

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02351
Date Received: 3/14/1990
Receipt No: 2012354
Received By: EHC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAURA J. HANSEN 208-897-5731
Address: 21247 S. SIMPSON RD.
DOWNEY, ID 83234

OR
Name: ROBERT HANSEN 208-897-5731
Address: 21247 S. SIMPSON RD.
DOWNEY, ID 83234

2. Date of Priority: JUL 29, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	37E	21	NW	NE			BANNOCK

5. Description of diverting works:
TWO WELLS, OPEN DISCHARGE INTO DITCHES FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 50.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A29-02351

Page 1

Date: 03/14/90

MICROFILMED

NOV 13 1992

A2902351



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	37E	21	NW	NE		1RR	20.0
Section Acres							20.0
Total Acres							20.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 25082

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

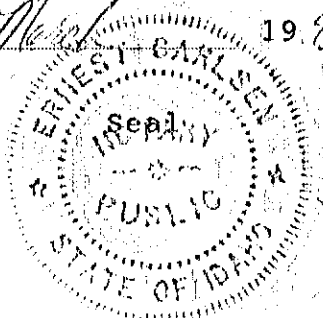
Signature of Claimant(s): James G. Hansen Date: Mar. 14-90

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 14 day
of March 1990.

Ernest Carlson
Notary Public



Residing at Alto Hill, N.
My Commission Expires 6-14-1994

WILL LOG AND REPORT TO THE
STATE RECLAMATION ENGINEER OF IDAHO

DEC 22 1954

Department of Reclamation

Log No.

Reg.

Well No.

Permit No.

DO NOT FILL IN

Owner: *Roy B. Cowman*
Address: *Rockland*

Driller: *R. O. Jones, Jr.*
Address: *Idaho Falls* Loc. No. *72*

Location of Well: *W. 1/4 Sec. 21, T. 11 N., R. 37 E., BANNOCK Co., Idaho*

and feet N.E. and feet E.W. from corner of sec. 21

Water will be used for: *Domestic* Total depth of well: *210 ft.*

Size of drilled hole: *18"* Weight of casing per linear foot: *14.12*

Thickness of casing: *3/16"* Casing Material: *Steel pipe*

Diameter, length and location of casing: *18 3/8" 210 ft. 18 3/8" 210 ft.*
(Casing 18 3/8" in diameter and under give inside diameter casing and 18 3/8" in diameter give outside diameter.)

Number and size of perforations: *2 1/2" 3/16" 4* Located: *172* feet to *192* feet
from surface of ground: *63* *69*

Other Perforations:

If flowing well, give flow in c.f.s. and shut in pressure.

If nonflowing well, give depth of standing water from surface: *27 ft.*

If flowing well, describe control works.

On pumping test delivery was: *180* g.p.m. at *32* c.f.s. Drawdown was: *32* feet

Length of time pumped during check was: *32* hrs. Water temp.: *52* Fahrenheit.

Date of commencement of well: Date of Completion of well: *Aug 20, 1954*

Type of well rig: *Chamber Drill*

CASING RECORD

Diam. Casing	Feet Test	No. Feet	Length
<i>18 3/8"</i>	<i>0</i>	<i>180</i>	<i>175</i>

*Remarks: Steel, Graveling, etc.

GENERAL INFORMATION- Pumping Test, Quality of Water, Etc.

*water cleared up immediately. Good tasting water.
pumped about 2000 g.p.m. with very little increase
in level in 10 minutes.*

From ft.	To ft.	Type of Material	Drilling Time		Water Flow	Gas Flow
			Min	Sec		
0	38	Coarse gravel			no	no
38	41	Red clay			no	no
41	50	gray clay			m	no
50	51	and gravel			yes	yes
51	63	gray clay			no	no
63	64	gravel			yes	yes
64	72	sandy brown clay			no	no
72	72	gravel			yes	yes
73	112	gray clay & gravel			yes	yes
112	116	coarse sand			no	no
116	121	gray clay			no	no
121	137	layered clay & brown shale			no	no
127	130	gray clay			no	no
130	131	Chalk			no	no
131	136	gray clay			no	no
136	145	gray clay & gravel			no	no
145	197	Peperidulite clay & shale			no	no
197	210	blue granite clay			no	no

If more space is required use Sheet No. 2

WELL DRILLERS STATEMENT

This well was drilled under my jurisdiction and the above information is true and correct to the best of my knowledge and belief.

Signed Rich. Dursteler

By _____

License No. 72

Dated _____ 19____

Subscribed and sworn before me this _____ day of _____ 19____

Notary Public

Drilling at

My Commission expires _____

NOTARIAL PUBLIC EXPIRATION
UNLESS BY LAW

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A29-02351	11S 37E	21		NW	NE			BANNOCK		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A29-10550 29-10550
A29-10553

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
29-02351	11S 37E	21		NW	NE			BANNOCK		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A29-10550 29-10550
A29-10553

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (____)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
11S	37E	21		NW	NE			BANNOCK		
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: _____ DATE: _____

SYSTEM DESCRIPTION: DESCRIBED BELOW (____), SEE LICENSE FILE (____), OR SEE ATTACHMENT (____)

A. ROOT WATER RIGHT NUMBERS: A29-02351

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
11S	37E	21	NW	NE		HANSEN, LAURA J	A29-02351 / 20.0	29-02351 / 20.0	41.0		
			NW	NE		PORTNEUF MARSH VALLEY CANAL	COA29-00589 / 40.0	- /			
			NW	NE		PORTNEUF MARSH VALLEY CANAL	COA29-04060 / 40.0	29-04060 /			
			NW	NE		HANSEN, ROBERT	A29-10550 /	- /			
			NW	NE		PORTNEUF MARSH VALLEY CANAL	COA29-00052 / 40.0	- /			
			NW	NE		PORTNEUF MARSH VALLEY CANAL	COA29-00053 / 40.0	- /			
			NW	NE		HANSEN, LAURA J	A29-10553 / 5.5	- /			
			NW	NE		HANSEN, ROBERT	29-10550 /	- /			

ADDITIONAL POU FOUND

TOTAL ACRES A29-02351 20.00 20.00 41.00

POU COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A29-02351	GROUNDWATER	HANSEN, LAURA J	0.400	0.020		
A29-00052	PORTNEUF RIVER	PORTNEUF MARSH VALLEY CANAL CO	176.850	0.034		
A29-00053	TOPONCE CREEK	PORTNEUF MARSH VALLEY CANAL CO	164.430	0.032		
A29-00589	PORTNEUF RIVER	PORTNEUF MARSH VALLEY CANAL CO			16410.00	3.23
	TOPONCE CREEK					
A29-04060	PORTNEUF RIVER	PORTNEUF MARSH VALLEY CANAL CO			21834.00	4.30
A29-10553	GROUNDWATER	HANSEN, LAURA J	0.800	0.008		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A29-10550	DOMESTIC	HANSEN, ROBERT	FROM 01-01 TO 12-31	0.040 CFS	
A29-10550	STOCKWATER	HANSEN, ROBERT	FROM 01-01 TO 12-31	0.030 CFS	
29-10550	DOMESTIC	HANSEN, ROBERT	FROM 01-01 TO 12-31	0.040 CFS	
29-10550	STOCKWATER	HANSEN, ROBERT	FROM 01-01 TO 12-31	0.030 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y() N()

PAGE: 5
PLACE OF USE REVIEW SHEET CONTINUED

33
CLAIM NUMBER: A29-02351

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A()

REVIEWED BY: _____ DATE: _____

4702

A29-02351.

27' 30"
4701

Twp 11 S.
Rge 37 E.

22

4700

WINNING

4699

27

MICROFILMED

NOV 13 1992

Log for claim A29-02351

Spatial Dynamics TWB

5/17/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s37e	21	NWNE	20	24	
Totals:			20	24	

State of Idaho License and Certificate of Water Right

Water License No. G-25082

Amount 4 c.f.s.

Water District No.

Priority July 29, 1954

THIS IS TO CERTIFY that ROY B. COWMAN
of Rockland, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated July 29, 1954; that Permit No. G-25082 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 4 second feet, was issued thereunder on April 27, 1959, showing that said works were completed on the 11 day of October, 1957; and that on the 11 day of October, 1957,

ROY B. COWMAN

of Rockland, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation, under Use Permit No. G-25082 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses at page 6635, on the 27 day of April, 1959;

The right hereby confirmed dates from July 29, 1954;

The Point of Diversion is located

in the NW 1/4 NE 1/4, Sec. 21, Tp. 11 S, R. 37 E., B. M. County Bannock

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 4 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 S	37 E.	21	NW 1/4 NE 1/4	40	20
Total Number of Acres Irrigated:					20

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

27 day of April, 1959.

s/ GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

29 2351

29-4351

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 32909
Permit No. G- 25082
District No.

Roy B. Cowman
Rockland, Idaho

1. Name of Applicant: Roy B. Cowman
Postoffice address: Rockland County: Power State: Idaho
2. Quantity of water claimed: 175 Miners' inches
 - (a) Rate of withdrawal in cubic feet per second. $3\frac{1}{2}$ or Idaho
Miners' inches 175 or gallons per minute. 1575
 - (b) Annual withdrawal in acre feet per annum 950
3. Source of water supply: Well
4. Location of point of diversion or well is in the N. west $\frac{1}{4}$ of the N. east $\frac{1}{4}$ of Section 21
Twp. 11 South, Rge. 37 E., B.M., County of Bannock
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Drilled, cased well with pump and motor
8. Estimated cost of works: \$ 8,500
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 3 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None claimed
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) $3\frac{1}{2}$ (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appll cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

ROY B. COLMAN

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 9:00 A.M. July 29, 1954

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-25082

Recorded in Book 89 Page 25082 Approved July 30, 1954

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before September 30, 1954 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before January 30, 1956

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before

Witness my hand this 30th day of July, 1954

MARK R. KUIP *State Reclamation Engineer.*

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 30th day of July, 1954.

Countersigned:

STATE OF IDAHO

(SEAL)

By IBA. H. MASTERS
Secretary of State.

By LEON JORDAN
Governor

12.

Twp.	Range	Sec.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Totals
			NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	
11 S.	37 E.	21	40	40			153.3
11 S.	37 E.	16			40		40
							193.3
Permit No. G-25082 CERTIFICATE OF COMPLETION OF WORKS							
TO ALL WHOM IT MAY CONCERN: This is to certify that ROY B. COWMAN, of Rockland, County of Power, and State of Idaho, the holder of Permit No. G-25082, issued upon application no G-32909 bearing date of priority of July 29, 1954, authorizing the diversion of 3.5 second feet of waters of a well, County of Bannock, State of Idaho, for irrigation purposes has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use .4 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters is NW 1/4, Sec. 21, T. 11 S., R. 37 E., B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 20 acres in the NW 1/4, Sec. 21, T. 11 S., R. 37 E., B. M. Witness my hand this 27th day of April, A. D., 1959 s/ GEO. N. CARTER State Reclamation Engineer Proof of Completion of Works Made: October 14, 1957 LICENSE ISSUED FOR .4 SEC. FT. <i>Page 6635</i>							

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 0-25082

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Roy B. Cowman
2. Source of water supply: Subterranean flow from a well
3. Location of point of diversion: Is in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 21
T. 11 South R. 37 East County of Bannock

4. Describe works as they exist, giving dimensions and capacities of same: Well is 18" x 210'
and 150' 6" x 150' column
15 hp. U.S. Motor #166354

Pump is Peerless Turbine J 4899
Water is pumped into an "over night" pond then to field
by gravity. There is a choke plate at pump to restrict
output

5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W $\frac{1}{2}$ NE $\frac{1}{4}$, Section 21, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE, Section 21, Twp. 11 South, Range 37 East, B.M.
SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 16, Township 11 South, Range 37 East, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?.....

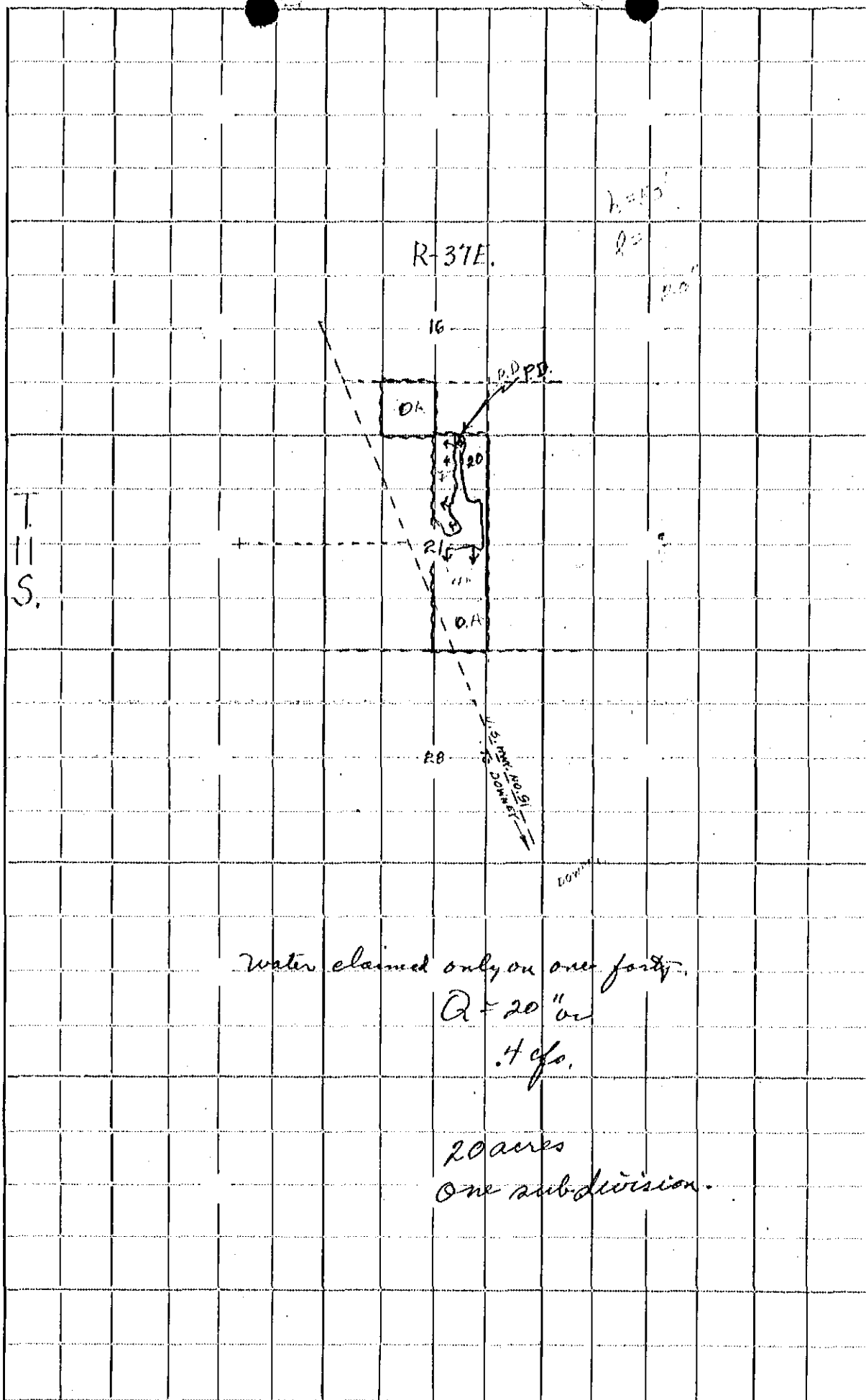
Remarks: Mr. Hansen says this well did yield over
1 cfs then one day it slackened off and they
never have got it to produce over approx 20 inches
since. They are very disappointed

This water was not measured but 20"
should be a reasonable yield.

This examination was made on the 13 ¹³ day of Sept by J. C. M.
March, 1959

(Signed) E. H. Humphrey Examiner.

025082



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

25082

AJ5809NP
No. A29-02351

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/24/00
PAGE: 68

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LAURA J HANSEN	07/29/1954	IRRIGATION	04-01 11-01	0.400 CFS	
C	ROBERT HANSEN					
	21247 S SIMPSON RD			TOTAL DIVERSION:	0.400 CFS	
	DOWNNEY ID 83234			CONSUMPTIVE USE:		50.00 AFA
	(208) 897-5731					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T11S R37E S21

NWNE

BANNOCK County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
11S	37E	21	:		20			:					:					:					:	20.0
																							TOTAL ACRES	20.0

POU County: BANNOCK

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
29-10550 A29-10550 A29-10553

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00052 A29-00053 A29-00589 A29-04060 A29-10553

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	
Audit:	03/14/90 CARLSEN	06/22/94 COX	03/29/95 POST-STD

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 01/11/91
Time: 09:38:35

Rec/No - E012354 AR/No -
From: - HANSEN, LAURA J.

Receipt Type - CK Doc/No - 2025
Remarks -

REFUNDED 111.00

Receipt Date: 03/14/1990

Type Of Payment
ADJUDICATION FEE

Program	Acct	Class	Fee
410162	9337	6490	236.00

Total Due - 236.00

WR/No
A2902351

WR Fee
70.00

WR/No
A2910550

WR Fee
25.00

WR/No
A2910553

WR Fee
141.00

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)

MICROFILMED
NOV 13 1992

SD-169

IDAH0 DEPARTMENT OF WATER RESOURCES
RECEIPT MAINTENANCE II - MAINT. SCREEN 1

DATE: 08/30/90

TIME: 14:47:07

RECEIPT NUMBER : E012354

RECEIPT AMT : 236.00

RECEIPT TYPE : CK
DATE & TIME : 03/14/90 14:58:07
FROM PAYER : HANSEN, LAURA J.
USER ID : CARLSEN
ADJUST FLAG : A
TRANS NUMBER : 901069
AR NUMBER :
RECEIPT REMARKS :
UPDATE REMARKS :
AMOUNT REFUNDED : 111.00
REFUND REASON :
REFUND NAME : ROBERT & LAURA J. HANSEN

CHECK NUMBER: 2025
JULIAN DATE : -

REC. GROUP : W
TRANS YR-MO : 1990-03

REFUND DATE : 04/17/90

REFUND CK NO: 8791

RECEIPTED FEES : _

WATER RIGHT NUMBERS: _

(ENTER=CONTINUE)

(GOLD2=UPDATE)

MICROFILMED

NOV 13 1992

EXPENDITURE VOUCHER

STATE OF IDAHO
Office of State Auditor

AUDITOR USE

Document No.

Pre-Audit

Date

Warrant No.

AGENCY USE

8791

Date

04/17/90

Code

193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME:

DEPT. OF WATER RESOURCES

PAY

ROBERT & LAURA J. HANSEN
21247 S. SIMPSON RD.
DOWNEY, ID 83234

TO

Department of Water Resources
Eastern District Office

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS ENCUMBRANCE REQUISITION

Encumbrance Reference No.

PAYMENT: () PARTIAL () FINAL

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER ERNEST CARLSEN RECEIPT E012354 4/ 9/90 111.00	111.00	
TOTAL						111.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service; that the items have been received and accounted for; and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required are on file with the State Board of Examiners covering items for which payment is being made as submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

NOV 13 1992

INTERDEPARTMENT MEMORANDUM

TO: Debbie Allen, Manager Fiscal Department
through Don Shaff, Manager Technical Support

FROM: Ernest Carlsen, Adjudications Supervisor
DATE: April 4, 1990
REFUND TYPE: Overpayment
Claimant's Name: Robert & Laura J. Hansen
Address: 21247 S. Simpson Rd.
Downey, ID 83234
Receipt Number: E012354
Water Right Number: (A29-02351, A29-10550, A29-10550
Uses Claimed: Irrigation
Fees Submitted: \$236.00

The Hansens paid the variable fee for the 111 acres listed on their irrigation notices. They subsequent found out the variable fee had been paid by the Portneuf Marsh Valley canal company. The claimants are therefore, entitled to a refund of \$111.00.

Ernest Carlsen/Jo Thompson

Ernest

MICROFILMED

NOV 13 1992