

\$290.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02390
Date Received: 1/18/1990
Receipt No: 501845
Received By: DEW

RECEIVED
JAN 24 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: K. V. HANSEN RANCH PARTNERSHIP 801-723-5255
Address: 820 N. MAIN
BRIGHAM CITY, UT 84302

2. Date of Priority: MAR 11, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	39E	9	SE	SW	SW		CARIBOU

5. Description of diverting works:
WELL, PUMP AND PIPELINES FOR IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.920		

7. Total Quantity Appropriated is:
3.920 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 600.0 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	39E	8	SE	NE		IRR	40.0
			NE	SE		IRR	40.0
			SE	SE		IRR	40.0

Section Acres 120.0

A29-02390

Page 1

Date: 01/19/90

MICROFILMED
NOV 13 1992

A2902390

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	39E	9	SW	NW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
						Section Acres	120.0
						Total Acres	240.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A29-02414

14. Remarks:

SHARED POINT OF DIVERSION WITH A29-02414.
SECOND ADDRESS FOR CLAIMANT:
K. V. HANSEN RANCH PARTNERSHIP
ROUTE 1, BOX 1130
BANCROFT, IDAHO 83217 (208)648-7815

15. Basis of Claim: LICENSE
Water Right Number: 26808

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Robert of _____ Title

Robert that I have signed the foregoing Organization

document in the space below as Robert of Title

Same and that the statements contained in the Organization foregoing document are true and correct.

Robert
Signature of Authorized Agent

Title and Organization

1/22/90
Date

Utah
State of Idaho

County of Boo Elder) SS.

Subscribed and sworn (or affirmed) before me this 22 day

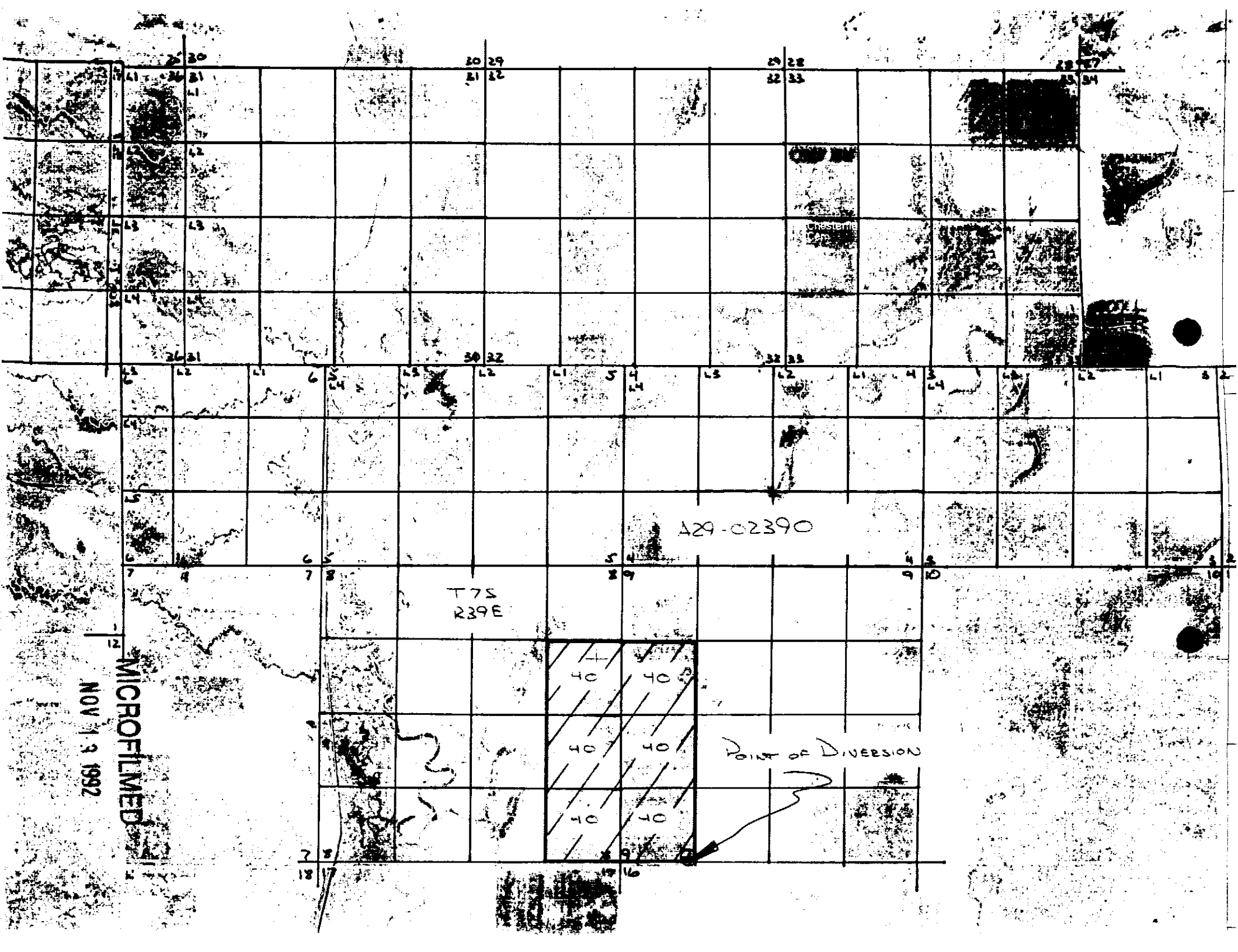
of Jan 19 90

Seal

Robert
Notary Public

Residing at Brigham City, UT.

My Commission Expires 2-12-90



NOV 19 1992

MICROFILMED

T7S
R39E

A29-02390

POINT OF DIVERSION

40

40

40

40

40

40

AJ0749NP
No. A29-02390

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/30/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CRANDALL FARMS INC 2919 HANSEN RD BANCROFT ID 83217 (208) 648-7301	03/11/1957	IRRIGATION	04-01 11-01	3.920 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					3.920 CFS	600.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R39E S09 SESWSW

CARIBOU County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE						
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: SUM	
07S	39E	8	:								:								:						:	120.0
07S	39E	9	:								:								:						:	120.0
TOTAL ACRES																							240.0			

POU County: CARIBOU

Non-Irrigation Uses: N/A

Other Rights: A29-02414

Remarks: GEN SHARED POINT OF DIVERSION WITH A29-02414.

SECOND ADDRESS FOR CLAIMANT:

K. V. HANSEN RANCH PARTNERSHIP

ROUTE 1, BOX 1130

BANCROFT, IDAHO 83217 (208)648-7815

OWNERSHIP CHANGED PER WARRANTY DEED 12/1999. BCONTOR.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Log for claim A29-02390

Spatial Dynamics LTD

6/12/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s39e	8	SENE	40	40	
07s39e	8	NESE	40	40	
07s39e	8	SESE	40	40	
07s39e	9	SWNW	40	40	
07s39e	9	NWSW	40	40	
07s39e	9	SWSW	40	40	
Totals:			240	240	

AJ5809NP
No. A29-02390

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 64

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CRANDALL FARMS INC 2919 HANSEN RD BANCROFT ID 83217 (208) 648-7301	03/11/1957	IRRIGATION	04-01 11-01	3.920 CFS	
TOTAL DIVERSION:					3.920 CFS	
CONSUMPTIVE USE:						600.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R39E S09 SESWSW

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
---	---	---		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	---
07S	39E	8	:				40	:					:					:	40				40	:	120.0	
07S	39E	9	:					:			40		:			40	40	:						:	120.0	
TOTAL ACRES																								240.0		

POU County: CARIBOU

Non-Irrigation Uses: N/A

Other Rights: A29-02414

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-02414

Remarks: GEN SHARED POINT OF DIVERSION WITH A29-02414.

SECOND ADDRESS FOR CLAIMANT:

K. V. HANSEN RANCH PARTNERSHIP

ROUTE 1, BOX 1130

BANCROFT, IDAHO 83217 (208)648-7815

OWNERSHIP CHANGED PER WARRANTY DEED 12/1999. BCONTOR.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 01/24/90 MEYER 11/05/92 COX 06/23/94 COX 03/29/95 POST-STD
12/30/99 BCONTOR

State of Idaho

License and Certificate of Water Right

Water License No. G-26808 Priority March 11, 1957 Amount 3.92 c.f.s.

THIS IS TO CERTIFY that A. NELSON HOGAN

of Bancroft, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated March 11, 1957, ~~18~~; that Permit No. G-26808 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 3.92 second feet, was issued thereunder on August 17, 1967, showing that said works were completed on the 17th day of November, 1960; and that on the 17th day of November, 1960, A. NELSON HOGAN

of Bancroft, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well,

a tributary of subterranean flow, for the purpose of irrigation and stock watering, under Use Permit No. G-26808 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses, at Page 8850, on the 17th day of August, 1967.

The right hereby confirmed dates from March 11, 1957.

The Point of Diversion is located

in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, Twp. 7 S, R. 39 E, B.M., Caribou County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.92 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Partly-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S	39 E	8	SE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			E $\frac{1}{2}$ SE $\frac{1}{4}$	80	80
		9	SW $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			W $\frac{1}{2}$ SW $\frac{1}{4}$	80	80
			Total number of acres to be irrigated:		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 17th day of August, 1967.

R. Keith Higgins
State Reclamation Engineer.

26808

State of Idaho

LICENSE AND CERTIFICATE
OF WATER RIGHT

Water License No. G-26808

To A. Nelson Hogan

Bancroft, Idaho

Source of Supply Subterranean

Caribou

County

Amount 3.92

Sec. Ft.

Point of Diversion SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9,

T. 7 S., R. 39 E., B.M.

Place of Use SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 8;

SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 9, T. 7 S.,

R. 39 E., B.M.

Purpose irrigation and stock

watering

Date of Priority March 11, 1957

Recorded August 17, 1967

in Book 14 of Licenses, Page 8850

26808

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 34714
 Permit No. G- 26808
 District No.

Francis J. Rasmussen
 Attorney at Law
 Soda Springs, Idaho

1. Name of Applicant: A. NELSON HOGAN
 Postoffice address: Bancroft County: Caribou State: Idaho
2. Quantity of water claimed: 4.8 cubic feet per second.
 (a) Rate of withdrawal in cubic feet per second. 4.8 or Idaho
 Miners' inches 240 or gallons per minute.
 (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean Waters
4. Location of point of diversion or well is in the SW 1/4 of the SW 1/4 of Section Nine (9)
 Twp. 7 S. , Rge. 39 E. , B. M., County of Caribou
5. Water is to be used for: Irrigation and Stock Watering
6. If for municipal, industrial or recreational purposes, give:
 (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
 Rge. , B. M.
 (b) Waste water or sewage effluent is to be returned to
 at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B. M.
7. Kind of works: Well pump; Sprinkler and Flood
8. Estimated cost of works: \$ 17,000.00
9. (a) Is reservoir to be used? No
 (b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 I. (a) Date and place of incorporation:
 (b) Amount of capital stock: \$ (c) Amount paid in: \$
 (d) Names and addresses of directors:
 II. The financial resources of the applicant are (a) Cash onhand: \$
 (b) Treasury stock: (c) Bonds to be issued:
 (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights

Remarks: Improve the productivity of land as present land is dry farm with little or no moisture

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

A. NELSON HOGAN

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 8:00 A.M. March 11, 1957

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 26808

Recorded in Book 95 Page 26808 Approved March 22, 1957

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before September 22, 1959

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before March 22, 1967.

Witness my hand this 22nd day of March, 1957

MARK R. KULP

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and JAS. H. YOUNG, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 22nd day of March, 1957.

Countersigned:

STATE OF IDAHO

(SEAL)

By JAS. H. YOUNG
Secretary of State.

By ROBERT E. SMYLIE
Governor

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
7 S.	30 E.	9		40	40 40		120
7 S.	30 E.	8	40			40 40	120
Total acreage							240
Permit No. G-26808 - CERTIFICATE OF COMPLETION OF WORKS							
TO ALL WHOM IT MAY CONCERN:							
This is to certify that A. NELSON HOGAN of Bancroft, County of Caribou, and State of Idaho, the holder of Permit No. G-26808, issued upon Application No. G-34714 bearing date of priority of March 11, 1957, authorizing the diversion of 4.8 second feet of waters of a well, County of Caribou, State of Idaho, for irrigation and stock watering purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 3.92 second feet of the waters of a well, from subterranean flow; that the point of diversion of said waters is SW$\frac{1}{4}$SW$\frac{1}{4}$, Sec. 9, T. 7 S, R. 39 E, B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: SE$\frac{1}{4}$NE$\frac{1}{4}$, E$\frac{1}{2}$SE$\frac{1}{4}$, Sec. 8; SW$\frac{1}{4}$NW$\frac{1}{4}$, W$\frac{1}{2}$SW$\frac{1}{4}$, Sec. 9, T. 7 S, R. 39 E, B.M. Proof of Completion of Works made: November 17, 1960. Witness my hand this 17th day of August, A. D. 1967.							
S/ R. KEITH HIGGINSON State Reclamation Engineer							LICENSE ISSUED FOR 322 SEC. 11. LICENSE PAGE NO. 3354

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 26808 1 27-2370
 Old No. New No.

Record

1. Original Owner: A. Nelson & Hogan

Present Owner: _____

2. Address: _____

3. City: Bancroft State: ID Zip: _____

4. A. Source of Water: gr-

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 3-11-1957

D. County: 29

E. Total Diversion Rate: 3.92

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>20510</u>	<u>9</u>	<u>7d</u>	<u>39E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for A purposes. Amount 3.92
 (cfs or AG-FT/yr.)

from _____ to _____ for S purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

B. Use Code: A

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

8. Date Permit Approved or Denied:

C. Protested Date:

0. Hearing Date:

E. Old Number: 26808

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

WATER RIGHT NUMBER 29-2390 ✓

OWNER LAST NAME - HOGAN ✓

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

SOURCE - GROUNDWATER ✓

STAGE - LICENSE ✓

TOTAL DIV. VOLUME -

DIVERSION POINT - SWSW 09 07S 39E 1/4

FROM - TO -

USE - IRRIGATION ✓

USE - IRRIGATION ✓

USE - IRRIGATION ✓

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE -

DIVERSION MEANS -

FIRST NAME - A. NELSON ✓

ADDRESS LINE 2 -

CITY - BANCROFT ✓

TRIBUTARY OF -

STATUS -

PRIORITY - 03-11-1957 ✓

WATER DIST. -

USE - IRRIGATION ✓

USE - STOCKWATER ✓

PLACE OF USE - TWN 07S 39E 1/4

PLACE OF USE - TWN 07S 39E 1/4

COUNTY - CARIBOU ✓

OLE/CAREY ACT -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE - 3.9200 CFS

USE DIV. RATE - .0000 CFS

TRACT SWSW 09 07S 39E 1/4

TRACT SWSW 09 07S 39E 1/4

TRACT SENE 08 07S 39E 1/4

TRACT SESE 08 07S 39E 1/4

DATE -

ORIG OWNER -

STATE - ID ZIP CODE - 83217

TOTAL DIV. RATE - 3.9200 CFS

RIGHT BASIS -

USE DIV. VOLUME - .00 AFA

USE DIV. VOLUME - .00 AFA

TRACT NWSW 09 07S 39E 1/4

TRACT NESE 08 07S 39E 1/4

TRACT NESE 08 07S 39E 1/4

TRACT NESE 08 07S 39E 1/4

TRACT NESE 08 07S 39E 1/4

TOTAL ACRES 240 ✓

OLD NO. - 26808 ✓

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-26808

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant A. Nelson Hogan

2. Source of water supply: Subterranean flow from a well

3. Location of point of diversion: Is in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9

T. 7 S. R. 39 E.B.M. County of Caribou

4. Describe works as they exist, giving dimensions and capacities of same: 150 H.P. 21 S.
Motor #1239901 Layne + Bowler pump #21423 10" x 50'
Column N 18" x 27'4" Casing h: 16" D.O. 2' Well depth 163'
10" gate valve to 14" Check valve to 14" x 1320' to 12" x 1320' to 10" x 1320'
to 8" x 1320' to 6" x 2640' of buried steel mainline

5. Water is used for: irrigation and Stock Watering

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 9., SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 8., Twp. 7 S., Rge. 39 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. A. Nelson Hogan (owner) participated in
the examination

measurement was made by taking pressure
readings along each lateral & lines 256 nozzles
size $\frac{3}{16}$

This examination was made on the 23rd day of July, 1964

(Signed)

Rav. H. H. H.

Examiner.

26808

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED

JUL 24 1964

Department of Reclamation

A. Nelson Hogan
Bancroft, Idaho

Permit No. G-26808

Examination for Completion of Works & Beneficial Use

County Caribou

Sec. 9 T. 7 S. R. 39 E. 4

Quantity: 4.8 c.f.s.

Source: Well Sprinkler

P.D.: SW. 1/4 Sec. 9, T. 7 S. - R. 39 E. 4

Use: Irrigation & Stock

Filed: March 11, 1957

Due: March 22, 1962

Made November 17, 1960

Extension: — Priority — March 11, 1957

Well Driller

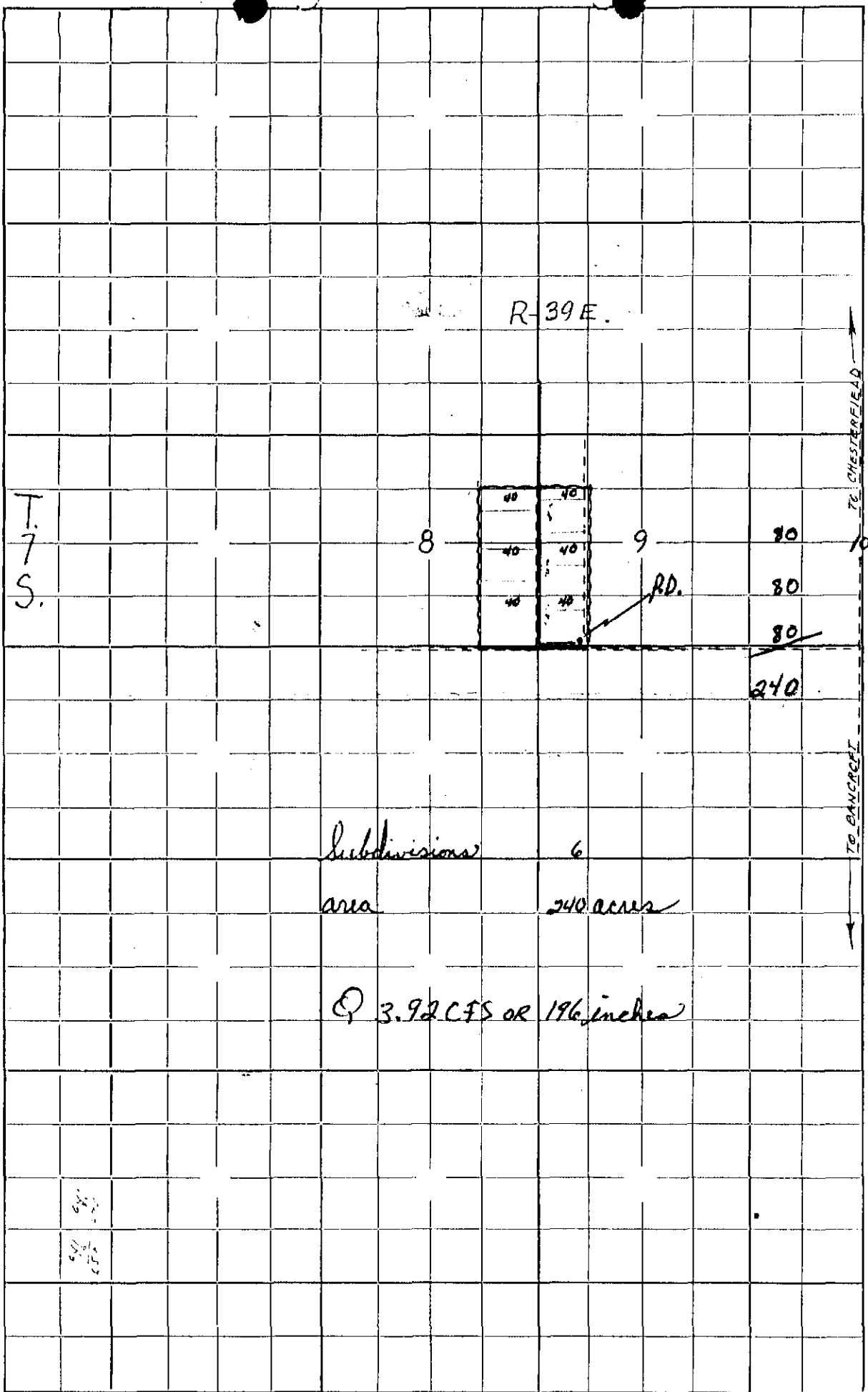
Protests: —

Completion of Works: —

Other Rights: none

Driller - Iwan Bortz

26808



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-26808

REPORT ON PROOF OF Completion of Works & Beneficial Use

A. Nelson Hogan, Bancroft, Idaho

26808



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 5, 2000

CRANDALL FARMS INC
2919 HANSEN RD
BANCROFT ID 83217

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A29-00012A, A29-
00075, A29-00076, A29-00078A, A29-00112, A29-00113A, A29-
00114A, A29-02390, A29-02414, A29-02415, A29-10172, A29-
10173, A29-10174, A29-10175, A29-10178, A29-10179

Dear Mr. Crandall:

The request for Change of Water Right Ownership concerning the
above-referenced Notice of Claim has been processed and the
Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the
water right being claimed. Please review this report and contact this
office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

DELOG 0130171
Done - Due - 12/31/99STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 25 1999

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern RegionPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.1. Water Right No(s): See attached

Adjudication Claim No(s): _____

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Khalil V. Hansen and Faye W. Hansen
816 North Main Street, Brigham City, UT 843024. New Owner/Claimant(s) Crandall Farms, Inc.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 1040 South State Street 2919 Hansen RoadCity, State and ZIP Code Springville, Utah 84662 Bancroft, ID 83217New Telephone Number (801) 489-4429 208-648-73015. Date you acquired the property July 7, 1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner Calvin V. Crandall Date 7/8/99
or Claimant(s) Calvin V. Crandall, President

Date _____

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

RECEIVED

JAN 24 1990

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

January 19, 1990

Department of Water Resources
Eastern District Office

K. V. Hansen
K. V. Hansen Ranch Partnership
820 North Main
Brigham City, Utah 84302

RE: Notices of Claim to a Water Right

Dear Mr. Hansen

Enclosed you will find two sets of copies of the Notices of Claim to a Water Right that you and I worked on during your visit to this office, Wednesday, January 17, 1990. One set has been marked 'State Copies' and the other has been marked 'Personal Copies'.

Please check over each copy carefully for any errors that may have been made. Please remember that these will be your notices of claim that will be presented to the Fifth District Court. Then sign each of the 'State Copies' in front of a notary and return them to this office with your payment of \$3051.00.

Please remember that the filing deadline for Caribou County is February 15, 1990. Be sure to return your notarized 'State Copies' with your payment before then to avoid any late fees. The 'Personal Copies' are for your records.

The fees have been calculated as follows:

Claim	Source		Fee
A29-00112	Toponce Creek	(411 acres)	\$ 461.00
A29-00113A	Toponce Creek	(overlaps A29-00112)	50.00
A29-00114A	Toponce Creek	(overlaps A29-00112)	50.00
A29-10178	Toponce Creek	(overlaps A29-00112)	50.00
A29-00012A	Portneuf River	(1477 acres)	1527.00
A29-10173	Portneuf River	(overlaps A29-00012A)	50.00
A29-10174	Portneuf River	(overlaps A29-00012A)	50.00
A29-00075	Twenty-four Mile Cr.	(overlaps A29-00012A)	50.00
A29-00076	Twenty-four Mile Cr.	(overlaps A29-00012A)	50.00
A29-00078A	Twenty-four Mile Cr.	(overlaps A29-00012A)	50.00
A29-10175	Twenty-four Mile Cr.	(overlaps A29-00012A)	50.00

Continued on next page

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NOV 13 1992

Over:
see comment
RV

(Continued...)

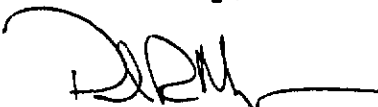
A29-02390	Groundwater	(240 acres)	290.00
A29-02414	Groundwater	(138 acres)	188.00
A29-02415	Groundwater	(overlaps A29-00012A)	50.00
A29-10172	Domestic well for three homes and stock		60.00
A29-10179	Domestic well for one home		25.00
Total --->			<u>\$ 3051.00</u>

One item that may be of interest: There is a payment plan available for fee totals in excess of \$1000.00. The interest rate is 10.00% and payments are due once a year for five years. If you are interested, the payment due with the notarized 'State Copies' would be \$610.20. Again, both your payment and the 'State Copies' need to be returned to this office by February 15, 1990 to avoid late fees.

There is also a situation that you need to be aware of. Several of the decreed water rights you are claiming from Toponce Creek have been previously claimed by Ross D. Redford. Involved are the water rights you are claiming as the basis for notices of claim A29-00113A, A29-00114A and a portion (2.30 cfs) of A29-10178.

If you have any questions, feel free to give me a call at this office. The phone number is 525-7161.

Sincerely,


Paul R. Meyer
WR Agent, Senior

enc.

*these water claims are owned by me & Not
Ross Redford Please Note your records or advise me
action necessary to clear
Meyer*

*toponce water: A290112 1.80
A29 10178 3.87
A29 00113A 2.10
A29 00114A 6.00
7.37*

*these waters Irrigate 411 Acres they must be
valid*

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