

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02439
Date Received: 4/03/1990
Receipt No: M006462 & M006463
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. REED CRIDDLE 208-897-5271
Address: 5908 BOX 8
and/or DOWNEY, ID 83234

Name: CALVIN O. CRIDDLE 208-897-5753
Address: 23274 8TH EAST
DOWNEY, ID 83234

2. Date of Priority: FEB 15, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	37E	26	SE	NW	SW		BANNOCK

5. Description of diverting works:
WELL, 16" CASING, 200' DEEP, 60 HP TURBINE PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.620		

7. Total Quantity Appropriated is:
1.620 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 390.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A29-02439

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Date: 04/03/90

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	37E	26	NE	SW		IRR	40.0
			NW	SW		IRR	36.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
Section Acres							156.0
Total Acres							156.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-04309

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 29501

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -/-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *J. Paul Cuddih* Date: 4-3-90
Date:

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 3rd day
of April 19 90 *Carter Fritschle*
Notary Public

Seal

Residing at Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires My commission Expires March 21, 1994

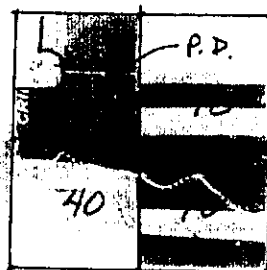
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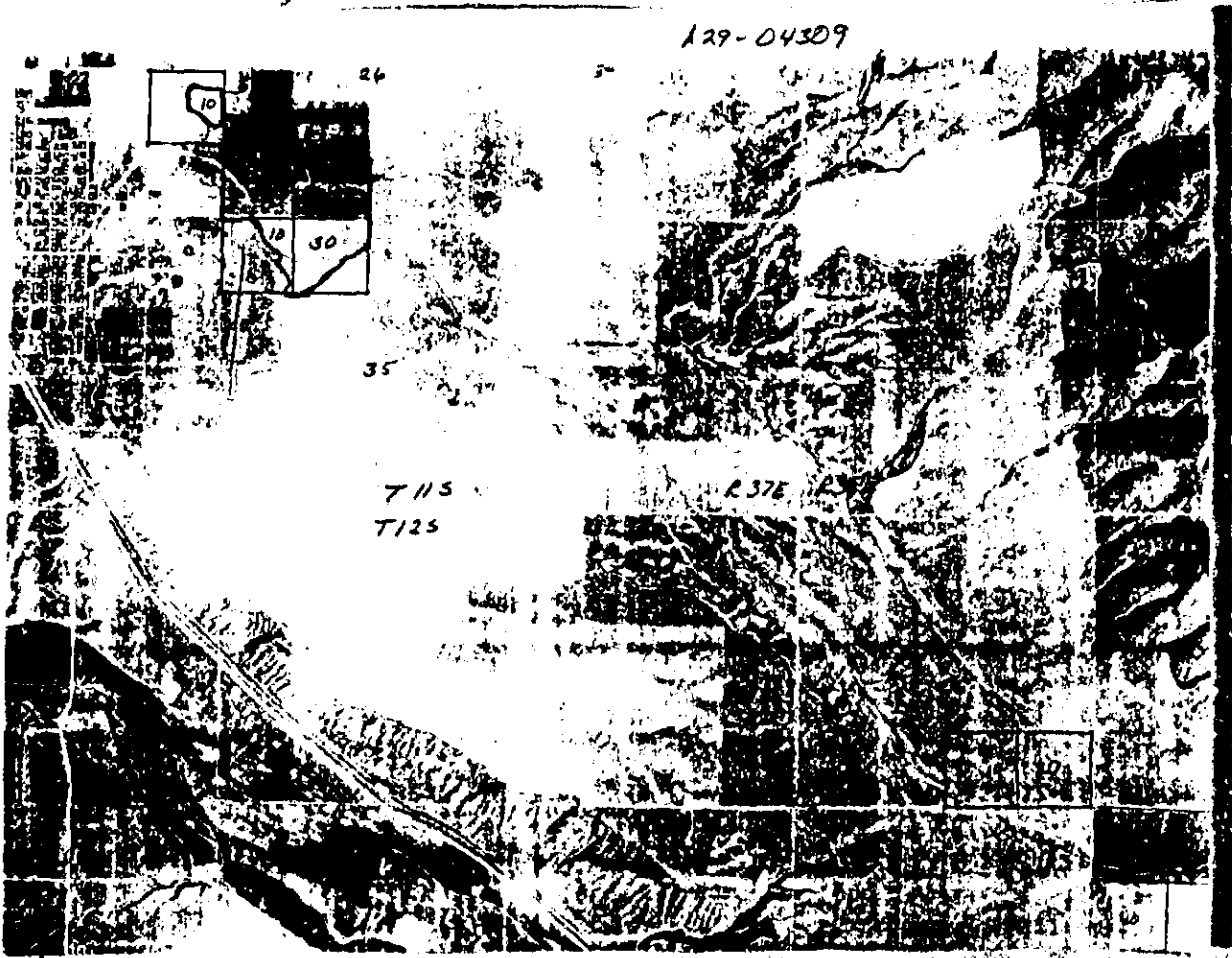
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STATE OF IDAHO
 County of Blaine
 In the year 1899, before me
 a Justice of the Peace
 personally appeared W. A. Hope, John Linder,
 and W. J. Stoddard
 known to me to be the person whose name is subscribed to the within instrument, and acknowl-
 edged to me that he executed the same; and on this day of
 in the year 1899 before me, the officer above described personally appeared
 known to me to be the person whose name is subscribed
 to the within instrument, described as a married woman; and upon an examination without the hearing
 of her husband, I made her acquainted with the contents of the instrument, and thereupon she acknowl-
 edged to me that she executed the same and that she does not wish to retract such execution.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the
 day and year in this certificate first above written.

W. J. Stoddard
 Justice of the Peace

W. A. Hope
W. J. Stoddard
Quitclaim Deed.
 Dated Sept 30th 1899
 Filed for record at the request of
W. A. Hope
 October 28 1899
 15 minutes paid
W. A. Hope
 Recorder of the County of
 Blaine
W. A. Hope
 Recorder's Fee, \$ 2.00

State of Idaho



Department of State

CERTIFICATE OF AMENDMENT OF
ARTICLES OF INCORPORATION

J. D. (CY) PRICE, Secretary of State of the State of Idaho, and legal custodian of the
records of the State of Idaho, do hereby certify that the

HUGH CREEK WATER COMPANY

is a corporation organized and existing under and by virtue of the laws of the State of Idaho, filed
its articles on the twenty-eighth day of July, 1947

and the articles of amendment, as provided by Sections 29-145 and 29-146, Idaho Code
relating to changing the corporate existence.

and that the said articles of amendment contain the statement of facts required by law, and are
recorded on File No. 10 of Record of Domestic Corporations of the State of Idaho.

WHEREFORE FURTHER CERTIFY, That the Articles of Incorporation have
been amended accordingly.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed



the Great Seal of the State. Done at Boise City,
the Capital of Idaho, this 30th day
of July, in the year of our Lord
one thousand nine hundred forty-seven
and of the Independence of the United States of
America the One Hundred Seventy-Second.

J. D. Price
Secretary of State.

25X

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This Indenture, Made the 20th day of September in the year of our Lord one thousand eight hundred and ninety nine between W. A. Hyde, John Briddle, J. J. Hyde and W. D. Stoddard, all of Downey, Idaho the parties of the first part, and the Marsh Creek Water Company, a corporation, the party of the second part,

Witnesseth, that the said parties of the first part, for and in consideration of the sum of One thousand Dollars,

lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do hereby these presents demise, release and forever quitclaim unto the said party of the second part, and to its successors heirs and assigns forever all that certain lot piece or parcel of land situated in said Bannock County of the State of Idaho, and bounded

and particularly described as follows, to-wit: Twenty five cubic feet per second of the water flowing in what is known as the left hand fork of Marsh Creek, on the right to the use for irrigation of the waters of the left hand fork of Marsh Creek that are not now covered by decree of court, as set out and described in Water Appropriation Notice dated June, 16th 1897, and recorded June 18th 1897 at 10 o'clock A. M. in Water Location Record One at Page 1 of the Records of Bannock County, Idaho.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging, and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

To have, and to hold all and singular the said premises, together with the appurtenances unto said party of the second part, and to its successors heirs and assigns forever.

In witness Whereof, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the presence of W. A. Hyde

Quitclaim Deed.

This instrument, made the 26th day of September in the year of our Lord
one thousand eight hundred and ninety seven, between N. A. Hyde, John Criddle
and W. P. Stodolord, all of Idaho
the parties of the first part, and the Marsh Creek Water Company,
Idaho the party of the second part,

Witnesseth, that the said party of the first part, for and in consideration of the sum
of Five Dollars DOLLARS,
lawful money of the United States of America, to them in hand paid by the said party
of the second part, the receipt whereof is hereby acknowledged, do hereby present, demise, release
and forever Quitclaim unto the said party of the second part, and to its heirs and assigns
forever, all that certain water right of Marsh Creek of
the County of the State of Idaho, and bounded

as follows, to-wit: Twenty five cubic feet per second of the
Marsh Creek, as shown as the left hand fork of Marsh
Creek, and right to the use for irrigation of the waters of the left
fork of Marsh Creek that are not now covered by decree
dated June 16th 1897, and recorded June 18th 1897
in the Water Location Record Book at Page
10 of the Records of Blaine County, Idaho.

with all and singular the tenements, hereditaments and appurtenances thereunto belonging,
rights, liberties, franchises, and the reversion and reversions, remainder and remainders, rents, issues,

and to hold all and singular the said premises, together with the appurtenances
thereto, unto the said party of the second part, and to its heirs and assigns forever.

Witnesseth, The said party of the first part have hereunto set their
hands and seals the day and year first above written.

Given and Delivered in the presence of
N. A. Hyde [SEAL]
John Criddle [SEAL]
W. P. Stodolord [SEAL]

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STATE OF IOWA,

COUNTY OF BAHNUCK,

S.S.

POOR ORIGINAL

and Geo. J. Hyde

I, *John Grille* and *Geo. J. Hyde*, being first duly sworn, depose and say that they are of lawful age and the claimants named in the foregoing, that the statements made in the same are true and correct, and the original notice, of which the foregoing is a copy, was posted in a conspicuous place at or near the place of intended diversion on the 16th day of June A.D. 1897 at

W. A. Hyde

John Griddle
Geo. J. Hyde
W. A. Hyde

Sworn and subscribed to before me this

16th day of June A.D. 1897.
W. A. Hyde

Notary of the Peace.

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KNOW ALL MEN BY THESE PRESENTS, THAT WE W.A. Hyde and Son, State
Bridle of Downey, Bannock County, Idaho do hereby claim

and water right in the said left hand fork of Marsh Creek.

For the purpose of carrying out the said water right, about one
and a half miles of the said creek is to be dammed, and the water
of the right hand fork of said Marsh Creek is to be carried out and
carried out of the said creek to the said water right for

irrigation of the said water right, and the left hand fork of Marsh Creek
and all other waters that may be added to the said water right
court, that flow in the said left hand fork of Marsh Creek.

Said water is to be taken out by means of a ditch 6 feet wide
by a well known general course of water, and the ditch is to be
on the left side of said left hand fork, to the top of the bench at or
near the mouth of the said creek, from there taken across said bench
to the point of the mountain West. From there following a natural
channel to destination described below.

The general course, in a North Westerly direction, the length about

The land to be irrigated comprises parts of sections 25, 26, 27, 34, 35,
and 36, all South of Range 37 East, of Boise Meridian.

It is intended that said ditch shall be completed in two years
from the date of this notice.

Witness our hands this 9th day of June A.D. 1897.

Witness our hands this 9th day of June A.D. 1897.

W.A. Hyde

NOTICE OF WATER CLAIM.

Geo. D. Hyde
KNOW ALL MEN BY THESE PRESENTS, THAT WE, W. L. STODIARD, W. A. HYDE, AND JOHN CHIDLE, OF DOWNEY, BANNOCK COUNTY, IDAHO, DO HEREBY CLAIM ^{Cubic} TWENTY-FIVE FEET PER SECOND OF THE WATER FLOWING IN WHAT IS KNOWN AS THE LEFT-HAND FORK OF MARSH CREEK.

TO BE DIVERTED AT OR NEAR WHERE THIS NOTICE IS POSTED ABOUT ONE AND ONE HALF MILES FROM WHERE SAID LEFT-HAND FORK JOINS THE RIGHT-HAND FORK OF SAID MARSH CREEK.

THE PURPOSE OF THIS CLAIM IS TO ACQUIRE THE RIGHT OF THE USE AND IRRIGATION OF THE WATERS OF THE LEFT HAND FORK OF MARSH CREEK, THAT ARE NOT NOW COVERED BY DECREE OF COURT.

SAID WATER IS TO BE TAKEN OUT BY MEANS OF A DITCH, THE GENERAL COURSE OF WHICH SHALL BE ALONG THE NORTH SIDE OF SAID LEFT-HAND FORK TO THE TOP OF THE HENCH AT OR NEAR THE MOUNTAIN OF ALMA VALLEY, AND FROM THERE TAKEN ACROSS A SAID HENCH AROUND THE POINT OF THE MOUNTAIN WEST, FROM THERE FOLLOWING A NATURAL CHANNEL TO THE LAND DESCRIBED BELOW. THE GENERAL COURSE IN A GENERAL DIRECTION. THE LENGTH ABOUT SIX MILES.

THE LAND TO BE IRRIGATED COMPREHENDS PARTS OF SECTIONS 25, 26, 27, 34, 35, OF TOWNSHIP 11 SOUTH OF RANGE 37 EAST, AND PARTS OF SECTIONS 8 AND 9 OF TOWNSHIP 12 SOUTH OF RANGE 37 EAST, OF R. 1 SE MERIDIAN.

IT IS INTENDED THAT SAID DITCH SHALL BE COMPLETED IN TEN YEARS FROM DATE OF THIS NOTICE.

POOR ORIGINAL

NOTICE OF WATER CLAIM.

AND ALL MEN BY THESE PRESENTS, THAT *Geo. B. Hyde* J. L. STODOLAR, S. A. HYDE, AND JOHN CHILDS, OF BUNNEY, BANNOCK COUNTY, IDAHO, DO HEREBY CLAIM FIFTY-FIVE FEET PER SECOND OF THE LATER FLOWING IN THAT IS KNOWN AS THE LEFT-HAND FORK OF HARRIS CREEK.

TO BE DIVIDED AS OR WHEN SUCH CLAIM IS FURTHER TAKEN BY ONE AND ONE HALF FEET PER SECOND FIFTY-FIVE FEET PER SECOND AND THE RIGHT-HAND FORK OF SAID HARRIS CREEK.

THE PURPOSE OF THIS CLAIM IS TO ACQUIRE THE RIGHT OF THE USE AND UTILIZATION OF THE WATERS OF THE LEFT-HAND FORK OF HARRIS CREEK, THAT ARE NOT NOW COVERED BY DECREE OF COURT.

SAID TAKEN AS TO BE TAKEN BY MEANS OF A DITCH, THE GENERAL COURSE OF WHICH SHALL BE ALONG THE NORTH SIDE OF SAID LEFT-HAND FORK OF HARRIS CREEK, AND THE DITCH SHALL BE BUILT BY THE HANDS OF SAID CLAIMANTS.

AND WHEN THERE SHALL BE A DITCH BUILT AROUND THE POINT OF THE BOUNDARY BETWEEN THE GENERAL COURSE IN A SOUTHERLY DIRECTION, THE LENGTH OF THE DITCH SHALL BE AS FOLLOWS: A DITCH, CHANGED TO THE LAND DESCRIBED BELOW, THE GENERAL COURSE IN A SOUTHERLY DIRECTION, THE LENGTH OF THE DITCH SHALL BE AS FOLLOWS.

THE LAND TO BE IRRIGATED COMPREHENDS PARTS OF SECTIONS 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

IT IS INTENDED THAT SAID DITCH SHALL BE COMPLETED IN TEN YEARS FROM THE DATE OF THIS NOTICE.

WITNESSED OUR HANDS THIS 16th DAY OF June A.D. 1877.

John Childs
Geo. B. Hyde
W. S. Stodolar

25x10

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Certificate • of • Incorporation.

UNITED STATES OF AMERICA—STATE OF IDAHO.

DEPARTMENT OF STATE.

I, GEO. J. LEWIS, Secretary of State, of the State of Idaho, do hereby certify that a certified copy of the Articles of Incorporation of: the

:"MARSH CREEK WATER COMPANY,"

certified by the Recorder of Bannock County
a true copy of the original Articles, was filed in this office on the
Eighth day of July, A. D. One
Thousand Eight Hundred and Ninety-seven, and is duly recorded in
72 of Domestic Incorporations, Records of the State of Idaho,
Articles contained the statement of facts, required by law, to-wit:
FIRST, The name of the Corporation as aforesaid; SECOND, The purpose
for which it is formed; THIRD, The place where its principal business is to be trans-
acted; FOURTH, The term for which it is to exist; FIFTH, The number of its
directors or its trustees, and the names, residences and term of office of those who
are appointed for the first year; SIXTH, The amount of its capital stock and the
par value of shares into which it is divided; SEVENTH, The amount of its capital
stock subscribed and by whom.

In Testimony Whereof, I have hereunto set my hand and affixed the Great
Seal of the State of Idaho. Done at Boise City,
the Capital, this Eighth day
of July, in the year of
our Lord One Thousand Eight Hundred and
Ninety-seven, and of the Independence of
the United States of America the One Hundred
and twenty-second.

Geo. J. Lewis
Secretary of State.

25X

32X

March 13, 1995

Affidavit of beneficial use:

I, Calvin Criddle, have personal knowledge of beneficial use since as long as I can remember and I am sixty-five years old.

Minutes have been kept back to 1897. Quit Claim Deed and incorporation of the Marsh Creek Water Company are dated 1897. We have original documents showing original water shares of who the water belonged to.

Calvin O. Criddle
Calvin O. Criddle

STATE OF IDAHO
COUNTY OF BANNOCK

On this 13th day of March, in the year 1995, before me, a Notary Public in and for said State, personally appeared Calvin O. Criddle, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Witness my hand and official seal.

Lamella M. Davis
Notary Public for Idaho
Residing at Downey, ID
12-22-99

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March 13, 1995

Affidavit of beneficial use:

To establish beneficial use priority date for irrigation purpose of the
Hyde Ditch - Marsh Creek Water Company - 1897.

Beneficial use right prior to 1903 - posted notice was given and irrigation started
1899 per minutes of original shareholders.

I, James A. Griddle, personally observed the use of the Hyde Ditch by the
Marsh Creek Water Company. Being born March 1, 1900, and having irrigated
and worked on the ditch with my father and brother and other shareholders.

James A. Griddle
James A. Griddle

STATE OF IDAHO
COUNTY OF BANNOCK

On this 13th day of March, in the year 1995, before me, a Notary Public
in and for the said State, personally appeared James A. Griddle, known
to me to be the person whose name is subscribed to the within instrument, and
acknowledged to me that he executed the same.

Witness my hand and official seal

Lauretta M. Davis
Notary Public for Idaho
Residing at Downey, ID
12-22-99

25x10

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A29-02439	11S 37E	26	SE	NW	SW			BANNOCK		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
29-02439	11S 37E	26		NW	SW			BANNOCK		

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM NAME OF EXAMINER) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP. 11S	RGE. 37E	SEC. 26	1/4 SE	1/4 NW	1/4 SW	LOT	POD FLAG	COUNTY BANNOCK	DIVERSION NAME	DIVERSION NBR
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB: _____

REVIEWED BY: _____ DATE: _____

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

A. ROOT WATER RIGHT NUMBERS: A29-02439

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
11S	37E	26	NE	SW		CRIDDLE, J REED	A29-02439 / 40.0	29-02439 / 40.0	34.0		
11S	37E	26	NW	SW		CRIDDLE, J REED	A29-02439 / 36.0	29-02439 / 36.0	40.0		
11S	37E	26	SW	SW		CRIDDLE, J REED	A29-02439 / 40.0	29-02439 / 40.0	38.0		
			SW	SW		MARSH CREEK WATER CO	A29-04309 / 20.0	29-04309 / 20.0			
11S	37E	26	SE	SW		CRIDDLE, J REED	A29-02439 / 40.0	29-02439 / 40.0	17.0		
			SE	SW		MARSH CREEK WATER CO	A29-04309 / 20.0	29-04309 / 20.0			

ADDITIONAL POU FOUND

TOTAL ACRES	A29-02439	156.00	156.00	129.00
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POU COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A29-02439	GROUNDWATER	CRIDDLE, J REED	1.620	0.010		
A29-04309	MARSH CREEK, LEFT HAND FORK	MARSH CREEK WATER CO	2.400	0.020		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 29-04309

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

NOTES:

TOTAL ACRES: _____ N/A(____)

REVIEWED BY: _____ DATE: _____

Log for claim A29-02439

Spatial Dynamics TWB

6/26/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s37e	26	NESW	40	40	
11s37e	26	NWSW	36	33	
11s37e	26	SWSW	40	39	
11s37e	26	SESW	40	39	
Totals:			156	151	

State of Idaho

License and Certificate of Water Right

Water License No. G-29501

Amount 1.62 c.f.s.

Water District No. _____

Priority February 15, 1961

THIS IS TO CERTIFY that JOHN E. CRIDDLE
of Downey, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated February 15, 1961; that Permit No. G-29501
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.62 second feet, was issued thereunder on July 6, 1962, showing that said works
were completed on the 4th day of August, 1961; and that on the 4th
day of August, 1961, JOHN E. CRIDDLE

of Downey, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow , for the purpose of irrigation
, under Use Permit No. G-29501 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7321, on the 6 day of July, 1962;
The right hereby confirmed dates from February 15, 1961;

The Point of Diversion is located
in the NW 1/4 SW 1/4, Sec. 26, Tp. 11 S, R. 37 E, B. M. Bannock County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.62 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 S	37 E	26	NE 1/4 SW 1/4	40	40
			NW 1/4 SW 1/4	40	36
			SW 1/4 SW 1/4	40	40
			SE 1/4 SW 1/4	40	40
			Total number of acres to be irrigated:		156

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
6th day of July, 1962.

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

88 11419

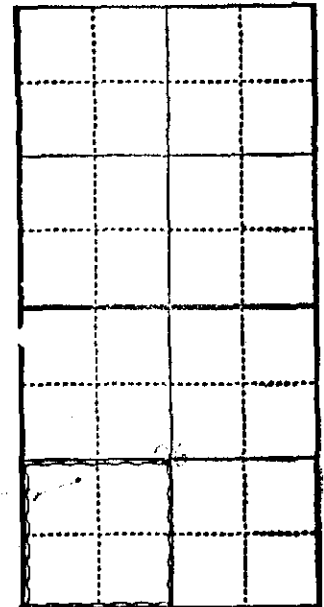
24-2451

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37466
Permit No. G- 29501
District No.

1. Name of Applicant: ^{E.} John Griddle
Box 104
Postoffice address: Downey County: Bannock State: Idaho
2. Quantity of water claimed: 1- 4/5 cu.ft. per second
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW 1/4 of the SW 1/4 of Section 26
Twp. 11 S , Rge. 37 E , B.M., County of Bannock
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Drilled well, cased with pump and motor
8. Estimated cost of works: \$ 16,000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
- (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
- (b) 1.8 (cubic feet per second, inches or gallons per minute) is for new lands.



BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ John^{E.} Griddle Applicant.

By _____ Agent.

Date of first receipt at Department of Reclamation: 8:00 A.M. February 15, 1961.

Returned to applicant for correction: February 16, 1961

Corrected application received: February 21, 1961

Approval of State Reclamation Engineer

The number of this permit is G-29501

Recorded in Book 104 Page 29501 Approved March 2, 1961

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before September 2, 1963

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before March 2, 1966

Witness my hand this 2nd day of March, 1961

s/ GEO. N. CARTER
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SYLLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 2nd
day of March, 19 61

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/.....ROBERT E. SMYLIE

Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	Totals
11 S	37 E	26			x x x x		160
Permit No. G-29501 CERTIFICATE OF COMPLETION OF WORKS TO ALL WHOM IT MAY CONCERN: This is to certify that JOHN E. CRIDDLE OF Downey, County of Bannock, and State of Idaho, the holder of mit No. G-29501, issued upon Application No. G-37466, bearing date of priority of February 15, 1961, authorizing diversion of 1.8 second feet of waters of a well County of Bannock, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to + place of intended use 1.62 second feet of the waters of a well from subterranean flow that the point of diversion of said waters NW$\frac{1}{4}$SW$\frac{1}{4}$, Sec. 26, T. 11 S., R. 37 E., B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 156 acres in SW$\frac{1}{4}$, Sec. 26, T. 11 S., R. 37 E., B.M. Proof of Completion of Works Made: August 4, 1961 Witness my hand this 6th day of July, A. D. 1962. /s/ RALPH W. THOMAS Deputy State Reclamation Engineer LICENSE ISSUED FOR 1.62 SEC. FT.							

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-29501

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant: John E. Criddle

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the NW 1/4 of Section 26

T. 11 S. R. 37 E. B. M. County of Bannock

4. Describe works as they exist, giving dimensions and capacities of same: 60 HP U.S.

Holloshaft Motor #1244099, Layne Pump #36970P, Column 8" x 150', Well 16" x 220' with 150' x 16" casing, hi 50' dd.??
 4 1/4 mile laterals, 132 1/4 nozzles, - 8" aluminum Portable Main line reduced to 6"

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4 Sec. 26., Twp. 11 S., Rge. 37 E. B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. John Criddle along

Measurement made by taking pressure reading along each lateral with pitot tube & gage

This examination was made on the 20th day of June, 1962

(Signed)

L. J. Johnson

Examiner

29501

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUN 26 1962

Department of Reclamation

John E. Criddle
Downey, Idaho

Permit No. G-29501

Examination for Completion of Works & Beneficial Use

County Bannock

Sec. 26 T. 11 S R. 37 E. B.M.

Quantity: 1 1/5 c.f.s.

Source: Well

P.D.: NW. SW., Sec. 26, T. 11 S. - R. 37 E. B.M.

Use: Irrigation

Filed: Feb. 15, 1961

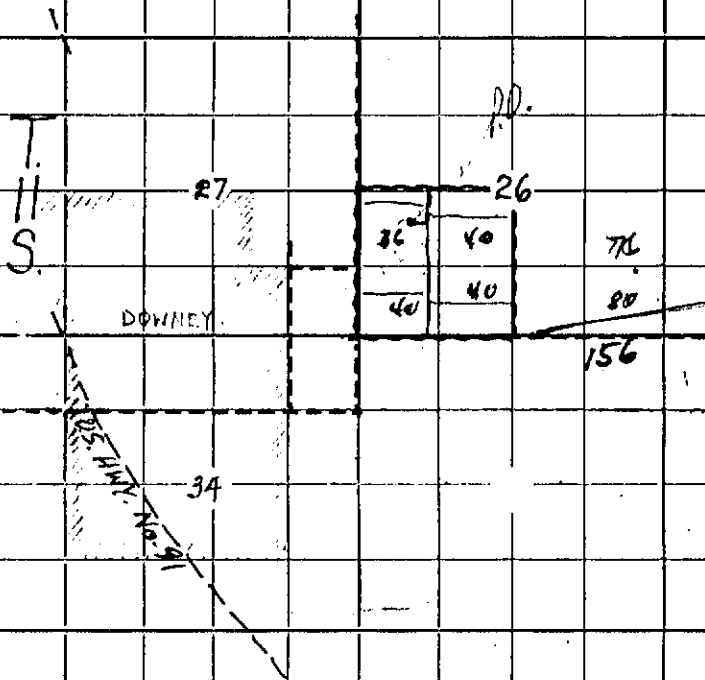
Due: Sept. 8, 1963

Extension: —

Completion of Works: —

Other Rights: none

R-37E.



Subdivisions

4

AREA

156

Q

1.62 cts or 81 inches

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-29501

REPORT ON PROOF OF Completion of Works & Beneficial Use

John E. Criddle, Downey, Idaho

AJ5809NP
No. A29-02439

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/24/00
PAGE: 81

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	J REED CRIDDLE 5908 BOX 8 DOWNEY ID 83234 (208) 897-5271	02/15/1961	IRRIGATION	04-01 11-01	1.620 CFS	
				TOTAL DIVERSION: CONSUMPTIVE USE:	1.620 CFS	390.00 AFA

C CALVIN O CRIDDLE
23274 8TH E
DOWNEY ID 83234
(208) 897-5753

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T11S R37E S26 SENWSW

BANNOCK County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE				
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM
11S 37E 26	:				:				:	40	36	40	40	:			156.0
																	156.0

POU County: BANNOCK

Other Rights: 29-04309

Other Water Rights Listing Overlapping Place(s) of Use:
A29-04309

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 04/03/90 MOBILE2 07/13/94 COX 03/29/95 POST-STD