

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02467
Date Received: 1/24/1990
Receipt No: M005578
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARRIS S. GILBERT 208-648-7654
Address: BOX 9
BANCROFT, ID 83217

2. Date of Priority: NOV 09, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	39E	5	NW	SW	NE		CARIBOU
			NE	SE	NE		CARIBOU
			SE	NW	SE		CARIBOU

5. Description of diverting works:
3 WELLS/PUMPS INTERCONNECTED

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.900		

7. Total Quantity Appropriated is:
1.900 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 530.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	39E	5	NW	NE	2	IRR	33.0
			SW	NE		IRR	33.0

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	39E	5	SE		NE		IRR	33.0
			NE		NW	3	IRR	37.0
			NW		NW	4	IRR	38.0
			SE		NW		IRR	38.0
Section Acres								212.0
Total Acres								212.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 30796

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Lewis S. Schubert* Date: Jan 24 90

Date: _____

State of Idaho)
County of Caribou) SS.

Subscribed and sworn (or affirmed) before me this 24th day

of January 19 90

Seal

Anthony J. Abenish
Notary Public

Residing at *Nebo Falls*

My Commission Expires 9/12/1994

N 1/4 CORNER
SEC 5 T83 R39E

R39E

(38)

(39)

29-2467

(35)

(39)

(33)

WELL

(38)

POU

29-7172

(33)

(36)

OK

(33)

WELL

(33)

PO

(33)

(33)

NIKON FILMS

NOV 3 1992

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NO 2