

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-02303**
Date Received: 11/29/1989
Receipt No: E011215
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JOSEPH PETER ELIASON 208-648-7839
Address: PO BOX 67
BANCROFT ID 83217
OR
Name: SUSANNE ELIASON 208-648-7839
Address: PO BOX 67
BANCROFT ID 83217

2. Date of Priority: MAY 9, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	39E	29	NE	NW	NW		CARIBOU

5. Description of diverting works:
12"X60' WELL WITH 40HP TURBINE PUMP. MAINLINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.660		

7. Total Quantity Appropriated is:
1.660 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 267.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	39E	20	SW	SW		IRR	29.0
			SE	SW		IRR	20.0
						Section Acres	49.0
		29	NE	NW		IRR	18.0
			NW	NW		IRR	38.0
						Section Acres	56.0
						Total Acres	105.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGED OWNERSHIP 2/3/95/JT

15. Basis of Claim: LICENSE

Water Right Number: 22082

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02303
Date Received: 11/29/1989
Receipt No: 601125
Received By: EDV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD C. NELSON 208-648-7816
Address: 2504 NIPPER ROAD
BANCROFT, ID 83217
OR
Name: GLADYS L. NELSON 208-648-7816
Address: 2504 NIPPER ROAD
BANCROFT, ID 83217

A2902303



2. Date of Priority: MAY 09, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	39E	29	NE	NW	NW		CARIBOU

5. Description of diverting works:
12"X60' WELL WITH 40HP TURBINE PUMP. MAINLINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.660		

7. Total Quantity Appropriated is:
1.660 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 267.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A29-02303

Page 1

Date: 11/29/89

MICROFILMED
NOV 13 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	39E	20	SW		SW		IRR	29.0
			SE		SW		IRR	20.0
							Section Acres	49.0
		29	NE		NW		IRR	18.0
			NW		NW		IRR	38.0
							Section Acres	56.0
							Total Acres	105.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 22082

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Richard C Nelson Date: 11-29-89

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 29 day
of November 19 89

E. J. [Signature]
Notary Public

Seal

Residing at Idaho Falls, ID.
My Commission Expires 22 Aug 1994



A29-02303

MICROFILMED

NOV 13 1992

1972

DT

DT

SK

294D

98

T
S

R39E

19
30

1/16

18 50.8 10.5	8 3 2 1 2 1	308D A 63.2 - 56.8 of for Hpr. 33.0 D432 1
132		9.1

A29-02303

NOV 13 1992

MICROFILMED

A
56.2

306D
A

307D
A
30.7

Log for claim A29-02303

Spatial Dynamics LTD

6/9/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s39e	20	SWSW	29	32	
07s39e	20	SESW	20	23	
07s39e	29	NENW	18	21	
07s39e	29	NWNW	38	40	
Totals:			105	116	

AJ5809NP
No. A29-02303

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 56

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOSEPH PETER ELIASON	05/09/1951	IRRIGATION	04-01 11-01	1.660 CFS	
C	SUSANNE ELIASON					
	PO BOX 67					
	BANCROFT ID 83217					
	(208) 648-7839					
				TOTAL DIVERSION:	1.660 CFS	
				CONSUMPTIVE USE:		267.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R39E S29

NENWNW

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
07S	39E	20	:					:					:					:					:	49.0
07S	39E	29	:					:	18		38		:					:					:	56.0
																						TOTAL ACRES		105.0

POU County: CARIBOU

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: GEN CHANGED OWNERSHIP 2/3/95/JT

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 11/29/89 VERNER 06/16/94 COX 02/03/95 JTHOMPSON 03/29/95 POST-STD

State of Idaho

License and Certificate of Water Right

Water License No. 22082

Amount 1.66 second feet

Water District No.

Priority May 9, 1951

THIS IS TO CERTIFY that WELLAND A. HANSEN

of Bancroft, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated May 9, 1951; that Permit No. 22082 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.66 second feet, was issued thereunder on September 20, 1954, showing that said works were completed on the 4th day of December, 1953; and that on the 4th day of December, 1953,

WELLAND A. HANSEN

of Bancroft, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well

~~located on~~ (subterranean flow), for the purpose of irrigation

, under Use Permit No. 22082 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 9 of Licenses at page 5351, on the 20th day of September, 1954;

The right hereby confirmed dates from May 9, 1951;

The Point of Diversion is located

in the NW 1/4 NW 1/4, Sec. 29, Tp. 7 S., R. 39 E., B. M. Caribou County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.66 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S.	39 E.	20	SW ¹ / ₄ SW ¹ / ₄	40	40
			SE ¹ / ₄ SW ¹ / ₄	20	20
		29	NE ¹ / ₄ NW ¹ / ₄	20	20
			NW ¹ / ₄ NW ¹ / ₄	40	40
			Number of Acres Actually Irrigated		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 20th day of September, 1954.

..... MARK R. KULP
State Reclamation Engineer.

(SEAL)

APPLICATION FOR PERMIT
To Appropriately the Public Waters of the State of Idaho

APPLICATION No. 29817
PERMIT No. 22082
DISTRICT No.

1. Name of Applicant: **WELLAND A. HANSEN**

Postoffice address: **Bancroft**

County: **Caribou**

State: **Idaho**

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(b) Treasury stock:

(d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: **2.4**

cubic feet per second.

3. Source of water supply: **Subterranean well to tap the /** **underground water** which is a tributary of

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B.M., and is in the **NW $\frac{1}{4}$ NW $\frac{1}{4}$**

of Section **29** , T. **7 S.** , R. **39 E.** , B.M., County of **Caribou**

5. Water is to be used for **Irrigation**

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ **10,000.00**

8. Kind of works: **Well, pump, motor, ditches, headgates and pipe**

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;

dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is **Three (3)** years.

13. The time required for the complete application of the water to the proposed use is **Two (2)** additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

Diameter of pipe

inches; length of conduit

miles.

Average grade per mile

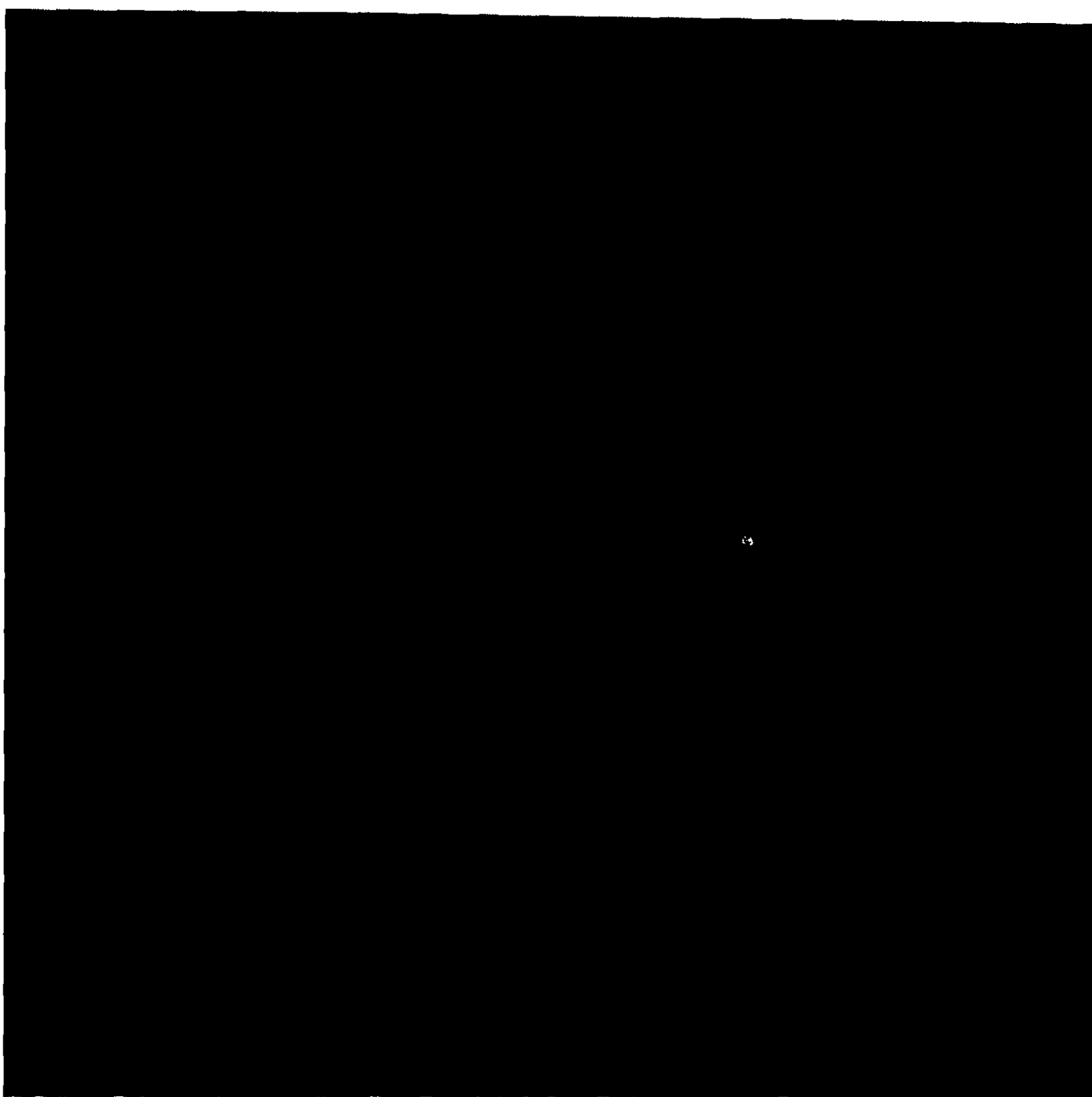
feet.

12. The time required for the completion of such work is **Three (3)** years.

13. The time required for the complete application of the water to the proposed use is **Two (2)** additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **None**



16. (a) Is reservoir to be used? **No** If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

WELLAND A. HANSEN

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation **9:00 A. M. May 9, 1951**

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is **22082**

Recorded in Book **79** Page **22082** Approved **May 12, 1951**

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before **July 12, 1951** and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before **November 12, 1952**

The whole of said work to be completed on or before **May 12, 1954**

Beneficial use of water appropriated in accordance herewith, to be made on or before **May 12, 1956**

WITNESS My hand this **12th** day of **May**, 1951

MARK R. KULP

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, **LEN JORDAN**

, Governor of the State of Idaho,

and **IRA H. MASTERS**, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this **12th**

day of **May**, 19 **51**.

STATE OF IDAHO

Countersigned:

(SEAL)

By

LEN JORDAN

Governor.

By **IRA H. MASTERS**

Secretary of State.

REMARKS: The elevation of the well to be drilled is such that all the lands can be watered by flooding, by means of irrigation ditches. If, for any reason, it is necessary to use pipe or sprinklers on any of the land, the same will be installed by the applicant.

14.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7 S.	39 E.	20									40 20								60
		29					W½ 20 40												60
		Total Number of Acres to be Irrigated - -																120	

Permit No. 22082

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that WELLAND A. HANSEN of Bancroft, County of Caribou, and State of Idaho, the holder of Permit No. 22082, issued upon Application No. 29817 bearing date of priority of May 9, 1951, authorizing the diversion of 2.4 second feet of the waters of a well (subterranean flow) County of Caribou, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.66 second feet of the waters of said well; that the point of diversion of said waters is in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 29, Township 7 South, Range 39 East, B. M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 3 $\frac{1}{2}$ SW $\frac{1}{4}$ Section 20; N $\frac{1}{2}$ NW $\frac{1}{4}$ Section 29; Twp. 7 South, Range 39 East, B. M.

Witness my hand this 20th day of September, A. D. 1954.

MARK R. KULP

State Reclamation Engineer

Proof of Completion of Works made December 4, 1953.

Certificate of Completion of Works issued September 20, 1954.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 22082This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant Welland A. Hensen, Bancroft, Idaho2. Source of water supply: Subterranean from a well3. Location of point of diversion: Is in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 29T. 7 S. R. 39 E. County of Caribou

4. Describe works as they exist, giving dimensions and capacities of same: Well is 135' deep by 16" diameter, cased 7'. H=17 $\frac{1}{2}$ '. No draw down, 8" by 130' column. 10" bowls 5 stage. Layne-Bowler Motor No. 7815. Amarillo Right Angle Pump drive. Pump operating by International Harvester Co. type Motor, model UD 9 A. Serial No. UDCB 24728. One half mile main line, 3 sprinkler lines. Each line is 3/16 mile long by 3" diameter Portable aluminum pipe. Nozzle size is 3/32 by 5/32.

5. Water is used for Irrigation

6. State whether or not water has been turned into works of diversion: _____

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 20;NW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 29;Twp. 7 South, Range 39 East, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

This examination was made on the 23 day of June, 1954(Signed) E. N. Humphrey Examiner.

22082

Department of Reclamation

5-10

R-39E.

2500' x 6" min. 120' x 30'

4- $\frac{3}{16}$ " min. 120' x 30'

$\frac{3}{32}$ x $\frac{5}{32}$ min. 120' x 30'

1/2" min. 120' x 30'

19

20



P.D.

T.
7
S.

30

29

Subdivisions = four.

Area = 120 acres.

Q = 83 inches.

T = 50°F.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 22082

REPORT ON PROOF OF Completion of Works & Beneficial Use

WELLAND A. HANSEN, Bancroft, Idaho

off. 2.11.12

1.660k
man

120 acres
11-11-13

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 22082 / 29-2303
 Old No. New No.

Record

1. Original Owner: Willard A. Hansen

Present Owner: _____

2. Address:

3. City: Bancroft State: ID Zip: _____

4. A. Source of Water: gr

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 5-9-1951

D. County: 29

E. Total Diversion Rate: 1.66

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NW NW</u>	<u>29</u>	<u>7S</u>	<u>390</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for A purposes. Amount 1.66
 (cfs or AC-Ft/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

81079

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number: 22082

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

WATER RIGHT NUMBER 29-2303 ✓

OWNER LAST NAME - HANSEN ✓

ADDRESS LINE 1 -

ADDRESS LINE 3 -

SOURCE - GROUNDWATER ✓

STAGE - LICENSE ✓

TOTAL DIV. VOLUME -

DIVERSION POINT - NWNW 29 07S 39E LDT ✓

FROM - TO -

USE - IRRIGATION ✓

USE - IRRIGATION ✓

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE -

DIVERSION MEANS -

FIRST NAME - WELLAND A. ✓

ORIG OWNER - ✓

ADDRESS LINE 2 -

CITY - BANCROFT ✓

STATE - ID ✓ ZIP CODE - 83217

TRIBUTARY OF - ✓

PRIORITY - 05-09-1951 ✓

COUNTY - CARIBOU ✓

TOTAL DIV. RATE -

1.6500 ✓ CFS

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE -

1.6600 ✓ CFS

USE DIV. VOLUME -

.00 ✓ AFA

PLACE OF USE - TWN 07S 39E 39E SEC 29 ✓

TRACT NENW 1/4 LDT

AC 20 ✓ TRACT NWNW 1/4 LDT

AC 40 ✓

PLACE OF USE - TWN 07S 39E 39E SEC 20 ✓

TRACT SSW 1/4 LDT

AC 40 ✓ TRACT SSW 1/4 LDT

AC 20 ✓

DATE -

TOTAL ACRES

120 ✓

PROTESTED -

HEARING -

OLD NO. - 22082 ✓

FEBRUARY 3, 1995

JOSEPH ELIASON
PO BOX 67
BANCROFT ID 83217

RE: CHANGE IN OWNERSHIP FOR A29-02303

Dear Mr. Eliason:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

NOV 13 1995



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A29-02303
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Richard C. Nelson
- ☐ New Owner/Claimant (Purchaser): Joseph Peter AND/OR SUSANNE ELIASON
- ☐ New Mailing Address: P.O. Box 67
BANCROFT ID 83217
- ☐ New Telephone Number: (208) 648-7839
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: Warranty Deed.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): [Signature] Date _____
Date _____

☐ Signature of Former Owner/Claimant(s): _____ Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

RECEIVED

NOV 13 1998

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

149386

STATE OF IDAHO

County of Caribou

Date: Jan. 17, 1995

Time: 1:35 p.m.

Microfilm Records

Recorder: Edie Izatt

Deputy: Linda J. Godfrey

Fee: 6.00 CT

WARRANTY DEED

THIS INDENTURE, Made this 16th day of January, 1995, between Richard C. Nelson and Gladys L. Nelson, husband and wife, of Bancroft, Idaho 83217 hereinafter called First Party, and Joseph Peter Eliason and Susanne Eliason, husband and wife, of P.O. Box 67 Bancroft, Idaho 83217 hereinafter called Second Party:

WITNESSETH: That the said First Party, for and in consideration of the sum of SIXTY THOUSAND FIVE HUNDRED AND NO/100 DOLLARS, lawful money of the United States of America, to said First Party in hand paid by the said Second Party, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said Second Party, and to said Second Party's heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, more particularly described as follows, to-wit:

Township 7 South, Range 39 East of the Boise Meridian:

Section 20: SW~~1~~SW~~4~~, W~~1~~SE~~4~~SW~~4~~.

Section 29: NW~~1~~NW~~4~~, W~~1~~NE~~4~~NW~~4~~.

TOGETHER WITH, State of Idaho License and Certificate No. 22082, recorded by the State Reclamation Engineer of Idaho in Volume 9 of Licenses, at page 5351 on 9/20/54, and Adjudication I.D. No. A29-02303.

ALSO, TOGETHER WITH, all irrigation equipment including, but not limited to 4 Wheel lines, 4 Hand lines, pump and panel.

SUBJECT to all easements, rights of way, and public roads or highways adjoining or crossing said property, and further subject to retention or reservation of mineral, oil and gas rights by prior owners of said real property or by the United States of America or the State of Idaho.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said First Party, and said First Party's heirs, the said premises in the quiet and peaceable possession of said Second Party, said Second Party's heirs and assigns against the said First Party, First Party's heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

NOV 13 1995

IN WITNESS WHEREOF, The said First Party has hereunto set their hands and seals, the day and year first above written.

Richard C. Nelson
RICHARD C. NELSON

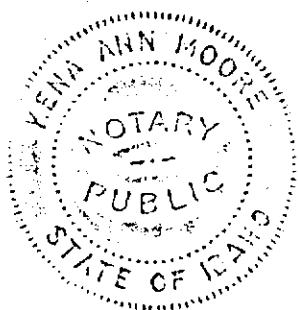
Gladys L. Nelson
GLADYS L. NELSON

STATE OF IDAHO)
 : ss.
County of Caribou)

On this 16th day of January, 1995, before me the undersigned, a Notary Public in and for said County and State, personally appeared Richard C. Nelson and Gladys L. Nelson, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Kenna Ann Moore
NOTARY PUBLIC for the State of Idaho
Residing at: Soda Springs, Idaho
Commission expires: 8/15/97



NOT 13 001