

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-02403**
Date Received: 2/ 7/1990
Receipt No: E011986
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: HARRIS S GILBERT 208-648-7654
Address: BOX 9
BANCROFT ID 83217
AND/OR
Name: CARLA J GILBERT 208-648-7654
Address: BOX 9
BANCROFT ID 83217

2. Date of Priority: JAN 27, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	39E	20	SE	NW			CARIBOU

5. Description of diverting works:
WELL AND PUMP TO A DISTRIBUTION SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.040		

7. Total Quantity Appropriated is:
2.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	39E	20	SW		NE		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SE		IRR	40.0
							Section Acres	160.0
							Total Acres	160.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGED OWNERSHIP 11/1/95/JT/AL

15. Basis of Claim: LICENSE

Water Right Number: 27736

NOV 13 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02403
Date Received: 2/07/1990
Receipt No: FD11986
Received By: dmb

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ZANE HANSEN 208-684-3079
Address: 1575 W 100 S
PINGREE, ID 83262

OR

Name: WELLAND HANSEN 208-684-3079
Address: 1575 W 100 S
PINGREE, ID 83262

2. Date of Priority: JAN 27, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	39E	20	SE	NW			CARIBOU

5. Description of diverting works:
WELL AND PUMP TO A DISTRIBUTION SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.040		

7. Total Quantity Appropriated is:
2.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A29-02403

Page 1

Date: 02/07/92
MICROFILMED
NOV 13 1992



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	39E	20	SW		NE		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SE		IRR	40.0
							Section Acres	160.0
							Total Acres	160.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 27736

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

NOV 13 1992



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MICROFILMED

NOV 13 1992

Log for claim A29-02403

Spatial Dynamics LTD

6/12/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s39e	20	SWNE	40	39	
07s39e	20	SENE	40	40	
07s39e	20	NESW	40	40	
07s39e	20	NWSE	40	40	
Totals:			160	159	

AJ5809NP
No. A29-02403

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 65

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HARRIS S GILBERT	01/27/1959	IRRIGATION	04-01 11-01	2.040 CFS	
C	CARLA J GILBERT					
	BOX 9					
	BANCROFT ID 83217			TOTAL DIVERSION:	2.040 CFS	
	(208) 648-7654			CONSUMPTIVE USE:		400.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R39E S20 SENW

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
07S	39E	20	:			40		:			40	:		40		:		40		:	160.0
																			TOTAL ACRES	:	160.0

POU County: CARIBOU

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: GEN **CHANGED OWNERSHIP 11/1/95/JT/AL**

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 02/07/90 DUNN 03/29/95 POST-STD 11/01/95 JTHOMPSO

State of Idaho

License and Certificate of Water Right

Water License No. G-27736

Amount 2.04 c.f.s.

Water District No. _____

Priority January 27, 1959

THIS IS TO CERTIFY that

ANDREW LESTER HANSEN

of Bancroft, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated January 27, 1959; that Permit No. G-27736 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.04 second feet, was issued thereunder on August 5, 1964, showing that said works were completed on the 24th day of April, 1961; and that on the 24th day of April, 1961,

ANDREW LESTER HANSEN

of Bancroft, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation, under Use Permit No. G-27736 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses at page 7923, on the 5th day of August, 1964; The right hereby confirmed dates from January 27, 1959;

The Point of Diversion is located

in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, T7 S., R. 39 E., B. McCaribou County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.04 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S.	39 E	20	SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			Total number of acres to be irrigated:		160

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

5th day of August, 1964.

s/ CARL E. TAPPAN

State Reclamation Engineer.

(SEAL)

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of the State of Idaho

Application No. G- 35673
Permit No. G- 27736
District No.

Jones, Pomeroy & Jones
Box 610
Pocatello, Idaho

1. Name of Applicant: ANDREW LESTER HANSEN
Postoffice address: Bancroft County: Caribou State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 3.2 or Idaho
Miners' inches 160 or gallons per minute 1,440
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean waters
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 20
Twp. 7 So., Rge. 39 E., B.M., County of Caribou
5. Water is to be used for: Irrigating farm land
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump and sprinkler system
8. Estimated cost of works: \$ 10,000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 3.2 (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

Purpose is to convert dry farming to irrigated farming.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ Andrew Lester Hansen
Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 8:00 A. M. January 27, 1959

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G- 27736

Recorded in Book 98 Page 27736 Approved January 27, 1959

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before July 27, 1961

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before January 27, 1964

Witness my hand this 27th

day of January, 1959

/s/ GEO. N. CARTER
STATE RECLAMATION ENGINEER.

ROBERT E. SMYLIE

IN TESTIMONY WHEREOF, We, _____, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 27th
day of January, 1959.

Countersigned:

STATE OF IDAHO

(SEAL)

By

/s/ ARNOLD WILLIAMS

By /s/ ROBERT E. SMYLIE

Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7 S.	39 E.	20				40				40				40				40	160

Permit No. G-27736

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that ANDREW LESTER HANSEN of Bancroft, County of Caribou, and State of Idaho, the holder of Permit No. G-27736, issued upon Application No. G-35673, bearing date of priority of January 27, 1959, authorizing the diversion of 3.2 second feet of waters of a well, County of Caribou, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.04 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters SE 1/4 NW 1/4, Sec. 20, T. 7 S., R. 39 E., B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

160 acres in SW 1/4 NE 1/4, SE 1/4 NW 1/4, NW 1/4 SE 1/4, NE 1/4 SW 1/4, Sec. 20, T. 7 S., R. 39 E., B. M.

Witness my hand this 5th day of August, A. D. 1964.

/s/ CARL E. TAPPAN
State Reclamation Engineer

Proof of Completion of Works Made: April 24, 1961

FEES: 1.00 FOR 2.04 C.C. FT.
LICENSE PAGE NO. 2923

WATER RIGHT NUMBER 29-2403 ✓

OWNER LAST NAME - HANSEN ✓

ADDRESS LINE 1 -

ADDRESS LINE 3 -

SOURCE - GROUNDWATER ✓

STAGE - LICENSE ✓

TOTAL DIV. VOLUME -

DIVERSION POINT - SENW 20 07S 39E LOT 1

FROM - TO -

USE - IRRIGATION ✓

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE -

DIVERSION MEANS -

FIRST NAME - ANDREW LESTER ✓

ADDRESS LINE 2 -

CITY - BANCROFT ✓

TRIBUTARY OF -

STATUS -

.00 AFA TRFR/AMEND -

REDIV -

USE - IRRIGATION ✓

PLACE OF USE - T4N 07S 39E SEC 20

PRIORITY - 01-27-1959 ✓

WATER DIST. -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE -

2.0400 CFS

DATE -

HEARING -

PROTESTED -

COND. OF APPROVAL -

OLD NO. - 27736 ✓

GRIG OWNER -

STATE - ID ✓

ZIP CODE - 83217

COUNTY - CARIBOU ✓

TCTAL DIV. RATE -

2.0400 CFS

RIGHT BASIS -

AC 40 TRACT SENW LOT

AC 40 TRACT NWSE LOT

AC 40 TRACT

TOTAL ACRES 160 ✓

AC 40 TRACT

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WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 27736 129-2403
 Old No. New No.

Record

1. Original Owner: Andrew Lester Hansen

Present Owner: _____

2. Address:

3. City: Bannock State: Id Zip: _____

4. A. Source of Water: gwr

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 1-27-1959

D. County: 29

E. Total Diversion Rate: 2.04

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SE NW</u>	<u>20</u>	<u>7S</u>	<u>39E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for <u>A</u> purposes.	Amount <u>2.04</u> (cfs or AG-FT/yr.)
from _____ to _____ for _____ purposes.	Amount _____
from _____ to _____ for _____ purposes.	Amount _____
from _____ to _____ for _____ purposes.	Amount _____
from _____ to _____ for _____ purposes.	Amount _____
from _____ to _____ for _____ purposes.	Amount _____

8. Use Code: A

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number: 27736

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

STATE OF IDAHO
DEPARTMENT OF RECLAMATION.
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-27736

This proof is for Completion of Works and Beneficial Use In Water District No. _____

1. Name of applicant Andrew Lester Hansen
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 20
T. 7 S. R. 39 E.B.M. County of Caribou

4. Describe works as they exist, giving dimensions and capacities of same: 40 H.P. M.E. Motor # R.T. 40121 Layne + Bowler pump # 26136 8" x 30' Column 16" x 30' Casing 1 1/2" D.D. none well depth 90' 8" gate valve to 8" x 1320' to 6" x 1320' of buried steel mainline

5. Water is used for: irrigation
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 20., Twp. 7 S., Rge. 39 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Andrew Hansen (owner) participated in the examination.

measurement was made by taking pressure readings along each lateral 3 lines 108 nozzles size 3/32

This examination was made on the 22nd day of July, 1964

(Signed) Ron Heberg

Examiner.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUL 24 1964

Department of Reclamation

Andrew Lester Hansen
Bancroft, Idaho

Permit No. G-27736

Examination for Completion of Works & Beneficial Use

County Caribou

Sec. 20 T. 7 S R. 39 EBM

Quantity: 2.2 cfs.

Source: Kell - Spring

P.D.: 1964 Jan 17 1964

Use: Irrigation

Filed: 27 1964

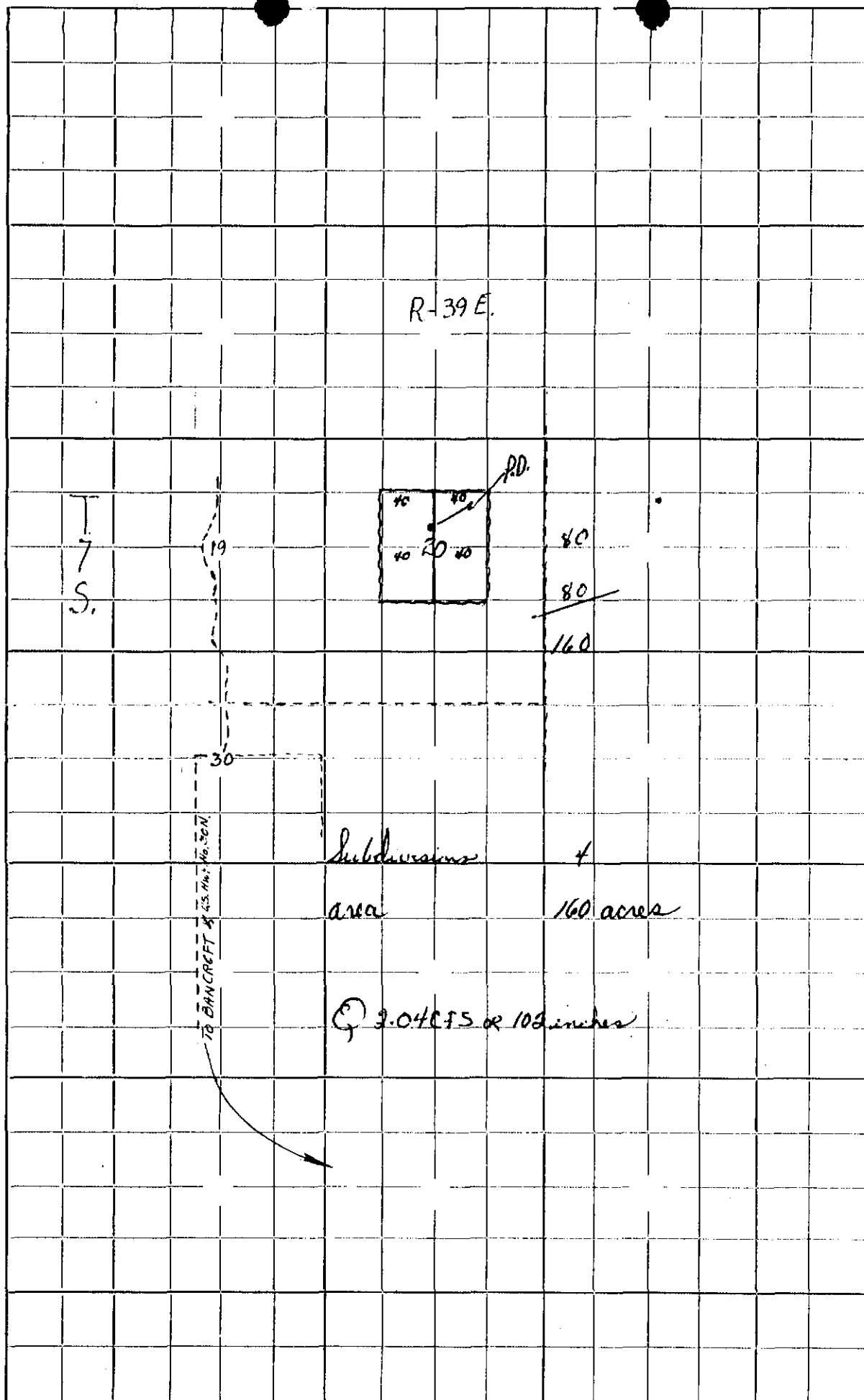
Due: 27 1964

Extension: —

Completion of Works: —

Other Rights: —

Driller - Ivan Bortz



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

27736

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NOG-27736

REPORT ON PROOF OF Completion of Works & Beneficial Use

Andrew Lester Hansen, Bancroft, Idaho



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

NOVEMBER 6, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

HARRIS S GILBERT
BOX 9
BANCROFT ID 83217

RE: CHANGE IN OWNERSHIP FOR A29-02403, AND A29-02389

Dear Mr. Gilbert:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

NOV 13 1995



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____.
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
 Assigned by IDWR: A29-02403, A29-02389

☐ Name and Address of Former Owner/Claimant(s)(Seller): Welland A Hansen
1575 West 100 South
Pingree Id 83262

☐ New Owner/Claimant (Purchaser): Harris S Gilbert And/or Carla J

☐ New Mailing Address: Box 9
Bancroft Id 83217

☐ New Telephone Number: (208) 649 - 7654

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Harris S Gilbert Date 1/11/95
 _____ Date _____

☐ Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 11-1-95 By: AL

Further Action Needed:

Further Action Taken

Date: 11-1-95 By: JA

Final Review and Data-Entry

Date: 11-1-95 By: JA

Claim Numbers of Split, if any:

None

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

Store 11/11/95