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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02413
Date Received: 3/29/1990
Receipt No: C015998
Received By:

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CITY OF CHUBBUCK 208-237-2400
Address: PO BOX 5604
CHUBBUCK ID 83202-0006

2. Date of Priority: JUN 25, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	34E	3	NW	SW			BANNOCK

5. Description of diverting works:
SUBMERGED TURBINE, CASING 12" TO 154'; THEN 10" TO 250'

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	2.230		

7. Total Quantity Appropriated is:
2.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1615.5 Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL, 2000 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	34E	34	NE	SW		MUNI	
			NW	SW		MUNI	
			SW	SW		MUNI	
			SE	SW		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05S	34E	34	SW		SE		MUNI	
06S	34E	2	NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
		3	NE		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		4	NE		NE		MUNI	
			SE		NE		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		9	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
		10	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NW		SE		MUNI	
		11	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	34E	11	SW	NW		MUNI	
			SE	NW		MUNI	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
THREE OTHER CITY WELLS

14. Remarks:
P/U WITHIN CITY LIMITS OF CHUBBUCK.
THE CITY OF CHUBBUCK IS A MUNICIPAL CORPORATION OF THE STATE OF
IDAHO.
ADDRESS CHANGE REC'D 04/12/1994 SS.

15. Basis of Claim: LICENSE

Water Right Number: 28013

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02413
Date Received: 9/29/1993
Receipt No: C015998
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF CHUBBUCK 208-237-2400
Address: 5160 YELLOWSTONE
CHUBBUCK ID 83202

2. Date of Priority: JUN 25, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	34E	3	NW	SW			BANNOCK

5. Description of diverting works:
SUBMERGED TURBINE, CASING 12" TO 154'; THEN 10" TO 250'

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	2.230		

7. Total Quantity Appropriated is:
2.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1615.5 Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL, 2000 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	34E	34	NE	SW		MUNI	
			NW	SW		MUNI	
			SW	SW		MUNI	
			SE	SW		MUNI	

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05S	34E	34	SW		SE		MUNI	
06S	34E	2	NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
		3	NE		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		4	NE		NE		MUNI	
			SE		NE		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		9	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
		10	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
		11	NW		SE		MUNI	
			NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	34E	11	SW	NW		MUNI	
			SE	NW		MUNI	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
THREE OTHER CITY WELLS

14. Remarks:
P/U WITHIN CITY LIMITS OF CHUBBUCK.
THE CITY OF CHUBBUCK IS A MUNICIPAL CORPORATION OF THE STATE OF IDAHO.

15. Basis of Claim: LICENSE

Water Right Number: 28013

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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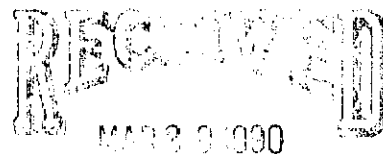
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A29-02413Date Received 3-29-90Receipt Number C015998

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW



Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) City of Chubbuck Phone (208) 237-2400Mailing Address 5160 Yellowstone Chubbuck, Idaho Zip 832022. Date of Priority (Only one (1) per claim) June 25, 19593. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 6S Range 34E Section 3,
NW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of BannockAdditional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____, _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Deep well submerged turbineInstalled October 9, 1964Casing diameter 12" to 154' then 10" perforated to 250'At a date prior to 1978 the capacity of the diversioary works was increased from 1.11 cfs
to 2.23 cfs

A2902413



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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)/yr

For Municipal purposes from Jan 1 to Dec 31 amount 2.23 or 1615.51

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.23 (cfs) and/or (b) 1615.51 (acre feet)

8. Total consumptive use claimed is 1615.51 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Municipal water, 2000 households, 8700 population

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6S	34E	2									M	M	M	M					40
		3	M			M	M	M	M	M	M	M	M	M	M	M	M	M	160
		4				M								M	M	M	M	M	240
		9	M	M	M	M													160
		10	M	M	M		M	M	M	M	M	M	M			M			480
		11	M	M	M	M	M	M	M	M									320
5S	34E	34									M	M	M	M			M		200

Total number of acres irrigated 530 2120

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Three other city wells, described in accompanying requests. or None ()

14. Remarks: The City of Chubbuck is a Municipal Corporation of the State of Idaho.

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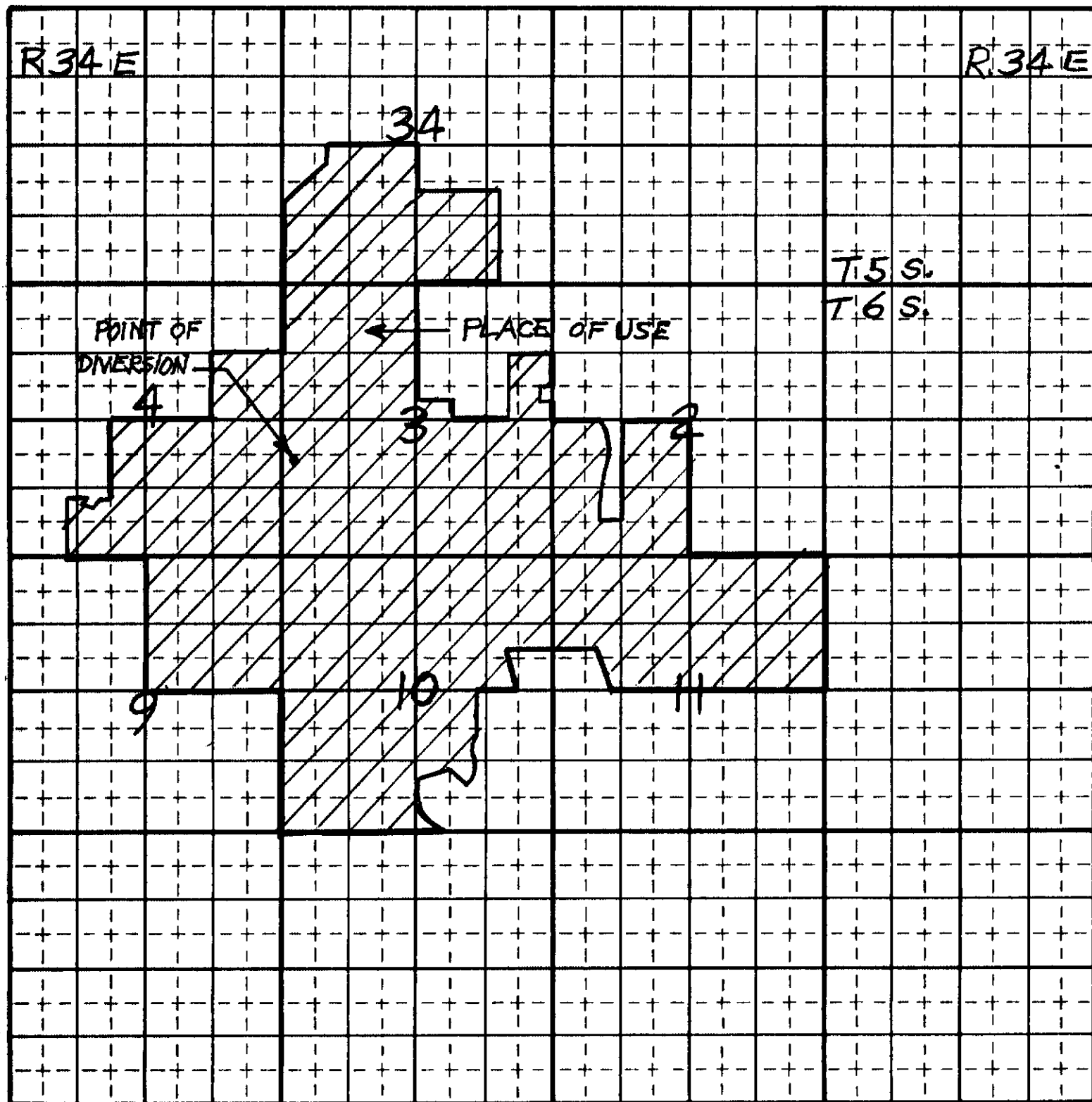
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Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number G-28013 (New number 29-2413)

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John Osterberg Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Mayor

Title

of The City of Chubbuck , that I have signed the foregoing

Organization

document in the space below as Mayor of The City of Chubbuck

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent John Osterberg

Title and Organization Mayor Date 3/20/90

State of Idaho/or _____)

) SS.

County of Bannock)

Subscribed and sworn (or affirmed) before me this 20th day of MARCH 19 90

SEAL

Notary Public Ann C. Cernlin

Residing at 4857 Hawthorne - Chubbuck, Idaho

My Commission Expires Oct. 19, 1993 83202

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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APR 12 1994

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 14, 1994

CITY OF CHUBBUCK
PO BOX 5604
CHUBBUCK ID 83202-0006

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A29-07624, A29-02469
A29-02385 & A29-02413
Change of Address Notification

Dear Claimant:

IDWR has received your notice of the change of address of the water right claims referenced above. Our records have been changed accordingly.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:region

City of Chubbuck

5160 Yellowstone Avenue

P.O. Box 5604

CHUBBUCK, IDAHO 83202-0006

(208) 237-2400

MAYOR

John O. Cotant



COUNCIL MEMBERS

Leroy S. Quick

Steven M. England

David A. Landon

W. Dean Wood

The City of Chubbuck would like to make you aware of their new mailing address. This new address is:

City of Chubbuck

P.O. Box 5604

Chubbuck, ID 83202

However, the City will still be receiving all packages and boxes through their address at 5160 Yellowstone.

Please make a note of this so we will be able to get your mail faster.

Sincerely,

Michelle Miller
Public Works Assistant

A29-02413

✓ - 02385

✓ - 02469

✓ - 07624

CITY160 A32023006 13/4 04/02/94
NOTIFY SENDER OF NEW ADDRESS
CITY OF CHUBBUCK
PO BOX 5604
CHUBBUCK ID 83202-0006

|||||

NOV 13 1994

City of Chubbuck

5160 Yellowstone Avenue
CHUBBUCK, IDAHO 83202
(208) 237-2400

RECEIVED
MAR 29 1990

Department of Water Resources



Idaho Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83706

March 28, 1990

To whom it regards:

Please find enclosed 4 separate requests for water right adjudication, and 1 check made out in the amount of \$1,304. The fee was calculated using your filing fee schedule found in Form No. 42-1409(2)a, the City of Chubbuck diverts 11.04 cfs, therefore, from your schedule,

$$(11.04 \text{ cfs} @ \$100.00) + (4 \text{ wells} @ \$50.00) = \$1,304.00$$

If there are any questions concerning the requests or information contained therein, please direct your inquiries to Gerd Dixon at the Chubbuck city offices. Thank you for your efforts regarding this matter.

Sincerely,

Gerd Dixon
Project Engineer

enc.

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