

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02297
Date Received: 4/05/1990
Receipt No: E012831
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAY PARKS ESTATE
Address: EDITH PARKS, PERS. REP.
POCATELLO, ID 83201
2. Date of Priority: JAN 19, 1951
3. Source: OLD MINE TUNNEL Trib. to: SINKS
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	35E	34	NW	NW			BANNOCK

5. Description of diverting works:
PIPE LINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.040		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	35E	28	NE	NE		IRR	2.0
Section Acres							2.0

A29-02297

Page 1

Date: 04/05/90

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10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SOURCE IDENTIFIED AS OLD MINE TUNNEL ON LICENSE.

15. Basis of Claim: LICENSE
Water Right Number: 21880

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TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

APR 4 1990

Department of Water Resources
Eastern District Office

RECEIVED

MAR 27 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

- Ray Parks through his Personal Representative,
1. Name of Claimant (s) Edith Parks Phone (208) 232-4471
c/o Archie W. Service, Esq.
Mailing Address P.O. Box 4883, Pocatello, ID Zip 83205 - 4883
2. Date of Priority (Only one (1) per claim) 1/19/51
3. Source of water supply (a) Old Mine Tunnel
which is tributary to (b) non-tributary
4. a. Location of existing point of diversion is: Township 7 South Range 35 EBM Section 34,
NW 1/4 of NW 1/4 of 1/4, Govt. Lot, B.M., County of Bannock
Additional points of diversion if any: N/A
- b. If instream flow, beginning point of claimed instream flow is: N/A
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Galvanized pipeline, 1200', 2";
3000', 1 1/2"; 1800', 1" 1400', 3/4"; for about 1 1/2 miles

A2902297

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from Jan. 1 to Dec. 31 amount 0.04 or _____

For Irrigation purposes from Jan. 1 to Dec. 31 amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 0.04 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	35E	21																	0
7S	35E	28	2																2

Total number of acres irrigated 2*See Below

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes XX No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

✓ 13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (XX)

14. Remarks: *Water is sufficient only to water 2 acres.

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Last Name PARKS Ident No. License 21880

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License XX Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Edith Parks, P.R. Date 3/20/90

Edith Parks, as Personal Representative
of the Estate of Ray Parks

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or ARIZONA)

) SS.

County of MARICOPA)

Subscribed and sworn (or affirmed) before me this 20TH day of MARCH 19 90

SEAL

Notary Public Judith L. Lumsford

Residing at 6337 W. MULBERRY DR - PHOENIX, AZ 85033

My Commission Expires JUNE 2, 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Archie W. Service, Esq. will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Archie W. Service

Address P.O. Box 4883, Pocatello, ID 83205-4883

Telephone: (208) 232-4471

Date _____

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Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 16x16 grid of graph paper. In the center, there is a handwritten note that says "See Page 12" with a large arrow pointing to the right. The grid is composed of small squares, each containing a crosshair pattern. The handwritten text is in a cursive style, and the arrow is a simple, thick line.

NOV 13 1992

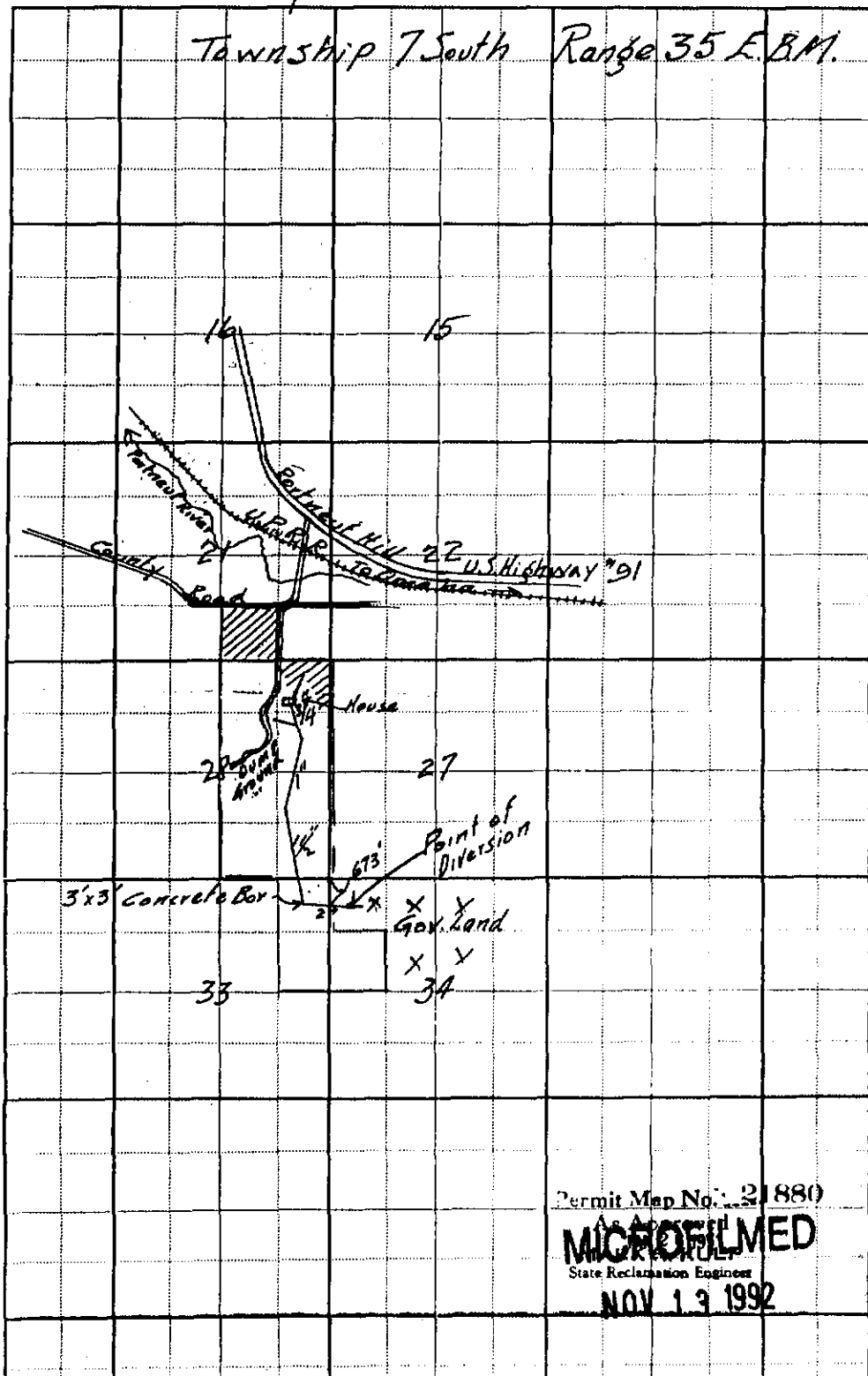
Last Name Ident No.

Copies: White-State, Yellow-Claimant

NAME OF APPLICANT Ray Parks

Form No. 0

Township 7 South Range 35 E.B.M.



Permit Map No. 21880

MICROFILMED

State Reclamation Engineer

NOV 13 1992

SCALE: 3-INCHES EQUAL 1 MILE. DRAW PLAN IN INK.

1 1/4 in.

Log for claim A29-02297

Spatial Dynamics BTD

8/30/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s35e	28	NENE	2	13	Indiscernible
07s35e	34	NWNW	0	0	POD placement?
Totals:			2	13	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern District Office
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

RETURN SERVICE REQUESTED

RETURNED
TO
SENDER
INSUFFICIENT ADDRESS

29-2297

PARKS ESTATE, RAY
EDITH PARKS PERS REP
POCATELLO ID 83201

83201/9953



AJ5809NP
No. A29-02297

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/18/00
PAGE: 133

```
=====
OWNER          PRIORITY      USE PERIOD      DIVERSION      DIVERSION
CODE          NAME & ADDRESS      DATE      WATER USE      FROM      TO      RATE      VOLUME
-----
C  RAY PARKS ESTATE      01/19/1951  IRRIGATION      04-01  11-01      0.040 CFS
  EDITH PARKS PERS REP      DOMESTIC      01-01  12-31      0.040 CFS
  POCATELLO ID 83201
                                     TOTAL DIVERSION:      0.040 CFS
                                     CONSUMPTIVE USE:      5.00 AFA
=====
```

Water Source: OLD MINE TUNNEL

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion: T07S R35E S34

NWNW

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
07S	35E	28	:	02				:					:					:							:	2.0
																							TOTAL ACRES	2.0		

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: BANNOCK

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: GEN SOURCE IDENTIFIED AS OLD MINE TUNNEL ON LICENSE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 04/05/90 DCARLSON 06/16/94 COX 03/29/95 POST-STD

State of Idaho

License and Certificate of Water Right

Water License No. 21880

Amount 0.04 second foot

Water District No.

Priority January 19, 1951

THIS IS TO CERTIFY that RAY PARKS

of Pocatello, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated January 19, 1951; that Permit No. 21880 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.2 second foot, was issued thereunder on March 1, 1951, showing that said works were completed on the 20th day of February, 1951; and that on the 19th day of May, 1951,

RAY PARKS

of Pocatello, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of an old mine tunnel, tributary of, for the purpose of irrigation and domestic use, under Use Permit No. 21880 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 4954, on the 21st day of July, 1952;

The right hereby confirmed dates from January 19, 1951;

The Point of Diversion is located

in the NW 1/4 NW 1/4, Sec. 34, Tp. 7 S., R. 35 E., B.M. Hancock County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.04 cubic foot per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
			NE 1/4, NW 1/4, Section 34, Twp. 7 South, Range 35 East, B.M.		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

21st day of July, 1952.

(SEAL)

F. N. HUBBARD
Deputy State Reclamation Engineer

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 29604
 PERMIT No. 21880
 DISTRICT No.

1. Name of Applicant: RAY PARKS

Postoffice address: Box 1344 Pocatello

County: Bannock

State: Idaho

1. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(b) Treasury stock:

(d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: One (1.0)

cubic feet per second.

3. Source of water supply: Old Mine Tunnel

which is a tributary of Non-tributary

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B.M., and is in the NW $\frac{1}{4}$ NW $\frac{1}{4}$

of Section 34 , T. 7 S. , R. 35 E. , B.M., County of Bannock

5. Water is to be used for Irrigation and domestic purposes.

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the

of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 3,000.00

8. Kind of works: Galvanized pipe line

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;

dimensions of flume:

Diameter of pipe 1200" 2" inches; length of conduit 1 $\frac{1}{2}$ miles.

Average grade per mile 1800" 1" feet.

12. The time required for the completion of such work is One (1) years.

13. The time required for the complete application of the water to the proposed use is No additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

RAY PARKS Applicant.

By S. D. Clinton Agent.

Date of first receipt at Department of Reclamation: 10:00 A. M. January 19, 1951

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 21880

Recorded in Book 78 Page 21880 Approved January 26, 1951

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before March 26, 1951 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before July 26, 1951

The whole of said work to be completed on or before January 26, 1952

Beneficial use of water appropriated in accordance herewith, to be made on or before January 26, 1952

WITNESS My hand this 26th day of January, 1951

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, LEN JORDAN, Governor of the State of Idaho,

and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 26th

day of January, 1951.

Countersigned:

STATE OF IDAHO

(SEAL)

By

LEN JORDAN

By IRA H. MASTERS

Governor.

Secretary of State.

REMARKS: This water is developed from an old mine developed by H. M. Palmer, and deeded to the land described in this application.

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
7 S.	35 E.	21 28	40			40	40 40 80
			Total Number of Acres to be Irrigated -				80
			Permit No. 21880				
			CERTIFICATE OF COMPLETION OF WORKS				
			TO ALL WHOM IT MAY CONCERN:				
			This is to certify that RAY PARKS of Pocatello, County of Bennecko, and State of Idaho, the holder of Permit No. 21880, issued upon Application No. 29604 bearing date of priority of January 19, 1951, authorizing the diversion of One second foot of the waters of an old mine tunnel, County of Bennecko, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.2 second foot of the waters of said old mine tunnel; that the point of diversion of said waters is in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 34, Township 7 South, Range 35 East, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: One acre (more or less) in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 28, Township 7 South, Range 35 East, B.M.				
			Witness my hand this 1st day of March, A. D. 1951.				
			Proof of Completion of Works made February 20, 1951				
			Certificate of Completion of Works issued March 1, 1951.				
			MARK R. KULP State Reclamation Engineer				
			LICENSE ISSUED FOR 0.04 SEC. FT. 78 4954				

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit N21880

This proof is for Beneficial use In Water District No. _____

1. Name of applicant Ray Parks, P. O. Box 1344, Pocatello, Idaho
2. Source of water supply: An old mine tunnel
3. Location of point of diversion: Is in the NW 1/4 NW 1/4 of Section 34
T. 7 S. R. 35 E. County of Bannock

4. Describe works as they exist, giving dimensions and capacities of same: Mr. Parks owns the city dump grounds and operates under contract the trash hauling service for Pocatello. This water is used for domestic purposes at the caretakers place and for garden and for the large herd of hogs which Mr. Parks keeps in connection with this business. There is a 2" pipe line from a pool in the mouth of the mining tunnel to a small concrete check pool that is open ~~posed to create~~ atmospheric pressure in order to reduce the pressure on the 2" at the house. From the concrete box there is a 1" line extending most of the way to the farmstead and hog lots at which point it is cut to 1" pipe and 1" outlets. There are five 1" outlets plus hot and cold water in the house. Mr. Parks states that the water has been measured at 20 g.p.m.

5. Water is used for: Irrigation and domestic purposes.
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
NW 1/4 NE 1/4 Section 28; SW 1/4 SW 1/4 Section 28; Twp. 7 South, Range 35 East, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____
- Remarks: An attempt was made to check the pressure. Pressure gage with capacity of 100 lbs. per square inches was used and was of insufficient capacity. Two inches of water recommended.

This examination was made on the 10th day of July, 19 52(Signed) E. N. Humphrey Examiner.

21880

Ray Parks
Box 1344, Pocatello, Idaho

Permit No. 21880

Examination for Beneficial use

County Barnock

64-72-114

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUL 12 1952
Department of Reclamation

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 21880

REPORT ON PROOF OF Beneficial use

RAY PARKS, Pocatello, Idaho

enc. 10

*.011 of
1000*

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Parks

CLAIM IDENT. NO.

A29-02297

DATE RECEIVED

4/4/90

CK #

AMOUNT \$

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☐ YES ☐ NO ☐ *
2. Is a priority date entered? ☐ YES ☐ NO ☐ *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO ☐ *
3. (a) Is a source entered? ☐ YES ☐ NO ☐ *
- (b) Is a tributary to entered? (if required) ☐ YES ☐ NO ☐ N/A ☐ *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☐ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO ☐ *
- Is the period of use included? ☐ YES ☐ NO ☐ *
- Is a quantity claimed for each use? ☐ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☐ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☐ YES ☐ NO ☐ N/A ☐ *
- Is the consumptive use correct? ☐ YES ☐ NO ☐ N/A ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO ☐ N/A ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO ☐ N/A ☐ *
15. Is the basis of the claim indicated? ☐ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO ☐ N/A ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☐ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☐ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☐ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☐ YES ☐ NO ☐ Exempt ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO ☐ N/A ☐ *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ *

Claim checked by: DCDate: 4/5/90Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☐ (Yes) ☒ (No)Receipt Prepared by: DCClaim data entered by: DCSent to claimant by: DCDate: 4/5/90Date: 4/5/90Date: 4/5/90Checked by **MICROFILMED**

Comments: _____

NOV 13 1992

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BANNOCK
MAGISTRATE'S DIVISION

Estate Of:)
RAY E. PARKS,) CASE NO. SP 4012
Deceased.) LETTERS TESTAMENTARY

The Will of the above named decedent having been admitted to Probate in the above entitled Court in informal proceedings, Edith M. Parks, the person who is named Personal Representative therein, is hereby appointed as Personal Representative.

WITNESS: The below signed Magistrate of the above entitled Court with the seal of the Court affixed this 22nd day of January, 1989.


MAGISTRATE

STATE OF ARIZONA)
County of Maricopa) ss.

I accept the duties of the Personal Representative of the above entitled estate, and do solemnly swear that I will perform, according to law, the duties of Personal Representative, and hereby submit to the jurisdiction of this Court in any proceeding relating to the estate instituted by any interested person.


EDITH M. PARKS,
Personal Representative

SUBSCRIBED AND SWORN TO before me this 8th day of December, 1989.

[Signature]
NOTARY PUBLIC for Arizona
Residing at: Maricopa County, AZ

My Commission Expires:

Sept 25, 1991

STATE OF IDAHO } ss.
County of Bannock }

I hereby certify that the foregoing is a full, true and correct copy of an instrument as the same now remains on file and of record in my office.

WITNESS my hand and official seal hereto affixed

this 22 day of January, A.D. 19 90
LARRY W. GHAN, CLERK OF THE DISTRICT COURT
EX-OFFICIO AUDITOR AND RECORDER.

By Deputy [Signature]