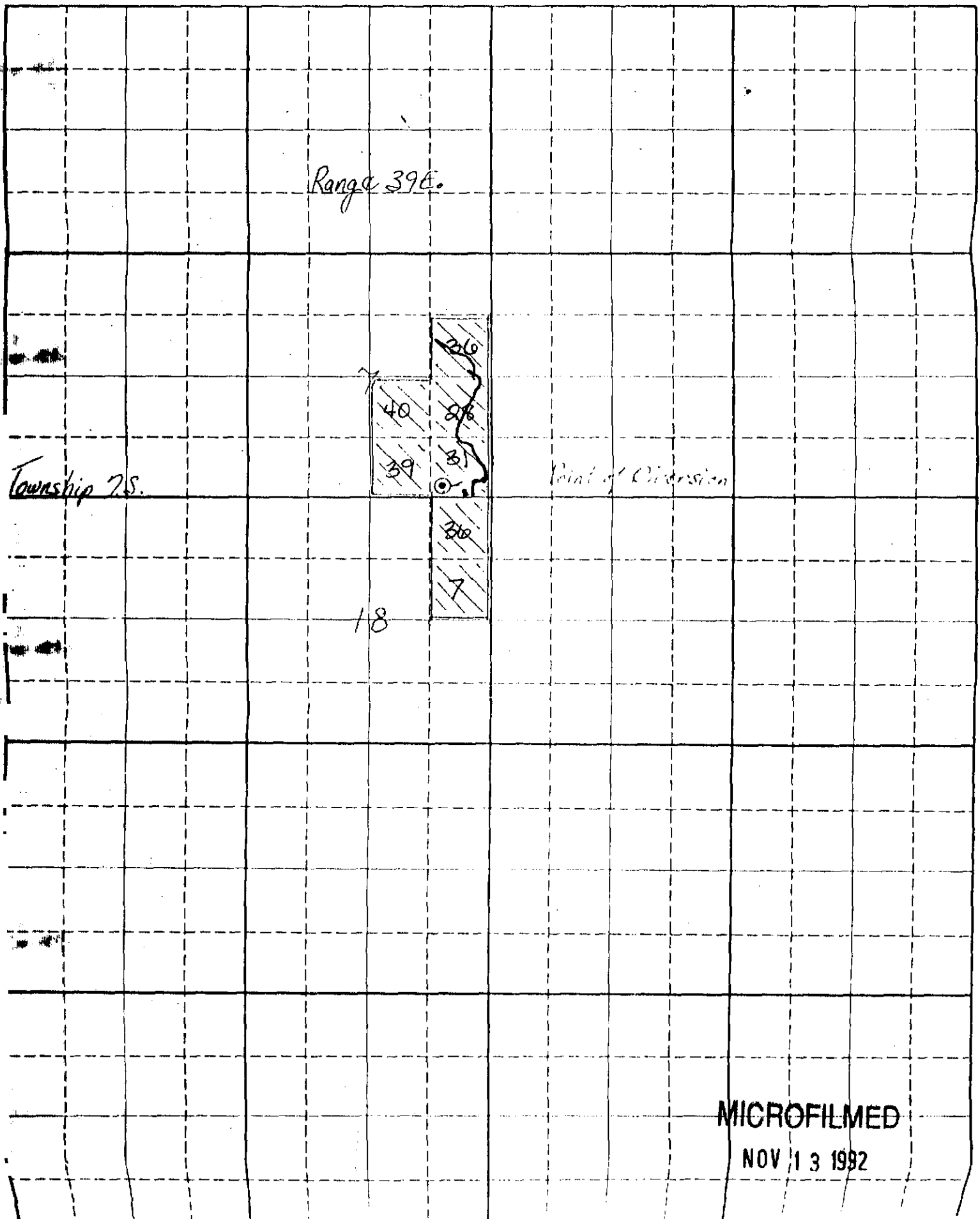
Helen Harrington
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994

A29-02481

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



MICROFILMED

NOV 13 1992

Log for claim A29-02481

Spatial Dynamics LTD

6/13/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s39e	7	SENE	36	40	Indiscernible
07s39e	7	NESE	28	40	
07s39e	7	NWSE	40	40	
07s39e	7	SWSE	39	40	
07s39e	7	SESE	31	40	
07s39e	18	NENE	36	37	
07s39e	18	SENE	7	8.6	
Totals:			217	245.6	

AJ5809NP
No. A29-02481

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 85

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	A PAUL HATCH JR	09/26/1963	IRRIGATION	04-01 10-31	3.790 CFS	
C	AUDREY H HATCH 1009 STALKER RD BANCROFT ID 83217 (208) 648-7853					
TOTAL DIVERSION:					3.790 CFS	
CONSUMPTIVE USE:						542.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R39E S07 SWSSE

CARIBOU County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE								
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
07S	39E	7	:								:									:	28	40	39	31	:	174.0		
07S	39E	18	:	36							:									:					:	43.0		
TOTAL ACRES																								217.0				

POU County: CARIBOU

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:

A29-00108 A29-00110 A29-00110B A29-00115 A29-10215

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 01/23/90 MOBILE2 07/13/94 COX 03/29/95 POST-STD

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
2273	Gary L. Hatch	3.79	0	~~1~~

T
 R
 A
 N
 S
 F
 E
 R

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. cubic feet per second &/or
b. acre feet per annum
2. Point of diversion $\frac{1}{4}$ $\frac{1}{4}$, Section Township
Range , B.M., County
Additional points

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion NO CHANGE
 - a. Amount of water to be diverted c.f.s. &/or acre feet
 - b. Point(s) of diversion $\frac{1}{4}$ $\frac{1}{4}$, Section Township
Range , B.M., County
Additional points
 - c. Description of diverting works well, pump and sprinkler system
 - d. Describe the reasons for applying for a change in the point(s) of diversion No change

2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	39E	7				36									28	40	39	31	174
		18	36			7													43

Total number of acres to be irrigated 217

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Gary L. Hatch Phone 648-7395
Post office address Rural Route, Bancroft, Idaho 83217

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____ (Name of court)
- b. License No. 29-2481 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

Gary Hatch purchased land in Sec. 8 from his father, who was the original owner of this right (see warranty deed.)

3. Source of water ground water tributary to _____
4. Date of priority September 26, 1963
5. Water is used for the following purposes:
amount 3.79 for Irrigation & purposes from Apr. 1 to Oct. 31
amount _____ for Domestic purposes from Jan. 1 to Dec. 31
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)

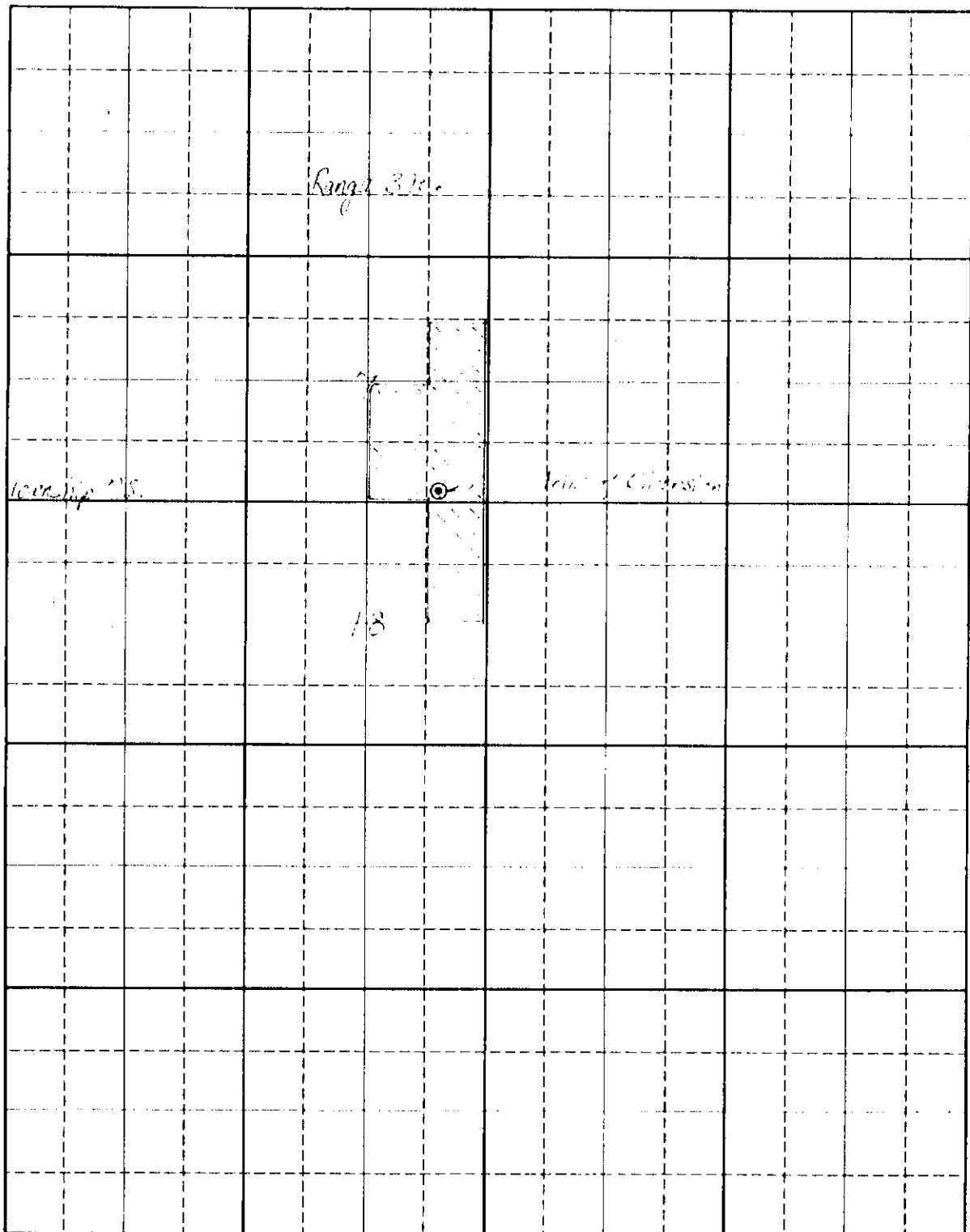
6. Total amount of water under right: a. 3.79 cubic feet per second
b. _____ &/or
acre feet per annum
7. Location of original point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7
Township 7S Range 39E, B.M. in Caribou County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	39E	7				36									28	40	39	31	174
		8						29			32	30							91
		18	36			7													43

Total number of acres to be irrigated 308

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

(Signature of applicant)

Subscribed and sworn to before me this 28 day of July, 19 78.

(Notary public)

My commission expires Sept 1980

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 29-2481 and said application is hereby APPROVED, subject to the following limitations and conditions: The maximum annual volume of water authorized to be diverted by this transfer shall not exceed 780 acre-feet.

Witness my hand this 22nd day of September, 19 78.

Norman C. Long

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>7-31-78</u>	Protest filed by
Prelim. check by <u>EMC</u>	Fee <u>\$25.00</u>	
Received by <u>CW</u>	Date <u>8-01-78</u>	
Published in <u>Oregon City Sun</u>	<u>#11487</u>	Copies of protest forwarded by
Pub. dates <u>Aug 10 & 17 1978</u>		Hearing held by
Watermaster recommendation requested on <u>L.R.</u>		Recommended for <u>approval</u> <u>denial</u>
rec'd.		by <u>AK</u>

WATER LICENSE

Water License No. G-31405/29-2481 Priority September 26, 1963 Amount 3.79 c.f.s.

THIS IS TO CERTIFY, that A. PAUL HATCH
 of Bancroft, Idaho, made application for a permit to appropriate the public waters of
 the State of Idaho, dated September 26, 1963; that Permit G-31405/29-2481 was issued pursuant
 to said application; that the proposed works were completed on or about July 6, 1964,
 with a storage/or carrying capacity of 3.79 c.f.s., said works consisting of well,
pump, motor, and sprinkler system; and that on April 3, 1968,
 proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1078
 acre feet per season, with a maximum rate of diversion of 3.79 cubic feet per second of the waters
 of ground-water, tributary of _____,
 for the purpose of Irrigation from April 1 to October 31;
 and for Domestic (Stock) from January 1 to December 31; and for
 _____ from _____ to _____; and that the use
 of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
 mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
 located in SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, T. 7 S, R. 39 E, B.M., and
 other additional points _____, in the County of
Caribou; and that the amount of water to which such right is
 entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
 used for said purposes and shall not exceed 1078 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 S	39 E	7				36									28	40	39	31	174
		8							29			32	30						91
		18	36			7													43

Total number of acres irrigated 308

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
 as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

7th day of October, 1969.

State Reclamation Engineer

29 2481

31405
29-2481

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County, that said
newspaper has been pub-
lished in said County uninterr-
uptedly and continuously for
over seventy-eight consecutive
weeks, prior to the first publi-
cation of the annexed notice or
advertisement;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

for 2 successive weekly
issues thereof, the date of the
first publication being the

10th day of
August, 1978

The date of the last publication

being the 17th day of
August, 1978

Subscribed and sworn to be-

fore me this 24th day
of August, 1978

Wendy D. Steele
Notary Public, residing
at Soda Springs, Idaho

(SEAL)

My Commission expires the

1st day of March

1980

RECEIVED

AUG 25 1978

Department of Water Resources
Eastern District Office

RECEIVED

22

This document was on _____ day of _____, 1976.
 between _____ and _____, his wife.

 _____, State of _____, the party her of the first
 part, and _____, his wife.
 _____, 1976

WITNESSETH, That the said part 100 of the first part, be and in consideration of the sum of
\$200 and no/100 ----- POLARIS

lawful money of the United States of America, and other good and valuable considerations to them
in hand paid by part 100 of the second part, the receipt whereof is hereby acknowledged being
granted, bargained and sold, and by these presents do
make the said part 100, of the second part on to be
have and assign hereunto all the follow
Caribou
Hedge of Fish, to wit

SUBJECT to all existing patent reservations, assessments, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations.

TO HAVE AND TO HOLD, AS and singular, the above mentioned and described premises, together with the appurtenances, unto the part 1st of the second part, and to their heirs and assigns forever. And the said part 2d of the first part, and 3d of the second part, unto the said and possible successors of the said part 1st of the second part, and their heirs and assigns against the said part 2d of the first part, and 3d of the second part, and every person and person, whomsoever lawfully claiming or to claim the same, shall and will WARRANT and by them promote forever DEFEND.

Signed, sealed and delivered in the presence of

Wm. H. Croft

L. L. ... (REAL)
... (REAL)

_____ (REAL)

20 Aug 1954

County of Bernville ss.
On this 20 day of February, 1920, in the year 1920 A.D.,
I the undersigned _____, a Notary Public in and for the State of Idaho, personally
appeared _____ A. PAUL HAYES and WILLIAM L. HAYES, his wife,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, this
day and year to this certificate first written.

written Henry C. Brown
Residing at Indian Falls, Idaho
My Commission Expires Permanent

NO. 68390

VARIETY USED _____

Dated _____

STATE OF MAINE }
COUNTY OF _____ }

I hereby certify that the information
on this form was taken from the report of
Hiram Wood

at _____ Maine and _____
days after it was made, this _____
day of _____ 19____.

In my office and duly recorded in Book _____ of _____
page _____

Notary Public, Maine

Signed & Sealed by _____
Notary Public, Maine
Per _____ Date _____

27-1111

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 39514
Permit No. G- 31405
District No.

1. Name of Applicant: A. Paul Hatch
Postoffice address: Bancroft County: Caribou State: Idaho
2. Quantity of water claimed: Eight (8) feet
 - (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean well
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 7
Twp. 7 S , Rge. 39 E , B.M., County of Caribou
5. Water is to be used for: Irrigation & domestic
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well and main line
8. Estimated cost of works: \$10,000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are 3.5 ft. Portneuf R.
or trib.
 - (a) 4.5 (cubic feet per second, ~~inches or gallons per minute~~) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 3.5 (cubic feet per second, ~~inches or gallons per minute~~) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ A. Paul Hatch Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 8:30 A.M. September 26, 1963

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 31405

Recorded in Book 110 Page 31405 Approved September 26, 1963

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before March 26, 1966

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before September 26, 1968

Witness my hand this 26th day of September, 1963 s/ CARL E. TAPPAN
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 26th day of September, 1963.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLLIE

Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7 S	39 E	7				40									40	40	40	40	200
		8							40				40	40					120
		18	40			40													80
																		Total	400

LICENSE ISSUED FOR 37 SEC. FT.
LICENSE PAG 40

WATER RIGHT NUMBER 29-24014

OWNER LAST NAME - HATCH
 OWNER LAST NAME - HATCH
 ADDRESS LINE 1 - RURAL ROUTE
 ADDRESS LINE 2 -
 ADDRESS LINE 3 -

FIRST NAME - A. PAUL
 FIRST NAME - GARY L.
 ADDRESS LINE 2 -
 CITY - BANCROFT

ORIG OWNER - O
 ORIG OWNER -

STATE - ID ZIP CODE - 83217

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 01-25-1963 COUNTY - CARLETON

TOTAL DIV. RATE -

3.7900 CFS

TOTAL DIV. VOLUME -

750.00 AFA

TRF/AMEND - T WATER DIST. -

RIGHT BASIS -

DIVERSION POINT - SESE 07 07S 39E LOT

REC'D -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01-73 - 12-31-73 USE - IRRIGATION

USE DIV. RATE -

3.7900 CFS

USE DIV. VOLUME -

750.00 AFA

FROM - 01-01-74 - 12-31-74 USE - IRRIGATION

USE DIV. RATE -

0.0000 CFS

USE DIV. VOLUME -

0.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 07S RND 39E SEC 18

TRACT NENE LOT

AC 36 TRACT SESE LOT

AC 07

USE - IRRIGATION

PLACE OF USE - TWN 07S RND 39E SEC 07

TRACT SESE LOT

AC 36 TRACT NESE LOT

AC 28

TRACT NWSE LOT

AC 40 TRACT SASE LOT

AC 39

TRACT SESE LOT

AC 31

DEGREE NAME -

DATE -

TOTAL ACRES

217

REMARKS - TRANS. 2273.

THE MAXIMUM ANNUAL VOLUME OF WATER AUTHORIZED TO BE DIVERTED BY

THIS TRANSFER SHALL NOT EXCEED 750 ACRES-FEET.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PRIOR USE -

PERMIT/DENIED -

PROTESTED -

HEARING -

DLE NO. - 31405

PROOF MADE -

FLO EXAM -

COND. OF APPROVAL - 15

DIVERSION MEANS -

[illegible]

B. Decree Date:

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

L. Old Number: 777

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: 16

14. Diversion Means (brief narrative):

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

S.O.

REVIEW BY: J.J.

1. Right number 29-2481 Applicant HATCH
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use. 3.79 cfs / 217 ac = 0.017 cfs/ac
5. Amount of land &/or water transferred:
 - a. ☐ All of right.
 - b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments Transfer will reduce irrigated ac from 308 to 217. This is still less than 0.02 cfs/ac.
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) N/A - new application has been submitted for lands removed by this transfer (29-7457)
 - j. ☐ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* The maximum annual volume of water authorized to be diverted by this transfer shall not exceed 780 acre-feet.
4. By Jin Date 9/12/78

Source of supply SUBSTRAIN

a tributary of _____

Location of P.D.(s) SESE SEC 7 T5 39E

Water is used for IRRIGATION

Quantity of water found _____

How was the measurement made? SPRINKLER METER

Measurement calculations _____

6-1/4 mile lat 7/32" diameter @ 38.168

$$Q = \frac{(Lat) (33NM) (8.56 gpm)}{144.8 gpm} = 3.79 cfs$$

Diversion works description and diagram

75HP US WALKER #1284662
L & B VTP #44075P
8" DISCHARGE THROUGH CHECK VALVE
& GATE VALVE -
UNDERGROUND STEEL MAIN LINE -
SPRINKLER SYSTEM

Indicate area irrigated in each subdivision on the map.

Total acreage irrigated 308.2000

If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use.

Who represented the permit holder at the examination?

Recommended allowance for licensing _____

Description of required amendments. Comments. _____

IRRIGATION REQUIREMENT = 3.5 AC-FT/ACRE/SEASON

IRGA - 308.2000

SUBD - 10

G - 3.79 cfs - FOR IRRIGATION

VOL - 478 AC-FT / SEASON

PRIORITY - SEPT 26, 1963

Report checked? _____

Examination date 7-25-68

Signature

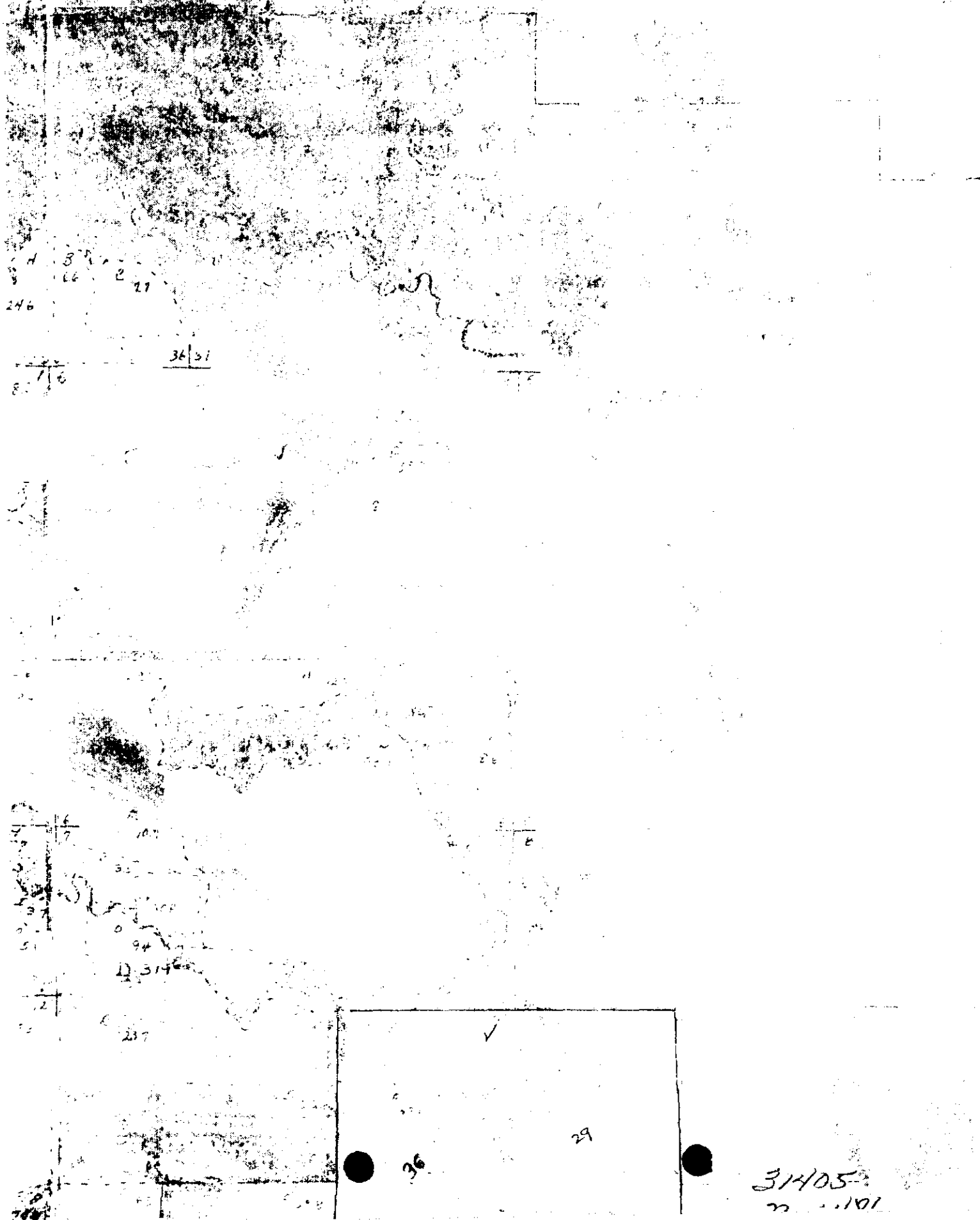
DE
San Reynolds

H Paul Hatch
Twp 7 S Range 39-E

35



A Bul Hatch
top 7 S Range 39 E.



31405
m. 101