

162 X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02332
Date Received: 4/24/1990
Receipt No: 59367
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TERRELL SORENSEN 208-226-5684
Address: BOX 16
SWAN LAKE, ID 83281

2. Date of Priority: APR 11, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	37E	28		NE	SE		BANNOCK

5. Description of diverting works:
WELL AND PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.760		

7. Total Quantity Appropriated is:
1.760 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 317.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	37E	28	NE	SE		IRR	15.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0

A29-02332

Page 1

Date: 04/24/90

MICROFILMED

NOV 13 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	37E	28	SE SE		IRR	32.0

Section Acres 127.0

Total Acres 127.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PORTNEUF-MARSH VALLEY SHARES

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 24013

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Timothy J. Jensen Date: 4-24-90
Date:

State of Idaho)
County of *Bonneville*) SS.

Subscribed and sworn (or affirmed) before me this 24th day
of Apr 19 90 Betty J
Notary Pu

Betty J. Thompson
Notary Public

Seal

BEITY J. THOMPSON, NOTARY PUBLIC
Residing at ~~RESIDING AT 1540 GALE, N.W.~~
My Commission Expires ~~MY COMMISSION EXPIRES: 6-30-94~~

MICROFILMED
NOV 13 1992

RIGHT NUMBER: 29-2332
NAME AND ADDRESS: DIAMOND T RANCH LLC
50 W 990 S
BRIGHAM CITY UT 84302

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.76 CFS
444.5 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 1.76 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 747 AF. COMBINED RIGHT NOS.: 29-02332, 29-07056

PRIORITY DATE: 04/11/1953

POINT OF DIVERSION:

T11S R37E S28 NESE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.760 CFS 444.50 AFY

PLACE OF USE:

IRRIGATION Within BANNOCK County

T11S R37E S28	NWSW	38.0	T11S R37E S28	SWSW	38.0
T11S R37E S28	SESW	34.0	T11S R37E S28	NESE	15.0
T11S R37E S28	NWSE	40.0	T11S R37E S28	SWSE	40.0
T11S R37E S28	SESE	32.0			

237 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 237 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 29-02332, 29-07056

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 127 ACRES WITHIN THE PLACE OF
USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.
USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM
PORTNEUF MARSH VALLEY CANAL CO.

RIGHT NUMBER: 29-2332
NAME AND ADDRESS: DIAMOND T RANCH LLC
50 W 990 S
BRIGHAM CITY UT 84302

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.76 CFS
444.5 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 1.76 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 747 AF. COMBINED RIGHT NOS.: 29-02332, 29-07056

PRIORITY DATE: 04/11/1953

POINT OF DIVERSION:

T11S R37E S28 NESE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.760 CFS 444.50 AFY

PLACE OF USE:

IRRIGATION Within BANNOCK County

T11S R37E S28	NWSW	38.0	T11S R37E S28	SWSW	38.0
T11S R37E S28	SESW	34.0	T11S R37E S28	NESE	15.0
T11S R37E S28	NWSE	40.0	T11S R37E S28	SWSE	40.0
T11S R37E S28	SESE	32.0			

237 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 237 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 29-02332, 29-07056

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USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A29-02332	11S 37E	28		NE	SE			BANNOCK		
OTHER AJ CLAIMS WITH SAME AJ POD			WR RECORDS IN SAME 40 ACRE TRACT							
A PREFIX A29-07056			R PREFIX NONE			NONE				

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
29-02332	11S 37E	28		NE	SE			BANNOCK		
OTHER WR RECORDS WITH SAME WR POD			AJ CLAIMS IN SAME 40 ACRE TRACT							
			A PREFIX			R PREFIX				
NONE			A29-07056			NONE				

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
11S	37E	28		NE	SE			BANNOCK		
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB: _____

REVIEWED BY: _____ DATE: _____

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SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A29-02332

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
11S	37E	28	NE	SE		RANCH LLC, DIAMOND T	A29-02332 / 15.0	29-02332 / 15.0	39.0		
			NE	SE		PORTNEUF MARSH VALLEY CANAL	COA29-00589 / 20.0	- /			
			NE	SE		CITY OF DOWNEY	A29-04059 /	29-04059 /			
			NE	SE		PORTNEUF MARSH VALLEY CANAL	COA29-04060 / 20.0	- /			
			NE	SE		PORTNEUF MARSH VALLEY CANAL	COA29-00053 / 20.0	- /			
			NE	SE		BOWEN, BEN	A29-07341 / 2.0	29-07341 / 19.0			
			NE	SE		PORTNEUF MARSH VALLEY CANAL	COA29-00052 / 20.0	- /			
11S	37E	28	NW	SE		RANCH LLC, DIAMOND T	A29-02332 / 40.0	29-02332 / 40.0	39.0		
11S	37E	28	SW	SE		RANCH LLC, DIAMOND T	A29-02332 / 40.0	29-02332 / 40.0	40.0		40.0
11S	37E	28	SE	SE		RANCH LLC, DIAMOND T	A29-02332 / 32.0	29-02332 / 32.0	32.0		32.0
			SE	SE		CITY OF DOWNEY	A29-04059 /	29-04059 /			
			SE	SE		BOWEN, BEN		29-07341 / 2.0			

ADDITIONAL POU FOUND

TOTAL ACRES	A29-02332	127.00	127.00	150.00
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POU COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A29-02332	GROUNDWATER	RANCH LLC, DIAMOND T	1.760	0.013		
A29-00052	PORTNEUF RIVER	PORTNEUF MARSH VALLEY CANAL CO	176.850	0.034		
A29-00053	TOPONCE CREEK	PORTNEUF MARSH VALLEY CANAL CO	164.430	0.032		
A29-00589	PORTNEUF RIVER	PORTNEUF MARSH VALLEY CANAL CO			16410.00	3.23
	TOPONCE CREEK					
A29-04060	PORTNEUF RIVER	PORTNEUF MARSH VALLEY CANAL CO			21834.00	4.30
A29-07341	GROUNDWATER	BOWEN, BEN	1.440	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A29-04059	MUNICIPAL	CITY OF DOWNEY	FROM 01-01 TO 12-31	6.400 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: PORTNEUF-MARSH VALLEY SHARES

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A()

REVIEWED BY: _____ DATE: _____

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 104

AJ0749NP
No. A29-02332

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/05/98
PAGE: 1

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DIAMOND T RANCH LLC 50 W 990 S BRIGHAM CITY UT 84302 (435) 734-6410	04/11/1953	IRRIGATION	04-01 11-01	1.76 CFS	
TOTAL DIVERSION:					1.76 CFS	
CONSUMPTIVE USE:						317.50 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T11S R37E S28 NESE BANNOCK County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
11S	37E	28	:											15	40	40	32	127.0
																	TOTAL ACRES	127.0

POU County: BANNOCK

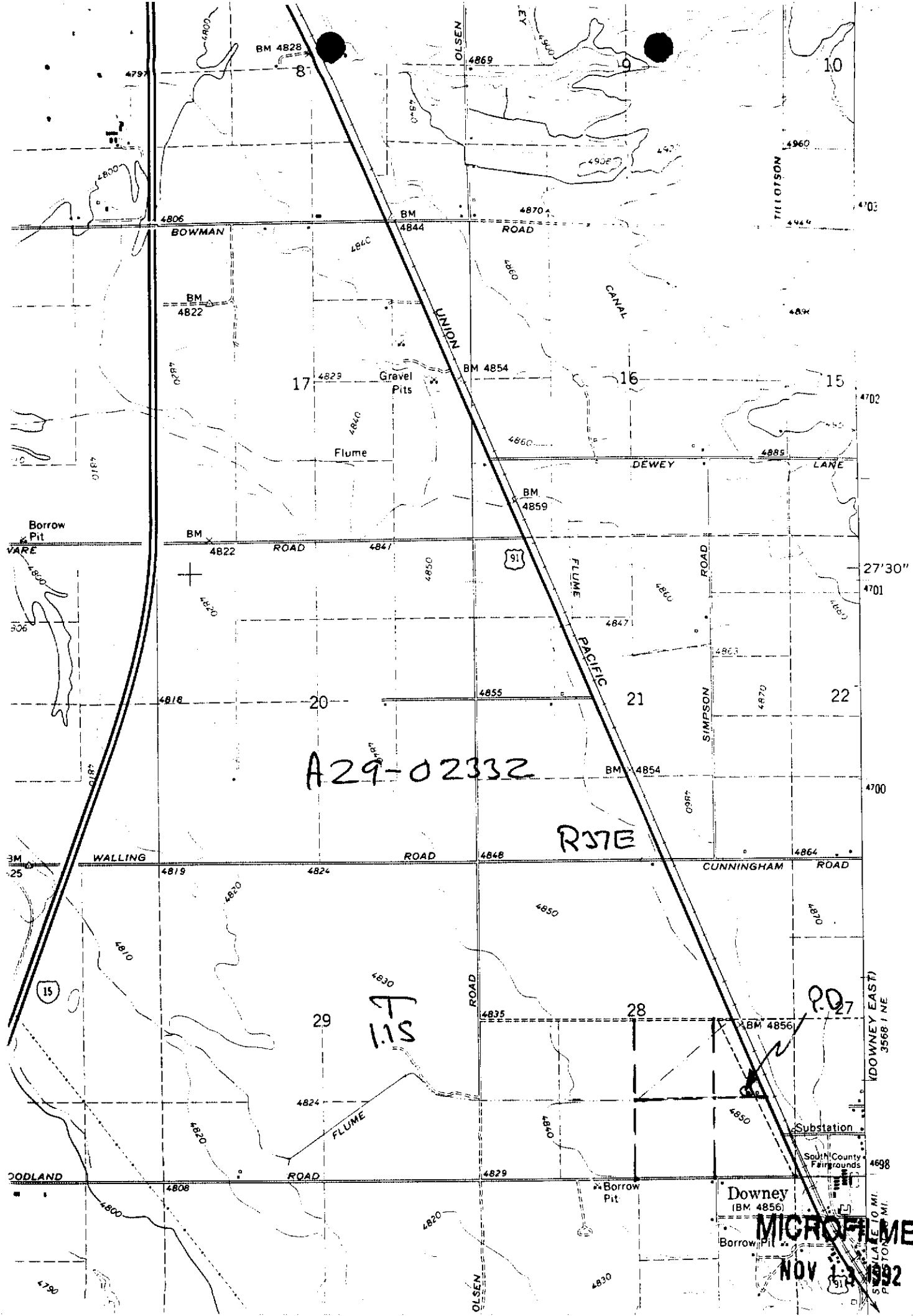
Non-Irrigation Uses: NONE

Other Rights: PORTNEUF-MARSH VALLEY SHARES

Remarks: GEN CHANGED OWNERSHIP PER REQUEST.AJ/11-5-98

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



A29-02332

R37E

F
1.15

MICROFILMED

NOV 1 1992

DOWNEY EAST
3568 1 MI.

DOWNEY WEST
3568 1 MI.

Log for claim A29-02332

Spatial Dynamics TWB

5/17/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s37e	28	NESE	15	16	
11s37e	28	NWSE	40	40	
11s37e	28	SWSE	40	40	
11s37e	28	SESE	32	33	
Totals:			127	129	

237

State of Idaho

License and Certificate of Water Right

Water License No. G-24013

Amount 1.76 c.f.s.

Water District No. _____

Priority April 11, 1953

THIS IS TO CERTIFY that

W. A. BARFUSS

of **Downey, Idaho**, made application for a permit to appropriate the public waters of the State of Idaho, dated **April 11**, 19**53**; that Permit No. **G-24913** was issued under said application; that Certificate of Completion of works, with a carrying capacity of **1.76** second feet, was issued thereunder on **December 26**, 19**56**, showing that said works were completed on the **7th** day of **February**, 19**55**; and that on the **7th** day of **February**, 19**55**, **W. A. BARFUSS**

of **Downey**, State of **Idaho**, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of **a well**

~~in the~~ **subterranean flow**, for the purpose of **Irrigation**

, under Use Permit No. **G-24013** of the **Department of Reclamation** and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume **9** of Licenses at page **5892**, on the **26** day of **December**, 19**56**;

The right hereby confirmed dates from **April 11, 1953**, 19**53**;

The Point of Diversion is located

in the **NE 1/4 SE 1/4**, Sec. **28**, Tp. **11 S.**, R. **37 E.**, B. M. **County Bannock**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **1.76** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 S.	37 E.	29	NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	15
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	32
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			Total number of acres to be irrigated		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

26th day of **December**, 19**56**.

Mark R. Kulp /s/

State Reclamation Engineer.

(SEAL)

APPLICATION FOR PERMIT
To Approve the Subterranean Waters of The State of Idaho

Application No. G- 31789
Permit No. G- 24013
District No.

1. Name of Applicant: W. A. BARFUSS
Postoffice address: Downey County: Bannock State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. Three or Idaho
Miners' inches 150 or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Well (subterranean flow)
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 28
Twp. 11 S. , Rge. 37 E. , B.M., County of Bannock
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well drilled, cased and pumped with motor.
8. Estimated cost of works: \$2,500.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Two (2) years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
(See Permit No. 23469 on E $\frac{1}{2}$ SE $\frac{1}{4}$)
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-24013.....

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant W. A. Barfuss, Downey, Idaho
2. Source of water supply: Subterranean from a well
3. Location of point of diversion: Is in the NE¹ SE¹ of Section 28
T. 11 S. R. 37 E. County of Bannock
4. Describe works as they exist, giving dimensions and capacities of same: Well is 132' deep by 18" diameter, cased to the bottom. H=32', Lift =40'. Equipped with a 50 hp G. E. motor, serial No. RKJ 309011. Layne Bowler Turbine serial No. 19529. Delivery to the South through an 8" line into main line to the fields by sprinkler system.
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
SE¹ Section 28, Twp. 11 South, Range 37 East, B. M.
See the map.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?.....

Remarks: Barfuss alongCrops are hay, grain, row cropsThis examination was made on the 13 day of July, 1958(Signed) E. M. Humphrey Examiner.

24013

132' x 15" and 5' h
 h = 32' L = 40' T = 57 1/2
 88"

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
 JUL 23 1956

Department of Reclamation

W. A. Barfuss
 Downey, Idaho

Permit No. G-24013

Examination for Completion of Works
 and Beneficial Use

County Bannock

28-112-37E.

Q - 3.0 c.f.s.

S - Well

A.D. - NE SE, Sec 28, T. 11 S. - R. 37 E

Use - Irrigation

Priority - April 11, 1953
 Due - April 23, 1955

132' x 15" and 5' h
 h = 32' L = 40' T = 57 1/2

Total 10" 8" x 70' column

50 hp GE 440 V 6/2

1765 rpm - # RKT 309011

Layne B. Lusk 1952

4' x 4' base

[D] Pumping Plant Panel

GE 440 V 5000

30-12113

no test

6' x 8" line into

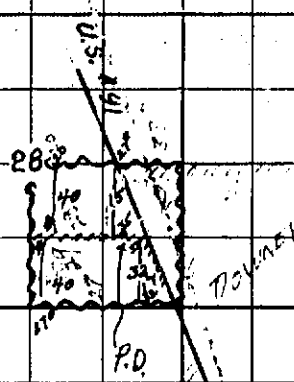
me.

8" control valve

R-37E.

T.
H.
S.

29 27 28 24 22 21 20
32 31 30 29 28 27 26



320
700
200
270
70

900 x 2"
660 x 6"
138 x 6"
2720

35a
40
38
1282

4 line 1/4 mi. 4" lateral.
33 heads
11" x 3/4"
164 x 32

Subdivisions = 4
Acres = 127
Q = 88"

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-24013

REPORT ON PROOF OF Completion of Works & Beneficial Use

W. A. BARFUSS, Downey, Idaho

1,76 cfs
max

appl. 3.1 cfs
Sub. 4
acres 127

AJ5809NP
No. A29-02332

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/24/00
PAGE: 64

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DIAMOND T RANCH LLC 50 W 990 S BRIGHAM CITY UT 84302 (435) 734-6410	04/11/1953	IRRIGATION	04-01 11-01	1.760 CFS	
					TOTAL DIVERSION:	1.760 CFS
					CONSUMPTIVE USE:	317.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T11S R37E S28

NESE

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM			
11S	37E	28	:																	:				
																			15	40	40	32	:	127.0
																			TOTAL ACRES			:	127.0	

POU County: BANNOCK

Non-Irrigation Uses: NONE

Other Rights: PORTNEUF-MARSH VALLEY SHARES

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-07056

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00052 A29-00053 A29-00589 A29-04060 A29-07341

Remarks: GEN CHANGED OWNERSHIP PER REQUEST.AJ/11-5-98

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 04/24/90 JONES 03/29/95 POST-STD 11/05/98 AJONES



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 5, 1998

DIAMOND T RANCH LLC
50 W 990 S
BRIGHAM CITY UT 84302

RE: CHANGE IN OWNERSHIP FOR A29-02332, A29-07056

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,



Autumn Jones
Records Clerk

Enclosure: Notice(s) of Claim



DELOG DC

10/14/98

October 8, 1998

Idaho Department of Water Resources
900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402

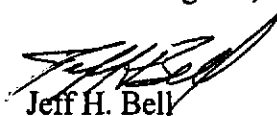
RE: Notice(s) of Change of Water Right Ownership

Dear Water Rights Examiner:

Enclosed please find three original Notice of Change of Water Right Ownership forms that have been completed by Diamond T Ranch LLC. The Notices are being filed in order to update the Department's records. The subject water rights are appurtenant to property acquired by Diamond T Ranch LLC from the Oxford Trust on October 1, 1998. You will also find enclosed a Limited Liability Company Resolution, authorizing Mr. Adams to execute the forms on behalf of Diamond T Ranch LLC.

If you have any questions or need further information, please do not hesitate to contact the undersigned at (435) 734-6410.

With best regards,


Jeff H. Bell
Attorney at Law

RECEIVED

OCT 13 1998

Department of Water Resources
Eastern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) A29-02332/A29-07056
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Terrell Sorensen
Box 16, Swan Lake, ID 83281
4. New Owner/Claimant(s) Diamond T Ranch, LLC
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 50 West 990 South
City, State and ZIP Code Brigham City, UT 84302
New Telephone Number (435) 734-6410
5. Date you acquired the property 10-1-98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages. N/A ALL ACQUIRED
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
Diamond T Ranch LLC
7. Signature of New Owner/Claimant(s) By: *J. Schiller*, Sole Member Date 10/8/98

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

CERTIFICATE OF LIMITED LIABILITY COMPANY RESOLUTION

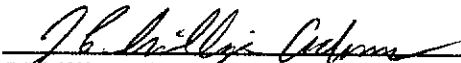
I, J Phillip Adams, the sole member of Diamond T Ranch LLC, a Utah limited liability company (the "Company"), do hereby certify as follows:

1. As of the date hereof, the Company currently exists and is in good standing under the laws of the State of Utah.
2. As of the date hereof, I am the sole member of the Company.
3. On behalf of the Company, I adopted the following resolution effective as of October 1, 1998:

RESOLVED, that J Phillip Adams be and hereby is authorized and directed, on behalf of the Company, to execute and file with the Idaho Department of Water Resources, any and all documentation, including Notice(s) of Change of Water Right Ownership, required to properly reflect the transfer of all water rights acquired by the Company from the Oxford Trust, in the Department of Water Resources' records, to ensure that Diamond T Ranch LLC is properly reflected in said records as the owner of said water rights.

4. As of the date hereof, the foregoing resolution has not been revoked, amended or modified, and remains in full force and effect.

DATED; as of the 8th day of October, 1998.


J Phillip Adams, Sole Member

JHB:jb
diamres.jhb

ALLIANCE**WARRANTY DEED**

For Value Received

DAYNA CORWIN, Trustee of The Oxford Trust,
under Declaration of Trust dated February 10, 1992

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

DIAMOND T RANCH LLC

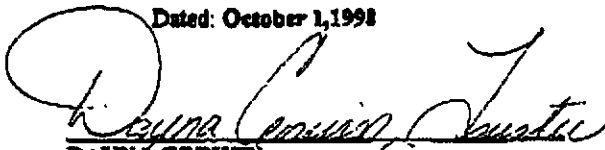
whose current address is

50 WEST 990 SOUTH**BRIGHAM CITY, UT 84302**the grantees, the following described premises, in **BANNOCK County IDAHO**, to wit:**SEE ATTACHED "EXHIBIT A"**

TO HAVE AND TO HOLD the said premises, with their appurtenances and including all amenities, easements and rights appertaining thereto and all water, ditch and mineral rights and all improvements, structures and fixtures thereon, unto the said Grantee, its heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee(s), that she is the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Subject to all existing patent reservations, easements, rights of way, protective covenants of record, zoning ordinances, and applicable building codes, laws and regulations.

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: October 1, 1998


 DAYNA CORWIN

Oxford Trust

Washington

Clark

STATE OF OREGON, COUNTY OF MULTNOMAH

On this 1st day of October, 1998

before me, a Notary Public in and for said State, personally appeared

DAYNA CORWIN

known to me to be the person(s) whose name(s) is subscribed to the within instrument as Trustee and acknowledged to me that she executed the same as such Trustee.

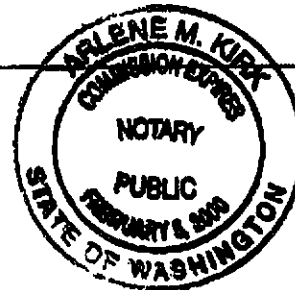


Notary Public,

Residing at

Vancouver

Comm. Expires 2-5-2000



I certify that I have read and approved of the contents of the original of this copy.

Post-it® Fax Note 7671		Date 10/2	# of pages 4
To J. H. Bell	From E. H.		
Co. Dept	Co.		
Phone #	Phone # 200-655-9409		
Fax # 425-734-6543	Fax #		

"EXHIBIT A"

PARCEL A:

TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO: SECTION 20:
SE $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL B:

TOWNSHIP 11 SOUTH RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO,

SECTION 17: SE $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 20: E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, LESS THAT PART OF THE ABOVE DESCRIBED PROPERTY
CONVEYED BY THE SELLER TO THE STATE OF IDAHO BY WARRANTY DEED DATED DECEMBER 3,
1969,

PARCEL C:

A ROAD RIGHT OF WAY 45 FEET IN WIDTH, THE CENTER LINE OF WHICH IS DESCRIBED AS:
BEGINNING AT THE SOUTHEAST CORNER OF THE SW $\frac{1}{4}$ NE $\frac{1}{4}$ AND RUNNING THENCE EAST 1320 FEET
ALONG THE BOUNDARY BETWEEN THE NE $\frac{1}{4}$ SE $\frac{1}{4}$ AND THE SE $\frac{1}{4}$ NE $\frac{1}{4}$ ALL IN SECTION 20, TOWNSHIP 11
SOUTH, RANGE 37 E.B.M. BANNOCK COUNTY, IDAHO.

PARCEL D:

TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO

SECTION 28: W $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; AND ALL THAT PART OF THE SE $\frac{1}{4}$ LYING WEST OF RIGHT-OF-WAY
OF US HIGHWAY 91.

EXCEPT: BEGINNING AT THE SOUTHEAST CORNER OF SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SAID SECTION, THENCE NORTH
660 FEET; THENCE WEST 330 FEET; THENCE SOUTH 660 FEET; THENCE EAST 330 FEET TO THE POINT
OF BEGINNING.

ALSO EXCEPT:

BEGINNING AT A POINT ON THE SOUTHWESTERLY SIDE OF THE RIGHT OF WAY OF HIGHWAYS
NO. 91 AND 191, 1326.4 FEET, MORE OR LESS, EAST OF THE EAST ONE SIXTEENTH CORNER ON THE
SOUTH LINE OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 EAST BOISE MERIDIAN, THENCE
RUNNING NORTHWESTERLY ALONG THE SOUTHWESTERLY SIDE OF THE ABOVE NAMED
HIGHWAYS RIGHT OF WAY A DISTANCE OF 80 RODS, THENCE WEST 10 RODS, THENCE IN A
SOUTHEASTERLY DIRECTION ON A PARALLEL LINE WITH THE SOUTHWESTERLY SIDE OF THE SAID
RIGHT OF WAY A DISTANCE OF 80 RODS TO A POINT ON THE SOUTH LINE OF SECTION 28, 10 RODS
WEST OF THE POINT OF BEGINNING, THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION 28, 10
RODS TO THE POINT OF BEGINNING, AND BEING LOCATED IN SECTION 28, TOWNSHIP 11 SOUTH,
RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO.

ALSO EXCEPT THOSE TRACTS DEEDED TO THE STATE OF IDAHO BY AND DESCRIBED IN DEEDS
446827 AND 447391.

PARCEL E:

THE NORTHERLY ONE-HALF OF THE FOLLOWING DESCRIBED PROPERTY:

BEGINNING AT A POINT ON THE SOUTHWESTERLY SIDE OF THE RIGHT OF WAY OF HIGHWAY NOS.
91 AND 191, A DISTANCE OF 1326.4 FEET, MORE OR LESS, EAST OF THE 1/16 CORNER ON THE SOUTH
LINE OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 EAST, OF THE BOISE MERIDIAN; THENCE
RUNNING NORTHWESTERLY ALONG THE SOUTHWESTERLY SIDE OF THE ABOVE NAMED
HIGHWAYS RIGHT OF WAY A DISTANCE OF 80 RODS; THENCE WEST 10 RODS; THENCE IN A
SOUTHEASTERLY DIRECTION, ON A PARALLEL LINE WITH THE SOUTHWESTERLY SIDE OF SAID
RIGHT OF WAY, A DISTANCE OF 80 RODS TO A POINT ON THE SOUTH LINE OF SAID SECTION, 10
RODS WEST OF THE POINT OF BEGINNING; THENCE EAST, ALONG THE SOUTH LINE OF SAID
SECTION, 10 RODS TO THE POINT OF BEGINNING, AND BEING LOCATED IN SECTION 28, TOWNSHIP 11
SOUTH, RANGE 37 EAST OF THE BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

W&J
10/2/98

21

Sorenson Ground
98000855

WARRANTY DEED

For Value Received Raymond Roethle, a single person, hereinafter referred to as "Grantor", whether one or more, does hereby grant, bargain, sell and convey unto DAYna Corwin, Trustee of the Oxford Trust being a trust created u/i/d February 10, 1992, hereinafter referred to as Grantee, whether one or more, whose current address is P. O. Box 967, Pocatello, ID 83204, the following described premises, in Bannock County, Idaho, to wit:

See attached Exhibit "A."

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all incumbrances and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 13 day of January, 1998.

Raymond Roethle
Raymond Roethle

STATE OF IDAHO)
County of Pocatello)
County of Bannock)

On this 13 day of January, 1998, before me, the undersigned Notary Public, in and for said State, personally appeared Raymond Roethle, a single person, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first written above.

'98 JAN 20 AM 8 52
No. 98000855
Recorded at request of:
Jones Chartered

Lillian L. Latham
NOTARY PUBLIC-STATE OF IDAHO
My Commission expires: 1-22-03

(SEAL)

NOTARY SEAL

703

Exhibit "C"

(5)-

2-2
EXHIBIT "A"

98000855

SE $\frac{1}{4}$ SW $\frac{1}{4}$ SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO, EXCEPT: BEGINNING AT THE SOUTHEAST CORNER OF SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SAID SECTION, THENCE NORTH 660 FEET, THENCE WEST 330 FEET, THENCE SOUTH 660 FEET, THENCE EAST 330 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT: A PARCEL OF LAND BEING ON BOTH SIDES OF THE CENTERLINE OF U.S. HIGHWAY NO. 191 (BUS) PROJECT NO. S-1751 (1) HIGHWAY SURVEY AS SHOWN ON THE PLANS THEREOF NOW ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAYS OF THE STATE OF IDAHO, AND BEING A PORTION OF SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT THE SOUTHWEST CORNER OF THE SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M.; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SE $\frac{1}{4}$ SW $\frac{1}{4}$ A DISTANCE OF 1327.0 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER THEREOF; THENCE NORTHERLY ALONG THE EAST LINE OF SAID SE $\frac{1}{4}$ SW $\frac{1}{4}$ A DISTANCE OF 99.0 FEET, MORE OR LESS, TO A POINT IN A LINE PARALLEL WITH AND 60.0 FEET NORTHERLY FROM THE CENTERLINE OF SAID U.S. HIGHWAY NO. 191 (BUS) PROJECT NO. S-1751 (1) HIGHWAY SURVEY; THENCE SOUTH 89°30'56" WEST ALONG SAID PARALLEL LINE 1327.0 FEET, MORE OR LESS, TO A POINT IN THE WEST LINE OF SAID SE $\frac{1}{4}$ SW $\frac{1}{4}$; THENCE SOUTHERLY ALONG SAID WEST LINE 84.0 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

ALSO EXCEPT: N $\frac{1}{4}$ E $\frac{1}{4}$ E $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN.

THE WEST HALF OF THE SE $\frac{1}{4}$ LYING NORTH OF THE PORTNEUF MARSH VALLEY CANAL THAT CROSSES SAID W $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M.

W $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO. (9)

EXCEPT: A PARCEL OF LAND BEING BOTH SIDES OF THE CENTERLINE OF U.S. HIGHWAY NO. 191 (BUS) PROJECT NO. S-1751 (1) HIGHWAY SURVEY, AS SHOWN ON THE PLAT THEREOF NOW ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAYS OF THE STATE OF IDAHO, AND BEING A PORTION OF THE SW $\frac{1}{4}$ SW $\frac{1}{4}$ SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SW $\frac{1}{4}$ SW $\frac{1}{4}$ SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SW $\frac{1}{4}$ SW $\frac{1}{4}$, 1329.0 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER THEREOF; THENCE NORTHERLY ALONG THE EAST LINE OF SAID SW $\frac{1}{4}$ SW $\frac{1}{4}$, 84.0 FEET, MORE OR LESS, TO A POINT IN A LINE PARALLEL WITH AND 60.0 FEET NORTHERLY FROM THE CENTERLINE OF U.S. HIGHWAY NO. 191 (BUS) PROJECT NO. S-1751 (1) HIGHWAY SURVEY; THENCE SOUTH 89°30'56" WEST ALONG SAID PARALLEL LINE, 330.0 FEET, MORE OR LESS, TO A POINT OPPOSITE STATION 138+00 OF SAID HIGHWAY SURVEY; THENCE NORTH 89°03'08" WEST, 600.19 FEET TO A POINT THAT BEARS NORTH 0°29'04" WEST, 75.0 FEET FROM STATION 132+00 OF SAID HIGHWAY SURVEY; THENCE SOUTH 85°13'35" WEST, 200.56 FEET TO A POINT IN A LINE PARALLEL WITH AND 60.0 FEET NORTHERLY FROM THE CENTERLINE AND OPPOSITE STATION 130+00 OF SAID HIGHWAY SURVEY; THENCE SOUTH 89°30'56" WEST ALONG SAID LAST PARALLEL LINE, 200.0 FEET, MORE OR LESS, TO A POINT IN THE WEST LINE OF SAID SW $\frac{1}{4}$ SW $\frac{1}{4}$; THENCE SOUTHERLY ALONG SAID WEST LINE, 69.0 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING. (6)

2-1

98000855

WARRANTY DEED

For Value Received Raymond Roethle, a single person, hereinafter referred to as "Grantor", whether one or more, does hereby grant, bargain, sell and convey unto DAYna Corwin, Trustee of the Oxford Trust being a trust created u/i/d February 10, 1992, hereinafter referred to as Grantee, whether one or more, whose current address is P. O. Box 967, Pocatello, ID 83204, the following described premises, in Bannock County, Idaho, to wit:

See attached Exhibit "A."

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all incumbrances and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 13 day of January, 1998.

Raymond Roethle
Raymond Roethle

STATE OF IDAHO)
 Pocatello :SS
County of Bannock)

On this 13 day of January, 1998, before me, the undersigned Notary Public, in and for said State, personally appeared Raymond Roethle, a single person, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first written above.

'98 JAN 20 AM 8 52

No. 98000855

Recorded at request of:

Jones Chartered

703

Lester Putnam
NOTARY PUBLIC-STATE OF IDAHO
My Commission expires: 1-22-03

(SEAL)

2-2
EXHIBIT "A"

98000855

SE $\frac{1}{4}$ SW $\frac{1}{4}$ SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO, EXCEPT: BEGINNING AT THE SOUTHEAST CORNER OF SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SAID SECTION, THENCE NORTH 660 FEET, THENCE WEST 330 FEET, THENCE SOUTH 660 FEET, THENCE EAST 330 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT: A PARCEL OF LAND BEING ON BOTH SIDES OF THE CENTERLINE OF U.S. HIGHWAY NO. 191 (BUS) PROJECT NO. S-1751 (1) HIGHWAY SURVEY AS SHOWN ON THE PLANS THEREOF NOW ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAYS OF THE STATE OF IDAHO, AND BEING A PORTION OF SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT THE SOUTHWEST CORNER OF THE SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M.; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SE $\frac{1}{4}$ SW $\frac{1}{4}$ A DISTANCE OF 1327.0 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER THEREOF; THENCE NORTHERLY ALONG THE EAST LINE OF SAID SE $\frac{1}{4}$ SW $\frac{1}{4}$ A DISTANCE OF 99.0 FEET, MORE OR LESS, TO A POINT IN A LINE PARALLEL WITH AND 60.0 FEET NORTHERLY FROM THE CENTERLINE OF SAID U.S. HIGHWAY NO. 191 (BUS) PROJECT NO. S-1751 (1) HIGHWAY SURVEY; THENCE SOUTH 89°30'56" WEST ALONG SAID PARALLEL LINE 1327.0 FEET, MORE OR LESS, TO A POINT IN THE WEST LINE OF SAID SE $\frac{1}{4}$ SW $\frac{1}{4}$; THENCE SOUTHERLY ALONG SAID WEST LINE 84.0 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

ALSO EXCEPT: N $\frac{1}{4}$ E $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN.

THE WEST HALF OF THE SE $\frac{1}{4}$ LYING NORTH OF THE PORTNEUF MARSH VALLEY CANAL THAT CROSSES SAID W $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M.

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NOV 15 '97 08:23

208-232-5562 JONES CHARTERED

2-1

97020768

640 P02/03 NOV 14 '97 19:44

QUITCLAIM DEED

FOR VALUE RECEIVED, I, Resa Roethle, a single person, do hereby convey, release, remise and forever quit claim unto Raymond Roethle, whose current address is P. O. Box 967, Pocatello, ID 83204, the following described premises, to wit:

The following described portions of Section 28, Township 11 South, Range 37 East, BM, Bannock County, Idaho:

See Exhibit "A."

DATED this 14th day of November 1997.

Resa Roethle

Idaho
STATE OF MONTANA)

SS

County of Power)

On this 17 day of November, 1997, before me, the undersigned Notary Public, in and for said State, personally appeared Resa Roethle, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first written above.

NOTARY SEAL

(SEAL)

'97 DEC 2 AM 10 51

No. 97020768

Recorded at request of:

Jones Chartered

Date: _____

Official Record Book 700

Bannock County Recorder

Lester Putnam
NOTARY PUBLIC-STATE OF MONTANA
My Commission expires 1-22-03

2-2

97020768

EXHIBIT "A"

SE $\frac{1}{4}$ SW $\frac{1}{4}$ SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO, EXCEPT: BEGINNING AT THE SOUTHEAST CORNER OF SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SAID SECTION, THENCE NORTH 660 FEET, THENCE WEST 330 FEET, THENCE SOUTH 660 FEET, THENCE EAST 330 FEET TO THE POINT OF BEGINNING.

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ALSO EXCEPT: N $\frac{1}{4}$ E $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN.

THE WEST HALF OF THE SE $\frac{1}{4}$ LYING NORTH OF THE PORTNEUF MARSH VALLEY CANAL THAT CROSSES SAID W $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M.

W $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO.

EXCEPT: A PARCEL OF LAND BEING BOTH SIDES OF THE CENTERLINE OF U.S. HIGHWAY NO. 191 (BUS) PROJECT NO. S-1751 (1) HIGHWAY SURVEY, AS SHOWN ON THE PLAT THEREOF NOW ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAYS OF THE STATE OF IDAHO, AND BEING A PORTION OF THE SW $\frac{1}{4}$ SW $\frac{1}{4}$ SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SW $\frac{1}{4}$ SW $\frac{1}{4}$ SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SW $\frac{1}{4}$ SW $\frac{1}{4}$, 1329.0 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER THEREOF; THENCE NORTHERLY ALONG THE EAST LINE OF SAID SW $\frac{1}{4}$ SW $\frac{1}{4}$, 84.0 FEET, MORE OR LESS, TO A POINT IN A LINE PARALLEL WITH AND 60.0 FEET NORTHERLY FROM THE CENTERLINE OF U.S. HIGHWAY NO. 191 (BUS) PROJECT NO. S-1751 (1) HIGHWAY SURVEY; THENCE SOUTH 89°30'56" WEST ALONG SAID PARALLEL LINE, 330.0 FEET, MORE OR LESS, TO A POINT OPPOSITE STATION 138+00 OF SAID HIGHWAY SURVEY; THENCE NORTH 89°03'08" WEST, 600.19 FEET TO A POINT THAT BEARS NORTH 0°29'04" WEST, 75.0 FEET FROM STATION 132+00 OF SAID HIGHWAY SURVEY; THENCE SOUTH 85°13'35" WEST, 200.56 FEET TO A POINT IN A LINE PARALLEL WITH AND 60.0 FEET NORTHERLY FROM THE CENTERLINE AND OPPOSITE STATION 130+00 OF SAID HIGHWAY SURVEY; THENCE SOUTH 89°30'56" WEST ALONG SAID LAST PARALLEL LINE, 200.0 FEET, MORE OR LESS, TO A POINT IN THE WEST LINE OF SAID SW $\frac{1}{4}$ SW $\frac{1}{4}$; THENCE SOUTHERLY ALONG SAID WEST LINE, 69.0 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

3-1
WARRANTY DEED

97019740

1-67300-TA

FOR VALUE RECEIVED, Fontella O. Sorensen, a single woman, and Terrell O. Sorensen, as Trustee of the Woodrow Sorensen Testamentary Trust, the Grantors, do hereby grant, bargain, sell, and Resa Roethle, husband and wife and convey unto Raymond Roethle, the Grantee, whose current address is c/o Thomas J. Holmes, Jones, Christensen, Jorgensen, Robison, Holmes & Robison, Chartered, P.O. Box 967, Pocatello, Idaho 83204-0967, the land in Section 28, Township 11 South, Range 37 East, B.M., in Bannock County, Idaho, more particularly described as:

SE1/4SW1/4 SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO, EXCEPT: BEGINNING AT THE SOUTHEAST CORNER OF SE1/4SW1/4 OF SAID SECTION, THENCE NORTH 660 FEET, THENCE WEST 330 FEET, THENCE SOUTH 660 FEET, THENCE EAST 330 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT: A PARCEL OF LAND BEING ON BOTH SIDES OF THE CENTERLINE OF U.S. HIGHWAY NO. 191 (BUS) PROJECT NO. S-1751 (1) HIGHWAY SURVEY AS SHOWN ON THE PLANS THEREOF NOW ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAYS OF THE STATE OF IDAHO, AND BEING A PORTION OF SE1/4SW1/4 OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT THE SOUTHWEST CORNER OF THE SE1/4SW1/4 OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M.; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SE1/4SW1/4 A DISTANCE OF 1327.0 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER THEREOF; THENCE NORTHERLY ALONG THE EAST LINE OF SAID SE1/4SW1/4 A DISTANCE OF 99.0 FEET, MORE OR LESS, TO A POINT IN A LINE PARALLEL WITH AND 60.0 FEET NORTHERLY FROM THE CENTERLINE OF SAID U.S. HIGHWAY NO. 191 (BUS) PROJECT NO. S-1751 (1) HIGHWAY SURVEY; THENCE SOUTH 89°30'56" WEST ALONG SAID PARALLEL LINE 1327.0 FEET, MORE OR LESS, TO A POINT IN THE WEST LINE OF SAID SE1/4SW1/4; THENCE SOUTHERLY ALONG SAID WEST LINE 84.0 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

ALSO EXCEPT: N1/2E1/2E1/2SE1/4SW1/4 OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN.

THE WEST HALF OF THE SE1/4 LYING NORTH OF THE PORTNEUF MARSH VALLEY CANAL THAT CROSSES SAID W1/2SE1/4 OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M.

3-2

W1/2SW1/4, SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37
E.B.M., BANNOCK COUNTY, IDAHO.

EXCEPT: A PARCEL OF LAND BEING BOTH SIDES OF THE CENTERLINE OF U.S. HIGHWAY NO. 191 (BUS) PROJECT NO. S-1751 (1) HIGHWAY SURVEY, AS SHOWN ON THE PLAT THEREOF NOW ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAYS OF THE STATE OF IDAHO, AND BEING A PORTION OF THE SW1/4SW1/4 SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SW1/4SW1/4 SECTION 28, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SW1/4SW1/4, 1329.0 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER THEREOF; THENCE NORTHERLY ALONG THE EAST LINE OF SAID SW1/4SW1/4, 84.0 FEET, MORE OR LESS, TO A POINT IN A LINE PARALLEL WITH AND 60.0 FEET NORTHERLY FROM THE CENTERLINE OF U.S. HIGHWAY NO. 191 (BUS) PROJECT NO. S-1751 (1) HIGHWAY SURVEY; THENCE SOUTH 89°30'56" WEST ALONG SAID PARALLEL LINE, 330.0 FEET, MORE OR LESS, TO A POINT OPPOSITE STATION 138+00 OF SAID HIGHWAY SURVEY; THENCE NORTH 89°03'08" WEST, 600.19 FEET TO A POINT THAT BEARS NORTH 0°29'04" WEST, 75.0 FEET FROM STATION 132+00 OF SAID HIGHWAY SURVEY; THENCE SOUTH 85°13'35" WEST, 200.56 FEET TO A POINT IN A LINE PARALLEL WITH AND 60.0 FEET NORTHERLY FROM THE CENTERLINE AND OPPOSITE STATION 130+00 OF SAID HIGHWAY SURVEY; THENCE SOUTH 89°30'56" WEST ALONG SAID LAST PARALLEL LINE, 200.0 FEET, MORE OR LESS, TO A POINT IN THE WEST LINE OF SAID SW1/4SW1/4; THENCE SOUTHERLY ALONG SAID WEST LINE, 69.0 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

TO HAVE AND TO HOLD, the said premises, with their appurtenances, unto the Grantee, his heirs and assigns forever. And the Grantors do covenant to and with the Grantee that they are the owners in fee simple of said premises; that they are free from all encumbrances except: easements, encumbrances, encroachments, discrepancies in boundary lines, or other items which are not shown by the public records; reservations or exceptions in Patents or Acts authorizing the issuance thereof; taxes for the current and subsequent years; existing easements and rights-of-way; and reservations and conditions of record.

3-3

The Grantors, with the above exceptions, will warrant and defend title to the said premises from all lawful claims whatsoever, except any such arising from, or caused by, acts of the Grantee.

DATED this 14 day of November 1997.

97 NOV 17 PM 2 29
 No. 97019740
 Recorded at request of
ALLIANCE TITLE & ESCROW

Fontella O. Sorensen
 Fontella O. Sorensen

Date: _____
 Official Record Book 1099

Terrell O. Sorensen, Trustee
 Terrell O. Sorensen
 Trustee of the Woodrow W.
 Sorensen Testamentary Trust

9.00 Bannock County Recorder OW
 STATE OF IDAHO)
 Fee Deputy :ss
 County of Bannock)

On this 14TH day of November, 1997, before me, the undersigned Notary Public, personally appeared Fontella O. Sorensen, a single woman, known to me to be one of the persons whose names are subscribed to the above deed and acknowledged to me that she executed the same.

NOTARY SEAL

(SEAL)

Ruth M. Rubel
 Notary Public for Idaho
 Residing at: POCATELLO, ID.
 My Commission Expires: 4-14-1999

STATE OF IDAHO)
 :ss
 County of Bannock)

On this 14TH day of November, 1997, before me, the undersigned Notary Public, personally appeared Terrell O. Sorensen, known to me to be one of the persons whose names are subscribed to the above deed as the Trustee of the Woodrow W. Sorensen Testamentary Trust and acknowledged to me that he executed the same as such trustee.

NOTARY SEAL

(SEAL)

Ruth M. Rubel
 Notary Public for Idaho
 Residing at: POCATELLO, ID
 My Commission Expires: 4-14-1999

Sorenson II

ADJ. BOI. NO. 2212
No. A29-2312

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/30/97
PAGE: 1

OWNER	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TERRILL SORENSON BOX 16 SIAM LAKE ID 83281 (208) 236-5686	04/11/1951	IRRIGATION	4-01 11-01	1.76 CFS	
TOTAL DIVERSION:					1.76 CFS	
CONSUMPTIVE USE:						317.50 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T11S R37E N28 NESE BANNOCK County

Place of Use Legal Description for: IRRIGATION

NE				NW				SW				SE				
LINE	W/2	S/2	SE/4	LINE	W/2	S/2	SE/4	LINE	W/2	S/2	SE/4	LINE	W/2	S/2	SE/4	SUM
T	1	1	1	T	1	1	1	T	1	1	1	T	1	1	1	
11S	37E	28														
															127.0	
															127.0	

PC/ County: BANNOCK

Net-Irrigation Uses: NONE

Other Rights: PORTREUIT-MURRIS VILLAGE SHARES

Dates: Exam Made Date: Verified Date: 03/2/1986 Objection Filed Date:
Disc: Water District Numbers: Field Inspection Flags:
Presumption Flags:

Sorenson

PAGE 02

AJ5805MP
No. A29-07056

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/30/97
PAGE: 2

CWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION DATE	DIVERSION VOLUME
C	TERRILL SORENGEN BOX 16 SWAN LAKE ID 83281 (208) 226-5684	07/09/1970	IRRIGATION	04-01 11-01	1.32 CFS	
					TOTAL DIVERSION:	1.32 CFS
					CONSUMPTIVE USE:	275.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stages: LICENSE

Point(s) of Diversion: T11S R37E S28

NESE

BAINOCK County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S	Ac	T	R	S	Ac	T	R	S	Ac	T	R	S	Ac	Sum
11S	37E	S28														
															TOTAL ACRES	
															110.0	

Pool County: BAINOCK

Non-irrigation Uses: NONE

Other Rights: PORTNEUF-MARSH VALLEY SHARES

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Date: Exam Made Date:

Verified Date: 03/26/1985

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

IDAHO EASTERN

20852571

12/30/1997 09:12

36