

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02307

Date Received: 8/11/1989

Receipt No: E012943

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FALLS IRRIGATION DISTRICT 208-226-5227
Address: 310 VALDEZ ST
AMERICAN FALLS ID 83211

2. Date of Priority: JUL 2, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	31E	11	SW	NE			POWER

5. Description of diverting works:
WELL F FALLS IRRIGATION DISTRICT PROJ; DEEP WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 480.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	31E	11	NE	NE		IRR	38.6
			NW	NE		IRR	39.9
			SW	NE		IRR	38.5
			SE	NE		IRR	37.6

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	31E	11	NW SE		IRR	5.4

Section Acres 160.0

Total Acres 160.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

29-02380 AND CONSTITUTIONAL CLAIM FOR WATER FROM THIS WELL.

14. Remarks:

P/U 202.7 ACRES WITHIN FALLS IRRIGATION DISTRICT
CONSUMPTIVE USE 3.0 ACRE FEET/ACRE

***THE PLACE OF USE FOR THE 160 ACRES IN THE ORIGINAL LICENSE HAS
BEEN SLIGHTLY CHANGED AS INDICATED. IN ADDITION, THE DIVERSION
AND NUMBER OF ACRES HAS BEEN INCREASED, FOR A TOTAL DIVERSION OF
3.46 CFS FOR THE IRRIGATION OF 194.5 ACRES.***

15. Basis of Claim: LICENSE

Water Right Number: 22226

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____,
Organization document in the space below as _____ of
_____,
Organization Title and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be

Print Name

acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: A29-02307
Date Received: Postmark 4-5-90
Receipt No: ED12943
Received By: CV
E/

APR 6 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: Falls Irrigation District Phone: (208) 226-5227
Address: 310 Valdez Street
American Falls, ID 83211

2. Date of Priority: July 2, 1951

3. Source: Groundwater Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
7S	31 EBM	11	SW	NE			Power

5. Description of diversion works:

Well F--Falls Irrigation District Project--Deep well and
pump

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or) A.F.
Irrigation	April 1	Nov. 1	2	

7. Total Quantity Claimed is:

2 (C.F.S.) (and/or) (Acre Feet)

8. Total consumptive use claimed is:

480 Acre Feet Per Annum.

9. Non-irrigation uses:

None



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10. Description of place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
7S	31 EBM	11	NE	NE			38.6
			NW	NE			39.9
			SW	NE			38.5
			SE	NE			37.6
			NW	SE			5.4

Total number of acres irrigated. 160.0

11. In which county (ies) are lands listed above as place of use located?

Power

12. Do you own the property listed above as place of use? NO

13. Other water rights used at the same place and for the same purposes as describe above.

29-02380
License No. ~~26603~~ and constitutional claim for water diverted and placed to beneficial use from this well. See additional claim.

14. Remarks:

The place of use for the 160 acres in the original license has been slightly changed as indicated. In addition, the diversion and number of acres has been increased, for a total diversion of 3.46 c.f.s. for the irrigation of 194.5 acres

15. Basis of Claim: License

Water Right Number: ~~6-22226~~ *29-02307*

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication."
(b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am _____ President _____ (Title), of Falls Irrigation District (Organization), that I have signed

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APR 12 1994

Last Name Falls Irrigation District

Ident. No. _____

the foregoing document in the space below as President
(Title) of Falls Irrigation District (Organization) and that
the statements contained in the foregoing document are true and
correct.

Steve W. Isaak
Signature of Authorized Agent

President-Falls Irrigation Dist.
Title and Organization

April 4, 1990
Date

State of Idaho)
) ss.
County of Power)

Subscribed and sworn (or affirmed) before me this 4th day of
April, 1990.

(SEAL)

Roger D. Ling
Notary Public for Idaho
Residing at: Rupert, Idaho
My Commission Expires: 10/30/94

17. Notice of Appearance:

Notice is hereby given that I, Roger D. Ling, will be acting
as attorney at law on behalf of the claimant signing the
above, and that all notices required by law to be mailed by
the director to the claimant signing above should be mailed
to me at the address listed below.

Signature: Roger D. Ling
Roger D. Ling

Address: P. O. Box 396, Rupert, ID 83350

Date: April 4, 1990

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APR 12 1994

Last Name Falls Irrigation District

Ident. No. _____

Log for claim A29-02307

Spatial Dynamics AMH

6/7/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s31e	11	NENE	38	39	
07s31e	11	NWNE	39	39	
07s31e	11	SWNE	38	37	
07s31e	11	SENE	37	37	
07s31e	11	NWSE	5	12	Permissible place of use?
Totals:			157	164	

Stage: LICENSE

Audit: 04/28/89 BOR2 02/24/93 FRAZEE 09/20/93 THOMPSON 03/31/95 DSMITH

State of Idaho

License and Certificate of Water Right

Water License No. G-22226

Amount Two second feet

Water District No. _____

Priority July 2, 1951

THIS IS TO CERTIFY that **D. G. TAYLOR**
of **Bozburg, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **July 2,** 19 **51**; that Permit No. **G-22226**
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
Two second feet, was issued thereunder on **November 4**, 19 **54**, showing that said works
were completed on the **20th** day of **August**, 19 **54**; and that on the **20th**
day of **August**, 19 **54**,

SETH I. NEIBAUER, Agent for **D. G. Taylor**,
of **Bozburg**, State of **Idaho**, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of **a well**
(subterranean ~~subterranean~~ flow), for the purpose of **irrigation and do-**
estic use, under Use Permit No. **G-22226** of the **Department of Reclamation**
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
9 of Licenses at page **5394**, on the **4th** day of **November**, 19 **54**;
The right hereby confirmed dates from **July 2**, 19 **51**;

The Point of Diversion is located
in the **SW 1/4 NE 1/4**, Sec. **11**, Tp. **7 S. R. 31 E.**, **B. M. Power** County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed **Two (2)** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S.	31 E.	11	NE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			Number of Acres Actually Irrigated		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

4th day of **November**, 19 **54**.

MARK R. KULP
State Reclamation Engineer.

(SEAL)

To Appropriation the Subterranean Waters of The State of Idaho

Application No. G- 29954
Permit No. G- 22226
District No.

1. Name of Applicant: D. G. TAYLOR
Postoffice address: Rexburg County: Madison State: Idaho
2. Quantity of water claimed: 2.30 cubic feet per second
 - (a) Rate of withdrawal in cubic feet per second. or Idaho
Miners' inches or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean flow from wells and center of the NE $\frac{1}{4}$
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 11
Twp. 7 S. , Rge. 31 E. , B.M., County of Power
5. Water is to be used for: Irrigation and domestic purposes.
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump and sprinkler system
8. Estimated cost of works: \$ 20,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Five (5) years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

D. G. TAYLOR

Applicant.

Bv

Agent.

Date of first receipt at Department of Reclamation: 9:00 A. M. July 2, 1951

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-22226

Recorded in Book 79 Page 22226 Approved July 7, 1951

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before September 7, 1951 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before January 7, 1954

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before July 7, 1956

Witness my hand this 7th day of July, 1951

MARK R. KULP

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho,
and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 7th
day of July, 1951.

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS

By LEN JORDAN

Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
7 S.	31 E.	11	40 40 40 40				160
APPLICATION FOR AMENDMENT TO PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO, NO. G-22226 Comes now Seth Weibaur and represents to the State Reclamation Engineer of the State of Idaho: That he is the authorized agent for the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-22226. That the point of diversion is described in said permit as being located in the center of the NE$\frac{1}{4}$ Section 11, Twp. 7 S., Range 31 E., B.M. That he now requests that the point of diversion be changed to a point located in the SW$\frac{1}{4}$NE$\frac{1}{4}$ Sec. 11, Twp. 7 S., Range 31 E. B.M. That his reasons for desiring to make such change are as follows: The latter is a higher point and better location for the well. That no one will be injured by such change, and that such change will be made at Permit Holder's own risk. Signed at Boise, Idaho, this 18th day of June 1954. SETH I. WEIBAUR Date of receipt at Department of Reclamation June 18, 1954 APPROVAL OF STATE RECLAMATION ENGINEER I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-22226. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.							

~~MARK R. KULP~~

State Reclamation Engineer

Permit No. G-22226
 CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that D. G. TAYLOR of Rexburg, County of Madison, and State of Idaho, the holder of Permit No. G-22226, issued upon Application No. G-29954 bearing date of priority of July 2, 1951, authorizing the diversion of 2.3 second feet of the waters of subterranean flow from wells County of Power, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use Two (2) second feet of the waters of one well; that the point of diversion of said waters is in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 11, Township 7 South, Range 31 East, B. M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Northeast Quarter Section 11, Township 7 South, Range 31 East, B.M.

Witness my hand this 4th day of November, A. D. 1954.

MARK R. KULP
 State Reclamation Engineer

Proof of Completion of Works made August 20, 1954.
 Certificate of Completion of Works issued November 4, 1954.

LICENSE ISSUED FOR 2... SEC. FT.

Page 5394

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 22226

This proof is for Beneficial Use In Water District No.

1. Name of applicant D. G. Taylor, Rexburg, Idaho
2. Source of water supply: Subterranean from wells
3. Location of point of diversion: Is in the SE 1/4 NE 1/4 & center of the of Section 11
T. 7 S. R. 31 E. B. M. County of Power
4. Describe works as they exist, giving dimensions and capacities of same: Well is 255' deep by 16" diameter, cased to bottom. H=48'. Draw down is 55'. 10" column 90' long. No protection, concrete curbing 6' by 12'. 75 hp Fairbanks Morse Motor 440 V., Serial No. PS 1456. E. M. Control Panel Serial No. 10400. 10" delivery to East into metal line to fields by sprinkler system. 4 lateral lines 1/4 mile each with 32 sprinkler heads size 3/32 by 11/64.

5. Water is used for: Irrigation & Domestic use

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

See the map.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

This examination was made on the 26 day of Aug, 1957

(Signed) E. M. Humphrey, Examiner.

D. 22226

D. G. Taylor
Rexburg, Idaho

Permit No. 22226

Examination for Beneficial use proof

County Power

INSTRUCTIONS TO EXAMINERS

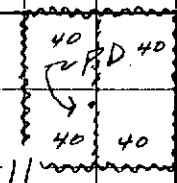
1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-

RECEIVED
SEP 7 1954

Department of Reclamation

T 25, R. 31 E.B.M.

300' $\frac{1}{4}$ F



Subdiv. = four.
Area = 160 a.
allow 100"
T = 72°F

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 22226

REPORT ON PROOF OF Beneficial Use

DELBERT G. TAYLOR, Rexburg, Idaho
Seth Neibauer, American Falls, Agent

aff-2, 202

2 eff
meat

160 000000

11-402

P-22226