

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02455
Date Received: 1/23/1990
Receipt No: 604833
Received By: SE

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HERMESE H. CRUMP 801-752-2996
Address: 234 N. 200 E.
LOGAN, ID 84321

2. Date of Priority: SEP 29, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	39E	28	NE	SE	NE		CARIBOU

5. Description of diverting works:
120'X8" WELL WITH A 40 HP PUMP. PORTABLE MAINLINE TO HANDLINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.860		

7. Total Quantity Appropriated is:
1.860 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 600.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	39E	27	SW	NW		IRR	25.0
			NW	SW		IRR	30.0
			SW	SW		IRR	30.0

Section Acres 85.0

A29-02455

Page 1

01/23/90
MICROFILMED

NOV 13 1992

A2902455



10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06S	39E	28	NE		NE		IRR	35.0
			SE		NE		IRR	40.0
			NE		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	155.0
							Total Acres	240.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

PORTION OF 29-00072 AND ALL OF 29-00225.

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 30219

MICROFILMED
NOV 13 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Normese H. Crumpe Date: 1/23/90

Date: _____

State of Idaho)
County of Bonneville) SS.

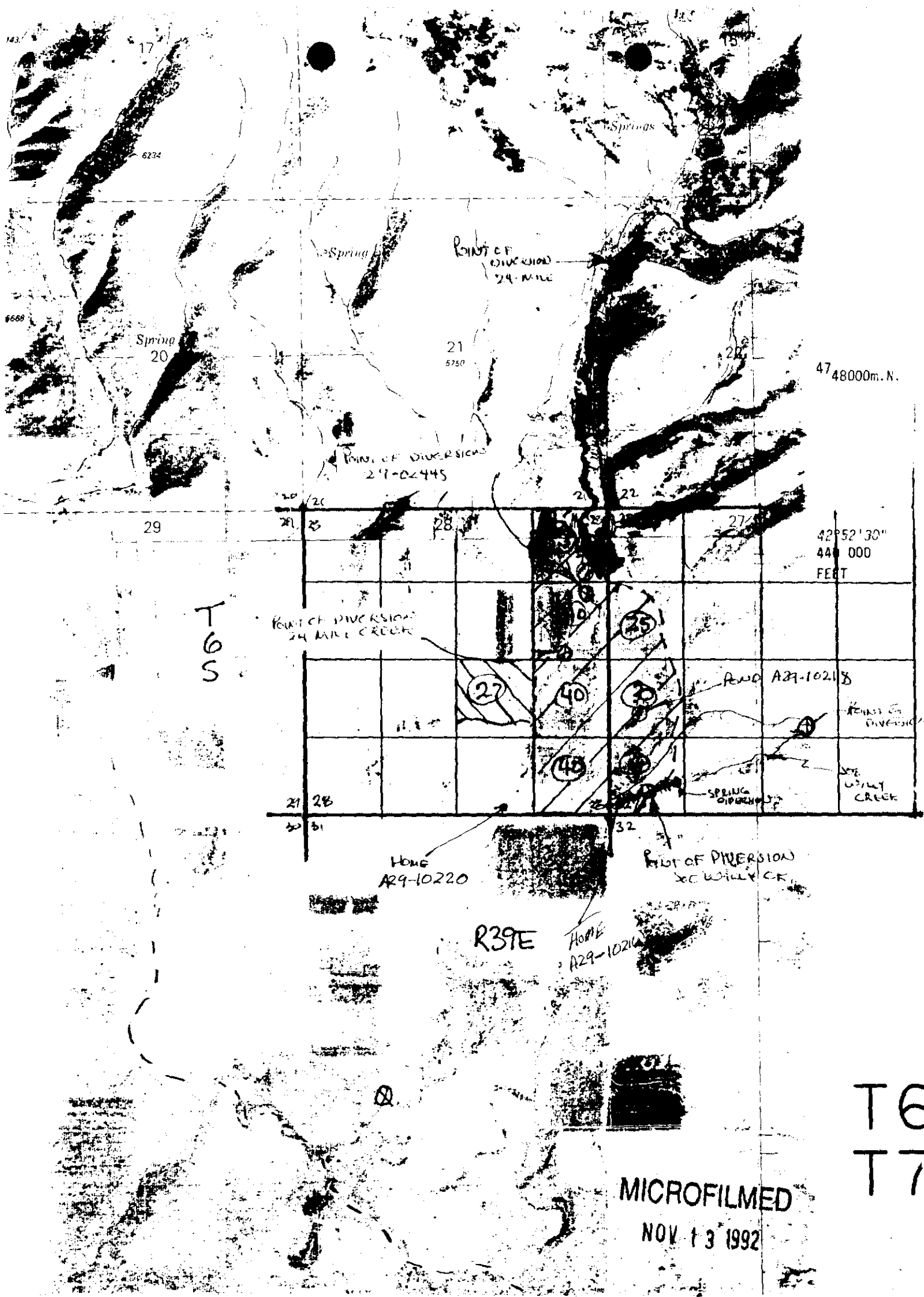
Subscribed and sworn (or affirmed) before me this 23 day
of January 19 90

Seal

[Signature]
Notary Public

Residing at Wah Falls, B.

My Commission Expires 22 Aug 1994



MICROFILMED
NOV 13 1992

T6
T7

Log for claim A29-02455

Spatial Dynamics LTD

6/13/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s39e	27	SWNW	25	23	
06s39e	27	NWSW	30	35	
06s39e	27	SWSW	30	19	
06s39e	28	NENE	35	28	
06s39e	28	SENE	40	40	
06s39e	28	NESE	40	40	
06s39e	28	SESE	40	39	
Totals:			240	224	

AJ5809NP
No. A29-02455

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 78

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HERMESE H CRUMP 234 N 200 E LOGAN ID 84321 (801) 752-2996	09/29/1961	IRRIGATION	04-01 11-01	1.860 CFS	
					TOTAL DIVERSION:	1.860 CFS
					CONSUMPTIVE USE:	600.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06S R39E S28

NESENE

CARIBOU County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE								
T	R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	: SUM
06S	39E 27	:								:						:						: 85.0
06S	39E 28	:	35							:						:	40					: 155.0
																						: 240.0
																						: TOTAL ACRES

POU County: CARIBOU

Non-Irrigation Uses: NONE

Other Rights: PORTION OF 29-00072 AND ALL OF 29-00225.

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00072 A29-00072B A29-00225

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 01/23/90 VERNER 07/13/94 COX 03/29/95 POST-STD

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 30219/29-2455 Priority Sept. 29, 1961 Amount 1.86 cfs
(late proof)

THIS IS TO CERTIFY, that Herman P. Hatch & Hermese Hatch Crump
of Bancroft, Idaho have, ~~xxx~~ complied with the terms and conditions of Permit
No. 30219/29-2455 issued pursuant to Application for Permit dated September 28, 1961,
and has submitted proof to the Department of Water Administration on October 7, 1966,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.86 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 1.86 cfs for irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 1.86 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE 1/4 NE 1/4 Sec. 28, Twp. 6 S, Rgc. 39 E, B.M.

in the county of Caribou; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 720 acre feet per year or _____

3.0 acre feet per acre.

Description and location of place of use:

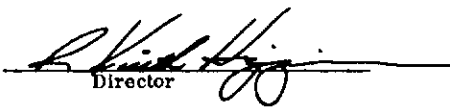
TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	39E	27							25			30	30						85
		28	35			40									40			40	155

Total number of acres irrigated 240

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of

April, 19 72.


Director

29-2450

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 38252
Permit No. G- 30219
District No.

1. Name of Applicant: Herman P. Hatch and Hermese Hatch Crump
Postoffice address: Bancroft County: Caribou State: Idaho
2. Quantity of water claimed: 4.8 c.f.s.
 - (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 28
Twp. 6 S , Rge. 39 E , B.M., County of Caribou
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Pipeline and sprinkler system
8. Estimated cost of works: \$ 10,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is five years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
160 inches of water, with late priority date - such water, in recent years having in fact been unavailable to this land
 - (a) 4.8 cfs (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

LICENSE ISSUED FOR 1.86 SEC. FT.
 LICENSE TAG NO. _____

WATER RIGHT NUMBER 29-2455 ✓

OWNER LAST NAME - HATCH

FIRST NAME - HERMAN P.

ORIG OWNER -

OWNER LAST NAME - CRUMP ✓

FIRST NAME - HERMESE HATCH ✓

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BANCROFT

STATE - ID ZIP CODE - 83217 ✓

SOURCE - GROUNDWATER

TRIBUTARY OF -

PAGE - LICENSE

STATUS -

PRIORITY - 09-29-1961 COUNTY - CARIBOU

TOTAL DIV. RATE - 1.8600 -CFS

TOTAL DIV. VOLUME -

720.00 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENE 29 06S 39E LOT

REC'D -

0.0 0.0 0.0

0.0 0.0 0.0

0.0 0.0 0.0

0.0 0.0 0.0

COM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE -

1.8600 CFS

USE DIV. VOLUME -

720.00 AFA

USE - IRRIGATION

PLACE OF USE - T4N 06S R4G 39E SEC 29

TRACT NENE LOT

AC 35 TRACT

SENE LOT

AC 40

USE - IRRIGATION

PLACE OF USE - T4N 06S R4G 39E SEC 27

TRACT SENE LOT

AC 40 TRACT

SESE LOT

AC 40

TRACT SENE LOT

AC 30

DATE -

TOTAL ACRES

240

SCREEN NAME -

REMARKS -

ON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 30219

PROOF MADE - FLD EXAM -

COND. OF APPROVAL - ✓

DIVERSION MEANS -

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-30219/29-2455

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Herman P. Hatch and Hermese Hatch Crump

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the SE 1/4 of Section 28

T. 6 S R. 39 E County of Caribou

4. Describe works as they exist, giving dimensions and capacities of same:

General Electric Motor 40 HP 5K6256 V51A
220/440 Volts 1770 RPM Ser FAJ 526466
Fairbanks-Morse Pump Ser # P253989
6" discharge Portable Mainline East or West
5" main line

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion:

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4, W 1/4, Sec. 27; E 1/4, E 1/4, Sec. 28, T. 6 S, R. 39 E, B.M.

70 heads 3/4" at 15-20 psi (240 acres)

64 heads 1/2" at 50 psi

mostly hay some grain
some sheep

Most of the land is in alfalfa

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

$$A = 240 \text{ acres} \times 43560 \text{ sq ft} = 10454400 \text{ sq ft}$$

$$Q = (20 \times 20) + (64 \times 10) / 4.488 = 1.8597 \text{ cfs}$$

$$V = (3 \times 240) \times 2.5 \text{ ft} = 1800 \text{ cu ft}$$

$$Q = 1.86 \text{ cfs}$$

$$V = 840.50 \text{ ft} \text{ run}$$

This examination was made on the 29 day of July, 1971

(Signed) John A. Bostick Examiner.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

29 2455

Herman P. Hatch And Hermese Hatch Crump
Bancroft, Idaho *sprinkler*

Permit No. *12" 200'*
G-30219 *0-450 gpm*
729-2455

Examination for Completion of works & Beneficial Use

County Caribou

Quantity: 4.8 c.f.s. *29-*
Sec. 28 T. 6S R. 39E

Source: Subterranean

P.D.: ~~SE 1/4~~ Sec. 28, T. 6 S, R. 39 E, B.M.

Use: Subterranean

Extension:

Protest:

Completion of Works:

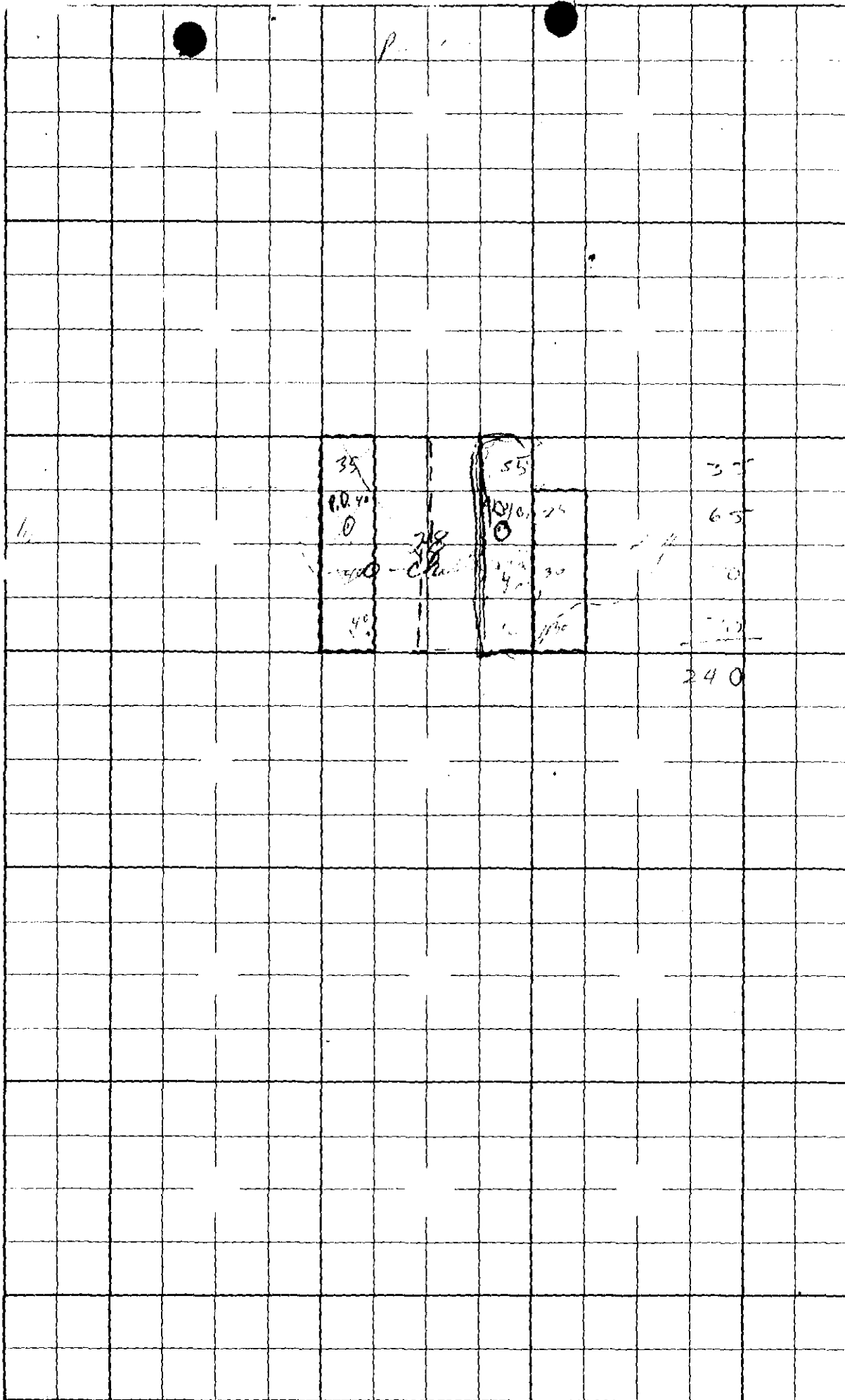
Other Rights: 160 ins.

Filed: September 28, 1961

Due: October 6, 1966

Made: October 7, 1966

Priority: October 7, 1961



Scale: 2 Inches Equals 1 Mile. Draw Map in Ink.

Form 23
2M-4-65

Try to make Water Measurement
IN August 70/EB

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-30219/29-2455

REPORT ON PROOF OF Completion of Works & Beneficial Use

29 2455

2570 100



11458

781

11377.13

87

43

82.5

11421.79

R394

T 2 S

(5)