

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-02281**
Date Received: 10/17/1995
Receipt No: E021621
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: PBC FARMS
Address: 5061 CONSTITUTION
CHUBBUCK ID

208-238-9070

83202

2. Date of Priority: JUN 26, 1952

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	32E	8	SE	SE	NW		POWER
			SW	NW	SW		POWER

5. Description of diverting works:

2 WELLS 200HP 24" CASING 150' DEEP, 100HP. 20" CASING 150' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.020		

7. Total Quantity Appropriated is:

2.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

360.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	32E	8	NE	SW		IRR	39.0
			NW	SW		IRR	39.0
			SW	SW		IRR	30.0
			SE	SW		IRR	12.0

10. Place of Use: Continued

Section Acres 120.0

Total Acres 120.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SHARES IN AMERICAN FALLS IRR. A29-07364.

14. Remarks:

TRANS. 2025.

15. Basis of Claim: LICENSE

Water Right Number: 20821

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02281
Date Received: 3/ 8/1990
Receipt No: E021621
Received By: DK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAROLD WHITTIER 208-221-2261
Address: 221 FORT HALL AVE
AMERICAN FALLS ID 83211

2. Date of Priority: JUN 26, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	32E	8	SE	SE	NW		POWER
			SW	NW	SW		POWER

5. Description of diverting works:

2 WELLS 200HP 24"CASING 150'DEEP,100HP. 20" CASING 150' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.020		

7. Total Quantity Appropriated is:

2.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 360.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	32E	8	NE	SW		IRR	39.0
			NW	SW		IRR	39.0
			SW	SW		IRR	30.0

RECORDED
NOV 14 1990
FILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	32E	8	SE SW		IRR	12.0

Section Acres 120.0

Total Acres 120.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SHARES IN AMERICAN FALLS IRR. A29-07364.

14. Remarks:

TRANS. 2025.

15. Basis of Claim: LICENSE

Water Right Number: 20821

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Theresa Little* Date: 10-17-95

Date: _____

State of Idaho)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 10 day
of Oct 19 95 Dana C. [Signature]
Notary Public

Seal

Residing at Heise, Id

My Commission Expires 2/26/96

MICROFILMED
NOV 14 1996

POOR ORIGINAL

T675

208 1/10/55
March 1955
(Ch...)

NHEL
22.4

12-HE
53.8

13- 10.4

NHEL
11- 68.2

0.6

2-13.4

HE
14- 24.0

7-8 13.0

18-17 T170

NHEL
2- 18.2

Sons

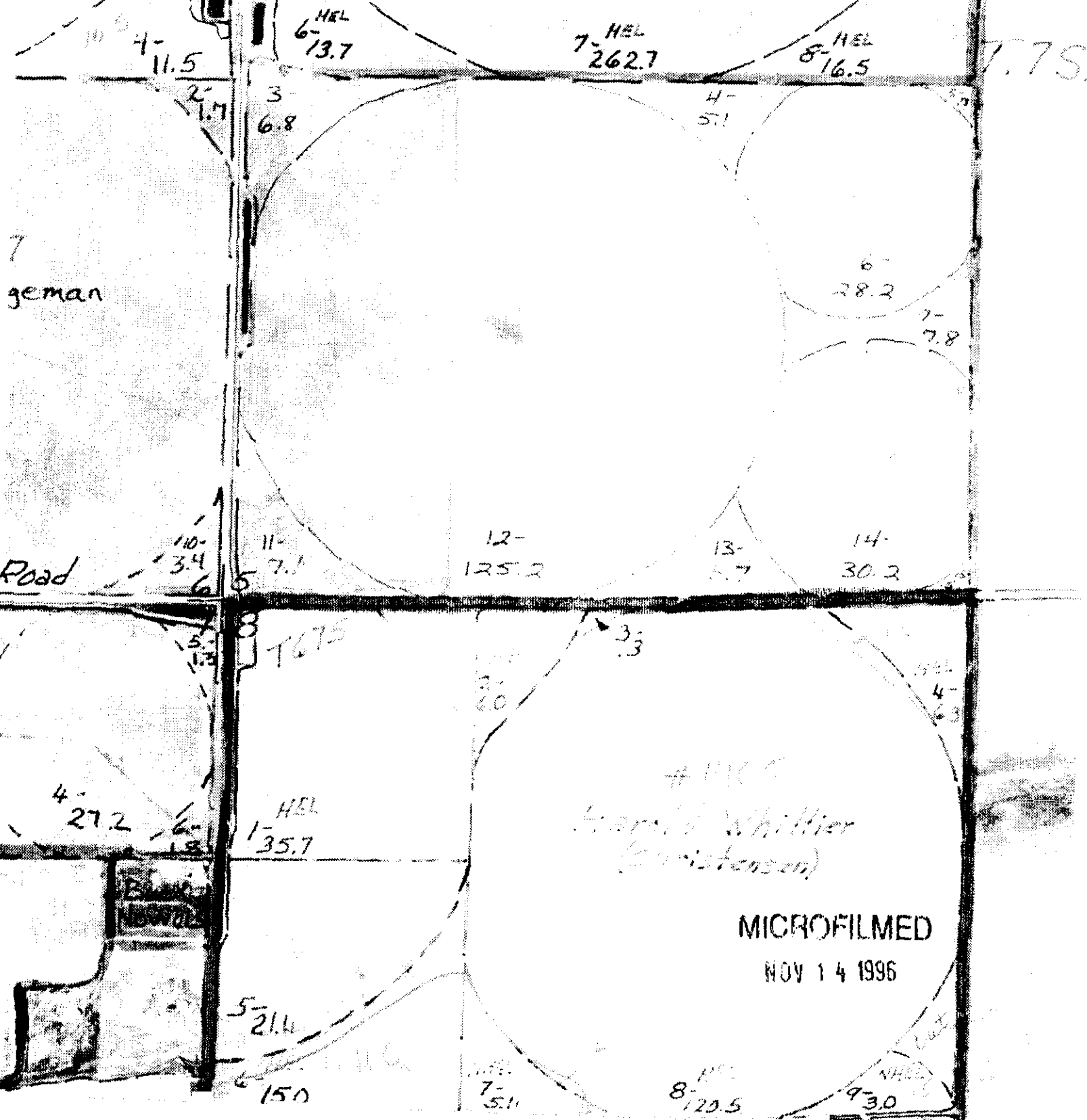
MICROFILMED
NOV 14 1998

HPT WEST & JONS

POOR ORIGINAL

17

geman



Log for claim A29-02281

Spatial Dynamics AMH

6/13/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s32e	8	NESW	39	40	
07s32e	8	NWSW	39	39	
07s32e	8	SWSW	30	29	
07s32e	8	SESW	12	14	
Totals:			120	122	

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORTDATE: 05/23/00
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PBC FARMS 5061 CONSTITUTION CHUBBUCK ID 83202 (208) 238-9070	06/26/1952	IRRIGATION	04-01 11-01	2.020 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	2.020 CFS 360.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R32E S08

SESENW

SWNWSW

POWER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
...	...	...	:	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	:	...
07S	32E	8	:											39	39	30	12			:	120.0
																			TOTAL ACRES	120.0	

POU County: POWER

Other Rights: SHARES IN AMERICAN FALLS IRR. A29-07364.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-07364

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00013 A01-02061A A01-02064E A01-02068E A29-02310 A29-02568 A29-07364 A29-11337

Remarks: GEN TRANS. 2025.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 10/17/95 DCARLSON 03/26/97 JTHOMPSO

State of Idaho License and Certificate of Water Right

Water License No. 20821

Amount 2.02 c.f.s.

Water District No.

Priority June 26, 1952

THIS IS TO CERTIFY that

RAY H. BARNARD

of American Falls, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated December 20, 1948; that Permit No. 20821 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.1 second feet, was issued thereunder on May 14, 1953, showing that said works were completed on the 5th day of September, 1952; and that on the 7 day of April, 1959,

RAY H. BARNARD

of American Falls, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation & domestic use, under Use Permit No. 20821 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses at page 664, on the 12 day of June, 1959;

The right hereby confirmed dates from June 26, 1952;

The Point of Diversion is located

in the SE 1/4, NW 1/4, Sec. 3, Tp. 7 S, R. 52 E, B. M. Power County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.02 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S.	32 E.	8	NE 1/4	40	0
			NW 1/4	40	40
			SW 1/4	40	40
			SE 1/4	40	0
Total number of Acres to be Irrigated:					40

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

12 day of June, 1959.

RAY H. BARNARD

State Reclamation Engineer.

(SEAL)

25 2281

To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 28468
PERMIT No. 20821
DISTRICT No.

Chas. T. Cotant,
American Falls, Idaho
Or
Ray H. Barnard

1. Name of Applicant: RAY H. BARNARD

Postoffice address: American Falls

County: Power

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(b) Treasury stock:

(d) Other resources:

(a) Cash on hand: \$7,000.00

(c) Bonds to be issued:

2. Quantity of water claimed: 2.1

cubic feet per second.

3. Source of water supply: A well

which is a tributary of

4. Location of point of diversion: 300 ft. West
of NW $\frac{1}{4}$ corner of Section 8, T. 7 S., R. 32 E., B.M., and is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$
of Section 8, T. 7 S., R. 32 E., B.M., County of Power

5. Water is to be used for Irrigation and domestic purposes

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T., R., B.M., in the of Section, T., R., B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point

distant from the corner of Section, T., R., B.M., in the
of Section, T., R., B.M.

7. Estimated cost of works: \$ 7,000.00

8. Kind of works: Well and ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height

11. Ditch: Width at bottom 18" feet; width at water line 3 feet; depth of water 8"
dimensions of flume:

Diameter of pipe inches; length of conduit

Average grade per mile feet.

12. The time required for the completion of such work is Three and one half years.

13. The time required for the complete application of the water to the proposed use is None additional years

14. The land to be irrigated is described in the following tabulation: See remarks.

8. Kind of works: Well ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet

11. Ditch: Width at bottom 18" feet; width at water line 3 feet; depth of water 8" feet
dimensions of flume:

Diameter of pipe inches; length of conduit miles

Average grade per mile feet.

12. The time required for the completion of such work is Three and one half years.

13. The time required for the complete application of the water to the proposed use is None additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7 S.	32 E.	8			10			10	15						20				55
		8			10			10	10						20				50
Line No. 2 is land lying adjacent to Line No. 1; there is practically 105 acres of irrigable land lying in the S½NW¼, SW½NW¼ and NW¼SE¼ in said section.																			105
CERTIFICATE OF COMPLETION OF WORKS																			
TO ALL WHOM IT MAY CONCERN:																			
This is to certify that RAY H. BARNARD of American Falls, County of Power, and State of Idaho, the holder of No. 20821, issued upon Application No. 28468 bearing date of priority of December 20, 1948, authorizing the diversion of the second feet of the waters of a well (subterranean flow) County of Power, State of Idaho, for irrigation and domestic use, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion for the diversion set out and described in said permit; that said works are adequate for diverting and conveying to the place of use 2.1 second feet of the waters of said well; that the point of diversion of said waters is in the SE¼NW¼ Section 8, Township 7 South, Range 32 East, N.M. and that the lands proposed to be irrigated by the use of said water are described as follows:																			
to-wit: SW¼ NE¼ S½ NW¼, NW¼ SE¼ Section 8, Township 7 South, Range 32 East, N.M.																			
Witness my hand this 14th day of May, A.D. 1953.																			
Proof of completion of works made September 5, 1952.																			
Certificate of completion of works made May 14, 1953.																			
MARK R. KULP State Reclamation Engineer																			

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby extend the time for the making of proof Beneficial Use under Permit to appropriate the Public Waters of the State of Idaho, No. 20821, to October 1, 1955.
Witness my hand this 8th day of May, 1953.

MARK R. KULP
State Reclamation Engineer

Application for Amendment
To Permit to appropriate the Public Waters
of the State of Idaho, No. 20821

Comes now Ray H. Barnard, and represents to the State Reclamation Engineer of the State of Idaho. That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 20821, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows: NW $\frac{1}{4}$ NW $\frac{1}{4}$ 40 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$ 40 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$ 40 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$ 25 acres - all in Section 8, Township 7.South, Range 32 E.B.M., making a total of 145 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at American Falls, Idaho, this 28th day of March, 1957.

/s/ Ray H. Barnard

Date of receipt at office of Department of
Reclamation March 29, 1957.

APPROVAL OF STATE RECLAMATION ENGINEER

I, MARK R. KULP, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 20821. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

/s/ Mark R. Kulp
State Reclamation Engineer

Received and recorded in the Department of
Reclamation Mar 29, 1957.

RECEIVED 1957 MAR 29 10 23 AM
Page 6654

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
 - a. Amount of water to be diverted No Change 2.02 c.f.s. &/or _____ acre feet
 - b. Point(s) of diversion SE ¼ NW ¼, Section 8 Township 7 S
Range 32 E, B.M., _____ Power _____ County _____
Additional points None
 - c. Description of diverting works 100 H.P. Pump + Motor + 2900' of 10" x 8" steel mainline.
 - d. Describe the reasons for applying for a change in the point(s) of diversion _____

2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7 S	32 E	8									39	39	30	12					120

Total number of acres to be irrigated 120

Transfer No. 2025
Application No. 29 2281

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use **APPROVED**

Name of applicant Virgil Jahnke Phone 226-2706
Post office address Route #1, Box 125, American Falls, Idaho 83211

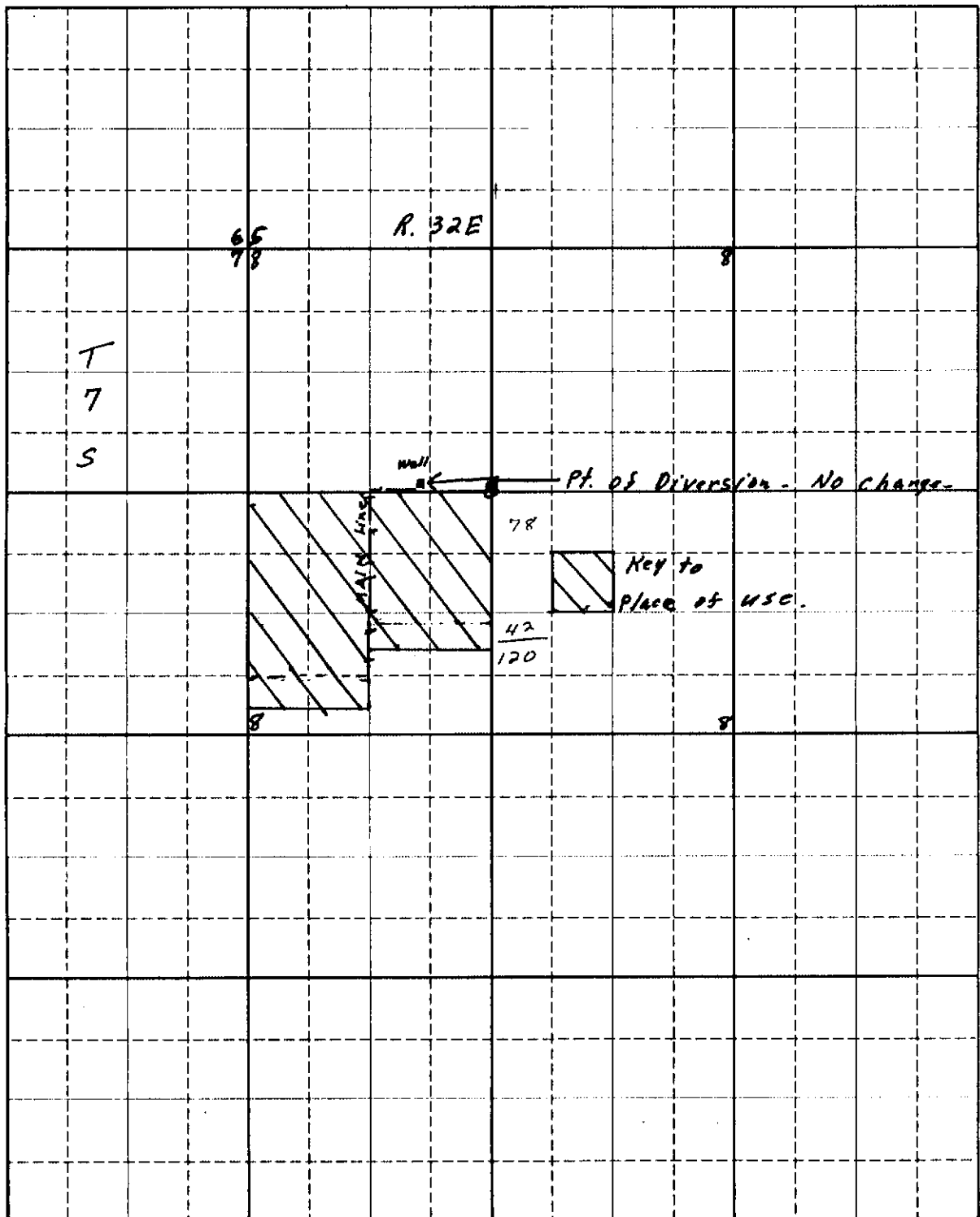
A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
 - a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____ (Name of court)
 - b. License No. 29-2281 issued by the Idaho Department of Water Resources
 - c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
Title Insurance Policy dated September 28, 1976 No. K422255, Lawyers Title Ins. Co.
Attached - PARCEL 2
3. Source of water Groundwater tributary to _____
4. Date of priority 6-26-52
5. Water is used for the following purposes:
amount 2.02 cfs for Irrigation purposes from April 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)
6. Total amount of water under right: a. 2.02 cubic feet per second
b. _____ &/or
acre feet per annum
7. Location of original point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8
Township 7 S Range 32 E, B.M., in Power County
Additional points of diversion, if any None
8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>7 S</u>	<u>32 E</u>	<u>8</u>					<u>40</u>	<u>40</u>	<u>40</u>	<u>25</u>									<u>145</u>

Total number of acres to be irrigated 145

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 4 inches equal 1 mile. Draw plan in ink.

3. Remarks This Application for Transfer of Water Right is to change the place of use from the NW $\frac{1}{4}$ to the land in the SW $\frac{1}{4}$ as shown on the plat and to conform with the existing sprinkler system.

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

x Sirgail J. Lake
(Signature of applicant)

Subscribed and sworn to before me this 3rd day of December, 19 76

Idene Madonna
(Notary public)

My commission expires Aug 6 - 1978

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 29-2281, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons:

Witness my hand this 14 day of September, 19 78

Stephen A. Clark
(Director)

FOR DEPARTMENT USE ONLY

Received by CW Date 11-26-76
me 11-16-76
Prelim. check by RDC Fee \$20.00
Received by CW Date 11-26-76
Published in Quiver County Ores
Pub. dates Dec. 9 & 16, 1976
Watermaster recommendation requested on N.A.
rec'd.

Protest filed by Margaret Smith
Copies of protest forwarded by CW 12-27-76
Hearing held by _____ Date _____
Recommended for approval denial
by RDC

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20821

This proof is for Beneficial Use In Water District No.

1. Name of applicant Ray H. Barnard

2. Source of water supply: Subterranean flow from a well

3. Location of point of diversion: Is in the SE 1/4 of Section 8

T. 7 S. R. 32 E. B. M. County of Power

4. Describe works as they exist, giving dimensions and capacities of same:

Fairbanks Morse 25 hp. motor #690021
 Fairbanks Morse Turbine, did not see serial no.
 h = 30' lift = 53' reported
 Louis Allis 30 hp. motor on relief pump.
 Byron-Jackson centrifugal 6" x 4" relief

5. Water is used for: irrigation and domestic

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

145 acres in NW 1/4 Sec. 8., Twp. 7 S., Rge. 32 E. B. M.

Sprinkler system uses 6" buried steel main
 3" 1/4" min. laterals 4" portable R.I.
 3/16" nozzles (singles) for most part

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Crops are hay & grain

This examination was made on the 18 day of May, 1959

(Signed) E. M. Humphrey, Examiner.

20821

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
MAY 22 1959
Department of Reclamation

Ray H. Barnard
American Falls, Idaho
62410 Permit No. 20821

Examination for Beneficial Use

County Power

Q2 2.1 a.f.s.

S2 Well

P.S. = SE. 1/4 Sec. 8, T.2S. - R.32E.

Use = irrigation

Filed = Dec. 20, 1948

Lost = Feb. 1, 1955

Q2 = 2.1 a.f.s.

70 - more 25%
690021

70 M. Turb.
8" del. to E.

E switches & controls

Pump house 8' x 12' x 8'
roof. concrete

lift = 53' h = 30'

demand = 2.35 x 10

38132525

Location in Idaho

3046 2426281

BT Comb. 5' x 4"

33
62-✓

4" 31 11 100

39 - $\frac{11}{64}$ singles per line

6" steel pipe buried

- Pump For Sprinklers.

T.
7
S.

U.S. HWY. NO. 30
AMERICAN FALLS

40	40
23	18
12	↑
	↑ P.D.

Quantity	110
Price	1.00

Sub divisions = four

Area = $1\frac{1}{2}$ acres

Q = 35" gravity -	35 acres
66" sprinklers -	110 acres
101" or 2.02 cfs	

9.1.10	22"	10	10
"	25"	9	10

allow 22" jet line sprinkling, by calculation.

This well was measured over a weir in 1953

Q was 111 inches

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 20821

REPORT ON PROOF OF Beneficial Use

Ray H. Barnard, American Falls, Idaho



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 31, 1997

PBC FARMS
5061 CONSTITUTION
CHUBBUCK ID 83202

Re: Change in Ownership of A29-02281 and A29-07364.

Dear Sirs:

Although a letter and copies of claims dated 3/26/97 were sent to you from this office, further clarification may be needed at this time.

The Notices of Claim as they are filed are still on the property as claimed and cannot be moved or modified without first filing an Application for Transfer. Included with the transfer application, a notarized waiver from the current owner of the property must be enclosed.

The NW1/4, Section 8, T07S, R32E has 156 acres appurtenant and Lots 1 & 2 have 67 acres appurtenant. These are covered by a portion of A29-07364 and several rights filed by Falls Irrigation Co. A29-02281 has a place of use that covers the southern 120 acres of the farm.

As always, please do not hesitate to contact this office if you have any questions regarding this matter.

Sincerely,

Gregory J. Taylor
Sr. Water Agent, Adjudications



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

MARCH 26, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

PBC FARMS
5061 CONSTITUTION
CHUBBUCK ID 83202

RE: CHANGE IN OWNERSHIP FOR A29-02281, A29-07364

Dear Sirs:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Rec'd
3-24-97

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) A29-02281 AND A29-07364
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) 3-26-97 Current owner was Whitten; No Title of claim / OK
4. New Owner/Claimant(s) P.B.C. Farms
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 5061 Constitution
City, State and ZIP Code Chubbuck, Id. 83202
New Telephone Number (208) 238 - 9070
5. Date you acquired the property Apr. 96
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Philip B. Christiansen Date 14 Mar. 97
Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS, that on this 5TH of MARCH, 1997, THOMAS F. CHRISTENSEN AND NAOMI CHRISTENSEN, of SHELLY, County of BINGHAM, State of Idaho, the party of the first part, for and in valuable consideration, to it in hand paid by PHILLIP B. CHRISTIANSEN, the party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell and convey unto said party of the second part, its heirs and assigns, the following property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE

To Have and to Hold, the same unto the said party of the second part, its heirs and assigns forever; and the said party of the first part hereby covenants that it is the lawful owner of said property, have good right, full power and lawful authority to convey the same, and that it will defend the title thereto against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set its hand the day and year first above written.

Thomas F. Christensen
THOMAS F. CHRISTENSEN

Naomi Christensen
NAOMI CHRISTENSEN

EXHIBIT A

PARCEL 1:

NW $\frac{1}{4}$ and Government Lots 1 and 2, of Section 8, Township 7 South, Range 32 East, Boise Meridian, POWER COUNTY, IDAHO.

PARCEL 2:

A portion of the the SW $\frac{1}{4}$ of Section 8, Township 7 South, Range 32 East, Boise Meridian, POWER COUNTY, IDAHO, described as follows:

Beginning at the West $\frac{1}{4}$ corner of said Section 8 which is the TRUE POINT OF BEGINNING and running thence N 89°15'29" E 1940.61 feet along the North line of said S.W. $\frac{1}{4}$; thence S 00°03'18" W 19.00 feet along a line that is 10 feet East of an existing well; thence S 89°15'29" W 20.00 feet along a line that is 10 feet South of an existing well; thence N 00°03'18" E 4.00 feet; thence S 89°15'29" W 1920.61 feet along a line that is parallel with the North line of said S.W. $\frac{1}{4}$ to the West Section line; thence N 00°03'18" E 15.00 feet along the Section line to the POINT OF BEGINNING.

WATER RIGHTS

Water Rights in Falls Irrigation District Unit No. 10 A (66.7 acres), Unit 2-10E (31.9 acres) and Unit 2-10D (44.0 acres)

In addition to 54.52% of Water License No. 29-7364 for an amount not less than 2.72 cfs

PUMPS, MOTORS AND DISTRIBUTION SYSTEM

- 1 - 100 hp U.S. Electric motor #1041 47Y with Jacuzzi vertical turbine pump # wue14
- 1 - Lockwood Pivot Model #2265, Serial #81037144
- 4 - Thunderbird $\frac{1}{4}$ -mile wheel lines, complete with end plugs, valve openers and hoses.

Estimated 17,500 feet of 6" to 12" buried mainline

Together with all wiring, switch panels, column, shafting, tubing, bowls, etc., used with or pertaining to the above listed pump and motor

EXHIBIT A

LEGAL DESCRIPTIONS, IRRIGATION EQUIPMENT AND WATER RIGHTS

EXHIBIT A

1 - 200 hp Newman Electric Motor Serial No. 1187002

1 - Layne & Bowler Vertical Turbin Pump Serial No. 45845

Water License #29-02281 2.02 cfs

Water License #29-07364 2.27 cfs

Falls Irrigation District Water 2.10c 67.6 acres