

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02435
Date Received: 1/15/1990
Receipt No: E011699
Received By: Kaw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH L. HOLBROOK 208-547-3450
Address: 21 NORTH 4TH EAST 83276
SODA SPRINGS, ID
OR
Name: BETH HOLBROOK 208-547-3450
Address: 21 NORTH 4TH EAST 83276
SODA SPRINGS, ID

2. Date of Priority: NOV 27, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	39E	29	SE	SW			CARIBOU

5. Description of diverting works:
WELL PUMP MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.220		

7. Total Quantity Appropriated is:
1.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 777.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A29-02435

Page 1

Date: 01/15/90

MICROFILMED

NOV 13 1992

A2902435



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	39E	29	SW	NE		IRR	39.0
			SE	NW		IRR	39.0
			NE	SW		IRR	40.0
			SW	SW		IRR	39.0
			SE	SW		IRR	37.0
			NW	SE		IRR	40.0
			SW	SE		IRR	39.0
						Section Acres	273.0
		30	SE	SE		IRR	38.0
						Section Acres	38.0
						Total Acres	311.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A29-00012B

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 29160

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Joseph L. Holbrook Date: 1-15-90

Date: _____

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 15 day
of Jan 19 90 Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires 6-30-94

39E

R39E

T
6
S

570 000 FEET

PLACE OF USE

38

39

37

39

POINT OF DIVISION

A29-02435

MICROFILMED

NOV 13 1992

Chesterfield
Cem

Log for claim A29-02435

Spatial Dynamics LTD

6/12/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s39e	29	SWNE	39	37	
06s39e	29	SENE	39	38	
06s39e	29	NESW	40	40	
06s39e	29	SWSW	39	39	
06s39e	29	SESW	37	39	
06s39e	29	NWSE	40	39	
06s39e	29	SWSE	39	38	
06s39e	30	SESE	38	38	
Totals:			311	308	

AJ5809NP
No. A29-02435

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 76

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOSEPH L HOLBROOK	11/27/1960	IRRIGATION	04-01 11-01	1.220 CFS	
C	BETH HOLBROOK					
	21 N 4 E					
	SODA SPRINGS ID 83276			TOTAL DIVERSION:	1.220 CFS	
	(208) 547-3450			CONSUMPTIVE USE:		777.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06S R39E S29

SESW

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM		
06S	39E	29	:				39	:					39	:	40		39	37	:				
06S	39E	30	:					:						:						:			
																				38	:		
																			TOTAL ACRES				311.0

POU County: CARIBOU

Non-Irrigation Uses: NONE

Other Rights: A29-00012B

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00012B A29-00094

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 01/15/90 WILSON 07/13/94 COX 03/29/95 POST-STD

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 29160/29-2435 Priority Nov. 27, 1960 Amount 1.22 cfs
(late proof)

THIS IS TO CERTIFY, that JOE HOLBROOK

of Bancroft, Idaho, has complied with the terms and conditions of Permit
No. 29160/29-2435 issued pursuant to Application for Permit dated November 25, 1960
and has submitted proof to the Department of Water Administration on November 30, 1965
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.22 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 1.22 cfs for irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 1.22 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 29, Twp. 6 S, Rge. 39 E, B. M.

in the county of Caribou; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 517.8 acre feet per year or
3.0 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	39E	29		39	39		39			39	40			38		40	39		311

Total number of acres irrigated 311

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of

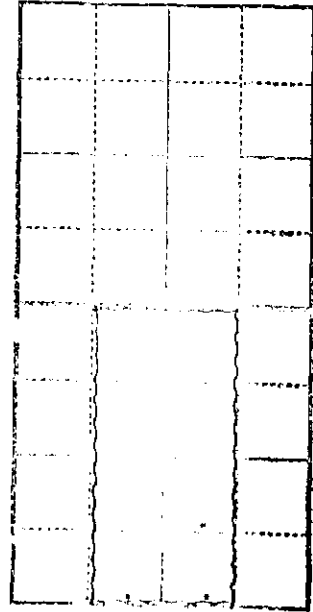
April, 19 72.


Director

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37154
Permit No. G- 29160
District No.

1. Name of Applicant: Joe Holbrook
Postoffice address: Bancroft County: Caribou State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 6.4 or Idaho
Miners' inches 320 or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, and SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 29
Twp. 6 S , Rge. 39 E , B.M., County of Caribou
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump and sprinkler system
8. Estimated cost of works: \$ 20,000
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 6.4 (cubic feet per second, inches or gallons per minute) is for new lands.



LICENSE ISSUED FOR 122 SEC. FL.
 LICENSE PAGE NO.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-29160/29-2435

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Joe Holbrook

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the SE 1/4, NW 1/4 & SW 1/4 of Section 29

T. 6 S. R. 39 E.B.M. County of Caribou

4. Describe works as they exist, giving dimensions and capacities of same: Westinghouse

40 HP Model AD BP Ser #3478754

Other data unreadable Fairbanks Morse

Turbine pump Ser # F2H1163

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W 1/4, E 1/4 NW 1/4, E 1/4 SW 1/4 & W 1/4 SE 1/4 Sec. 29, Twp. 6 S., Rge. 39 E.B.M.

Well has settling pond 60' long 10'
wide and about 3' deep. 8' discharge
into buried mainline
Major portion of land is planted in
grain some land not planted at

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Time of Examination: Approx 80 acres
of alfalfa and 140 acres of grain. Some
land is in grass. Aerial photo was
taken before area was completely developed
The NE 1/4 NW 1/4 & NW 1/4 NE 1/4 are not irrigated from
this well as they lay on the opposite side
of a county road with no means for
sprinkler irrigation

2 lines 38 each 7/32 No. 30 psi

This examination was made on the 13th day of July, 1970

(Signed) Joe Barker Examiner.

29160-70

WATER RIGHT NUMBER 29-2435 ✓

OWNER LAST NAME - HOLBROOK ✓

FIRST NAME - JOE ✓

ORIG OWNER - ✓

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - SANCROFT ✓

STATE - ID ✓ ZIP CODE - 83217

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

TAGE - LICENSE ✓

STATUS - ✓

PRIORITY - 11-27-1960 ✓

COUNTY - CARIBOU ✓

TOTAL DIV. RATE -

1.2200 ✓ CFS

TOTAL DIV. VOLUME -

517.80 ✓

TRFR/AMEND - ✓

WATER DIST. -

OLE/CAREY ACT -

RIGHT BASIS -

INVERSION POINT - SESW 29 06S 39E 1/4

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

RDM - 04-01 ✓

USE - IRRIGATION ✓

USE DIV. RATE -

1.2200 ✓ CFS

USE DIV. VOLUME -

517.80 ✓

SE - IRRIGATION ✓

PLACE OF USE - TWN 06S 39E 1/4

SEC 29 ✓

TRACT NW 1/4

AC 39 ✓

TRACT SW 1/4

AC 39 ✓

TRACT NE 1/4

AC 39 ✓

TRACT SE 1/4

AC 39 ✓

TRACT NW 1/4

AC 40 ✓

TRACT SW 1/4

AC 36 ✓

TRACT NW 1/4

AC 40 ✓

TRACT SW 1/4

AC 39 ✓

DATE -

TOTAL ACRES

311 ✓

ECREE NAME -

REMARKS -

ON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

ROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

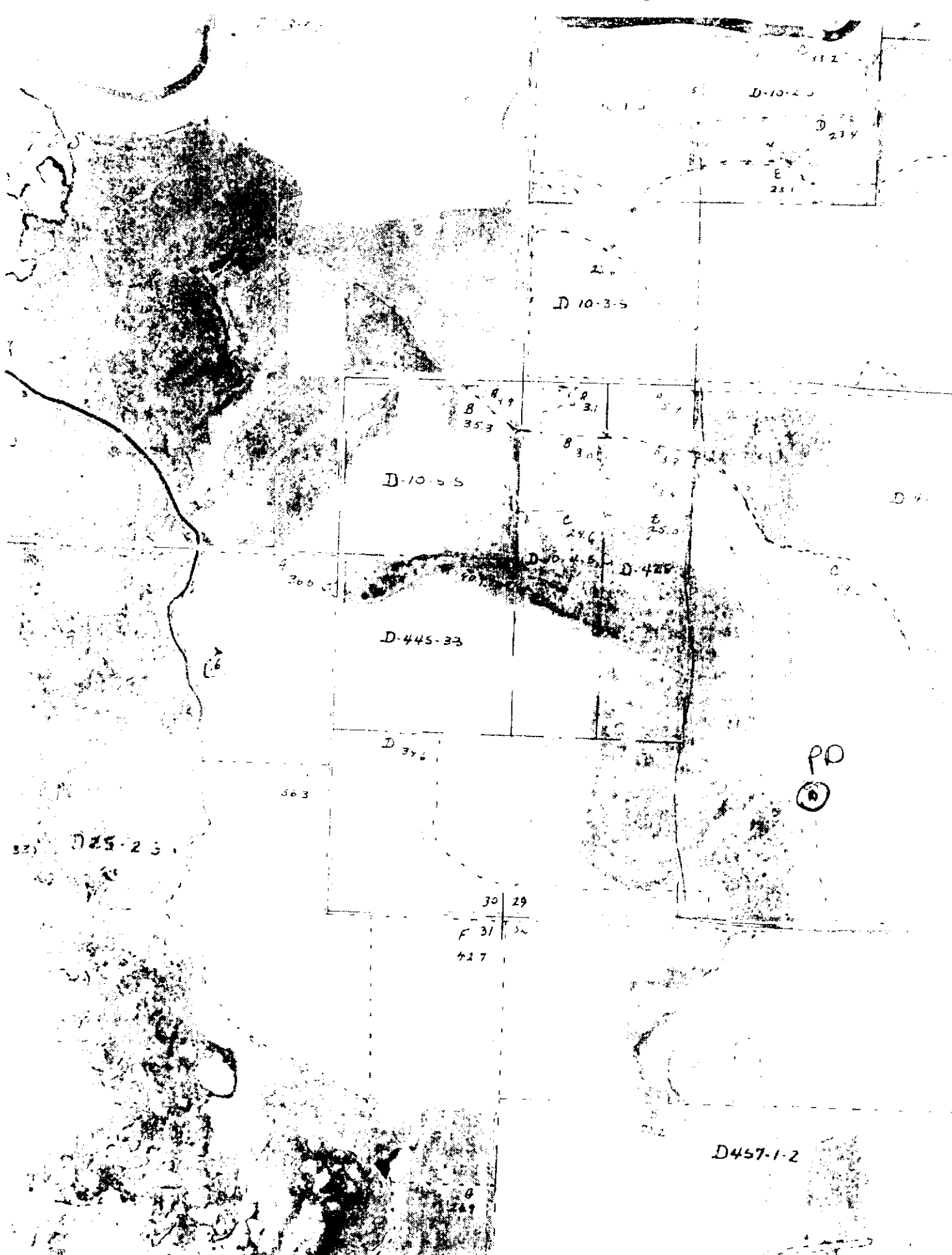
OLD NO. - 29160 ✓

ROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

INVERSION MEANS -



32) D-445-2-3

30 29
F 31 32
417

D-445-1-2

23 24

245