

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02414
Date Received: 1/18/1990
Receipt No: 501845
Received By: 12M

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: K. V. HANSEN RANCH PARTNERSHIP 801-723-5255
Address: 820 N. MAIN
BRIGHAM CITY, UT 84302

2. Date of Priority: AUG 23, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	39E	9	SE	SW	SW		CARIBOU

5. Description of diverting works:
WELL, PUMP AND PIPELINES FOR IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.760		

7. Total Quantity Appropriated is:
2.760 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 345.0 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	39E	4	SW	SW		IRR	38.0

Section Acres 38.0

A29-02414

Page 1

Date: 01/19/90

MICROFILMED

NOV 13 1992

A2902414



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	39E	5	SE	SE		IRR	28.0
					Section	Acres	28.0
		8	NE	NE		IRR	34.0
					Section	Acres	34.0
		9	NW	NW		IRR	38.0
					Section	Acres	38.0
					Total	Acres	138.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A29-02390

14. Remarks:

WHEN COMBINED WITH ALL OTHER RIGHTS APPURTENANT TO THE SAME LAND,
THIS LICENSE SHALL NOT EXCEED 414 AFA.
SHARED P/D WITH A29-02390.
SECOND ADDRESS FOR CLAIMANT:
K. V. HANSEN RANCH PARTNERSHIP
ROUTE 1, BOX 1130
BANCROFT, IDAHO 83217 (208)648-7815

15. Basis of Claim: LICENSE
Water Right Number: 28033

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

NOV 13 1992

429-02414

T7S
R39E

POINT OF DIVERSION

MICROFILMED

NOV 13 1992

AJ0749NP
No. A29-02414

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/30/99
PAGE: 1

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=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM TO      RATE        VOLUME
-----
C CRANDALL FARMS INC    08/23/1959    IRRIGATION    04-01 11-01    2.760 CFS
  2919 HANSEN RD
  BANCROFT ID 83217
  (208) 648-7301
                                     TOTAL DIVERSION: 2.760 CFS
                                     CONSUMPTIVE USE: 345.00 AFA
=====
```

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R39E S09 SESWSW

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
07S	39E	4	:					:					:					:						:	38.0	
07S	39E	5	:					:					:					:					28	:	28.0	
07S	39E	8	:			34		:					:					:						:	34.0	
07S	39E	9	:					:			38		:					:						:	38.0	
																							TOTAL ACRES	:	138.0	

POU County: CARIBOU

Non-Irrigation Uses: N/A

Other Rights: A29-02390

Conditions of Approval:

016 - See remarks for additional conditions of approval.

Remarks: GEN WHEN COMBINED WITH ALL OTHER RIGHTS APPURTENANT TO THE SAME LAND,
THIS LICENSE SHALL NOT EXCEED 414 AFA.

SHARED P/D WITH A29-02390.

SECOND ADDRESS FOR CLAIMANT:

K. V. HANSEN RANCH PARTNERSHIP

ROUTE 1, BOX 1130

BANCROFT, IDAHO 83217 (208)648-7815

OWNERSHIP CHANGED PER WARRANTY DEED 12/1999. BCONTOR.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Log for claim A29-02414

Spatial Dynamics BTD

6/12/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s39e	4	SWSW	38	39	
07s39e	5	SESE	28	39	Indiscernible
07s39e	8	NENE	34	39	
07s39e	9	NWNW	38	0	
Totals:			138	117	

AJ5809NP
No. A29-02414

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 68

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CRANDALL FARMS INC 2919 HANSEN RD BANCROFT ID 83217 (208) 648-7301	08/23/1959	IRRIGATION	04-01 11-01	2.760 CFS	
TOTAL DIVERSION:					2.760 CFS	
CONSUMPTIVE USE:						345.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R39E S09 SESWSW

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
07S	39E	4	:											38						:	38.0
07S	39E	5	:																28	:	28.0
07S	39E	8	:	34																:	34.0
07S	39E	9	:							38										:	38.0
TOTAL ACRES																				:	138.0

POU County: CARIBOU

Non-Irrigation Uses: N/A

Other Rights: A29-02390

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-02390

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00021

Conditions of Approval:
016 - See remarks for additional conditions of approval.

Remarks: GEN WHEN COMBINED WITH ALL OTHER RIGHTS APPURTENANT TO THE SAME LAND,
THIS LICENSE SHALL NOT EXCEED 414 AFA.
SHARED P/D WITH A29-02390.
SECOND ADDRESS FOR CLAIMANT:
K. V. HANSEN RANCH PARTNERSHIP
ROUTE 1, BOX 1130
BANCROFT, IDAHO 83217 (208)648-7815

OWNERSHIP CHANGED PER WARRANTY DEED 12/1999. BCONTOR.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

AJ5809NP
No. A29-02414

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 69

Audit: 01/24/90 MEYER 11/05/92 COX 06/30/94 COX 03/29/95 POST-STD
12/30/99 BCONTOR

WATER LICENSE

Water License No. G-28033 Priority August 23, 1959 Amount 2.76 c.f.s.
(late proof)

THIS IS TO CERTIFY, that A. NELSON HOGAN
of Bancroft, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated July 9, 1959; that Permit G-28033 was issued pursuant
to said application; that the proposed works were completed on or about 1957
with a storage/or carrying capacity of 3.78 c.f.s., said works consisting of
well, pump, and motor; and that on September 1, 1964
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 414
when combined with all other rights appurtenant to the same land and shall not exceed
acre feet per season/with a maximum rate of diversion of 2.76 cubic feet per second of the waters that
amount
of ground water, tributary of _____,
for the purpose of Irrigation from April 1 to October 31;
and for stockwater from January 1 to December 31; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 7 S, R. 39 E, B.M., and
other additional points _____, in the County of
Caribou; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 414 acre feet per year., when combined with all other
rights appurtenant to the same land.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>7 S</u>	<u>39 E</u>	<u>4</u>											<u>38</u>						<u>38</u>
		<u>5</u>																<u>28</u>	<u>28</u>
		<u>8</u>	<u>34</u>																<u>34</u>
		<u>9</u>					<u>38</u>												<u>38</u>

Total number of acres irrigated 138

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

15th day of May, 19 69

[Signature]
State Reclamation Engineer

28033
29-2414

29-

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 35991
Permit No. G-28033
District No.

1. Name of Applicant: A. Nelson Hogan

Postoffice address: Bannock

County: Caribou

State: Idaho

2. Quantity of water claimed: 3.2 cubic feet per second

(a) Rate of withdrawal in cubic feet per second 3.2 or Idaho
Miners' inches 160 or gallons per minute

(b) Annual withdrawal in acre feet per annum

3. Source of water supply: Subterranean waters

4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section Nine (9)
Twp. 7 S , Rge. 39 E , B.M., County of Caribou

5. Water is to be used for: Irrigation and stock watering

6. If for municipal, industrial or recreational purposes, give:

(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.

(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.

7. Kind of works: well pump; sprinkler and flood

8. Estimated cost of works: \$5,000.00

9. (a) Is reservoir to be used? no

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock: \$

(c) Amount paid in: \$

(d) Names and addresses of directors:

II. The financial resources of the applicant are (a) Cash on hand: \$

(b) Treasury stock:

(c) Bonds to be issued:

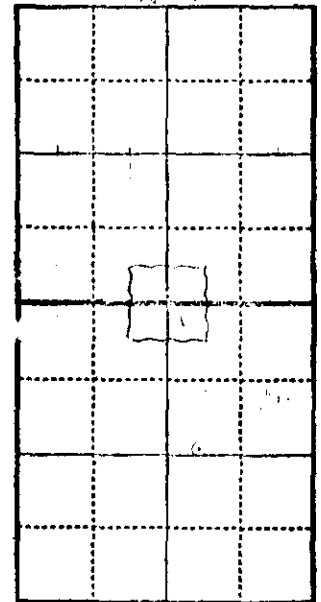
(d) Other resources:

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none

(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) 3.2 (cubic feet per second, inches or gallons per minute) is for new lands.



Will use an existing well, the flow of which has developed after drilling to a greater amount than the permit authorized. Will utilize the excess water produced in the existing well.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ A. Nelson Hogan

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 9:00 A.M. July 9, 1959

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 28033

Recorded in Book 99

Page 28033

Approved July 17, 1959

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before January 17, 1962

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before July 17, 1961

Witness my hand this

17th

day of

July, 1959.

s/ GEO. H. GARNER

STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, W. F. DEVLIN, Acting

and ARTHUR WILLIAMS

Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 17th

day of July, 1959.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARTHUR WILLIAMS

Secretary of State.

By s/ W. F. DEVLIN,

Acting

Governor

12.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7 S	39 E	4																	
		5																	
		8																	
		9																	

RECORDED & INDEXED 276-10-11
LICENSE PAID NO.

WATER RIGHT NUMBER 29-2414 ✓

OWNER LAST NAME - HOGAN FIRST NAME - A. NELSON ORIGIN OWNER -
ADDRESS LINE 1 - ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - BANCROFT STATE - ID ZIP CODE - 83217 ✓
SOURCE - GROUNDWATER TRIBUTARY OF -
AGE - LICENSE STATUS - PRIORITY - 08-23-1959 COUNTY - CARIBOU TOTAL DIV. RATE - 2.7600 -CFS
TOTAL DIV. VOLUME - 414.00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
VERSION POINT - SWSW 09 07S 39E LOT REDEV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - TO - USE - IRRIGATION ✓ USE DIV. RATE - 2.7600 CFS USE DIV. VOLUME - 414.00 AFA
FROM - TO - USE - STOCKWATER USE DIV. RATE - .0000 CFS USE DIV. VOLUME - .00 AFA
1 - IRRIGATION PLACE OF USE - TWN 07S RNG 39E SEC 09 TRACT NWNW LOT AC 38
2 - IRRIGATION PLACE OF USE - TWN 07S RNG 39E SEC 09 TRACT NENE LOT AC 34
3 - IRRIGATION PLACE OF USE - TWN 07S RNG 39E SEC 05 TRACT SESE LOT AC 28
4 - IRRIGATION PLACE OF USE - TWN 07S RNG 39E SEC 04 TRACT SWSW LOT AC 38
CREE NAME - DATE - TOTAL ACRES 138
REMARKS - WHEN COMBINED WITH ALL OTHER RIGHTS APPURTENANT TO THE SAME LAND,
THIS LICENSE SHALL NOT EXCEED 414 AFA. ✓
1. IRRIG USE -
WATER RIGHTS FOR SAME USE -
IF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. - 29033
IF MADE - FLD EXAM - COND. OF APPROVAL - 15 ✓
VERSION MEANS -

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 22033 / 29-2414
 Old No. New No.

Record

1. Original Owner: A. Nelson Hopkin

Present Owner: _____

2. Address:

3. City: Bancroft State: Id Zip: _____

4. A. Source of Water: GW

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 2-23-1959

D. County: 29

E. Total Diversion Rate: 2.76

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SWSW</u>	<u>9</u>	<u>7S</u>	<u>39E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for A purposes. Amount 2.76
 (cfs or AC-FT/yr)

from _____ to _____ for S purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8-13-79

139

B. Decree Date:

A.
B.
C.
D.
E.

12. Other Rights for Same Use:

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-28033

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant: A. Nelson Hogan
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the SW 1/4 of Section 9
T. 7.8 R. 39 E.B.M. County of Caribou
4. Describe works as they exist, giving dimensions and capacities of same: 150 HP US Motor
#1239901, Layne Bowler Pump #21423 in Pump House
10" Disch thru 10" Gate Valve to 14" line S.
to Buried Main line 8-1655 7-25-68 DR
5. Water is used for: Irrigation and stock watering
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4 Sec. 4., SE 1/4 Sec. 5., NE 1/4 Sec. 8., NW 1/4 Sec. 9. all in Twp. 7.8.,
Rge. 39 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Measurement of All of the Systems required
with G.P. used
7 LINES (32000/line) (7.32 gpm) = 3.78 c.f.s. (closed gate)
448.8 gpm

NOTE PREVIOUS MEASUREMENT
7 LINES - 7-25-68 DR - Call line Hogan
IRRIGATION REQUIREMENT = 3.0 AC-FT/ACRE/SEASON

*See Permit #266808

This examination was made on the _____ day of _____, 1968

(Signed)

John Reynolds
Examiner.

Permit #28033

28033

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

A. Nelson Hogan
Bancroft, Idaho

Permit No. G-28033

Examination for Completion of Works & Beneficial Use

County Caribou

Quantity: 3.2 Sec. 9 T. 7S R. 39 EBM

Source: Well

P.D.: SWSW 9 - 7S - 9E

Use: Irrigation & Stock Water

Filed: 0 July 56

Due: 15 August 56

Extension: _____

Protest: _____

Completion of Works: _____

Other Rights: NONE

Made: Sept. 1, 1964

28033

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-28033

REPORT ON PROOF OF Completion of Works & Beneficial Use

A. Nelson Hogan, Bancroft, Idaho

SCALE: ONE INCH TO ONE MILE

Township 7 S. Range 39 E

Licensed
Permit No. Q-26808
Priority - 3-11-67
Amount - 3.92 c.s.

6	5	4	3	2	1
7	8	9	10	11	12
15	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Handwritten in section 8:

40	40
40	40
40	40

28033

4. HESSEN - 1940
Top 7-S R 39-E



94633



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 5, 2000

CRANDALL FARMS INC
2919 HANSEN RD
BANCROFT ID 83217

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A29-00012A, A29-
00075, A29-00076, A29-00078A, A29-00112, A29-00113A, A29-
00114A, A29-02390, A29-02414, A29-02415, A29-10172, A29-
10173, A29-10174, A29-10175, A29-10178, A29-10179

Dear Mr. Crandall:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

DEW 12/31/99
Date - Dec - 12/31/99STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 25 1999

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern RegionPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.1. Water Right No(s): See attached

Adjudication Claim No(s): _____

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Khalil V. Hansen and Faye W. Hansen816 North Main Street, Brigham City, UT 843024. New Owner/Claimant(s) Crandall Farms, Inc.Name Connector (Check one): ☐ and, ☐ or, ☐ and/orNew Mailing Address ~~1040 South State Street~~ 2919 Hansen RoadCity, State and ZIP Code ~~Springville, Utah 84662~~ Bancroft, ID 83217New Telephone Number ~~(801) 489-4429~~ 208-648-73015. Date you acquired the property July 7, 1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner Calvin V. Crandall
or Claimant(s) Calvin V. Crandall, PresidentDate 7/8/99

Date _____

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

RECEIVED

JAN 24 1990

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

January 19, 1990

Department of Water Resources
Eastern District Office

K. V. Hansen
K. V. Hansen Ranch Partnership
820 North Main
Brigham City, Utah 84302

RE: Notices of Claim to a Water Right

Dear Mr. Hansen

Enclosed you will find two sets of copies of the Notices of Claim to a Water Right that you and I worked on during your visit to this office, Wednesday, January 17, 1990. One set has been marked 'State Copies' and the other has been marked 'Personal Copies'.

Please check over each copy carefully for any errors that may have been made. Please remember that these will be your notices of claim that will be presented to the Fifth District Court. Then sign each of the 'State Copies' in front of a notary and return them to this office with your payment of \$3051.00.

Please remember that the filing deadline for Caribou County is February 15, 1990. Be sure to return your notarized 'State Copies' with your payment before then to avoid any late fees. The 'Personal Copies' are for your records.

The fees have been calculated as follows:

Claim	Source		Fee
A29-00112	Toponce Creek	(411 acres)	\$ 461.00
A29-00113A	Toponce Creek	(overlaps A29-00112)	50.00
A29-00114A	Toponce Creek	(overlaps A29-00112)	50.00
A29-10178	Toponce Creek	(overlaps A29-00112)	50.00
A29-00012A	Portneuf River	(1477 acres)	1527.00
A29-10173	Portneuf River	(overlaps A29-00012A)	50.00
A29-10174	Portneuf River	(overlaps A29-00012A)	50.00
A29-00075	Twenty-four Mile Cr.	(overlaps A29-00012A)	50.00
A29-00076	Twenty-four Mile Cr.	(overlaps A29-00012A)	50.00
A29-00078A	Twenty-four Mile Cr.	(overlaps A29-00012A)	50.00
A29-10175	Twenty-four Mile Cr.	(overlaps A29-00012A)	50.00

Continued on next page.....

OVER:
see comment
RV

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(Continued...)

A29-02390	Groundwater	(240 acres)	290.00
A29-02414	Groundwater	(138 acres)	188.00
A29-02415	Groundwater	(overlaps A29-00012A)	50.00
A29-10172	Domestic well for three homes and stock		60.00
A29-10179	Domestic well for one home		25.00
Total --->			<u>\$ 3051.00</u>

One item that may be of interest: There is a payment plan available for fee totals in excess of \$1000.00. The interest rate is 10.00% and payments are due once a year for five years. If you are interested, the payment due with the notarized 'State Copies' would be \$610.20. Again, both your payment and the 'State Copies' need to be returned to this office by February 15, 1990 to avoid late fees.

There is also a situation that you need to be aware of. Several of the decreed water rights you are claiming from Toponce Creek have been previously claimed by Ross D. Redford. Involved are the water rights you are claiming as the basis for notices of claim A29-00113A, A29-00114A and a portion (2.30 cfs) of A29-10178.

If you have any questions, feel free to give me a call at this office. The phone number is 525-7161.

Sincerely,


Paul R. Meyer
WR Agent, Senior

enc.

*these water claims are owned by me & NOT
Ross Redford please Note your records or advise me
action necessary to clear*


toponce water: A290112 1.80
A29 10178 3.87
A29 00113A 2.10
A29 00 114A 60
7.37 AF

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*these waters Irrigate 411 Acres therefore must be
Valid*