

\$ 50.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO;
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02415
Date Received: 1/18/1990
Receipt No: 50118715
Received By: JPM

Department of Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: K. V. HANSEN RANCH PARTNERSHIP 801-723-5255
Address: 820 N. MAIN
BRIGHAM CITY, UT 84302

2. Date of Priority: JUL 27, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
06S	39E	32	SE NW		CARIBOU

5. Description of diverting works:
WELL, PUMP AND PIPELINES FOR IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.150		

7. Total Quantity Appropriated is:
1.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 787.5 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	39E	32	NW NE		IRR	38.0
			SW NE		IRR	39.0
			NE NW		IRR	39.0

A29-02415

Page 1

Date: 01/19/90

A2902415



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NOV 13 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
06S	39E	32	NW	NW		IRR	39.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0

Section Acres 315.0

Total Acres 315.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A29-00012A, 10173, 10174

14. Remarks:

INFORMATION FOR THIS NOTICE OF CLAIM IS FROM BENEFICIAL USE
FIELD EXAMINATION. SECOND ADDRESS FOR CLAIMANT:

K. V. HANSEN RANCH PARTNERSHIP

ROUTE 1, BOX 1130

BANCROFT, IDAHO 84302 (208)648-7815

15. Basis of Claim: PERMIT

Water Right Number: 28068

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NOV 13 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of
_____ Title
K.V. Hansen Ranch Ass. that I have signed the foregoing
Organization
document in the space below as Partner of
_____ Title

Same and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Title and Organization

1/22/90
Date

Utah
State of ~~Idaho~~)
County of Box Elder) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of Jan 19 90

[Signature]
Seal

[Signature]
Notary Public

Residing at Brigham City, Utah

My Commission Expires 2-15-90

POINT OF DIVERSION

A29-02415

T6S
R39E

MICROFILMED

NOV 13 1992

AJ0749NP
No. A29-02415

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/30/99
PAGE: 1

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=====
OWNER      NAME & ADDRESS      PRIORITY    WATER USE    USE PERIOD    DIVERSION    DIVERSION
CODE      NAME & ADDRESS      DATE        DATE        FROM TO      RATE        VOLUME
-----
C CRANDALL FARMS INC      07/27/1959  IRRIGATION    04-01 11-01    1.150 CFS
  2919 HANSEN RD
  BANCROFT ID 83217
  (208) 648-7301
                                     TOTAL DIVERSION: 1.150 CFS
                                     CONSUMPTIVE USE: 787.50 AFA
=====
```

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T06S R39E S32 SENW

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
06S	39E	32	:			38		39				39		39		40		40			:	315.0
																				:	315.0	
																				:	TOTAL ACRES	315.0

POU County: CARIBOU

Non-Irrigation Uses: N/A

Other Rights: A29-00012A,10173,10174

Remarks: GEN INFORMATION FOR THIS NOTICE OF CLAIM IS FROM BENEFICIAL USE
FIELD EXAMINATION. SECOND ADDRESS FOR CLAIMANT:
K. V. HANSEN RANCH PARTNERSHIP
ROUTE 1, BOX 1130
BANCROFT, IDAHO 84302 (208)648-7815

OWNERSHIP CHANGED PER WARRANTY DEED 12/1999. BCONTOR.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Log for claim A29-02415

Spatial Dynamics LTD

6/12/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s39e	32	NWNE	38	39	
06s39e	32	SWNE	39	39	
06s39e	32	NENW	39	39	
06s39e	32	NWNW	39	39	
06s39e	32	SWNW	40	40	
06s39e	32	SENE	40	40	
06s39e	32	NESW	40	40	
06s39e	32	NWSW	40	40	
Totals:			315	316	

AJ5809NP
No. A29-02415

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 70

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CRANDALL FARMS INC 2919 HANSEN RD BANCROFT ID 83217 (208) 648-7301	07/27/1959	IRRIGATION	04-01 11-01	1.150 CFS	
TOTAL DIVERSION:					1.150 CFS	
CONSUMPTIVE USE:						787.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T06S R39E S32 SENW

CARIBOU County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE									
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
06S	39E	32	:			38	39	:			39	39	40	40	:			40	40	:	
TOTAL ACRES																			315.0		
																			315.0		

POU County: CARIBOU

Non-Irrigation Uses: N/A

Other Rights: A29-00012A,10173,10174

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00012A A29-00094 A29-10173 A29-10174

Remarks: GEN INFORMATION FOR THIS NOTICE OF CLAIM IS FROM BENEFICIAL USE
FIELD EXAMINATION. SECOND ADDRESS FOR CLAIMANT:
K. V. HANSEN RANCH PARTNERSHIP
ROUTE 1, BOX 1130
BANCROFT, IDAHO 84302 (208)648-7815

OWNERSHIP CHANGED PER WARRANTY DEED 12/1999. BCONTOR.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	
Audit:	01/24/90 MEYER 11/05/92 COX 06/30/94 COX 03/29/95 POST-STD 12/30/99 BCONTOR		

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. [REDACTED]

Priority: July 27, 1959

Maximum Diversion Rate: 1.15 CFS
Maximum Diversion Volume: 488.1 AF

This is to certify, that K. V. HANSEN
BANCROFT, ID 83217 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated July 27, 1959; and
has submitted Proof of Beneficial Use on August 25, 1964. An examination indicates
that the works have a diversion capacity of 1.150 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	1.15 CFS	488.1 AF

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 32, Township 06S, Range 39E
CARIBOU County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S	39E	32	NWNE 38	SWNE 39	NENW 39	
			NWNW 39	SWNW 40	SENW 40	
			NESW 40	NWSW 40		315
Total number of acres irrigated:						315

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

MICROFILMED

SEP 04 1990

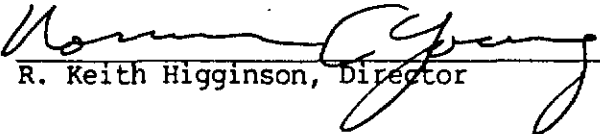
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 29-02415

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of AUGUST, 1990.

Acting for


R. Keith Higginson, Director

RECORDED

SEP 14 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now K. V. Hansen
of (address) Bancroft, Idaho 83217, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 29-2415, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ NW ¼, Section 32, Township 6S, Range 39E, B.M.,
County of Caribou. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 1.15 for Irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: NO CHANGE

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated = _____

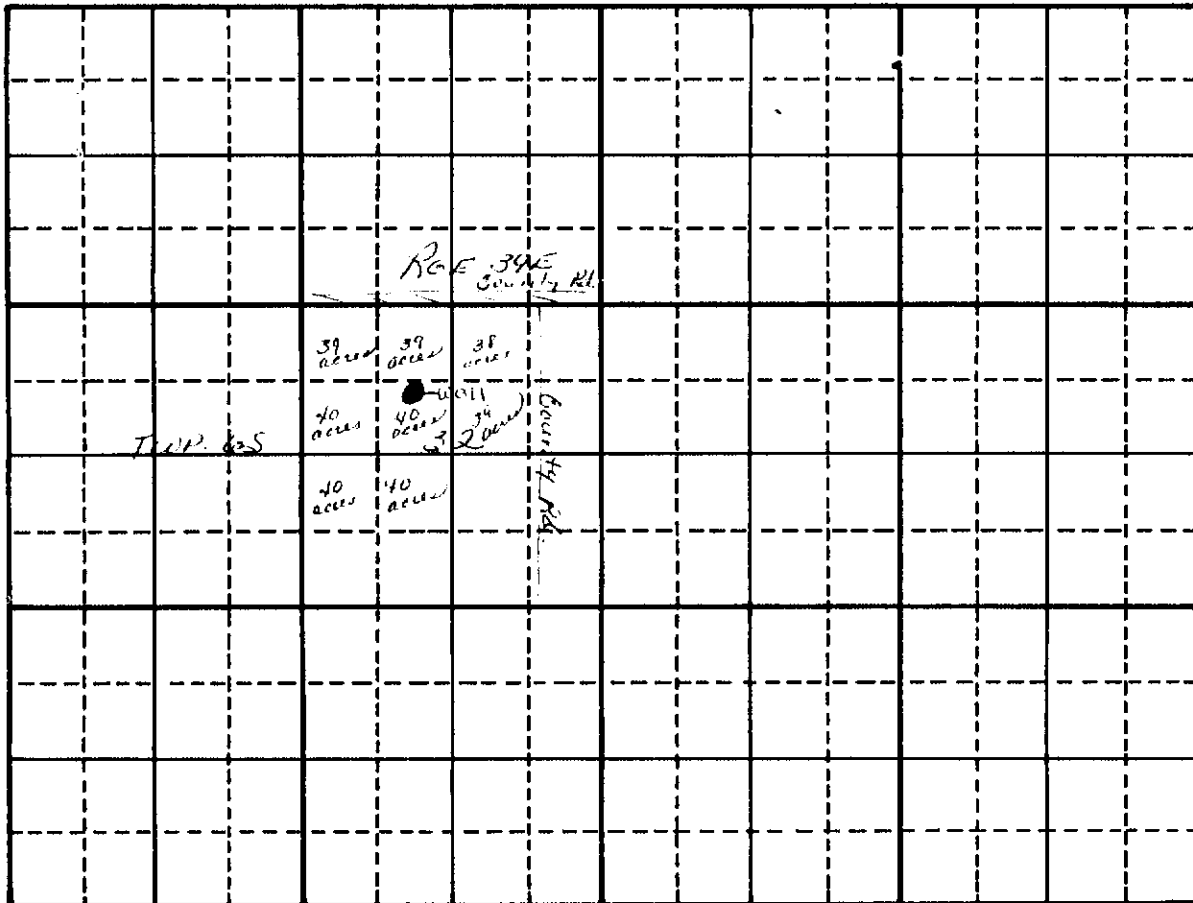
4. a. Who owns the property at the point of diversion? K. V. Hansen
b. Who owns the land to be irrigated or the place of use? K. V. Hansen
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

SEP 04 1990

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Bryant, Wyo., this 11 day of December, 1978.
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓

Received by 19 Date 12/18/78

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, R. KEITH HIGGINSON, Director of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 28068/29-2415.

MICROFILMED

SEP 14 1980

Witness my hand this 17TH day of

August, 19 90.

Anting to Director

Director

State of Idaho

Department of Water Administration

RECEIVED

FEB 1973

ASSIGNMENT OF PERMIT

I, Arvid L. Christensen hereby assign to K. O. Hansen
of Bancroft, Idaho 83217
Address

CHECK ONE

☒ All my right, title, and interest, in and to Permit No. 29-2415
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 13 day of December, 19 72.

RECEIVED

Arvid L. Christensen
Permit Holder

Margie O. Christensen
Spouse of Permit Holder

Department of Water Administration

State of Idaho)
County of Caribou) ss.

On this 16 day of February, 19 73, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Christina Hatch
Notary Public residing at
Bancroft, Idaho

My commission expires: Nov 1, 1976

29 2415

29-

APPLICATION FOR PERMIT

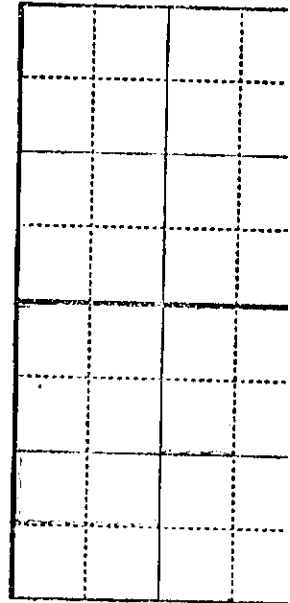
To Appropriate the Subterranean Waters of The State of Idaho

ASSIGNED TO:

K. V. Hansen
Bancroft, Idaho 83217

Application No. G- 36029
Permit No. G- 28068
District No.

1. Name of Applicant: Arves L. Christensen
Postoffice address: Bancroft County: Caribou State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 6.4 or Idaho
Miners' inches 320 or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Well
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 32
Twp. 6 S , Rge. 39 E , B.M., County of Caribou
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Sprinkler system
8. Estimated cost of works: \$18,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) 320 inches (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.



Twp.	Range	Sec.	NE¼	NW¼	SW¼	SE¼	Totals
			NE¼/NW¼/SW¼/SE¼	NE¼/NW¼/SW¼/SE¼	NE¼/NW¼/SW¼/SE¼	NE¼/NW¼/SW¼/SE¼	
6 S	39 E	32	40 39	40 40 40 40	40 40		319
APPLICATION FOR AMENDMENT TO PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO, No. G-28068 Comes now ARVES L. CHRISTENSEN and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-28068. That the point of diversion is described in said permit as being located: SW¼NW¼, Sec. 32, T. 6 S., R. 39 E., P. M. That he now requests that the point of diversion be changed to a point located SW¼NW¼, Sec. 32, and NW¼NE¼, Sec. 32, T. 6 S., R. 39 E., P. M. That the reason for desiring to make such change is as follows: to use culinary well already drilled as part of the irrigation works under Permit No. 28068. That no one will be injured by such change, and that such change will be made at Permit Holder's own risk. Signed at Bancroft, this 7 day of December, 1959. s/ ARVES L. CHRISTENSEN APPROVAL OF STATE RECLAMATION ENGINEER I, Geo. H. Carter, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-28068. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part.							

Application for Amendment ✓
POINT OF DIVERSION
Permit No. G-28068

Comes now ARVES L. CHRISTENSEN and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-28068.

That the points of diversion is described in said Permit as being located: SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 32, T. 6 S., R. 39 E.,

Id. That he now requests that the points of diversion be changed to points located SW $\frac{1}{4}$ NW $\frac{1}{4}$, center E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 32, T. 6 S., R. 39 E. D. N. Point of diversion in center E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 32, being fed by one drain from North $\frac{1}{4}$ mile; one drain from East $\frac{1}{4}$ mile.

That the reason for desiring to make such change is as follows: _____

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Boise, Idaho, this 10 day of Dec., 1962.

s/ ARVES L. CHRISTENSEN

Received at Department of Reclamation: December 10, 1962

APPROVAL OF STATE RECLAMATION ENGINEER

I, RALPH W. THOMAS, Deputy State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-28068. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ RALPH W. THOMAS
Deputy State Reclamation Engineer

Recorded: December 10, 1962

Application for Amendment

POINT OF DIVERSION

Permit No. G-28068

Comes now Arves L. Christensen and represent to the State Reclamation Engineer of the State of Idaho:

That he is (are) the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-28068.

That the points of diversion is described in said Permit as being located:

SW^{1/4} NW^{1/4}, NW^{1/4} NE^{1/4} Sec. 32 T6S R39E BM

That he now requests that the points of diversion be changed to a point s

located: SW^{1/4} NW^{1/4}, center E^{1/2} SW^{1/4} Sec 32 T6S R39E BM. Point of Diversion in center E^{1/2} SW^{1/4} Sec. 32 being fed by one drain from North ¹/₄ mile; one drain from East ³/₄ mile.

That the reason for desiring to make such change is as follows:

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Boise Idaho, this 10 day of Dec., 1962.

Arves L. Christensen

Date of Receipt at Department of Reclamation December 10, 1962

APPROVAL OF STATE RECLAMATION ENGINEER

Ralph W. Thomas, Deputy

I, ~~Arves L. Christensen~~, State Reclamation Engineer of the State of Idaho, HEREBY APPROVE the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-28068. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Ralph W. Thomas
Deputy
State Reclamation Engineer

Recorded in Book 99 of
Permits, at Page 28068
December 10, 1962

RECEIVED
DEC 9 1959

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, NO. G-28068

Department of Reclamation

Comes now Arves L. Christensen and
represent to the State Reclamation Engineer of the State of Idaho;

That he is (are) the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-28068.

That the point of diversion is described in said permit as being located ;

SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 32, T6S, R39E BM

That he now requests that the point of diversion be changed to a point

located SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 32, ~~T6S, R39E BM~~ and NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 32, T6S R 39E BM ✓

That the reason for desiring to make such change is as follows:

to use culinary well already drilled as part of the irrigation works under permit G-28068

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Bamcroft, this 7 day of December, 1959

Arves L. Christensen

Date of receipt at Department of Reclamation December 9, 1959

APPROVAL OF STATE RECLAMATION ENGINEER

I, Geo. N. Carter, State Reclamation Engineer of the State of Idaho, HEREBY APPROVE the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-28068. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Recorded in Book 89 of
Permits, at Page 28068
December 11, 1959

Geo. N. Carter
State Reclamation Engineer

2806827

RECORD

SEP 19 1986

2. Source of water supply: Groundwater ☒ Surface water ☐ _____ (name spring, stream, etc.)
Tributary to _____

- Other uses:** _____

- Max Rate of Diversion _____ cubic feet per second and annual volume _____ AF/Annum.

- Township 6S, Range X/S, B.M., Section 39, Subdivision ~~S1-NW-XX~~, E-SW-XX, E-SW-XX Caribou County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ ¼ _____ ¼ _____
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ ¼ _____ ¼ _____
County _____

Other Points of Diversions: _____

Description of diverting works: Fairbanks - Morse Pomona Pump (unable to read plate)

50HP Fairbanks - Morse Motor #F 456 823

8" Disk through check valve N Y's into 8" E-W Main

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	34E	32		40	40		40	40	39	40	40	40						311	
MICROFILMED SEP 14 1970																			

TOTAL ACREAGE

319

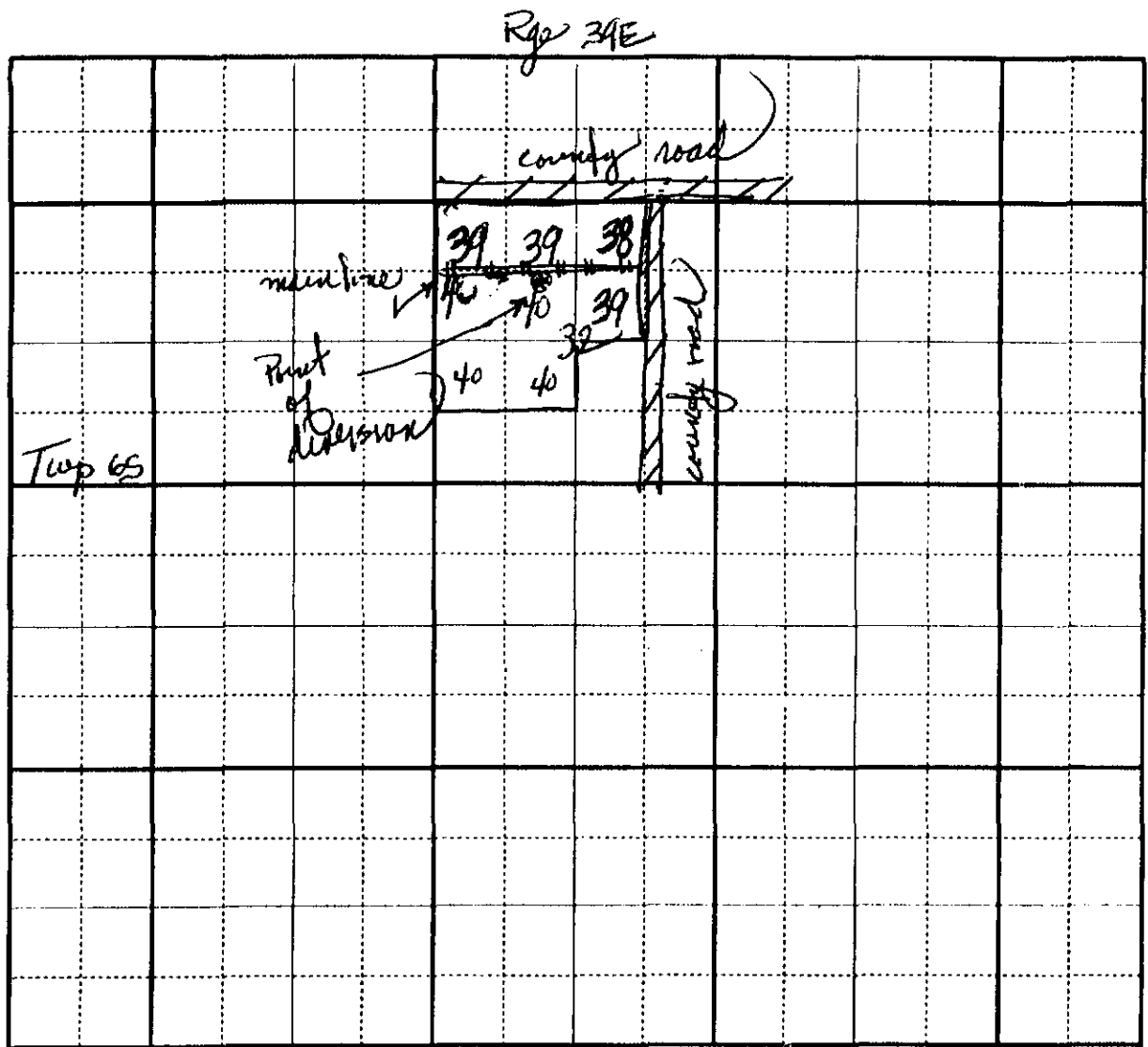
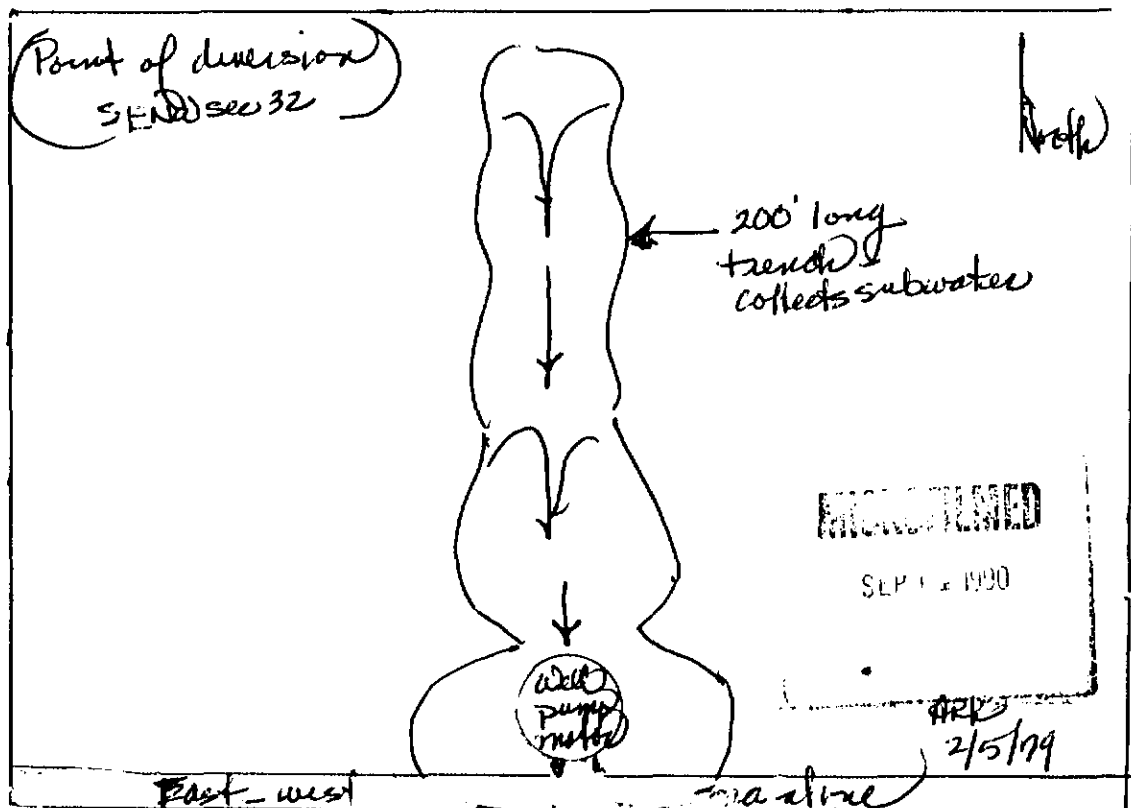


Diagram of System



DATE OF EXAM 6/23/78

ACREAGE
Found 315
Recommended 315

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 1.15 c.f.s. V = 490.4 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.15 cfs * Method of measurement Pitot-Tube

Total Q recommended 1.15 cfs Meter No. n/a Type n/a Condition n/a

Total V recommended 490.4 Aft/yr

Recommended Amendments:

P.D. SENECA SEC 32, Twp. 6S Rge 31E, B.M.
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:
* 1971 measurement - Jim Becker
96 nozzles at 5.37 gpm/nozzle / 448.8 gpm/cfs = 1.15 cfs
V = 315 X 3 = 945 Aft/yr > 1.15 X 215 X 1.9835 = 490.4 Aft/yr

SYSTEM DESCRIPTION:
Groundwater is diverted from a sump well by means of a
50 H.P. Fairbanks-Morse pump/motor # F 456-823 & V
a Fairbanks Morse Portona pump no. 5.0 plate. Water
is diverted into a 8" diam E-W main and coverage is
irrigated with sprinkler system consisting of 96 heads
(5.37 gpm avg per head) - 16" diam nozzles.

REMARKS:
System shown & described by K.V. Hansen -
Irrigation system was not in use during 1978 year.

Examiner's Signature Anthony R. Kozlowski Date 2/5/79

Checked by John D. Cohen Date 2/7/79

Approved by _____ Date _____

E
38.4

29-2415

23.5
202D
6.6
35.0
D421
D421
H
-13.9
17.0

30 29
31

230
A
116.0

380

29 28
229D
34.33
A
75.4

D559

D438
Point of divergence
road

B
151.6
34.743

231D
A
36.9

228D
A
33.8

D426

D421

B

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 9-28068 /29-2415

This proof is for Comp. Works & Bene. Use In Water District No. _____

1. Name of applicant /Arvas L. Christensen

2. Source of water supply: Well

3. Location of point of diversion: Is in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, center E $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 32

T. 6S R. 39E County of Caribou

4. Describe works as they exist, giving dimensions and capacities of same: _____
 50 HP Fairbanks Morse Pump. Unable to read plate
 50 HP Fairbanks Morse Motor # F 452 823
 8" Disk thru check valve N 45 into 8" E-W Main

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Section 32, T6S-R39E, making a total of 319 acres to be irrigated

Q = 69 (x.44) = 30.36 cfs
319
30.36 cfs
7/11

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: #1 4.1/64 @ Alps

Q₁ = 69 (x.44) = 30.36 cfs

also note advertisement

Amend TO TO READ CENTER OF E $\frac{1}{2}$ NW SEC 32

also note advertisement

SEP 04 1990

IRRIGATION REQUIREMENT = 3.0 AC - FT / ACRE / SEASON

This examination was made on the _____ day of Sept, 19 68

(Signed) Don Reynolds Examiner.

2064
7/11

Arves L. Christensen

Bancroft, Idaho

Permit No. G-28068 / 29-2415

Examination for Comp., Works & Bene. Use.....

County.....Caribou
Sec. 32 T. 6S R. 39E

Quantity:

Source: 29-

P. D.:

Use:

Filed:

Dec:

Extension:

Protest:

Completion of Works:

Other Rights:

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Made: Aug 3, 1964

MICROFILMED
SEP 64 1990

Bancroft
 turn east on Hwy 1
 last house on right
 festole plant
 blue house

*The L. W. H. Manager of the... of 11/11
 R. V. Hansen is... of...
 Manager 1971 - 1981...
 the Dept. where...
 what...
 Sec...
 to...*

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE

REPORT OF ENGINEER

PERMIT NO. G-28068/29-2415

REPORT ON PROOF OF Completion of Works & Bene. Use

Arves L. Christensen
 Bancroft
 Idaho

MICROFILMED
 SEP 14 1990

38.4

29-2415

23.5

2020

56

D421

D421

17.0

30 29
31

230

A

116.0

38a

29 28
229D 32 33
A
75.4

D559

D438
Point of diversion
road

B

151.6

34 74 3
34 00

231D

A

36.9

D426

228D

A

33.8

D421

B



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 5, 2000

CRANDALL FARMS INC
2919 HANSEN RD
BANCROFT ID 83217

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A29-00012A, A29-
00075, A29-00076, A29-00078A, A29-00112, A29-00113A, A29-
00114A, A29-02390, A29-02414, A29-02415, A29-10172, A29-
10173, A29-10174, A29-10175, A29-10178, A29-10179

Dear Mr. Crandall:

The request for Change of Water Right Ownership concerning the
above-referenced Notice of Claim has been processed and the
Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the
water right being claimed. Please review this report and contact this
office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

DELOG DC 0150111
Done - Bue - 12/3/99STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 25 1999

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern RegionPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): See attached
Adjudication Claim No(s): _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Khalil V. Hansen and Faye W. Hansen
816 North Main Street, Brigham City, UT 84302
4. New Owner/Claimant(s) Crandall Farms, Inc.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address ~~1040x South State Street~~ 2919 Hansen Road
City, State and ZIP Code ~~Springville, Utah 84662x~~ Bancroft, ID 83217
New Telephone Number ~~(801) 489-4429x~~ 208-648-7301
5. Date you acquired the property July 7, 1999
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Calvin V. Crandall Date 7/8/99
Calvin V. Crandall, President
Date _____
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

RECEIVED

JAN 24 1990

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

January 19, 1990

Department of Water Resources
Eastern District Office

K. V. Hansen
K. V. Hansen Ranch Partnership
820 North Main
Brigham City, Utah 84302

RE: Notices of Claim to a Water Right

Dear Mr. Hansen

Enclosed you will find two sets of copies of the Notices of Claim to a Water Right that you and I worked on during your visit to this office, Wednesday, January 17, 1990. One set has been marked 'State Copies' and the other has been marked 'Personal Copies'.

Please check over each copy carefully for any errors that may have been made. Please remember that these will be your notices of claim that will be presented to the Fifth District Court. Then sign each of the 'State Copies' in front of a notary and return them to this office with your payment of \$3051.00.

Please remember that the filing deadline for Caribou County is February 15, 1990. Be sure to return your notarized 'State Copies' with your payment before then to avoid any late fees. The 'Personal Copies' are for your records.

The fees have been calculated as follows:

Claim	Source		Fee
A29-00112	Toponce Creek	(411 acres)	\$ 461.00
A29-00113A	Toponce Creek	(overlaps A29-00112)	50.00
A29-00114A	Toponce Creek	(overlaps A29-00112)	50.00
A29-10178	Toponce Creek	(overlaps A29-00112)	50.00
A29-00012A	Portneuf River	(1477 acres)	1527.00
A29-10173	Portneuf River	(overlaps A29-00012A)	50.00
A29-10174	Portneuf River	(overlaps A29-00012A)	50.00
A29-00075	Twenty-four Mile Cr.	(overlaps A29-00012A)	50.00
A29-00076	Twenty-four Mile Cr.	(overlaps A29-00012A)	50.00
A29-00078A	Twenty-four Mile Cr.	(overlaps A29-00012A)	50.00
A29-10175	Twenty-four Mile Cr.	(overlaps A29-00012A)	50.00

Continued on next page

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NOV 13 1992

Over =
see comment
RV

(Continued...)

A29-02390	Groundwater	(240 acres)	290.00
A29-02414	Groundwater	(138 acres)	188.00
A29-02415	Groundwater	(overlaps A29-00012A)	50.00
A29-10172	Domestic well for three homes and stock		60.00
A29-10179	Domestic well for one home		25.00
Total --->			<u>\$ 3051.00</u>

One item that may be of interest: There is a payment plan available for fee totals in excess of \$1000.00. The interest rate is 10.00% and payments are due once a year for five years. If you are interested, the payment due with the notarized 'State Copies' would be \$610.20. Again, both your payment and the 'State Copies' need to be returned to this office by February 15, 1990 to avoid late fees.

There is also a situation that you need to be aware of. Several of the decreed water rights you are claiming from Toponce Creek have been previously claimed by Ross D. Redford. Involved are the water rights you are claiming as the basis for notices of claim A29-00113A, A29-00114A and a portion (2.30 cfs) of A29-10178.

If you have any questions, feel free to give me a call at this office. The phone number is 525-7161.

Sincerely,


Paul R. Meyer
WR Agent, Senior

enc.

*these water claims are owned by me & NOT
Ross Redford please Note your records or advise me
action necessary to clear
[Signature]*

*toponce water: A290112 1.80
A29 10178 3.87
A29 00113A 2.10
A29 00 114A 60
7.37 AF*

MICROFILMED

*these waters Irrigate 411 Acres therefore must be
Valid*

NOV 13 1992