

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02480
Date Received: 1/15/1990
Receipt No: E011696
Received By: Kee

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GARY L. HATCH 208-648-7395
Address: 3023 CHESTERFIELD ROAD
BANCROFT, ID 83217

OR

Name: LA RAE HATCH 208-648-7395
Address: 3023 CHESTERFIELD ROAD
BANCROFT, ID 83217

2. Date of Priority: SEP 26, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	39E	33	SW	SE			CARIBOU
			SE	SE			CARIBOU

5. Description of diverting works:
TWO WELLS PUMPS MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.380		

7. Total Quantity Appropriated is:
1.380 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 412.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A29-02480

Page 1

Date: 01/15/90

MICROFILMED

NOV 13 1992

A2902480



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06S	39E	33	SW		SE		IRR	40.0
			SE		SE		IRR	39.0
							Section Acres	79.0
		34	SW		SW		IRR	39.0
							Section Acres	39.0
							Total Acres	118.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A29-00073B/07239

14. Remarks:
THIS RIGHT WHEN COMBINED WITH RIGHT NO. 29-07239 SHALL NOT EXCEED
1.38 CFS

15. Basis of Claim: LICENSE
Water Right Number: 31404

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Gary L. Wahl Date: Jan 15, 1990
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 15th day

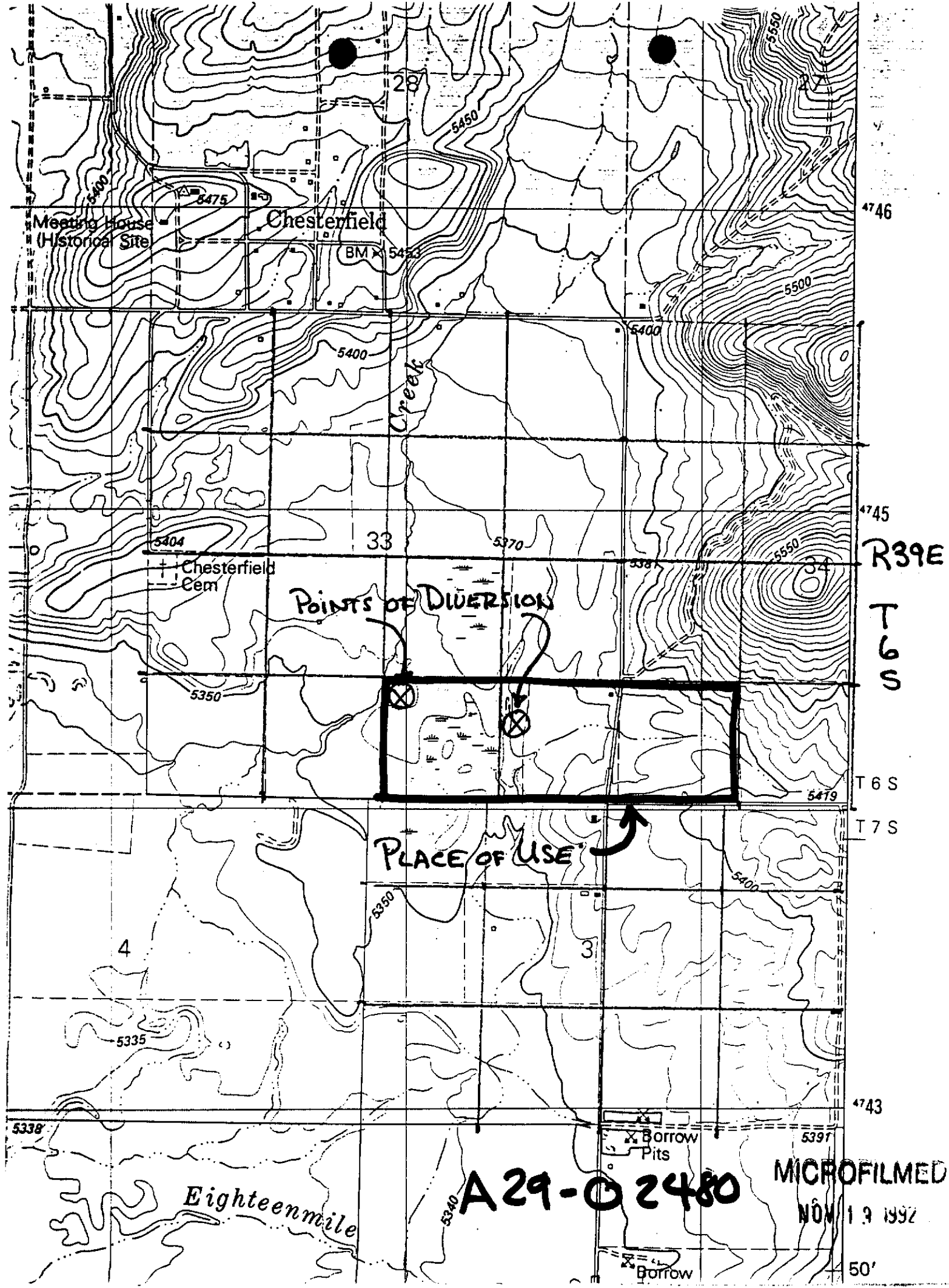
of January 19 90

Seal

Anthony S. Olmsted
Notary Public

Residing at Shosh Falls

My Commission Expires 9/12/1994



Log for claim A29-02480

Spatial Dynamics BTD

6/13/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s39e	33	SWSE	40	40	
06s39e	33	SESE	39	38	
06s39e	34	SWSW	39	38	
Totals:			118	116	

AJ5809NP
No. A29-02480

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 84

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GARY L HATCH	09/26/1963	IRRIGATION	04-01 11-01	1.380 CFS	
C	LA RAE HATCH					
	3023 CHESTERFIELD RD					
	BANCROFT ID 83217			TOTAL DIVERSION:	1.380 CFS	
	(208) 648-7395			CONSUMPTIVE USE:		412.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06S R39E S33

SWSE

SESE

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
06S	39E	33	:					:					:					:					:	79.0
06S	39E	34	:					:					:					:					:	39.0
																						TOTAL ACRES		118.0

POU County: CARIBOU

Non-Irrigation Uses: NONE

Other Rights: A29-000738/07239

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

29-10138 A29-000738 A29-07239 A29-10136 A29-10138

Other Water Rights Listing Overlapping Place(s) of Use:

A29-00071 A29-000738 A29-02558

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHT NO. 29-07239 SHALL NOT EXCEED
1.38 CFS

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 01/15/90 WILSON 07/13/94 COX 03/29/95 POST-STD

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 31404/29-2480 Priority Sept. 26, 1963 Amount 1.38 cfs

THIS IS TO CERTIFY, that A. Paul Hatch
of Buncroft, Idaho, has complied with the terms and conditions of Permit
No. 31404/29-2480 issued pursuant to Application for Permit dated September 26, 1963,
and has submitted proof to the Department of Water Administration on April 3, 1968
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.38 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 1.38 cfs for irrigation from April 1 to Nov. 1 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 1.38 cfs of water be diverted at
any one time, said waters to be diverted within the _____
SW 1/4 Sec. 33, Twp. 6 S, Rge. 39 E, B. M.
in the county of Caribou; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 354 acre feet per year or
3.0 acre feet per acre.

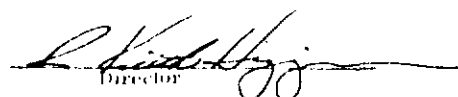
Description and location of place of use:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 S	39 E	33															40	39	79
		34											39						39

Total number of acres irrigated 118

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of
January, 19 72.


Director

27-11-1

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 39513
Permit No. G- 3404
District No.

1. Name of Applicant: A. Paul Hatch
Postoffice address: Bancroft County: Caribou State: Idaho
2. Quantity of water claimed: 3.2 cfs.
 - (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 33
Twp. 6 S , Rge. 39 E , B.M., County of Caribou
5. Water is to be used for: Irrigation and stock watering
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 33 , Twp. 6 S
Rge. 39 E. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Sprinkler system for irrigation, stock watering trough for livestock
8. Estimated cost of works: \$ 8,000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is five years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 20 inches Portneuf R. or trib.
 - (a) 3.2 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ A. Paul Hatch Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 8:30 A.M. September 26, 1963

Returned to applicant for correction: .

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-31404

Recorded in Book 110

Page

31404

Approved

September 26, 1963

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before March 26, 1966

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before September 26, 1968

Witness my hand this

26th

day of

September, 1963

s/ CARL E. TAPPAN

STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLYE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 26th day of September, 1963.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ARNOLD WILLIAMS

By s/ ROBERT E. SMYLYE

Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 S	39 EBM	33 34									40	40			40	40			80 80 160

Comes now A. Paul Hatch, and represents to the State Reclamation Engineer of the State of Idaho, That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-31404, ~~MAX~~ and requests that the permit be changed as follows:

1. Place of use or land to be irrigated: $S\frac{1}{2}SE\frac{1}{4}$, Section 33, $SW\frac{1}{4}SW\frac{1}{4}$, Section 34, Township 6 South, Range 39 East, R.M. and Lot 2, (26.91 acres) and 13.09 acres in $NW\frac{1}{4}SE\frac{1}{4}$, Section 3, Township 7 South, Range 39 East, R.M. (This change substitutes the last described 40 acres for $NW\frac{1}{4}SW\frac{1}{4}$, Section 34, Township 6 South, Range 39 E., R.M. shown on original application).

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Soda Springs, Idaho this 22nd day of February, 1968.

/s/ A. PAUL HATCH

Date of receipt at office of Department of Reclamation: February 26, 1968.

ACTION OF STATE RECLAMATION ENGINEER

I, R. Keith Higginson, State Reclamation Engineer of the State of Idaho, hereby approve the above application for amendment for Permit No. G-31404.

Witness my hand this 26th day of February, 1968.

/s/ R. KEITH HIGGINSON
State Reclamation Engineer

WRD417

WATER RIGHTS PROOF READING REPORT

02/15/85

PAGE 1

WATER RIGHT NUMBER 29-2480 ✓

OWNER LAST NAME - HATCH

ADDRESS LINE 1 -

ADDRESS LINE 2 -

SOURCE - GROUNDWATER

STAGE - LICENSE

TOTAL DIV. VOLUME - 354.00 AFA TRFR/AMEND -

DIVERSION POINT - SWSE 33 06S 39E LOT REDIV -

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE - IRRIGATION

USE - IRRIGATION

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE -

DIVERSION MEANS -

FIRST NAME - A. PAUL

ADDRESS LINE 2 -

CITY - BANCROFT

TRIBUTARY OF -

PRIORITY - 09-26-1963

COUNTY - CARIBOU

ORIG OWNER -

STATE - ID ZIP CODE - 83217 ✓

TOTAL DIV. RATE -

1.3800 -CFS

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

0.0 0.0 0.0

0.0 0.0 0.0

0.0 0.0 0.0

0.0

USE DIV. RATE -

1.3800 CFS

USE DIV. VOLUME -

354.00 AFA

PLACE OF USE - TWN 06S RNG 39E SEC 34 TRACT SWSW LOT

AC 39

PLACE OF USE - TWN 06S RNG 39E SEC 33 TRACT SWSE LOT

AC 40 TRACT

SESE LOT

AC 39

DATE -

TOTAL ACRES

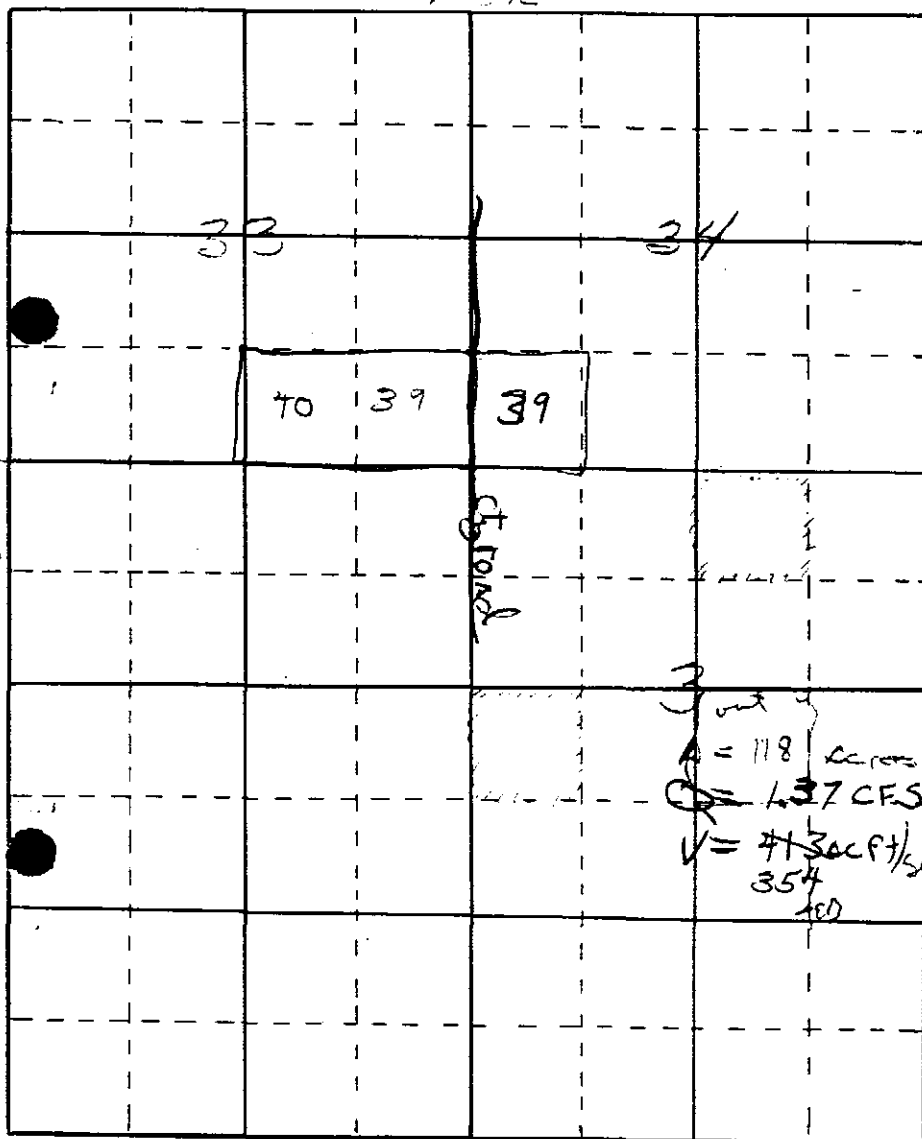
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PROTESTED -

HEARING -

OLD NO. - 31404

WATER RIGHTS



Permit No. G-31404/129-2480 29

Name of Applicant A. Paul Hatch, Bancroft, Idaho

Source of Water subterranean

a tributary of

Location of P.D. SW $\frac{1}{4}$ SE $\frac{1}{4}$, sec. 33, T. 6 S, R. 39 E, P.M., Caribou Cty.

Water is used for stock water and irrigation

Quantity of water claimed: Permit 3.2 c.f.s. Depositions 1.25 c.f.s.

Type of measuring device installed or method of measurement and general description

of diversion works pump, well and sprinkler system

65' x 16" / H-10' / Q - 1225 c.f.s.

determined by sprinkler nozzles

66 / 7/32 / 50#

Land to be irrigated or place of use:

TWP.	RGE.	SEC.	Description
6 S	39 E	33	SW $\frac{1}{4}$ SE $\frac{1}{4}$
		34	SW $\frac{1}{4}$ SW $\frac{1}{4}$
7 S	39 E	3	Lot 2, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Total acreage 160

Filed - September 26, 1963

Made - 2 3, 1968

Due - September 26, 1968

Priority - September 26, 1963

Other rights and acreage covered: (Indicate amounts, source, licensed or decreed, and acreage covered by subdivision; also show land covered on the map.)

20 inches Portneuf River or trib.

Source of supply Ground
a tributary of _____
Location of P.D.(s) SW SE Sec 33

Water is used for _____
Quantity of water found _____
How was the measurement made? P gauge
Measurement calculations _____

Two lines 14" (7/32)
at 40 psi 33 lead line
 $(66 \times 9.38) / 450 = Q$

$Q = 1.37 \times 5 = 1.3794 \quad 1.38$

Diversion works description and diagram

ME-0 SK6247XCIA
220/440 V/Lt
1765 RPN Co+
FRT 623508
PAIR 600/15 Marvel
Turbine Pump #F2J1329

Indicate area irrigated in each subdivision on the map.

Total acreage irrigated

79

If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use.

irrigation

System operates two lines of
sprinklers which appear
to be the practical maximum
the ground is quite porous
and can accept the high
rate of the 7/32 Nozzle

Who represented the permit holder at the examination?

Recommended allowance for licensing _____

Description of required amendments. Comments. Lot 2 NW SE Sec
3 is not irrigated by this permit
the mainline runs under a county road
has N-S main line along the west side
of the SW SW Sec 34

Major portion of the land
is grass and alfalfa

Report checked? _____

Examination date 13 Feb 70

Signature _____