

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02267
Date Received: 4/ 6/1990
Receipt No: E012943
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FALLS IRRIGATION DISTRICT 208-226-5227
Address: 310 VALDEZ ST
AMERICAN FALLS ID 83211

2. Date of Priority: OCT 16, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	30E	28	SE	NE			POWER

5. Description of diverting works:

WELL 16 OF THE FALLS IRRIG. DIST. PROJ. CONSISTING OF WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.440		

7. Total Quantity Appropriated is:

0.440 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	30E	21	NE	SE		IRR	9.8
			NW	SE		IRR	4.9
			SW	SE		IRR	18.0
			SE	SE		IRR	35.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	67.7
		28	NE	NE	IRR	15.3
					Section Acres	15.3
					Total Acres	83.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

A29-02380, 35-02302, 35-02212, 35-02170

14. Remarks:

P/U 40 ACRES WITHIN FALLS IRRIGATION DISTRICT

CAPACITY 3 SECOND FEET

CONSUMPTIVE USE 3.0 ACRE FEET/ACRE

***A CHANGE IN THE POD AND POU UNDER THE LICENSES APPURTENANT TO
THE ABOVE GROUND OCCURRED ON 10-18-79. JT***

15. Basis of Claim: LICENSE

Water Right Number: 19977

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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APR 12 1994

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____ and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
_____ acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

APR 12 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: A29-02267
Date Received: Feb 4-5-90
Receipt No: EO12943
Received By: SV

APR 16 1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Eastern District Office

1. Name: Falls Irrigation District Phone: (208) 226-5227
Address: 310 Valdez Street
American Falls, ID 83211

2. Date of Priority: October 16, 1949

3. Source: Groundwater Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
8S	30 EBM	28	SE	NE			Power

5. Description of diversion works:

Well 16 of the Falls Irrigation District Project consi
of a deep well and pump

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or) A.F.
Irrigation	April 1	Nov. 1	.44	

7. Total Quantity Claimed is:

.44 (C.F.S.) (and/or) (Acre Feet)

8. Total consumptive use claimed is:

Included in Claim under License 23753 Acre Feet per
Annum.

9. Non-irrigation uses:

None



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APR 12 1994

10. Description of place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
8S	30 EBM	28	NE	NE			15.3
		21	NE	SE			9.8
			NW	SE			4.9
			SW	SE			18.0
			SE	SE			35.0

Total number of acres irrigated. 83.0

11. In which county (ies) are lands listed above as place of use located?

Power

12. Do you own the property listed above as place of use? NO

13. Other water rights used at the same place and for the same purposes as described above.

35-2302 35-2212 29-02380 35-02170
Licenses ~~G-23753~~; ~~G-22559~~; ~~G-26603~~; ~~G-21477~~

14. Remarks:

A change in the Point of Diversion and Place of Use under the licenses appurtenant to the above ground occurred on October 18, 1979.

15. Basis of Claim: License

Water Right Number: 19977 *35-2267*

16. Signature(s)

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication."
(b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am President (Title), of Falls Irrigation District (Organization), that I have signed the foregoing document in the space below as President (Title) of Falls Irrigation District (Organization) and that the statements contained in the foregoing document are true and correct.

APR 12 1994

Last Name Falls Irrigation District

Ident. No.

correct.

Steve W. Snook
Signature of Authorized Agent
President-Falls Irrigation Dist.
Title and Organization
April 4, 1990
Date

State of Idaho)
) ss.
County of Power)

Subscribed and sworn (or affirmed) before me this 4th day of
April, 1990.

(SEAL)

Roger D. Ling
Notary Public for Idaho
Residing at: Rupert, Idaho
My Commission Expires: 10/30/94

17. Notice of Appearance:

Notice is hereby given that I, Roger D. Ling, will be acting
as attorney at law on behalf of the claimant signing the
above, and that all notices required by law to be mailed by
the director to the claimant signing above should be mailed
to me at the address listed below.

Signature: Roger D. Ling

Roger D. Ling

Address: P. O. Box 396, Rupert, ID 83350

Date: April 4, 1990

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APR 12 1994

Last Name Falls Irrigation District

Ident. No. _____

Log for claim A29-02267

Spatial Dynamics AMH

6/7/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
08s30e	21	NENE	9	8	
08s30e	21	NWSE	4	7	
08s30e	21	SWSE	18	23	
08s30e	21	SESE	35	44	
08s30e	28	NENE	15	22	
Totals:			81	104	

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FALLS IRRIGATION DISTRICT 310 VALDEZ ST AMERICAN FALLS ID 83211 (208) 226-5227	10/16/1949	IRRIGATION	04-01 11-01	0.440 CFS	
TOTAL DIVERSION:					0.440 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08S R30E S28

SENE

POWER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
08S	30E	21	:															09	04	18	35	67.7
08S	30E	28	:	15																		15.3
																			TOTAL ACRES	83.0		

POU County: POWER

Non-Irrigation Uses: NONE

Other Rights: A29-02380, 35-02302, 35-02212, 35-02170

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A01-04051 A29-02571 A29-02614 A29-10044 A29-11337

Other Water Rights Listing Overlapping Place(s) of Use:

A29-02380A A29-02567 A29-02571 A29-02614

Remarks: GEN P/U 40 ACRES WITHIN FALLS IRRIGATION DISTRICT
CAPACITY 3 SECOND FEET
CONSUMPTIVE USE 3.0 ACRE FEET/ACRE
***A CHANGE IN THE POD AND POU UNDER THE LICENSES APPURTENANT TO
THE ABOVE GROUND OCCURRED ON 10-18-79. JT***

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 02/16/89 BOR2 02/24/93 FRAZEE 09/20/93 THOMPSON

State of Idaho
License and Certificate of Water Right

Water License No. 19977

Amount .44 second foot

Water District No.

Priority October 16, 1949

THIS IS TO CERTIFY that BEN G. KOPP
of American Falls, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated December 5, 1946; that Permit No. 19977
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
9 second feet, was issued thereunder on January 10, 1952, showing that said works
were completed on the 3rd day of January, 1952; and that on the 30th
day of October, 1954, BEN G. KOPP

of American Falls, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
A/W/W/W/W (subterranean flow), for the purpose of irrigation and domestic,
under Use Permit No. 19977 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

9 of Licenses at page 5855, on the 5th day of November, 1956:

The right hereby confirmed dates from October, 16, 1949;

The Point of Diversion is located

in the 3rd 1/4 SW 1/4, Sec. 14, Tp. 7 S., R. 31 E., B. M. Power County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed .44 cubic feet per second.

Description and location of use:

Trp	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S.	31 E.	14	SW 1/4 SW 1/4	40	40
			SE 1/4 SW 1/4	40	--
			NE 1/4 SE 1/4	40	--
			NW 1/4 SE 1/4	40	--
			SW 1/4 SE 1/4	40	--
			SE 1/4 SE 1/4	40	--
Total Number of Acres Actually Irrigated --					40

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
5th day of November, 1956.

MARK R. KULP
State Reclamation Engineer.

(SEAL)

201 2267

24-2261

Application No. 27545
Permit No. 19977
District No.

1. Name of Applicant: BEN G. KOPP

Postoffice address: American Falls

County: Power

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bonds to be issued:
- (d) Other resources:

2. Quantity of water claimed: Three (3) cubic feet per second.

3. Source of water supply: Subterranean flow (well) which is a tributary of

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B.M., and is in the SW¹₄ SW¹₄

of Section 14 , T. 7 S. , R. 31 E., B.M., County of Power

5. Water is to be used for Irrigation and domestic purposes

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the

of Section , T. , R. , B.M.

7. Estimated cost of works: \$4,000.00

8. Kind of works: Well, pump and ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet;

11. Ditch: Width at bottom 2 feet; width at water line 4 feet; depth of water 1 feet;

dimensions of flume:

Diameter of pipe inches; length of conduit 2 miles.

Average grade per mile 5 feet.

12. The time required for the completion of such work is Three (3) years.

13. The time required for the complete application of the water to the proposed use is None additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. (a) Is reservoir to be used: If so, fill in (b) and (c) below
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BEN G. KOPP

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 11:15 A. M. December 5, 1946

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 19977

Recorded in Book 72 Page 19977 Approved December 19, 1946

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before February 19, 1947 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before June 19, 1948

The whole of said work to be completed on or before December 19, 1949

Beneficial use of water appropriated in accordance herewith, to be made on or before December 19, 1949

Witness my hand this 19th day of December, 1946

MARK R. KULP

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ARNOLD WILLIAMS, Governor of the State of Idaho,

and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 19th

day of December, 1946

STATE OF IDAHO

Countersigned :

(SEAL)

By IRA H. MASTERS

By ARNOLD WILLIAMS

Governor,

Secretary of State.

Remarks: Applicant intends to drill a well approximately 14" in diameter, and 150 feet deep, operated with electric power.

14.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7 S.	31 E.	14										40	40	40	40	40	40	240	
14-A:	Existing	water rights or valid permits appurtenant to the lands to be irrigated	are..None.																
			APPROVAL OF STATE RECLAMATION ENGINEER. I, State Reclamation Engineer of the State of Idaho, hereby extend the time for the completion of construction work under Permit to Appropriate the Public Waters of the State of Idaho, No. 19977 to January 1st, 1951. Witness my hand this 8th day of December, 1949. MARK R. KULP State Reclamation Engineer																
			APPROVAL OF STATE RECLAMATION ENGINEER I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby extend the time for the completion of construction work under Permit to Appropriate the Public Waters of the State of Idaho, No. 19977 to December 19, 1951. Witness my hand this 15th day of December, 1950. MARK R. KULP																

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that BEN G. KOPP of American Falls, County of Power, and State of Idaho, the holder of Permit No. 19977, issued upon Application No. 27545 bearing date of priority of December 5, 1946, authorizing the diversion of Three (3) second feet of the waters of subterranean flow from a well, County of Power, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use Three (3) second feet of the waters of said well; that the point of diversion of said waters is in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 14, Township 7 South, Range 31 East, B.M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: S $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ Section 14, Township 7 South, Range 31 East, B.M.

Witness my hand this 10th day of January, A. D. 1952.

MARK R. KULP
State Reclamation Engineer

Proof of completion of works made January 3, 1952.

Certificate of completion of works issued January 10, 1952.

Page 5855-
1951

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 19977

This proof is for Beneficial Use In Water District No. _____

1. Name of applicant Ben C. Kopp, Box 332, American Falls, Idaho

2. Source of water supply: Subterranean, from a well

3. Location of point of diversion: Is in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14

T. 7 S. R. 31 E. County of Power

4. Describe works as they exist, giving dimensions and capacities of same: Well is 365' deep by 14" diameter, cased 85'. H is 50'. Draw down is 120'. 2 stage 10" bowls. 130' 8" column. 30 hp. U. S. Motor serial No. 891699. Peerless Turbine Pump serial No. 155196. 6'x8'x7' high well house concrete floor, galvanized sheet metal covering 8" deliver by 20' long to the East into a diked ditch. Delivery to the fields by gravity.

5. Water is used for: Irrigation and domestic purposes

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

2 SW $\frac{1}{4}$ Section 14, Twp. 7 South, Range 31 East, B. M.

See the map

S $\frac{1}{2}$ SW $\frac{1}{4}$ & SE $\frac{1}{4}$ 214.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Crops are hay & grain.

*Talked to Mr K again Sept 14-56
Water not improving in well
Will take Palisades water*

This examination was made on the 4 day of Aug, 1955

(Signed) E. H. Humphreys Examiner.

19977

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-

RECEIVED
DEPARTMENT OF AGRICULTURE

Ben G. Kopp
Box 332, American Falls, Idaho
Permit No. 19977

Examination for Beneficial use

County Power

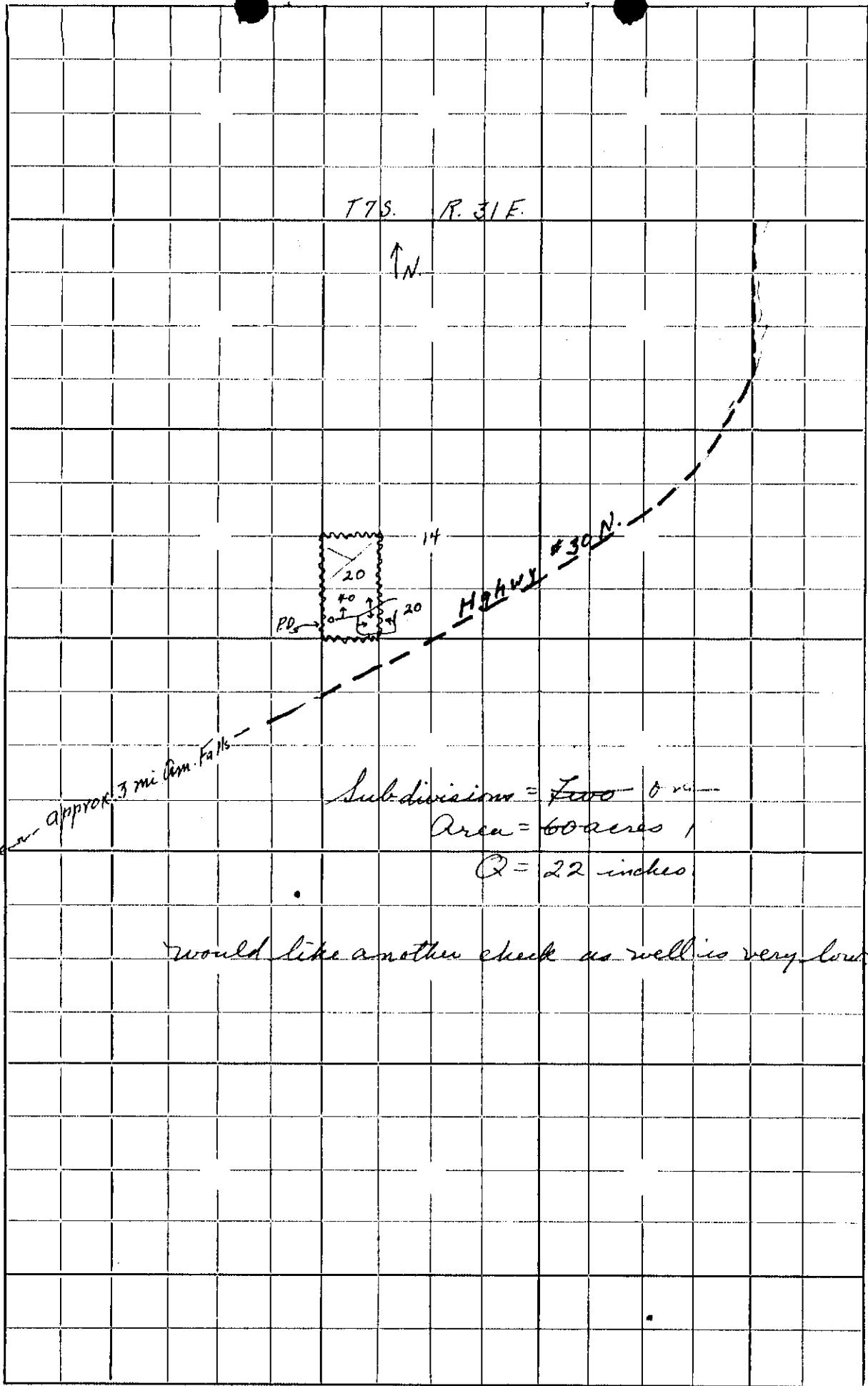
Idaho 79. 318

3000 well

P.D. = SWSW. 214.

Grassy down

Rec'd 5-1-40
Chas. H. H. H. H. H.



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

19977

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 19977

REPORT ON PROOF OF Beneficial Use

BEN G. KOPP, Box 332, American Falls, Idaho

*Set of
maps*

<i>app-</i>	<i>3421</i>
<i>of n-</i>	<i>5042</i>
<i>Set-</i>	<i>1</i>
<i>acres-</i>	<i>40</i>

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02267A
Date Received: 3/13/1990
Receipt No: MO06218
Received By: CS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LELAND CLINGER 208-226-2761
Address: 2521 NEIBAUR RD.
AMERICAN FALLS, ID 83211

OR

Name: ILA CLINGER 208-226-2761
Address: 2521 NEIBAUR RD.
AMERICAN FALLS, ID 83211

2. Date of Priority: OCT 16, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	31E	14	SW	SE	SW		POWER

5. Description of diverting works:
WELL, 8" CASING, APPROX. 150' DEEP, 2 HP SUBMERSIBLE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 4 HOMES, 1 OFFICE, 1 MANUFACTURING PLANT, SPUD STORAGE

A29-02267A

Page 1

Date: 03/13/90

MICROFILMED
NOV 13 1992

A2902267A



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	31E	14	SW	SW		DOMEST	
			SE	SW		DOMEST	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS BASED ON A CHANGE IN THE NATURE OF USE OF THE WATER ON THE LAND THAT WAS IRRIGATED FROM THE GROUNDWATER SOURCE DESCRIBED IN WATER RIGHT 29-02267. APPROXIMATELY 8 ACRES OF CROPLAND WAS REMOVED FROM PRODUCTION, AND THE WATER HAS SINCE BEEN USED FOR THE USES DESCRIBED IN THIS CLAIM.

THE MANUFACTURING PLANT IS NOT OWNED BY THE CLAIMANTS, HOWEVER THE CLAIMANTS SUPPLY WATER BY AGREEMENT TO THE MANUFACTURING PLANT.

15. Basis of Claim: LICENSE
Water Right Number: 19977

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Edward L. Berger* Date: 3-13-90
Date:

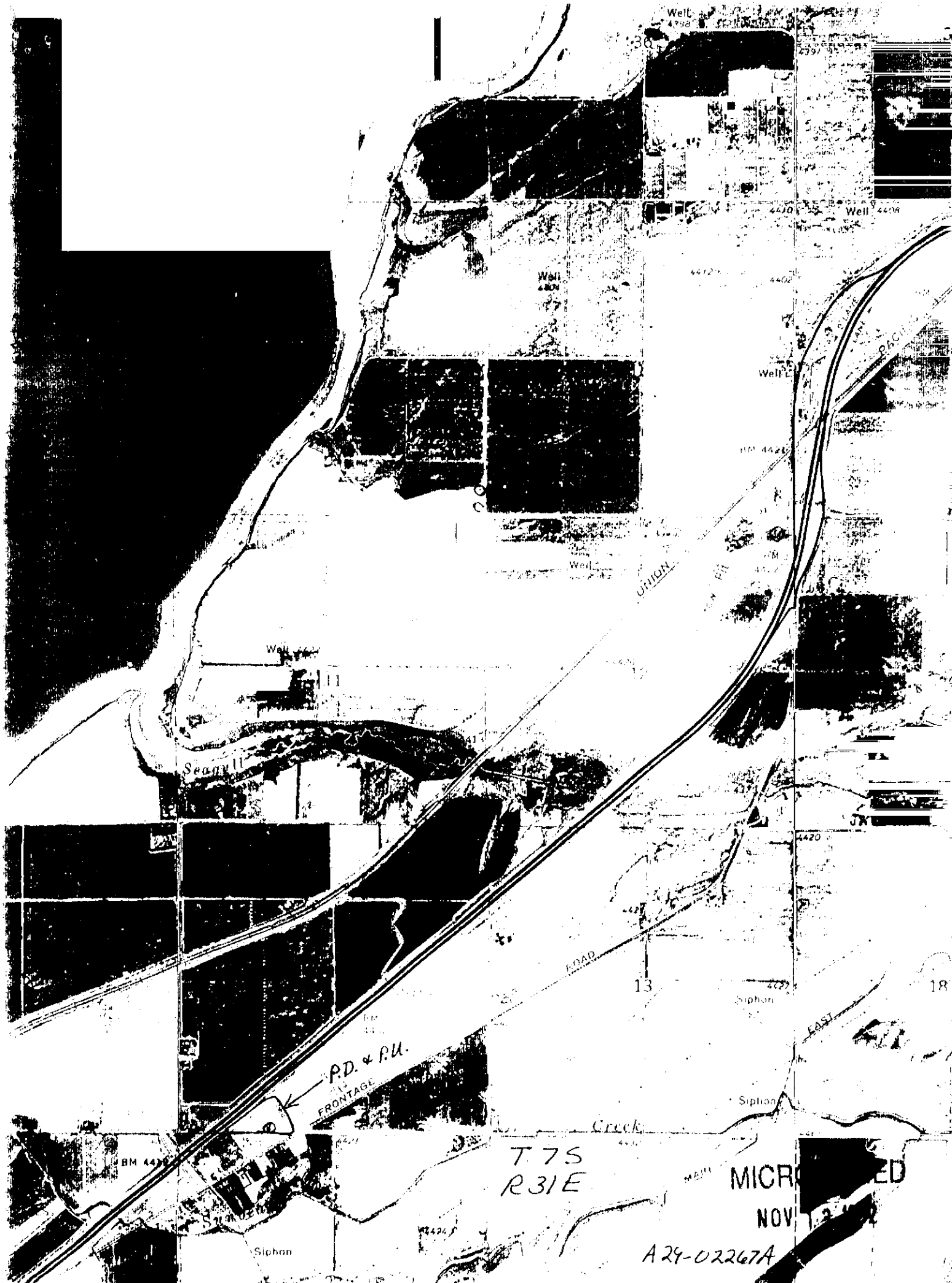
State of Idaho)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of March 19 90

Carter Fritschle
Notary Public

Seal

Carter Fritschle, Notary Public
Residing at Residing at Eagle, Idaho
My commission expires March 21, 1994
My Commission Expires



NOV-14-1997
0011

1

RIGHT NUMBER: 29-02267A

NAME AND ADDRESS: LELAND CLINGER
ILA CLINGER
2521 NEIBAUR RD
AMERICAN FALLS ID 83211

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/16/1949

POINT OF DIVERSION: T07S R31E S14 SWSEW Within POWER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 4 HOME	01-01 12-31	0.08 CFS

PLACE OF USE: DOMESTIC Within POWER County
T07S R31E S14 SWSW SESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
PARCEL NO. RP D0828-00

DC Hldf

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A29-02267A

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER - 19977

+ - - - - - LAST NAME - - - +	+ - FIRST NAME - - +	+ - - - - - ADDRESS - - - - - +

LELAND

1 - 2521 NEIBAUER RD.

2
3

CITY- AMERICAN FALLS

STATE- ID ZIP- 83211

PHONE - 208-226-2761

1 - 2521 NEIBAUER RD.

11

12

CITY- AMERICAN FALLS

STATE- ID ZIP- 83211

PHONE - 208-226-2761

1146

1 -
2 -
3 -

CITY- AMERICAN FALLS

STATE- ID ZIP- 83211

PHONE - 208-000-0000

+ - - PRIORITY CASE - - +		+ - - - REGION - - - +		+ - - - STAGE - - - +		+ - - - STATUS - - - - +	
10/16/1949		10 EASTERN		L - LICENSE			

+ - - - - +	SOURCE	- - - - -	+ - - - -	TRIBUTARY	- - - - -	+ - - - -
	GROUNDWATERS					

[illegible]

075 21= 14 54 51 5W (77) POWER

CDL#	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
0000						

42 - DOMESTIC	01/01	12/31	0.080
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+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
	8.980						0.0		

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OR USE CODE	DESCRIPTION	COUNTY
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[illegible][illegible]

+ - - 44-14458710, US2 - 31, 36710, + 37000, 1 37000, 1 MANUFACTURING PLANT, SPUD STORAGE

[illegible]

WATER RIGHT NUMBER - A29-02267A

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - - +

THIS CLAIM IS BASED ON A CHANGE IN THE NATURE OF USE OF THE
WATER ON THE LAND THAT WAS IRRIGATED FROM THE GROUNDWATER SOURCE
DESCRIBED IN WATER RIGHT 29-02267. APPROXIMATELY 8 ACRES OF
CROPLAND WAS REMOVED FROM PRODUCTION, AND THE WATER HAS SINCE
BEEN USED FOR THE USES DESCRIBED IN THIS CLAIM.
THE MANUFACTURING PLANT IS NOT OWNED BY THE CLAIMANTS, HOWEVER
THE CLAIMANTS SUPPLY WATER BY AGREEMENT TO THE MANUFACTURING
PLANT.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - - + - - - - - DECREE DEFENDANT - - - - - + - - - - - DECREE DATE - +

00/00/0000

+ - - AUDIT FIELDS - 03/13/90 MURILER

+ - - - - COMMENTS - - - - - +

NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 03/26/1985	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/13/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M00621?	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE LABEL FLAG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

RP D0828-02

DATA ENTRY

ENTERED 9-10-92 MURILER

CHECKED 01/24/92 MURILER

Verified By
Topo Map/GPS
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 16 1991

CERTIFIED
OCT 17 1991
WATER EXAMINER

MICROFILMED
APR 12 1994