

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02450
Date Received: 4/18/1990
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MEADOWBROOK RANCH 208-254-3156
Address: 10053 S. MARSH CREEK RD.
MC CAMMON, ID 83250

2. Date of Priority: JUL 18, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	36E	4	SE	SW			BANNOCK

5. Description of diverting works:
WELL, PUMP AND PIPELINES FOR IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		178.50

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) 178.50 A.F.A.

8. Total consumptive use is 127.5 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	36E	4	SW	SW		IRR	22.0
			SE	SW		IRR	29.0
Section Acres							51.0



10. Place of Use: Continued

Total Acres 51.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

N/A

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 29968

MICROFILMED

NOV 13 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Ralph W. Healthy of
Title
Meadowbrook Ranch, that I have signed the foregoing
Organization
document in the space below as Partner and Manager of
Title
Meadowbrook Ranch and that the statements contained in the
Organization
foregoing document are true and correct.

Ralph W. Healthy
Signature of Authorized Agent

Meadowbrook Ranch
Title and Organization

4/26/90
Date

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 26 day
of April 19 90

Belva Olson
Notary Public

Seal

Residing at Mc Cammon, Id
My Commission Expires 10-95

A. ROOT WATER RIGHT NUMBERS: A29-02450

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10S	36E	4	SW	SW		MEADOWBROOK RANCH	A29-02450 / 22.0	29-02450 / 22.0	40.0		
			SW	SW		MEADOWBROOK RANCH	A29-04402 / 7.0	29-04402 / 7.0			
			SW	SW		MARLEY, J WENDELL	A29-00365 / 3.0	- / -			
			SW	SW		MARLEY, J WENDELL	A29-00366 / 3.0	- / -			
			SW	SW		EVANS, JOHN	A29-11464 / 3.4	- / -			
			SW	SW		EVANS, SANDRA	A29-11442 / 3.4	- / -			
			SW	SW		EVANS, JOHN	A29-11462 / 3.4	- / -			
			SW	SW		EVANS, JOHN	29-11464 / -	- / -			
			SW	SW		WOLVERTON, THOMAS E.	29-00363 / -	- / -			
			SW	SW		WOLVERTON, THOMAS E.	29-00364 / -	- / -			
10S	36E	4	SE	SW		MEADOWBROOK RANCH	A29-02450 / 29.0	29-02450 / 29.0	37.0		
			SE	SW		MEADOWBROOK RANCH	A29-04402 / 5.0	29-04402 / 5.0			

ADDITIONAL POU FOUND

TOTAL ACRES	A29-02450	51.00	51.00	77.00
POU COUNTY: BANNOCK				

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A29-02450	GROUNDWATER	MEADOWBROOK RANCH	1.000	0.019	178.50	3.50
A29-00365	GARDEN CREEK	MARLEY, J WENDELL	0.750	0.004		
A29-00366	GARDEN CREEK	MARLEY, J WENDELL	1.000	0.006		
A29-04402	GARDEN CREEK	MEADOWBROOK RANCH	0.240	0.020		
A29-11442	GARDEN CREEK	EVANS, SANDRA	0.045	0.013		

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A29-11462	GARDEN CREEK	EVANS, JOHN	0.060	0.017		

0.017

LIST ALL RIGHTS WITH SAME POJ BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A29-11464	DOMESTIC	EVANS, JOHN	FROM 01-01 TO 12-31	0.040 CFS	
29-11464	DOMESTIC	EVANS, JOHN	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: N/A

E. IS THE CLAIMED POJ THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POJ, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POJ BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POJ BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: _____ **N/A()**

REVIEWED BY: _____ DATE: _____

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A29-02450	10S 36E	4		SE	SW				BANNOCK		
OTHER AJ CLAIMS WITH SAME AJ POD											
A PREFIX											
R PREFIX											
NONE											
NONE											
UR RECORDS IN SAME 40 ACRE TRACT											
NONE											

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
29-02450	10S 36E	4		SE	SW				BANNOCK		
OTHER WR RECORDS WITH SAME WR POD											
A PREFIX											
R PREFIX											
NONE											
NONE											
AJ CLAIMS IN SAME 40 ACRE TRACT											
NONE											
NONE											

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM)

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

416



A29-02450

31 32

6 5 14

L3

L2

L1

5 4 14

L3

32 33

L2

L1

5 4 3

TIOS
R36E

PD
3

22

5 4 14

39

4914

5 4 3

9 10

474

MICROFILMED

NOV 13 1982

Log for claim A29-02450

Spatial Dynamics LTD

6/29/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s36e	4	SWSW	22	29	
10s36e	4	SESW	29	39	
10s36e	4	SWSE	0	0	
10s36e	5	SESE	0	0	
10s36e	9	NWNE	0	0	
10s36e	9	NWNW	0	0	
Totals:			51	68	

Audit:	04/28/90	MEYER	07/13/94	COX	03/29/95	POST-STD
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State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 29968/29-2450 Priority July 18, 1961 Amount 1.0 cfs

THIS IS TO CERTIFY, that WAYNE WHEATLEY
of Arimo, Idaho, has complied with the terms and conditions of Permit
No. 29968/29-2450 issued pursuant to Application for Permit dated July 18, 1961
and has submitted proof to the Department of Water Administration on November 20, 1964
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.0 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 1.0 cfs for irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 1.0 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 4, Twp. 10 S, Rge. 36 E, B.M.

in the county of Bannock; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 178.5 acre feet per year or _____
3.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10 S	36 E	4											22	29					51

Total number of acres irrigated 51

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of

April, 19 72.


Director

29 2450

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37987
Permit No. G- 29968
District No.

1. Name of Applicant: Wayne Wheatley
Postoffice address: Arimo County: Bannock State: Idaho
2. Quantity of water claimed: 80 inches
 - (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 4
Twp. 10 S , Rge. 36 E , B.M., County of Bannock
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well
8. Estimated cost of works: \$0,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
High water in Garden Creek
 - (a) 60" (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Twp.	Range	Sec.	NE¼	NW¼	SW¼	SE¼	Totals
			NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	
10 S	36 E	4			40	40	80
LICENSE ISSUED FOR 40 SEC. 11. LICENSE PAGE NO. _____							

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 5-29968 /29-2450This proof is for Completion of Works & Beneficial Use In Water District No. 1. Name of applicant: Wayne Wheatley2. Source of water supply: Subterranean3. Location of point of diversion: Is in the SE 1/4 of Section 4T. 10S R. 36 E.B.M. County of Bannock

4. Describe works as they exist, giving dimensions and capacities of same:

*Hollow shaft pump motor - 40 hp - 3 ph 60 cy 1800 RPM
 # 3618803 - Layne & Bowler Vertisline pump
 400 GPM - 3500 RPM - # 29113 - 6" discharge west
 for 1' then through 6" gate valve then 6" west
 for 20' then south to laterals*

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

80 acres in S 1/4 Sec. 4., Twp. 10 S., Rge. 36 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

This examination was made on the 5 day of Aug, 1971

(Signed)

Reed Chapman
 Examiner.

20 2450

124
11/11

Wayne Wheatley
Arimo, Idaho

Permit No. G-29968/29-2450

Examination for Completion of Works & Beneficial Use

County Bannock

Quantity: 1.60 29- Sec. 1, T. 106 N. 36 EBM

Source: Well

P.D.: SESW - 4 - 105-36E

Use: Irrigation

Filed: 7/10/66

Dec: 7/25/66

Extension: —

Protest: —

Completion of Works: —

Other Rights: High Water in
Charles Creek

Made Nov. 20, 1964

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

29 2450

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

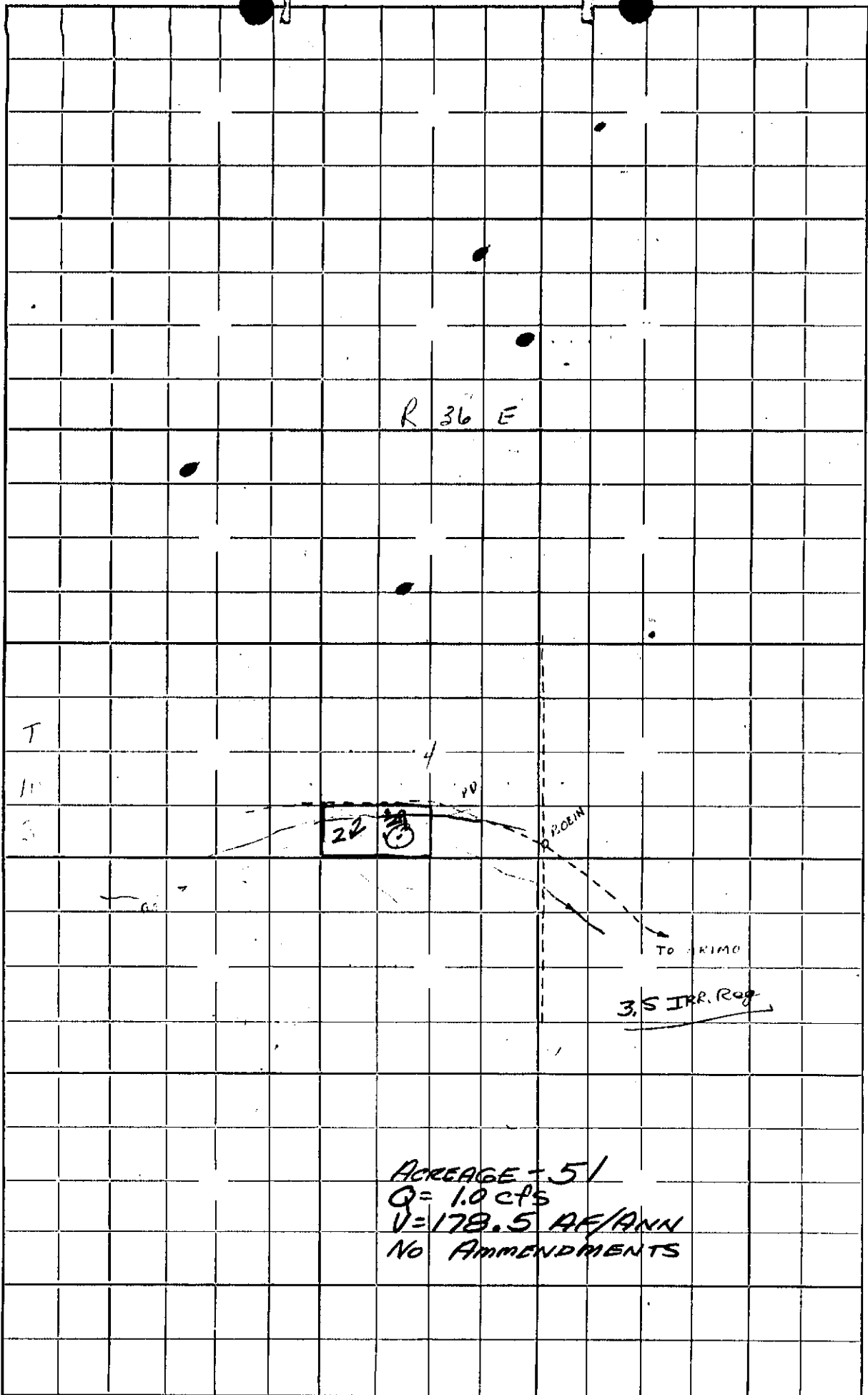
REPORT OF ENGINEER

PERMIT NO. G-29968/29-2450

REPORT ON PROOF OF Completion of Works & Beneficial Use

Wayne Wheatley, Arimo, Idaho

29 2450



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

20 2450

