

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02471
Date Received: 1/15/1990
Receipt No: E011696
Received By: KCW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GARY L. HATCH 208-648-7395
Address: 3023 CHESTERFIELD ROAD
BANCROFT, ID 83217

OR

Name: LA RAE HATCH 208-648-7395
Address: 3023 CHESTERFIELD ROAD
BANCROFT, ID 83217

2. Date of Priority: JAN 17, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
07S	38E	13	SW NE		CARIBOU

5. Description of diverting works:
WELL PUMP MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.150		

7. Total Quantity Appropriated is:
4.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 717.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A29-02471

Page 1

Date: 01/15/90

MICROFILMED
NOV 13 1992

A2902471



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	38E	13	NE		NE	1	IRR	33.0
			NW		NE		IRR	38.0
			SW		NE		IRR	39.0
			SE		NE	2	IRR	32.0
			SW		NW		IRR	39.0
			SE		NW		IRR	39.0
							Section Acres	220.0
		14	NE		NE		IRR	29.0
			SE		NE		IRR	38.0
							Section Acres	67.0
							Total Acres	287.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 30909

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Gary L. Hatch Date: Jan 15, 1990
Date: _____

State of Idaho

County of Booneville } SS.

Subscribed and sworn (or affirmed) before me this 15th day

of January 19 90

Seal

Nathaniel S. Olmsted
Notary Public

Residing at Shoshone Falls

My Commission Expires 9/12/1994

spring

PLACE OF USE

T
7
S

R38E

R39E

LOT 1

LOT 2

LOT 3

LOT 4

POINT OF DIVERSION

A29-02411

ED

Log for claim A29-02471

Spatial Dynamics BTD

6/13/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s38e	13	NENE	33	33	
07s38e	13	NWNE	38	40	
07s38e	13	SWNE	39	39	
07s38e	13	SENE	32	32	
07s38e	13	SWNW	39	40	
07s38e	13	SENW	39	40	
07s38e	14	NENE	29	23	
07s38e	14	SENE	38	38	
Totals:			287	285	

AJ5809NP
No. A29-02471

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 81

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GARY L HATCH	01/17/1963	IRRIGATION	04-01 11-01	4.150 CFS	
C	LA RAE HATCH					
	3023 CHESTERFIELD RD					
	BANCROFT ID 83217			TOTAL DIVERSION:	4.150 CFS	
	(208) 648-7395			CONSUMPTIVE USE:		717.50 AFA
	Water Source: GROUNDWATER		Tributary to:		Stage: LICENSE	

DATE: 03/21/00
PAGE: 82

CARIBOU County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
07S	38E	13	:	01-33		38		39	02-32			39	39	:											:	220.0
07S	38E	14	:		29				38					:											:	67.0
																							TOTAL ACRES		287.0	

POU County: CARIBOU

Non-Irrigation Uses: NONE

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00070 A29-00104 A29-00105 A29-00106

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag: Presumption Flag:	
Audit:	01/15/90 WILSON 07/13/94 COX	03/29/95 POST-STD	

WATER LICENSE

Water License No. G-30909/29-2471 Priority January 17, 1963 Amount 4.15 c.f.s.

THIS IS TO CERTIFY, that MIKE G. SHIPLEY
of Lava Hot Springs, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated January 17, 1963; that Permit G-30909/29-2471 was issued pursuant
to said application; that the proposed works were completed on or about May 1963,
with a storage or carrying capacity of 4.15 c.f.s., said works consisting of well,
pump, motor, and sprinkler system; and that on September 12, 1967
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 894
acre feet per season, with a maximum rate of diversion of 4.15 cubic feet per second of the waters
of ground-water, tributary of _____,
for the purpose of irrigation from April 1 to October 31;
and for Stockwater from January 1 to December 31; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation; the point of diversion is
located in SW 1/4 NE 1/4, Sec. 13, T. 7 S, R. 38 E, B.M., and
other additional points _____, in the County of
Caribou; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 894 acre feet per year.

Description and location of place of use:

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>7 S</u>	<u>38 E</u>	<u>13</u>	<u>38</u>	<u>38</u>	<u>39</u>	<u>38</u>			<u>39</u>	<u>39</u>									<u>231</u>
		<u>14</u>	<u>29</u>			<u>38</u>													<u>67</u>

Total number of acres irrigated 298

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

7th day of October, 1969

R. [Signature]
State Reclamation Engineer

30909

29-2111

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 38989
Permit No. G- 30909
District No.

1. Name of Applicant: Mike G. Shipley
Postoffice address: Bancroft, Idaho 83211 County: Caribou State: Idaho 83211
2. Quantity of water claimed: 2043 G.P.M. or 4.55 C.F.S.
 - (a) Rate of withdrawal in cubic feet per second _____ or Idaho
Miners' inches _____ or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 13
Twp. 7 S , Rge. 38 E , B.M., County of Caribou
5. Water is to be used for: Irrigation (major) & stockwater (minor)
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section _____, Twp.
Rge. _____, B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M.
7. Kind of works: Deep well turbine; buried mainline; alum. laterals.
8. Estimated cost of works: \$ 20,000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ _____ (c) Amount paid in: \$ _____
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$ _____
(b) Treasury stock: _____ (c) Bonds to be issued: _____
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
2,000 shares Topons Canal (varies in volume)
 - (a) 4.55 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) _____ (cubic feet per second, inches or gallons per minute) is for new lands.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7 S 7 T	38 E 38 E	13 14	40 40	40	40	40		40	40									240 80 320 acres	

✓
ACTION OF STATE RECLAMATION ENGINEER

AND

AMENDMENT TO POINT OF DIVERSION ON PERMIT G-30909

Comes now Mike G. Shipley and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-30909, and requests that the permit be changed as follows:

1. Place of use or land to be irrigated: Same as Permit No. G-30909.

2. Point of diversion: SW 1/4, Sec. 13, T 7 S., R 38 E., B.M.

That no one will be injured by such change and that such change will be made at Permit Holder's own risk.

Signed at Bancroft, Idaho this 13th day of September, 1967.

/s/ MIKE G. SHIPLEY

Date of receipt at office of Department of Reclamation: September 15, 1967.

ACTION OF STATE RECLAMATION ENGINEER

I, R. Keith Higginson, State Reclamation Engineer of the State of Idaho, hereby approve the above application for amendment for permit G-30909.

Witness my hand this 18th day of September, 1967.

/s/ R. KEITH HIGGINSON
State Reclamation Engineer

PERMIT ISSUED FOR 4.15 SEC. FT.
LICENSE PAG. NO. _____

WATER RIGHT NUMBER 29-2471 ✓

OWNER LAST NAME - SHIPLEY

ADDRESS LINE 1 -

ADDRESS LINE 2 -

SOURCE - GROUNDWATER

STAGE - LICENSE

TOTAL DIV. VOLUME - 894.00 AFA TRFR/AMEND -

DIVERSION POINT - SWNE 13 07S 38E LOT REDIV -

FROM - 01-01-TO - 12-31-USE - STOCKWATER ✓

FROM - 04-01-TO - 10-31-USE - IRRIGATION ✓

USE - IRRIGATION ✓

USE - IRRIGATION ✓

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE -

DIVERSION MEANS -

FIRST NAME - MIKE G.

ADDRESS LINE 2 -

CITY - LAVA HOT SPRINGS

TRIBUTARY OF -

PRIORITY - 01-17-1963 COUNTY - CARIBOU

WATER DIST. - DLE/CAREY ACT -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE - .0000 CFS USE DIV. VOLUME - .00 AFA

USE DIV. RATE - 4.1500 CFS USE DIV. VOLUME - 894.00 AFA

PLACE OF USE - TWN 07S RNC 38E SEC 14 TRACT NENE LOT

PLACE OF USE - TWN 07S RNC 38E SEC 13 TRACT NENE LOT

TRACT SWNE LOT

TRACT SWNW LOT

DATE -

ORIG OWNER -

STATE - ID ZIP CODE - 83246 ✓

TOTAL DIV. RATE - 4.1500 -CFS

RIGHT BASIS -

AC 29 TRACT SENE LOT AC 38

AC 38 TRACT NWNE LOT AC 38

AC 39 TRACT SENE LOT AC 38

AC 39 TRACT SENW LOT AC 39

TOTAL ACRES 298 ✓

PROTESTED -

HEARING -

OLD NO. - 30909

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-30909

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant: Mike G. Shipley
2. Source of water supply: subterranean
3. Location of point of diversion: Is in the NE 1/4 of Section 13
T. 7 S R. 38 E County of Caribou
4. Describe works as they exist, giving dimensions and capacities of same:
125 HP US HOUSEHOLD # 1309002
1/4 B U T P # 110077 P
10" DISCHARGE - CHECK VALVE, GATE VALVE
140 lbs. - UNDERGROUND STEEL MAIN LINE
FAST - WFT - SPRINKLER SYSTEM
5. Water is used for: Irrigation and stock water
6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE 1/4, S 1/4 sec. 13, E 1/4 sec. 14, T. 7 S, R. 38 E, B.M.

1/24

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

9-1/4 mile lat 3/16" RAINBOW 3000 & RAINBOW 200 @ 30
$$Q = \frac{(297 \text{ mm}) (6.25 \text{ gpm})}{144.2 \text{ gpm}} = 1.15 \text{ cfs}$$

IRRIGATION REQUIREMENT = 3.0 AC FT/ACRE/SEASON
Permit lists the P.O. as SWNE Sec. 13. Should be amended

This examination was made on the 25th day of June, 1968
if it is in the NE 1/4 Sec. 13 (Signed) Don Taylor
be sure to check for an amendment on permit - 30909
the pd is within the SWNE Sec. 13, 75 38 E. DRE 5-7-67 29-247

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-

Mike G. Shipley
Bancroft,
Idaho

Permit No. G-30909

Completion of Works and Beneficial Use
Examination for

County Caribou

Sec. 13 T. 7S R. 38E

Quantity:

4.55 c.f.s.

Source:

29-
subterranean

P.D.:

NE 1/4, sec. 13, T. 7 S, R. 38 E, 9.M.

Use:

irrigation and stock water

Extension:

Protest:

Completion of Works:

Other Rights: 2,000 shares Topons Canal

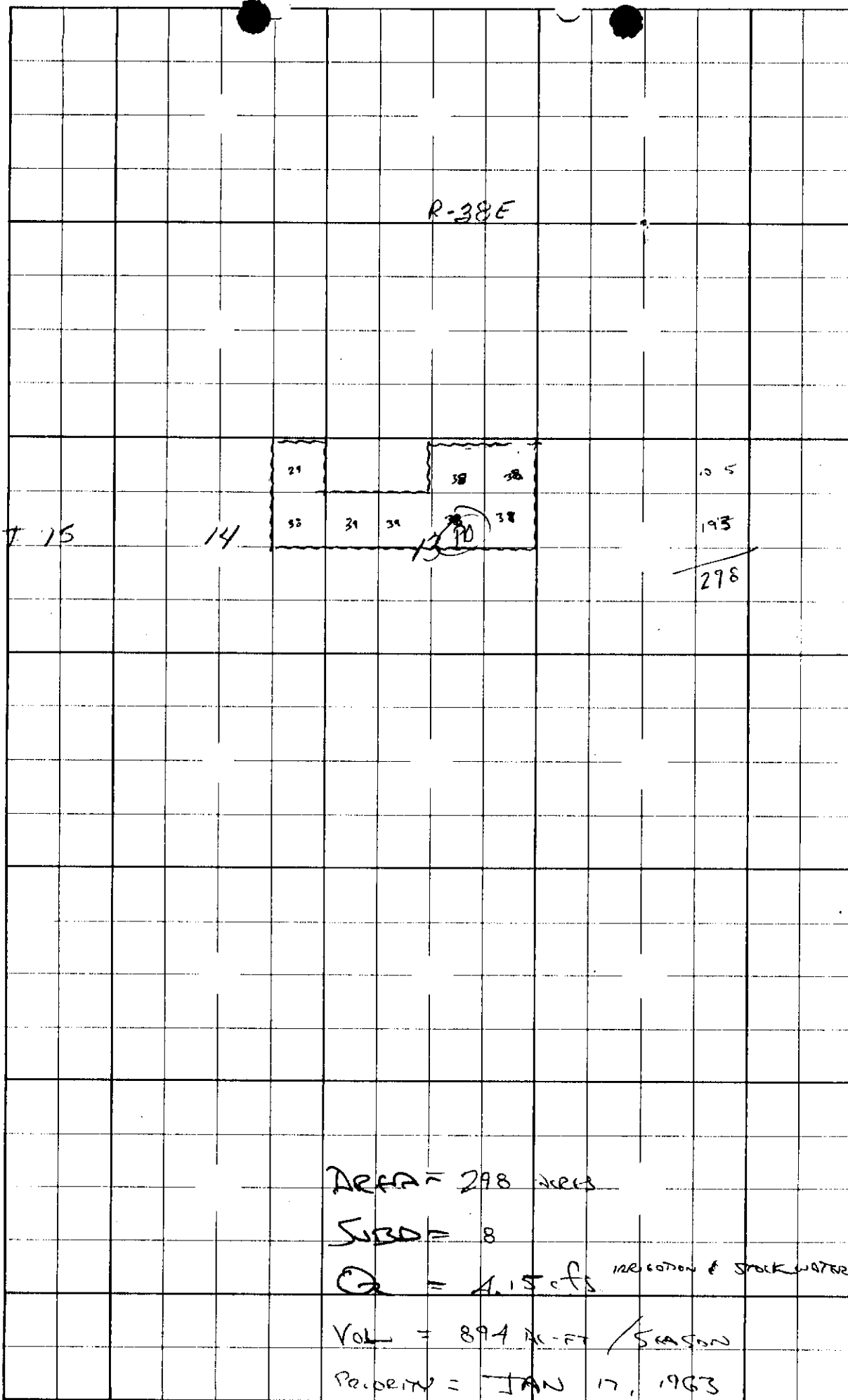
Filed: January 17, 1963

Due: January 17, 1968

Made: September 12, 1967

Priority: January 17, 1963

Surf mainline
166' x 20"
H-141
Q-2200 gpm
288-3/16-70#



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-30909

REPORT ON PROOF OF ~~Completion of Works and Beneficial Use~~

30909
29-2471