

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02464
Date Received: 1/23/1990
Receipt No: E011819
Received By: Car

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROY F. HATCH 208-648-7800
Address: 2727 HATCH LOOP
BANCROFT, ID 83217

OR

Name: CARL A. HATCH 208-648-7797
Address: 2725 HATCH LOOP
BANCROFT, ID 83217

2. Date of Priority: JUL 20, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	39E	13	NE	SW			CARIBOU

5. Description of diverting works:
TWO WELLS PUMPS MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.330		

7. Total Quantity Appropriated is:
1.330 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 372.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

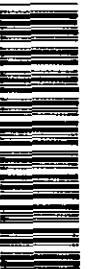
A29-02464

Page 1

Date: 01/23/90

MICROFILMED
NOV 13 1992

A2902464



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	39E	13	SE		NW		IRR	4.0
			NE		SW		IRR	37.0
			NW		SW		IRR	33.0
			SW		SW		IRR	37.0
			SE		SW		IRR	38.0
							Section Acres	149.0
							Total Acres	149.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-02304

14. Remarks:
TWO P/D IN NESW SEC 13, T07S, R39E

15. Basis of Claim: LICENSE
Water Right Number: 30586

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Roy F. Hatch Date: Jan. 23, 1990
Date:

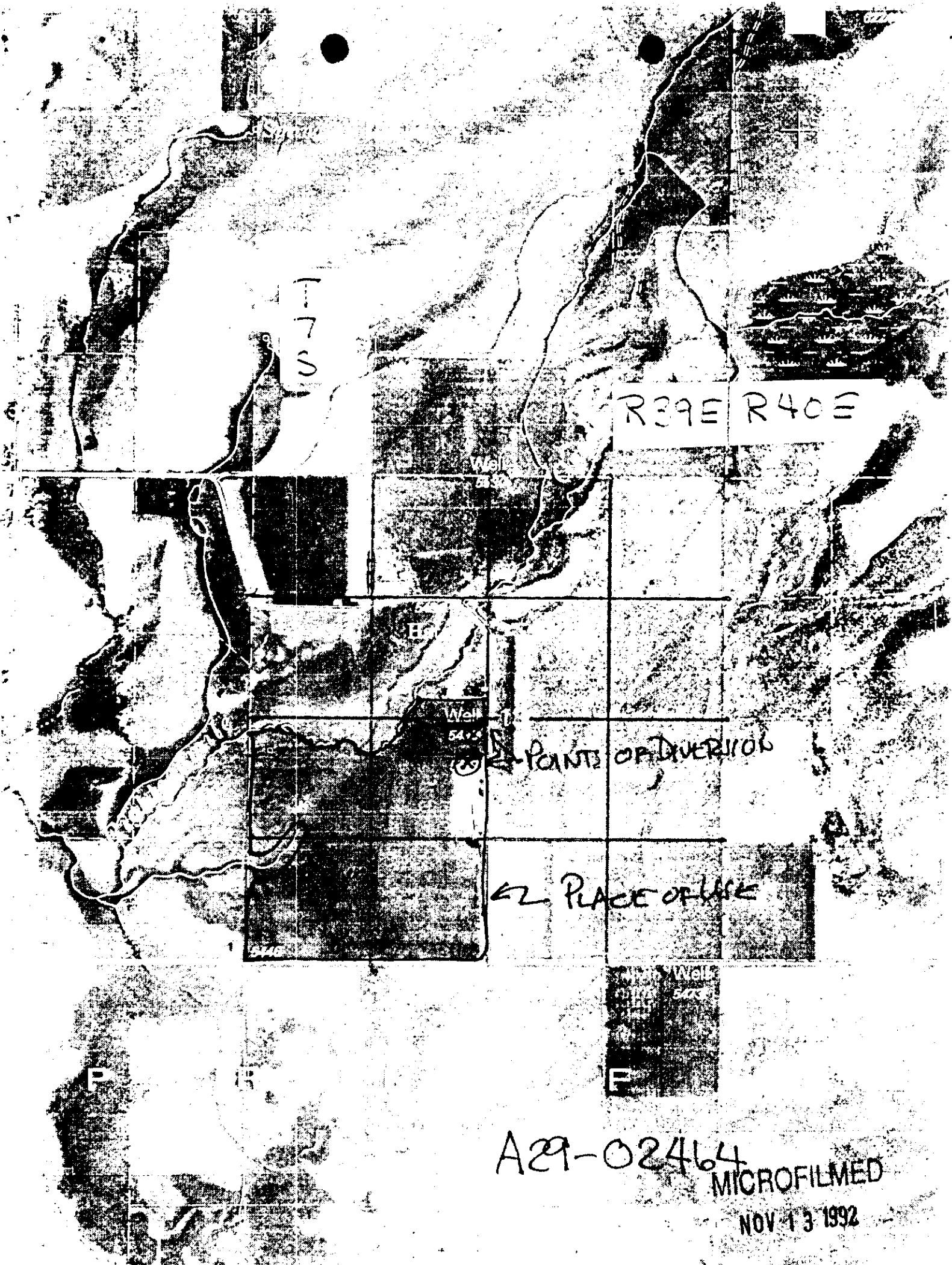
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 23 day
of Jan 19 90

Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires COMMISSION EXPIRES: 6-30-94



R39E R40E

POINTS OF DIVERGENCE

PLACE OF LOST

A29-02464

MICROFILMED

NOV 13 1992

Log for claim A29-02464

Spatial Dynamics BTD

6/13/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s39e	13	SENW	4	2.1	
07s39e	13	NESW	37	34	
07s39e	13	NWSW	33	31	
07s39e	13	SWSW	37	37	
07s39e	13	SESW	38	39	
Totals:			149	143.1	

AJ5809NP
No. A29-02464

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 79

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROY F HATCH 2727 HATCH LOOP BANCROFT ID 83217 (208) 648-7800	07/20/1962	IRRIGATION	04-01 11-01	1.330 CFS	
				TOTAL DIVERSION:	1.330 CFS	
				CONSUMPTIVE USE:		372.50 AFA
C	CARL A HATCH 2725 HATCH LOOP BANCROFT ID 83217 (208) 648-7797					
	Water Source: GROUNDWATER		Tributary to:		Stage: LICENSE	

AJ5809NP
No. A29-02464

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 80

Point(s) of Diversion: T07S R39E S13 NESW CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
07S	39E	13	:					:				04	:	37	33	37	38	:					:	149.0
																							TOTAL ACRES	149.0

POU County: CARIBOU

Non-Irrigation Uses: NONE

Other Rights: 29-02304

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
29-10201 A29-02304 A29-10201

Other Water Rights Listing Overlapping Place(s) of Use:
A29-02304

Remarks: GEN TWO P/D IN NESW SEC 13, T07S, R39E

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/23/90 WILSON 07/13/94 COX 03/29/95 POST-STD

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 30586/29-2464 Priority July 20, 1962 Amount 1.33 cfs

THIS IS TO CERTIFY, that R. O. HATCH
of Bancroft, Idaho, has complied with the terms and conditions of Permit
No. 30586/29-2464 issued pursuant to Application for Permit dated July 20, 1962
and has submitted proof to the Department of Water Administration on July 8, 1967
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.38 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 1.33 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 1.33 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 13, Twp. 7 S, Rge. 39 E, B.M.

in the county of Caribou; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 510 acre feet per year or _____
3.0 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	39E	13									20	39	34	38	39				170

Total number of acres irrigated 170

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of
September, 19 72.


Director

29-2177

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 38658
Permit No. G- 30586
District No.

1. Name of Applicant: R. O. Hatch
Postoffice address: Bancroft County: Caribou State: Idaho
2. Quantity of water claimed: 600 G.P.M. or 1.33 c.f.s.
 - (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean well
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 13
Twp. 7 So. , Rge. 39 E. , B.M., County of Caribou
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well with pump and sprinklers
8. Estimated cost of works: \$ 8000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$ 5000.00
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
.8 acre ft. in another well Permit No. 22177
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

CHARGE FOR / 93 REG. F.
LICENSE PAGE NO. _____

WATER RIGHT NUMBER 29-2464 ✓

OWNER LAST NAME - HATCH

FIRST NAME - R. D.

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BANCROFT

STATE - ID ZIP CODE - 83217 ✓

SOURCE - GROUNDWATER

TRIBUTARY OF -

WATER - LICENSE

STATUS -

PRIORITY - 07-20-1962 COUNTY - CARIBOU

TOTAL DIV. RATE - 1.3300 -CFS

ANNUAL DIV. VOLUME - 510.00 AFA TRFR/AMEND -

WATER DIST. -

DUE/CAREY ACT -

RIGHT BASIS -

ORIGIN POINT - NESW 13 07S 39E LOT REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

1 - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE -

1.3300 CFS

USE DIV. VOLUME -

510.00 AFA

- IRRIGATION

PLACE OF USE - T4N 07S R4G 39E SEC 13

TRACT SENW LOT

AC 20 TRACT

NESW LOT

AC 39

TRACT NWSW LOT

AC 34 TRACT

SWSW LOT

AC 38

TRACT SESW LOT

AC 39

SEE NAME -

DATE -

TOTAL ACRES

170

MARKS -

IRRIG USE -

WATER RIGHTS FOR SAME USE -

IF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 30586

IF MADE - FLD EXAM -

COND. OF APPROVAL - ✓

VERSION MEANS -

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-30586/29-2464

This proof is for C/W & B/U In Water District No.

1. Name of applicant R. O. Hatch

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the NE 1/4 SW 1/4 of Section 13

T. 7 S. R. 39 E. County of Caribou

4. Describe works as they exist, giving dimensions and capacities of same: #1 Fairbanks

Morse Motor 20 HP 220/440 Volts

1765 RPM Ser # F374859 Fairbanks

#2 Morse Turbine Pump plate unreadable

Fairbanks Morse 30 HP 1775 RPM 220/440 Volts

Ser # F445661 Panama Pump No Plate 6" discharge

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number

of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other

than irrigation):

SE 1/4 NW 1/4, Sw 1/4, Sec. 13, T. 7 S, R. 39 E, B.M.

6" discharge into buried east West

mainline. Both pumps pump into the

same mainline. #2 pump is in the

same subdivision and about 200' north

of Pump #1 - Since there are two wells

an amendment may be required.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: land is planted in Grain and

Alfalfa and is generally flat

with very little lawn or rock

188 Acres 80 Rainbird 30 W 7/32

at 35 psi

$(7.79)(80)/(450) = 1.38 \text{ CFS}$

Allow 1.33 $V = (1.33)(2)(210) = 558.6 \text{ GPM/Sec}$

This examination was made on the 13 day of July, 1970

(Signed) Jim Barker Examiner.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-

23 2464

R. O. Hatch
Bancroft, Idaho

10"-213'
14-30'
6-6"

Permit No. G-30586/29-2464

Examination for C/W & B/U ✓

County Caribou

Quantity: 1.33 c.f.s. Sec. 13 T. 7S R. 39E

29-

Source: subterranean ✓

P.D.: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, T. 7S, R. 39 E, B.M.

Use: irrigation

Extension ✓

Protest:

Completion of Works ✓

Other Rights: 0.8 a. f. for permit 22177 ✓

Filed: July 20, 1962 ✓

Due: July 27, 1967 ✓

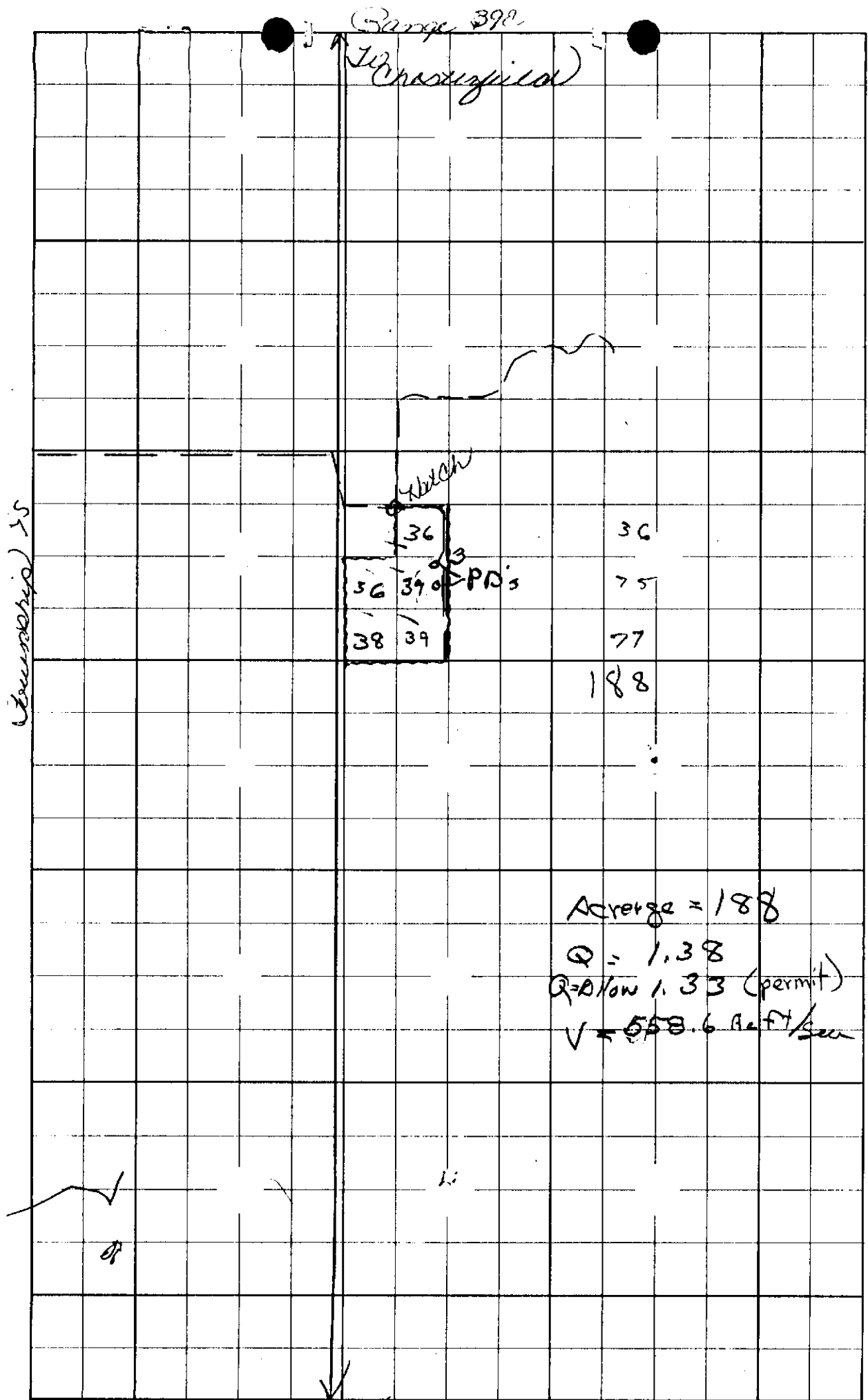
Made: July 8, 1967 ✓

Priority: July 20, 1962 ✓

System NOT ON
CUTTING HAY

19 June 69

648-7852



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-30586/29-2464

REPORT ON PROOF OF Completion of Works & Beneficial Use ✓

29 2464

