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APR 18 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources
Eastern District Office

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02385
Date Received: 3/29/1990
Receipt No: C015998
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: VILLAGE OF CHUBBUCK
Address: POCATELLO ID

83201

Name: CITY OF CHUBBUCK
Address: PO BOX 5604
CHUBBUCK ID

208-237-2400

83202-0006

2. Date of Priority: JAN 11, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	34E	11	NW	NW			BANNOCK

5. Description of diverting works:
DEEP WELL SUBMERGED TURBINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.560		405.68

7. Total Quantity Appropriated is:
0.560 C.F.S. (and/or) 405.68 A.F.A.

8. Total consumptive use is 405.6 Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL WATER, 2000 HOUSEHOLDS, 8700 POPULATION

RECORDED
NOV 13 1990

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	34E	34			MUNI	
06S	34E	2			MUNI	
		3			MUNI	
		4			MUNI	
		9			MUNI	
		10			MUNI	
		11			MUNI	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A29-07624, A29-02469, A29-02413

14. Remarks:
PLACE OF USE WITHIN THE CITY OF CHUBBUCK.
ADDRESS CHANGE REC'D 04/12/1994 SS.

15. Basis of Claim: LICENSE

Water Right Number: 26702

RECEIVED
NOV 13 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

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APR 5 1991

APR 02 1991

Department of Water Resources
Eastern District Office

Department of Water Resources
Western Regional Office

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02385

Date Received: 3/29/1990

Receipt No: C015998

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF CHUBBUCK 208-237-2400
Address: 5160 YELLOWSTONE
CHUBBUCK, ID 83202

Name: VILLAGE OF CHUBBUCK
Address: POCATELLO, ID 83201

2. Date of Priority: JAN 11, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	34E	11	NW	NW			BANNOCK

5. Description of diverting works:
DEEP WELL SUBMERGED TURBINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.560		405.68

7. Total Quantity Appropriated is:
0.560 C.F.S. (and/or) 405.68 A.F.A.

8. Total consumptive use is 405.6 Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL WATER, 2000 HOUSEHOLDS, 8700 POPULATION

A2902385

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	34E	34			MUNI	
06S	34E	2			MUNI	
		3			MUNI	
		4			MUNI	
		9			MUNI	
		10			MUNI	
		11			MUNI	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A29-07624, A29-02469, A29-02413

14. Remarks:
PLACE OF USE WITHIN THE CITY OF CHUBBUCK.

15. Basis of Claim: LICENSE
Water Right Number: 26702

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A 29 - 02385
Date Received 3-29-90
Receipt Number 2015998

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
MAR 29 1990

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) City of Chubbuck Phone (208) 237-2400
Mailing Address 5160 Yellowstone Chubbuck, Idaho Zip 83202

2. Date of Priority (Only one (1) per claim) January 11, 1957

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 6S Range 34E Section 11,
NW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Bannock

Additional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Deep well submerged turbine

Installed May 25, 1959

Casing diameter 12" to 150' then 10" perforated to 234'

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6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)/yr

For Municipal purposes from Jan 1 to Dec 31 amount 0.56 or 405.68

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.56 (cfs) and/or (b) 405.68 (acre feet)

8. Total consumptive use claimed is 405.68 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Municipal water, 2000 households, 8700 population

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6S	34E	2									M	M	M	M					400
		3	M			M	M	M	M	M	M	M	M	M	M	M	M	M	160
		4				M								M	M	M	M	M	240
		9	M	M	M	M													160
		10	M	M	M		M	M	M	M	M	M	M			M			480
		11	M	M	M	M	M	M	M	M									320
5S	34E	34									M	M	M	M			M		200

Total number of acres irrigated 2120

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Three other city wells, described in accompanying requests. or None ()

14. Remarks: The City of Chubbuck is a Municipal Corporation of the State of Idaho.

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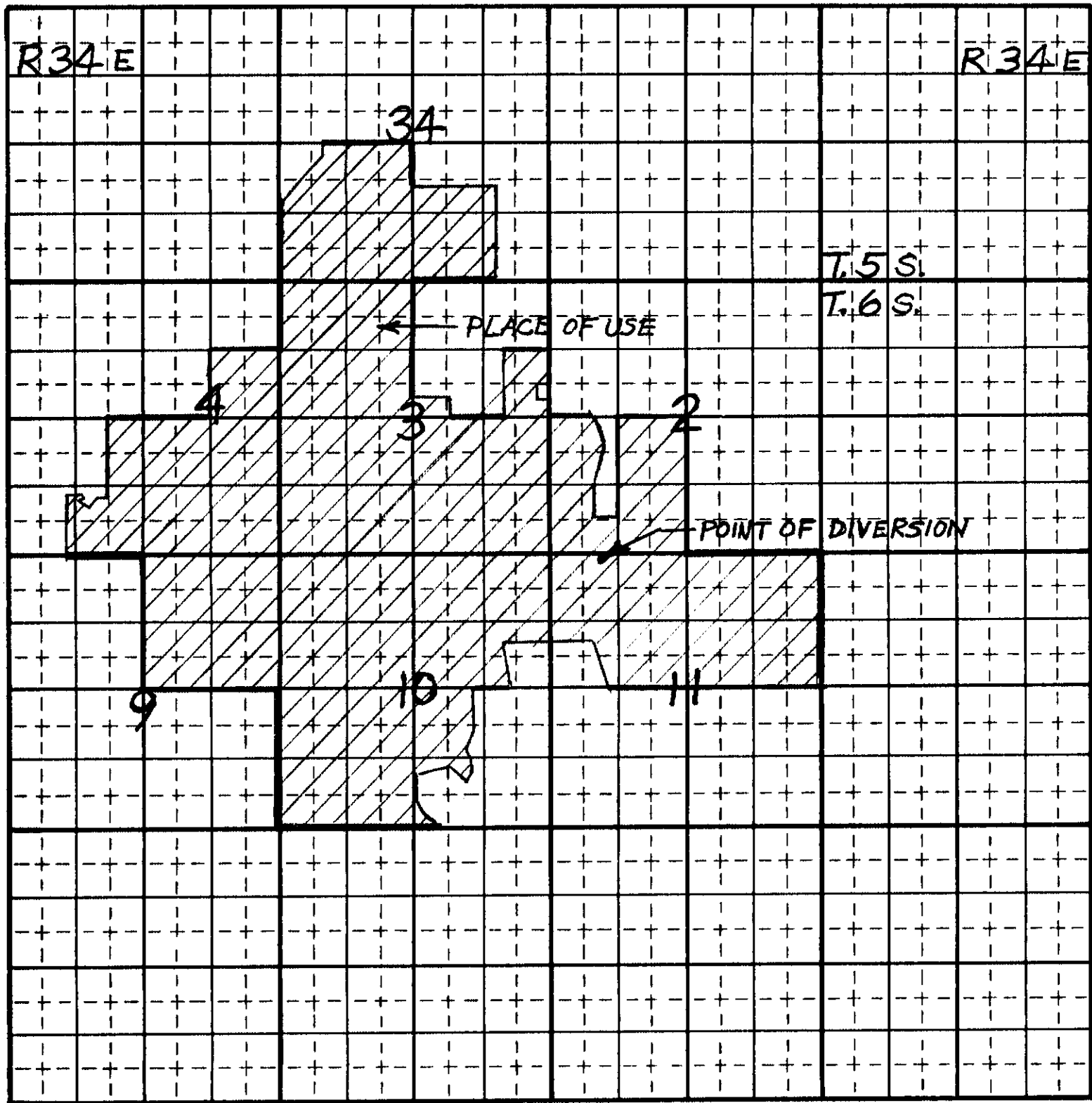
NOV 13 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number G-26702

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John Bateman Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Mayor

Title _____

of The City of Chubbuck , that I have signed the foregoing
Organization

document in the space below as Mayor of The City of Chubbuck
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent John Bateman

Title and Organization MAYOR Date 3/20/1990

State of Idaho/or _____)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 20th day of MARCH 19 90

SEAL

Notary Public Am C. Cerdin

Residing at 4857 Hawthorne Chubbuck

My Commission Expires Oct. 19, 1993 83202

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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NOV 13 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

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NOV 15 1996

DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
STATE OF IDAHO



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
(208) 736-3011
FAX (208) 736-2121

SRBA CHAMBERS
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

November 12, 1996

cc: G.D. - Robert Loveall

Mr. David Tuthill
Idaho Department of Water Resources
Post Office Box 83720
Boise, Idaho 83720-0098

Re: SRBA Case No. 39576

Dear Dave:

The court received the enclosed letter from the City of Chubbuck today. As it involves a change of address, I thought it best to forward the letter to IDWR so that an Administrative Proceeding can be initiated. *not needed.*

Thank you and if you should have any questions, please do not hesitate to call the court at (208) 736-3011.

Sincerely,

Handwritten signature of Tiffany M. Hudak.

Tiffany M. Hudak,
Deputy Clerk of the Court
Snake River Basin Adjudication

A29-02413

r - 02469

r - 07624

r - 02385

*all adj. claims have
P.O. Box as of 04-12-1994.
- P. Shema*

City of Chubbuck



P.O. Box 5604
5160 Yellowstone Ave.
Chubbuck, ID 83202-0006
Phone (208) 237-2400

John O. Cotant, Mayor
Thomas J. Holmes, City Attorney
Ron C. Conlin, City Clerk/Treasurer
Steven M. Smart, Public Works Director

LeRoy S. Quick, Councilman
Steven M. England, Councilman
W. Dean Wood, Councilman
Marv C. Gunter, Councilman

November 7, 1996

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NOV 15 1996

Department of Water Resources

State of Idaho
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

Dear State of Idaho:

Please make a note of our correct mailing address. Apparently, the Post Office prefers to use the P.O. Box number.

City of Chubbuck
P.O. Box 5604
Chubbuck, ID 83202-0006

Thank you for your cooperation.

Sincerely,

Teresa

Teresa Delaney-Strieber
Public Works Assistant

already in Adis. records.

AZ9-02 413
r- 02469
r- 07624
r- 02385

all adis claims have P.O. Box as of 04-12-1994.
- D. Skema



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 14, 1994

CITY OF CHUBBUCK
PO BOX 5604
CHUBBUCK ID 83202-0006

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A29-07624, A29-02469
A29-02385 & A29-02413
Change of Address Notification

Dear Claimant:

IDWR has received your notice of the change of address of the water right claims referenced above. Our records have been changed accordingly.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:region

21 APR 1994
1107 13

City of Chubbuck

5160 Yellowstone Avenue

P.O. Box 5604

CHUBBUCK, IDAHO 83202-0006

(208) 237-2400

MAYOR

John O. Cotant

COUNCIL MEMBERS

Leroy S. Quick

Steven M. England

David A. Landon

W. Dean Wood



The City of Chubbuck would like to make you aware of their new mailing address. This new address is:

City of Chubbuck

P.O. Box 5604

Chubbuck, ID 83202

However, the City will still be receiving all packages and boxes through their address at 5160 Yellowstone.

Please make a note of this so we will be able to get your mail faster.

Sincerely,

Michelle Miller
Michelle Miller
Public Works Assistant

A29-02413

✓ - 02385

✓ - 02469

✓ - 07624

CITY160 A32023006 13/4 04/02/94
NOTIFY SENDER OF NEW ADDRESS
CITY OF CHUBBUCK
PO BOX 5604
CHUBBUCK ID 83202-0006



NOV 13 1994

MEMO TO SRBA CLAIM FILE NO.A29-02385

CLAIMANT'S NAME: CITY OF CHUBBUCK _____ DATE: 10/15/90 _____

EMPLOYEE: _____ Marci Sterling _____

Total quantity claimed is different than water right quantity. Amount on
claim - 0.56 cfs; amount on water right - 0.78.

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NOV 13 1992

CLAIMANT'S NAME City of Chubbuck CLAIM IDENT. NO. A29-02385DATE RECEIVED 3-29-90 CK # CO15998 AMOUNT \$ 1304⁰⁰

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A ☒ | ☐ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? NW NW ☒ | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? N/A ☐ | ☒ | ☐ | |
| Is the consumptive use correct? N/A ☐ | ☐ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒ | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒ | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? Exempt ☐ | ☐ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? N/A ☒ | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☐ | ☐ | |

Claim checked by: CA Date: 5-25-90Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by: _____ Date: _____
 Claim data entered by: _____ Date: _____
 Sent to claimant by: _____ Date: _____
 Checked by: _____ Date: _____

Comments: 6106

MICROFILMED

NOV 13 1992