

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02279
Date Received: 3/22/1990
Receipt No: M006333
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VELMA BULLOCK 208-254-3392
Address: 5394 S MARSH CREEK RD.
MCCAMMON, ID 83250

2. Date of Priority: NOV 15, 1948

3. Source: MARSH CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	36E	34	SE	NW	NE		BANNOCK

5. Description of diverting works:
DAM, DITCHES, GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.340		

7. Total Quantity Appropriated is:
2.340 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 351.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	36E	27	NE	SW		IRR	16.0
			SE	SW		IRR	27.0
			SW	SE		IRR	10.0
						Section Acres	53.0

A29-02279

Page 1

Date: 03/22/90

MICROFILMED

NOV 13 1992

A2902279

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	36E	34	NW	NE	IRR	20.0
			NE	NW	IRR	29.0
			SE	NW	IRR	15.0
					Section Acres	64.0
					Total Acres	117.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A29-04020, A29-10708

14. Remarks:
P/D INCORRECTLY DESCRIBED ON LICENSE.
|
P/D CORRECTED TO THAT LISTED IN ITEM #4.

15. Basis of Claim: LICENSE
Water Right Number: 20758

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Debra Bullock Date: 3/22/1990
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of March 19 90

Anna Baumhoff
Notary Public

Seal

Residing at Anna Baumhoff, Notary Public
Residing at 1234 1st St, Boise
My Commission Expires December 7, 1994

A. ROOT WATER RIGHT NUMBERS: A29-02279

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08S	36E	27	NE	SW		BULLOCK, VELMA	A29-02279 / 16.0	29-02279 / 20.0	41.0		
			NE	SW		BULLOCK, VELMA	A29-02387 / 25.0	29-02387 / 10.0			
			NE	SW		BULLOCK, VELMA	A29-10716 / 16.0	- /			
			NE	SW		CARLILE, LEW		29-00591 /			
			NE	SW		CARLILE, LEW		29-00592 /			
			NE	SW		BULLOCK, CHARLES F.		29-04020 / 20.0			
08S	36E	27	SE	SW		BULLOCK, VELMA	A29-02279 / 27.0	29-02279 / 30.0	30.0		
			SE	SW		BULLOCK, VELMA	A29-02387 / 2.0	- /			
			SE	SW		BULLOCK, VELMA	A29-04020 / 15.0	29-04020 / 30.0			
			SE	SW		CARLILE, LEW		29-00591 /			
			SE	SW		CARLILE, LEW		29-00592 /			
08S	36E	27	SW	SE		BULLOCK, VELMA	A29-02279 / 10.0	29-02279 / 8.0	19.0		
			SW	SE		BULLOCK, VELMA	A29-02387 / 1.0	29-02387 / 5.0			
			SW	SE		BULLOCK, VELMA	A29-10708 / 5.0	- /			
			SW	SE		BULLOCK, VELMA	A29-04020 / 5.0	29-04020 / 24.0			
08S	36E	34	NW	NE		BULLOCK, VELMA	A29-02279 / 20.0	29-02279 / 20.0	22.0		
			NW	NE		BULLOCK, VELMA	A29-10708 / 20.0	- /			
			NW	NE		BULLOCK, VELMA	A29-04020 / 20.0	29-04020 / 30.0			
08S	36E	34	NE	NW		BULLOCK, VELMA	A29-02279 / 29.0	29-02279 / 25.0	27.0		
			NE	NW		BULLOCK, VELMA	A29-10708 / 38.0	- /			
			NE	NW		BULLOCK, VELMA	A29-04020 / 38.0	29-04020 / 40.0			
			NE	NW		CARLILE, LEW		29-00591 /			
			NE	NW		CARLILE, LEW		29-00592 /			
08S	36E	34	SE	NW		BULLOCK, VELMA	A29-02279 / 15.0	29-02279 / 14.0	25.0		
			SE	NW		BULLOCK, VELMA	A29-00592 /	29-00592 /			
			SE	NW		BULLOCK, VELMA	A29-10708 / 15.0	- /			
			SE	NW		BULLOCK, VELMA	A29-04020 / 15.0	29-04020 / 20.0			
			SE	NW		CARLILE, LEW		29-00591 /			

ADDITIONAL POU FOUND

TOTAL ACRES	A29-02279	117.00	117.00	164.00
-------------	-----------	--------	--------	--------

POU COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A29-02279	MARSH CREEK	BULLOCK, VELMA	2.340	0.020		
A29-00592	SAXTON SPRING	BULLOCK, VELMA	0.200	0.012		
A29-02387	MARSH CREEK	BULLOCK, VELMA	2.720	0.016		
A29-04020	BELLE MARSH CREEK	BULLOCK, VELMA	2.400	0.022		
A29-10708	BELLE MARSH CREEK	BULLOCK, VELMA	1.820	0.016		
A29-10716	SPRING	BULLOCK, VELMA	0.200	0.012		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A29-00592	DOMESTIC	BULLOCK, VELMA	FROM 01-01 TO 12-31	0.060 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A29-04020, A29-10708

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A29-02279	08S	36E	34	SE	NW	NE			BANNOCK		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
29-04020

SOURCE: MARSH CREEK

TRIB: PORTNEUF RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
29-02279	08S	36E	34		SW	NW			BANNOCK		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: MARSH CREEK

TRIB: PORTNEUF RIVER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM NAME OF EXAMINER) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

85
36E

A29-022-9



MICROFILMED

1992

Log for claim A29-02279

Spatial Dynamics BTD

6/28/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
08s36e	27	NESW	16	18	
08s36e	27	SESW	27	27	
08s36e	27	SWSE	10	9.7	
08s36e	34	NWNE	20	21	
08s36e	34	NENW	29	25	
08s36e	34	SENW	15	9.3	
Totals:			117	110	

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VELMA BULLOCK 5394 S MARSH CREEK RD MC CAMMON ID 83250 (208) 254-3392	11/15/1948	IRRIGATION	03-15 11-15	2.340 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	2.340 CFS 351.00 AFA

Water Source: MARSH CREEK

Tributary to: PORTNEUF RIVER

Stage: LICENSE

Point(s) of Diversion:

T08S R36E S34

SENWNE

BANNOCK County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
08S	36E 27	:		:		:		:		:	16	:	27	:		:	10	53.0
08S	36E 34	:		:	20	:		:	29	:		:	15	:		:		64.0
																	TOTAL ACRES	117.0

POU County: BANNOCK

Other Rights: A29-04020, A29-10708

Other Water Rights Listing Overlapping Place(s) of Use:

A29-00591 A29-00592 A29-02387 A29-04020 A29-10708 A29-10716

Remarks: GEN P/D INCORRECTLY DESCRIBED ON LICENSE.
 |
 P/D CORRECTED TO THAT LISTED IN ITEM #4.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 29H

Field Inspection Flag:

Presumption Flag:

Audit: 03/22/90 BAUMHOFF 06/02/94 COX 03/29/95 POST-STD 04/12/00 CVANDERM

State of Idaho

License and Certificate of Water Right

Water License No. 20758

Amount 2.34 sec. ft.

Water District No. _____

Priority November 15, 1948

THIS IS TO CERTIFY that Lew Carlile

of McCemmon, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated November 15, 19 48; that Permit No. 20758 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.52 second feet, was issued thereunder on January 14, 19 49, showing that said works were completed on the 7th day of January, 19 49; and that on the 26th day of February, 19 49,

LEW CARLILE

of McCemmon, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Marsh Creek, a tributary of Portneuf River, for the purpose of irrigation

, under Use Permit No. 20758 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

8 of Licenses at page 4568 on the 17th day of April, 19 50;

The right hereby confirmed dates from November 15, 19 48;

The Point of Diversion is located

in the SE 1/4 ^{500' sec plat map} NW 1/4, Sec. 34, Tp. 8 S., R. 36 E., B. M. Bannock County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.34 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
8 S.	36 E.	27	NE $\frac{1}{4}$ SW $\frac{1}{4}$	18	20
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	18	30
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	15	8
		34	NW $\frac{1}{4}$ NE $\frac{1}{4}$	21	20
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	29	25
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	15	14
			Number of Acres Actually Irrigated - - - 117		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 17th day of April, 19 50.

MARK R. ZULP

State Reclamation Engineer

(SEAL)

23 2279

20758

To Appropriately the Public Waters of the State of Idaho

APPLICATION No. 28397
PERMIT No. 20758
DISTRICT No.

1. Name of Applicant: IEW CARLILE

Postoffice address: McCammon

County: Bannock

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (b) Treasury stock:
- (d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: 126 inches or 2.52

cubic feet per second.

3. Source of water supply: Marsh Creek

which is a tributary of Portneuf River

4. Location of point of diversion: E. 2646 ft. S. 1848

feet distant from the N W

corner of Section 34, T. 8 S., R. 36 E., B.M., and is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$

of Section 34, T. 8 S., R. 36 E., B.M., County of Bannock

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water:

feet distant from

corner of Section

T., R., B.M., in the

of Section

, T.

, R.

, B.M.

(b) Amount of power generated:

H.P., under

feet head.

(c) Water is to be returned to

at a point

feet

distant from the

corner of Section

, T.

, R.

, B.M., in the

of Section

, T.

, R.

, B.M.

7. Estimated cost of works: \$ 4,000.00

8. Kind of works: Pump- pipe line 400 ft. remainder ditch

9. Height of dam

feet; length of dam at top

feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width

feet; height

feet.

11. Ditch: Width at bottom - 30"

feet; width at water line 36"

feet; depth of water 8"

feet;

dimensions of flume:

Diameter of pipe 2 10" lines
of ditch

inches; length of conduit

400 ft.

miles.

Average grade/per-mile 4/10 ft. per 100

feet.

12. The time required for the completion of such work is Completed

years.

13. The time required for the complete application of the water to the proposed use is

none

additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

(b) Amount of power generated:

H.P., under

feet head.

(c) Water is to be returned to

at a point

feet

distant from the

corner of Section

, T. , R.

, B.M., in the

of Section

, T. , R.

, B.M.

7. Estimated cost of works: \$ 4,000.00

8. Kind of works: Pump- pipe line 400 ft. remainder ditch

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom. 30" feet; width at water line 36" feet; depth of water 8" feet;

dimensions of flume:

Diameter of pipe 2 10" lines inches; length of conduit 400 ft. miles.
of ditch

Average grade/per-mile 4/10 ft. per 100 feet.

12. The time required for the completion of such work is Completed years.

13. The time required for the complete application of the water to the proposed use is none additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 60 inches of decreed water
from Bull Marsh Creek

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of State Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

LEW CARLILE

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 9:00 A. M. November 15, 1948

Returned to applicant for correction: November 17, 1948

Corrected application received: November 23, 1948

Approval of State Reclamation Engineer

The number of this permit is 20758

Recorded in Book 74 Page 20758 Approved November 26, 1948

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before Completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before

The whole of said work to be completed on or before February 23, 1949

Beneficial use of water appropriated in accordance herewith, to be made on or before February 26, 1949

WITNESS My hand this 26th day of November, 1948

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROBINSON,

Governor of the State of Idaho,

and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 26th

day of November, 1948

STATE OF IDAHO

Countersigned:

(SEAL)

By C. A. ROBINSON

Governor.

By J. D. "CY" PRICE

Secretary of State.

REMARKS: My decreed water in Bell Marsh Creek does not hold up through the irrigating season. However, I have plenty of water for this land until late in June on an average year, although some years my water is low by the 1st of July. I am pumping this water with electricity and am lifting it 40 feet and had the project complete August 1, 1949.

14.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
R. 3.	36 E.	27									18			28			10		56
		34	27				29			15									50
Total number of acres to be irrigated - 126																			

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that LEW CARLILE of McCammon, County of Bannock, and State of Idaho, the holder of Permit No. 20758, issued upon Application No. 28397 bearing date of priority of November 15, 1948, authorizing the diversion of 2 second-feet of the waters of Marsh Creek, a tributary of Portneuf River, County of Bannock, State of Idaho, for irrigation, has fully complied with the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.52 second feet of the waters of Marsh Creek; that the point of diversion of said waters is E. 2646 ft. 1848 feet from the Northwest corner of Section 24, Township 8 South, Range 36 East, B.M., and in the SE 1/4 NW 1/4 of said Section 24; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: E 1/4 SW 1/4 SE 1/4 Section 27; NW 1/4 NE 1/4, E 1/4 NE 1/4 Section 34; Township 8 South, Range 36 East, B.M.

Witness my hand this 14th day of January, A.D. 1949.

MARK R. KULP
State Reclamation Engineer

Proof of completion of works made January 7, 1949.

Certificate of completion of works issued January 14, 1949.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20758This proof is for Beneficial use In Water District No. _____

1. Name of applicant Lew Carlile, McCammon, Idaho
2. Source of water supply: Marsh Creek
3. Location of point of diversion: Is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 34
T. 8 S. R. 36 E. County of Bannock
4. Describe works as they exist, giving dimensions and capacities of same: A sump with a 10 ft. lift to pumps. Two separate vertical centrifugal pumps with 6" intakes and 4" outlets which discharge into two 10" welded steel pipe 450' long to the ditch.
Units: 7 $\frac{1}{2}$ H.P. motors (FBM) Frame SK 284 #574791, 60 cycle, FL 1775 RPM
220/440 V. 40/20 Amps.

5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 27; NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ Section 34;
Township 8 South, Range 36 East, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Present operation delivers to 33 ft. lift and highline ditch is at
41 ft. lift. Ditches 2 $\frac{1}{2}$ ft. wide and 1 ft. deep.

This examination was made on the 29 day of June, 1949

(Signed)



Examiner.

20758

Lew Carlile

McCammon, Idaho

Permit No. 20758

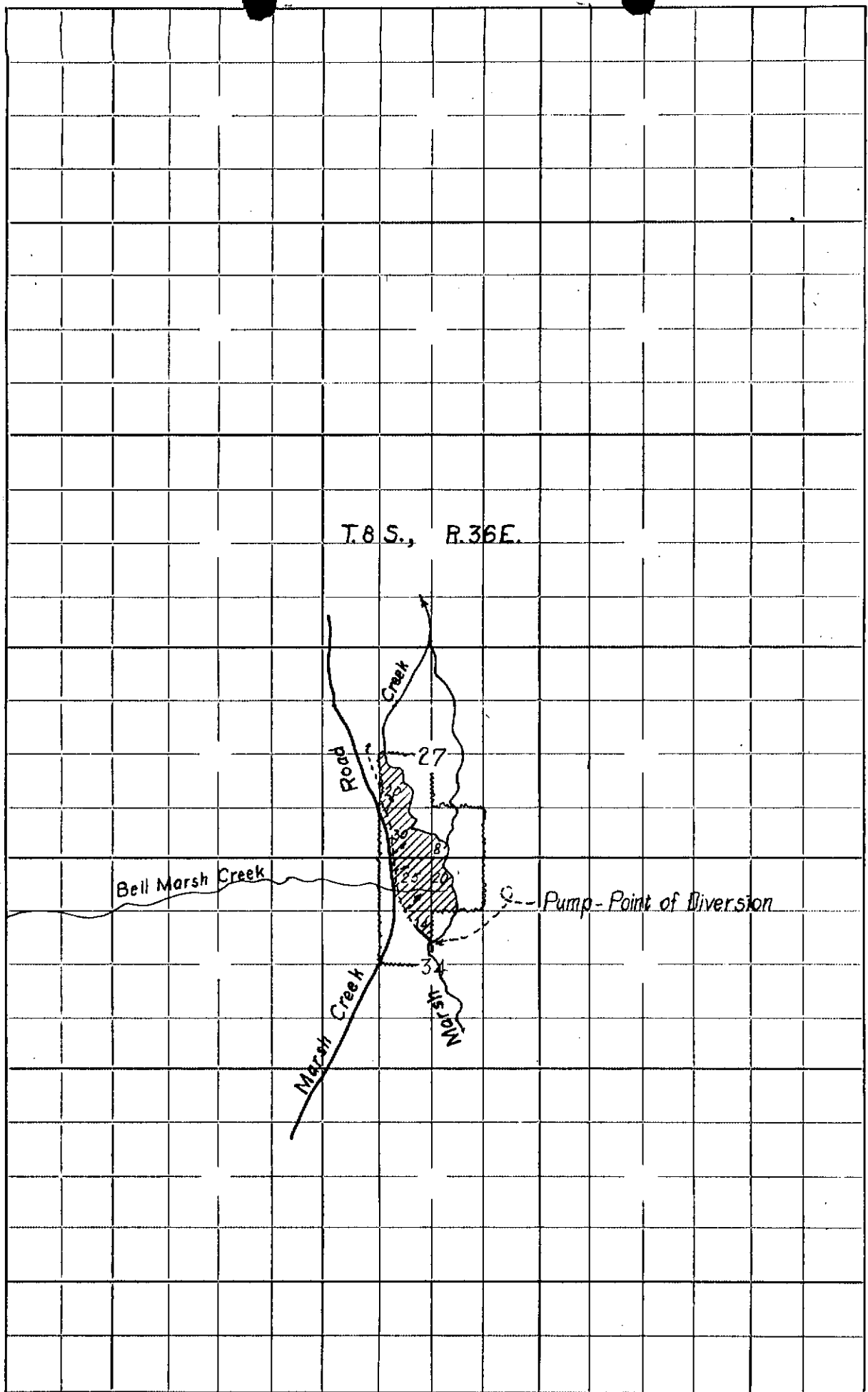
Examination for Beneficial use

County Benneek

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-

RECEIVED
MAR 8 1950
Department of Reclamation



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

• 20758

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 20758

REPORT ON PROOF OF Beneficial use

*2.52 cfs beneficial
Suds*

2.52 cfs

*117 5000
6-11-5*