

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02304
Date Received: 1/23/1990
Receipt No: E011819
Received By: PCW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROY F. HATCH 208-648-7800
Address: 2727 HATCH LOOP
BANCROFT, ID 83217
OR
Name: CARL A. HATCH 208-648-7797
Address: 2725 HATCH LOOP
BANCROFT, ID 83217

A2902304

2. Date of Priority: MAY 08, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	39E	13	NE	SW			CARIBOU

5. Description of diverting works:
TWO WELLS PUMPS MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 372.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A29-02304

Page 1

Date: 01/23/90

MICROFILMED
NOV 13 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	39E	13	SE NW		IRR	4.0
			NE SW		IRR	37.0
			NW SW		IRR	33.0
			SW SW		IRR	37.0
			SE SW		IRR	38.0
					Section Acres	149.0
					Total Acres	149.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-02464

14. Remarks:
2 P/D IN NESW, S13, T7S, R39E.

15. Basis of Claim: LICENSE
Water Right Number: 22177

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

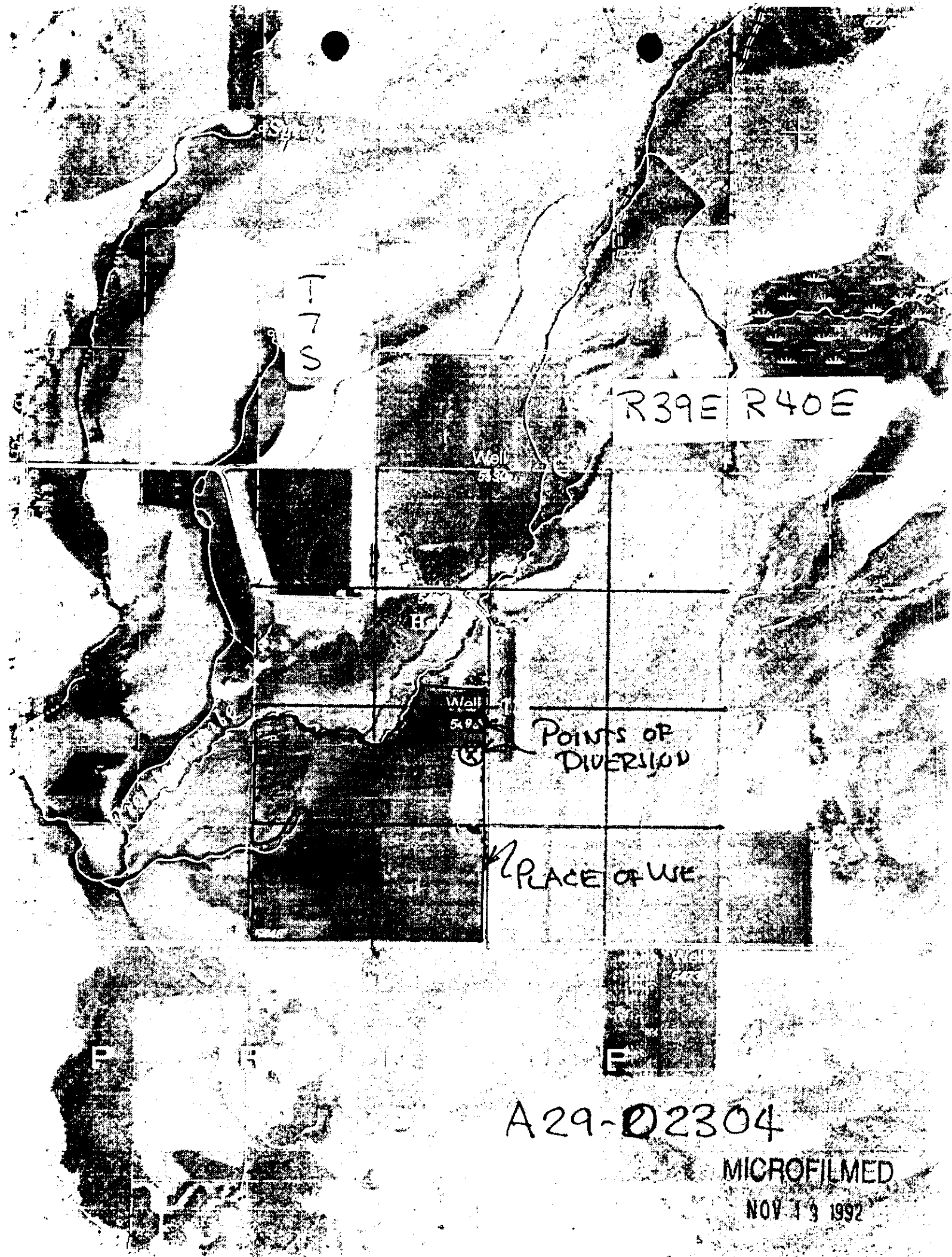
Signature of Claimant(s): Roy F. Hatah Date: June 23, 1990
Date:

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 23 day
of Jan 19 90 Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires COMMISSION EXPIRES: 6-30-94



A29-02304

MICROFILMED

NOV 13 1992

Log for claim A29-02304

Spatial Dynamics LTD

6/9/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s39e	13	SENW	4	2.1	
07s39e	13	NESW	37	34	
07s39e	13	NWSW	33	31	
07s39e	13	SWSW	37	37	
07s39e	13	SESW	38	39	
Totals:			149	143.1	

AJ5809NP
No. A29-02304

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 57

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CARL A HATCH 2725 HATCH LOOP BANCROFT ID 83217 (208) 648-7797	05/08/1951	IRRIGATION	04-01 11-01	0.800 CFS	
TOTAL DIVERSION:					0.800 CFS	
CONSUMPTIVE USE:						372.50 AFA

C ROY F HATCH
2727 HATCH LOOP
BANCROFT ID 83217
(208) 648-7800

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R39E S13 NESW

CARIBOU County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
07S	39E	13	:					:					:	04		37	33	37	38	:				:	149.0
TOTAL ACRES																							149.0		

POU County: CARIBOU

Non-Irrigation Uses: NONE

Other Rights: 29-02464

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
29-10201 A29-02464 A29-10201

Other Water Rights Listing Overlapping Place(s) of Use:
A29-02464

Remarks: GEN 2 P/D IN NESW, S13, T7S, R39E.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 01/23/90 WILSON 06/16/94 COX 03/29/95 POST-STD

State of Idaho

License and Certificate of Water Right

Water License No. 22177

Amount .8 c.f.s.

Water District No.

Priority May 8, 1951

THIS IS TO CERTIFY that R. O. HATCH

of Bancroft, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated May 8, 1951; that Permit No. 22177 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.0 second feet, was issued thereunder on May 14, 1956, showing that said works were completed on the 3rd day of May, 1956; and that on the 18th day of June, 1956, R. O. HATCH

of Bancroft, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of two wells

, a tributary of subterranean, for the purpose of Irrigation and domestic use, under Use Permit No. 22177 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

10 of Licenses at page 6183, on the 31st day of October, 1957;

The right hereby confirmed dates from May 8, 1951;

The Point of Diversion is located - both

in the NE 1/4 SW 1/4, Sec. 13, Tp. 7 S., R. 39 E., B. M. County Caribou

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .8 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S.	39 E.	13	SE 1/4 NW 1/4	40	20
			NE 1/4 SW 1/4	40	40
			NW 1/4 SW 1/4	40	20
			SW 1/4 SW 1/4	40	40
			SE 1/4 SW 1/4	40	40
Total number of acres irrigated - - -				160	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

31st day of October, 1957.

/s/ Mark R. Kulp
State Reclamation Engineer.

(SEAL)

2304

APPLICATION No. 29826

PERMIT No. 22177

DISTRICT No.

1. Name of Applicant: R. O. HATCH

Postoffice address: Bancroft

County Caribou

State: Idaho

1. If applicant is a corporation, give:

- (a) Date and place of incorporation:

- (b) Amount of capital stock:

- (c) Amount paid in :

- (d) Names and addresses of directors:

11. The financial resources of the applicant are:

- (b) Treasury stock:

- (d) Other resources:

- (a) Cash on hand:

- (c) Bonds to be issued:

2. Quantity of water claimed: Four (4)

cubic feet per second.

3. Source of water supply: Two wells (underground)

which is a tributary of

4. Location of point of diversion: # 1 Well is in NE corner of NE₄ SW₄; # 2 well is in NE corner of SE₄ SW₄
 foot distance from the

number of Section	xx/xx	xx/xx	xx/xx/xx/xx/xx/xx/xx/xx
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of Section 13 , T. 7 S. , R. 39 E. , R.M., County of Caribou

5. Water is to be used for Irrigation and domestic purposes.

6. If for mining, milling, power or manufacturing purposes, give:

- (a) Point of use of water: feet distant from corner of Section

T. _____, R. _____, B.M., in the _____ of Section _____, T. _____, R. _____, B.M.

- | | | |
|--------------------------------|-------------|------------|
| (b) Amount of power generated: | H.P., under | feet head. |
|--------------------------------|-------------|------------|

- (c) Water is to be returned to _____ at a point _____ feet

distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 5,000.00

8. Kind of works: **2 wells, mumps and ditches**

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width _____ feet; height _____ feet.

11. Ditch: Width at bottom 2 feet; width at water line $2\frac{1}{2}$ feet; depth of water feet;

dimensions of flume:

- Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is **Five (5)** years.

13. The time required for the complete application of the water to the proposed use is **No** additional years.

feet; material used in dam:

10. Size of headgate; Width feet; height feet.

11. Ditch: Width at bottom 2 feet; width at water line 2 $\frac{1}{2}$ feet; depth of water feet;
dimensions of flume:
Diameter of pipe inches; length of conduit miles.
Average grade per mile feet.

12. The time required for the completion of such work is Five (5) years.

13. The time required for the complete application of the water to the proposed use is No additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: # 1 well is complete and in use since August 1948. # 2 well is proposed.

6. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

R. O. HATCH Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 9:00 A. M. May 8, 1951

Returned to applicant for correction: May 9, 1951

Corrected application received: June 15, 1951

Approval of State Reclamation Engineer

The number of this permit is 22177

Recorded in Book 79 Page 22177 Approved June 18, 1951

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before August 18, 1951 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before December 18, 1953

The whole of said work to be completed on or before June 18, 1956

Beneficial use of water appropriated in accordance herewith, to be made on or before June 18, 1956

WITNESS My hand this 18th day of June, 1951

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, LEN JORDAN, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 18th

day of June, 1951. STATE OF IDAHO
 Countersigned: By LEN JORDAN, Governor.
 (SEAL) By IRA H. MASTERS, Secretary of State.

REMARKS:

11.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7 S.	39 E.	13							40		40	40	40	40					200

Permit No. 22177
 CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that R. O. HATCH of Bancroft, County of Caribou, and State of Idaho, the holder of Permit No. 22177, issued upon Application No. 29826 bearing date of priority of May 8, 1951, authorizing the diversion of a second foot of the waters of two wells (subterranean flow) County of Caribou, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2 second feet of the waters of two wells; that the points of diversion of said waters are in the NE 1/4 SW 1/4 and SE 1/4 SW 1/4 Section 13, Township 7 South, Range 39 East, R.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: SW 1/4 Section 13, Township 7 South, Range 39, East, R.M.

Witness my hand this 11th day of May, A. D. 1956.

MARK R. KULP
State Reclamation Engineer

Proof of completion of works made May 3, 1956.
 Certificate of Completion of Works issued May 14, 1956.

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, NO. 22177

Comes now R. O. HATCH and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 22177. That the points of diversion are described in said permit as being located #1 - NE $\frac{1}{4}$ SW $\frac{1}{4}$ - #2 - SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 13, Twp 13 S - Rge 39 E., B.M. That he now requests that the points of diversion be changed to points located #1 - NE $\frac{1}{4}$ SW $\frac{1}{4}$ #2 NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 13, Twp 13 S - Rge 39 E., B.M. That his reasons for desiring to make such change are as follows: Mistake in writing description in original application. That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Bancroft, this 20 day of Oct, 1957

/s/ R. O. Hatch

Date of receipt at Department of Reclamation
Oct. 22, 1957

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 22177. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

/s/ Mark R. Kulp
State Reclamation Engineer

Recorded: October 22, 1957.

THE ISSUE IS 18
Page 6183

WATER RIGHT NUMBER 29-2304✓

OWNER LAST NAME - HATCH✓

FIRST NAME - R. D.✓

ORIG OWNER - ✓

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BANCROFT✓

STATE - ID✓ZIP CODE - 83217

SOURCE - GROUNDWATER✓

TRIBUTARY OF - ✓

STAGE - LICENSE✓

STATUS - ✓

PRIORITY - 05-08-1951✓COUNTY - CARIBOU✓

TOTAL DIV. RATE -

.8000✓CFS

TOTAL DIV. VOLUME -

.00✓AFD TRFR/AMEND - ✓

WATER DIST. - ✓

OLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NESW 13 07 S 39 E LOT 1 RECIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - TO -

USE - IRRIGATION✓

USE DIV. RATE -

.8000✓CFS

USE DIV. VOLUME -

.00✓AFD

FROM - TO -

USE - DOMESTIC✓

USE DIV. RATE -

.0000✓CFS

USE DIV. VOLUME -

.00✓AFD

USE - IRRIGATION✓

PLACE OF USE - T4N 07S R9E SEC 13 TRACT SENW 1/4

AC 20 TRACT NESW 1/4

AC 40

TRACT NWSW 1/4

AC 20 TRACT SWSW 1/4

AC 40

TRACT SESW 1/4

AC 40

DATE -

TOTAL ACRES

160✓

DECREE NAME -

REMARKS - 2 P/D IN NESW, S13, T7S, R39E.✓

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 22177✓

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 32177 / 37-2304
 Old No. New No.

Record

1. Original Owner: B. O. Hatch

Present Owner: _____

2. Address: _____

3. City: Glencroft State: ND Zip: _____

4. A. Source of Water: g.w.

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 5-8-1951

D. County: 29

E. Total Diversion Rate: 8

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank):

H. Water District: _____

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>Ac 54'</u>	<u>12</u>	<u>72</u>	<u>34E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for 1 purposes. Amount .3
 (cfs or AC-Ft/yr)

from _____ to _____ for 1 purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

31219

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. *2 p/p in 311, 111, 6196.*
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

0. Hearing Date:

E. Old Number: 20171

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 22177

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant R. O. Hatch
2. Source of water supply: Subterranean flow from 2 wells
Well #1 is in the NE corner of NE $\frac{1}{4}$ SW $\frac{1}{4}$; Well #2 is in the NE corner of the
3. Location of point of diversion: Is in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 13
NE $\frac{1}{4}$ SW $\frac{1}{4}$
- T. 7 S. R. 39 E., B.M. County of Caribou

4. Describe works as they exist, giving dimensions and capacities of same: Well #1 Drilled 52' x 10"
Static Water level 18' drawdown 32' - Pump: Peerless #16884 With geared pump head
Motor: Century Horizontal #36330 HP-5-Meter Westinghouse #186671118-Demand 6.1 Kw
Well #2 Drilled 50' x 16" Static 12' - Small Temporary plant installed as follows: Pump
+ Motor: Fairbanks Morse #PT3515 (Both) HP-2 - 4" discharge - Meter serves
residence as well.

5. Water is used for: Irrigation and Domestic
6. State whether or not water has been turned into works of diversion:
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation): Yes

SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ of Sec. 13., Twp. 7 S., Rge 39 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Crops look good - apparently more water than at present
has been available - Some early gravity water is available - Owner
admits water shortage

This examination was made on the 19th day of August, 1957(Signed) James H. Haver Examiner.

22177

R. C. Hatch
Bancroft, Idaho

Permit No. 22177

Examination for Completion of Works & Beneficial Use

County Caribou

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-

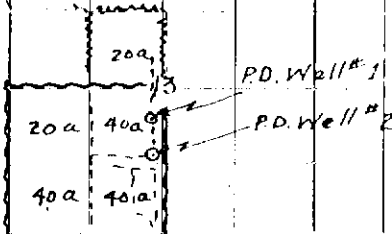
RECEIVED

DEPT. OF AGRICULTURE

R-39E.

T.
7
S.

10 BARNSLEY



Subdivisions Five
Irrigated Area 160 Acres as shown
on Map.

Quantity of water

Well #1 = 21.2 Miners inches +
Well #2 = 13 2/3 Miners inches x
Total 34.9 " "
or 0.22 "/Acre

Subdivisions = five
(Area = 160 acres)
Q = 8 cfs.

* 0.49' over 90° V notch Weir
= 0.424 Cfs

Note: Mr. Hatch claims much larger stream
earlier in year - (50")

x Measured Volumetrically in 10 gal. milk can
10 gal. in 5 sec.

Note: A larger pump & Motor is usually used on
this well - Owner claims bigger flow, but
somewhat less than obtained from well #1

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 22177

REPORT ON PROOF OF Completion of Works & Beneficial Use

R. O. Hatch, Bancroft, Idaho

*all
of
the*

*8/2/22
10/1/22*